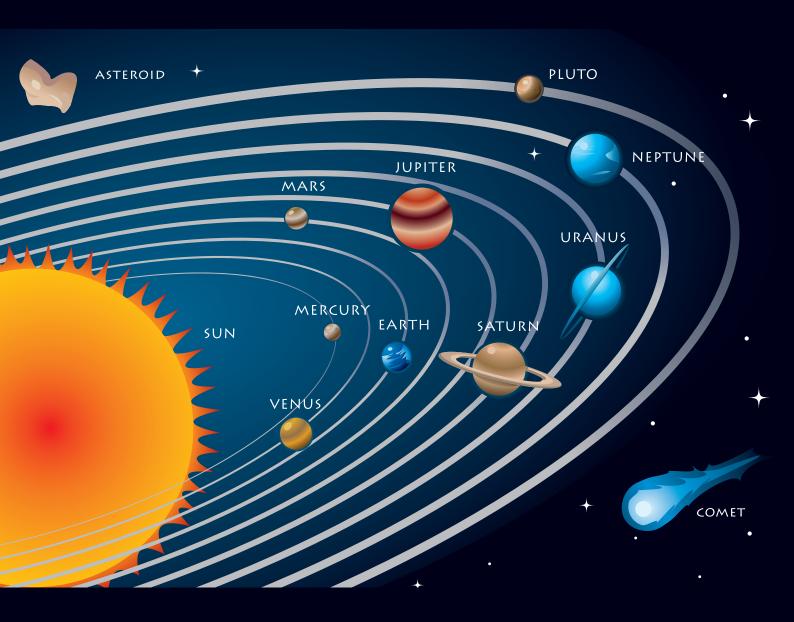
## The Message To Mankind In The 21st Century



Suliman Ebrahim

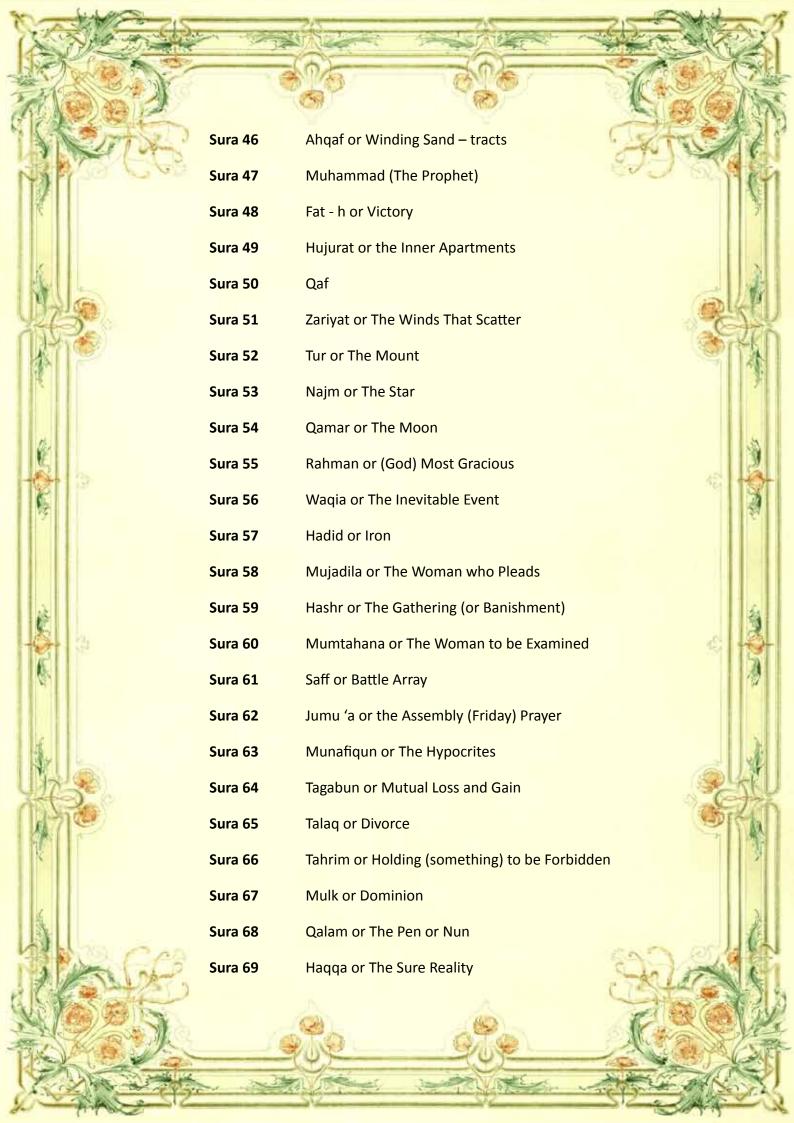
## INTRODUCTION

## This Book Is Based Entirely On The Immortal Holy Quran



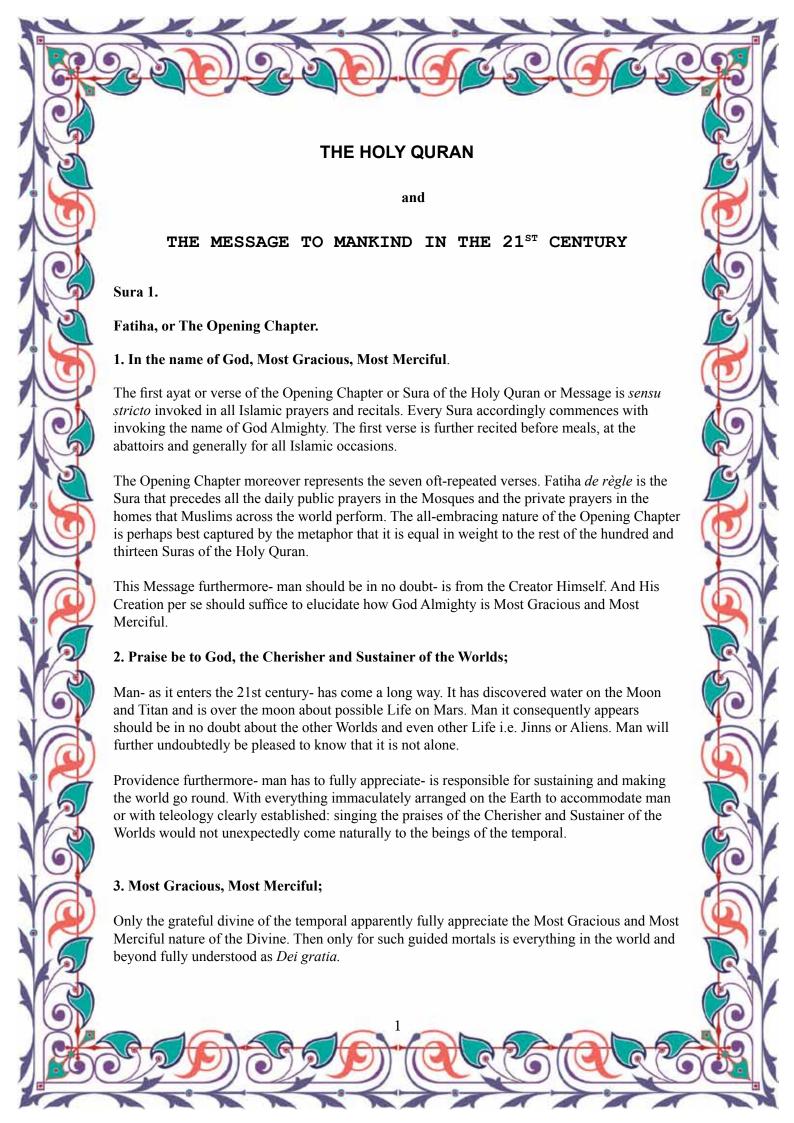


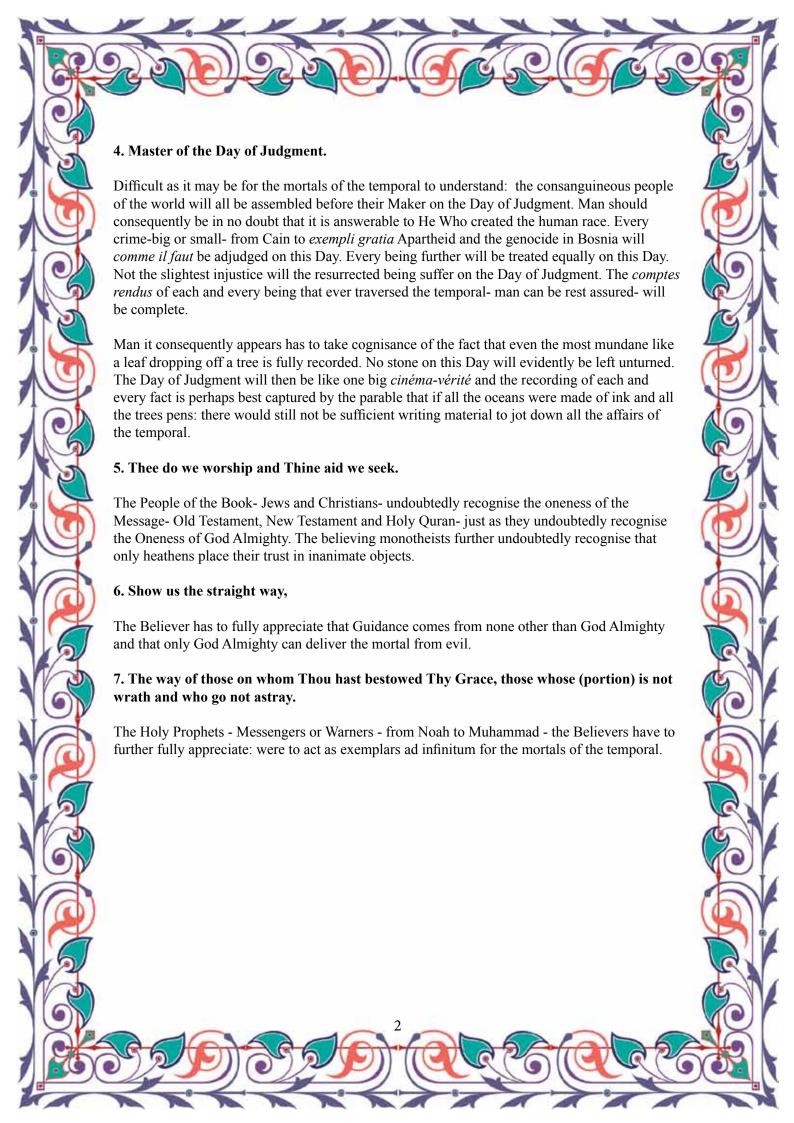


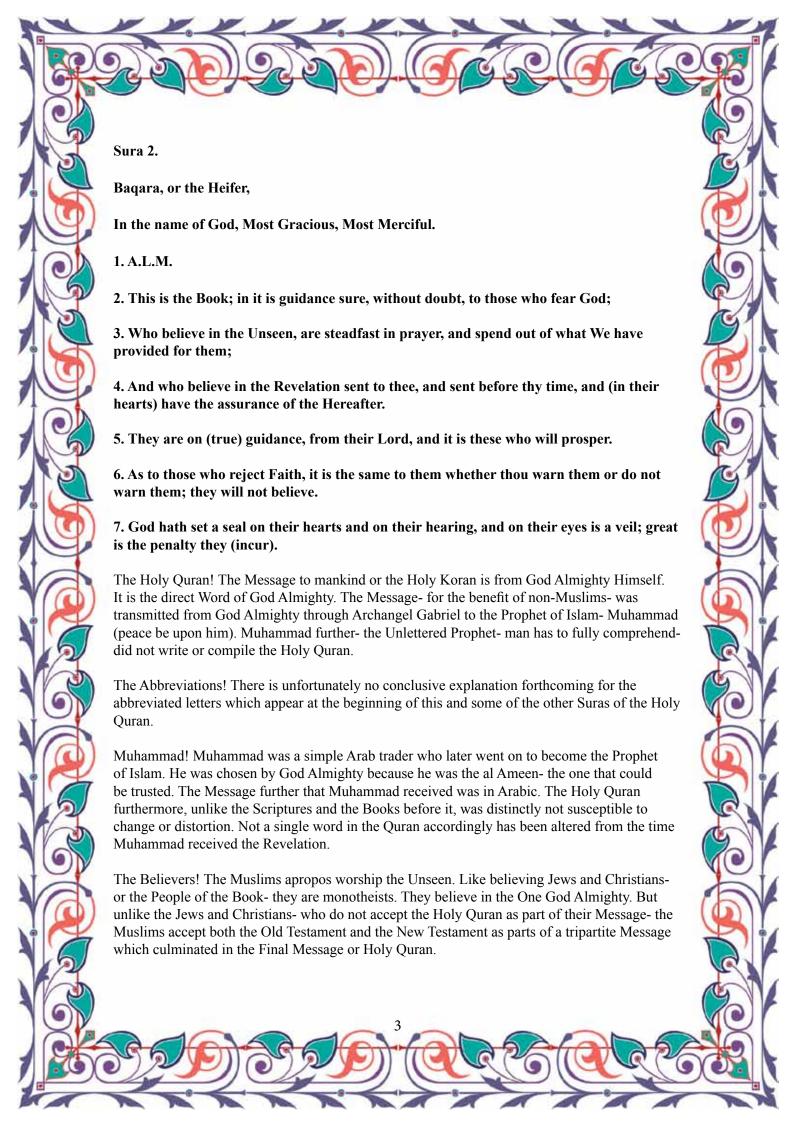


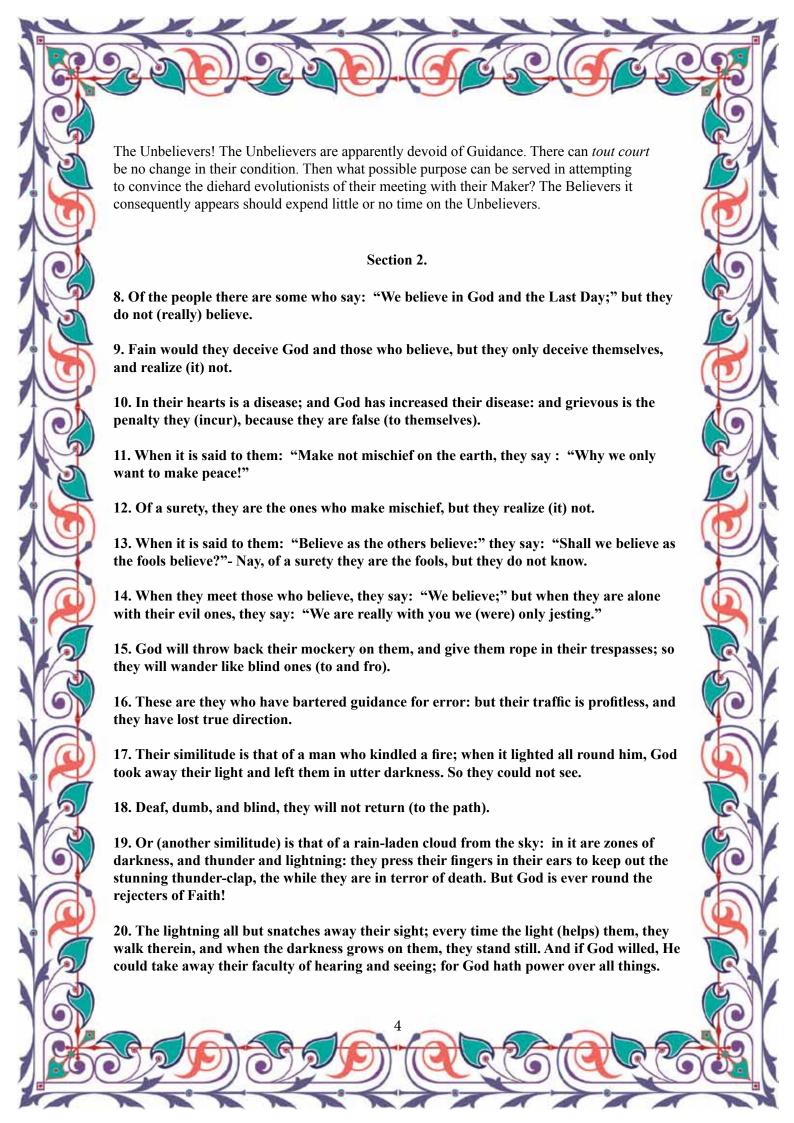


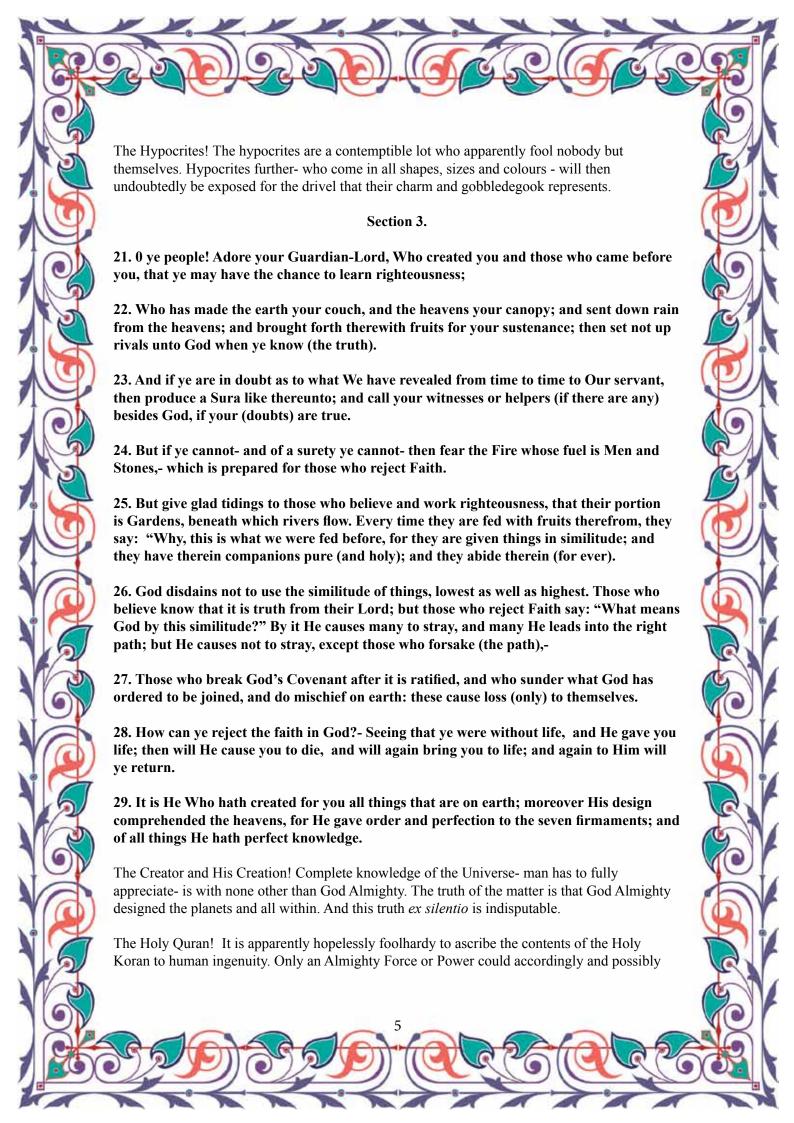


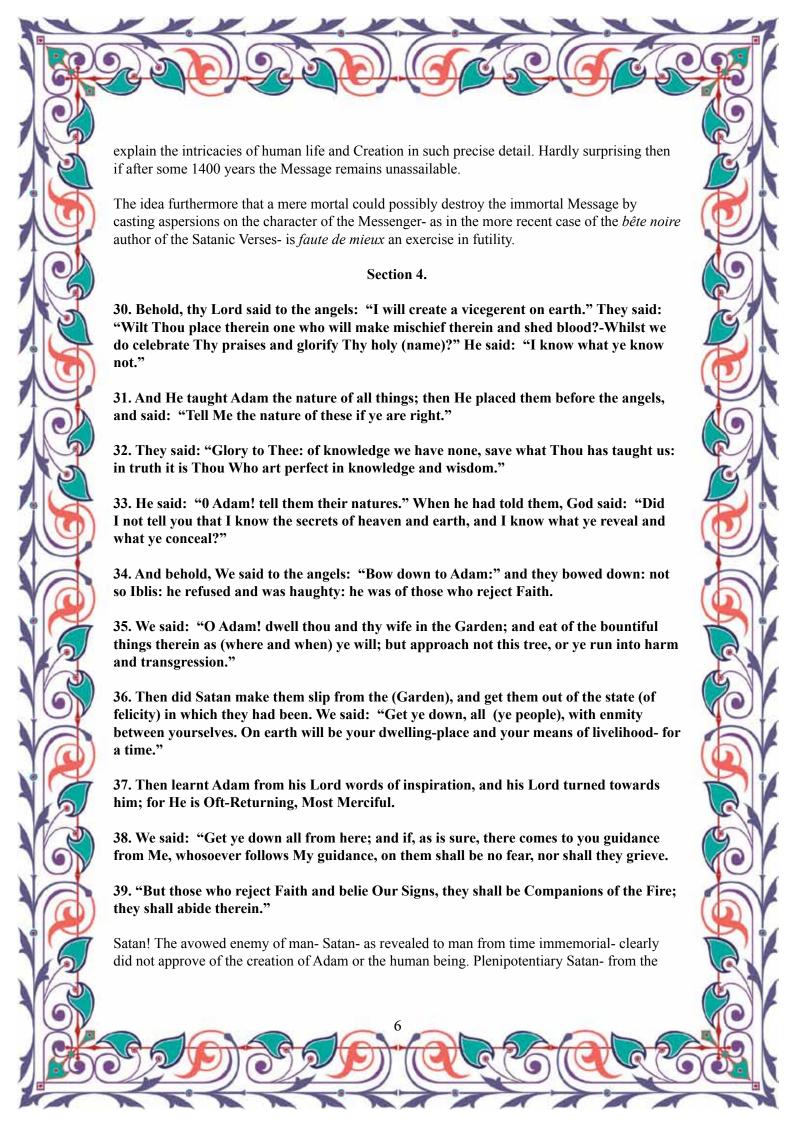


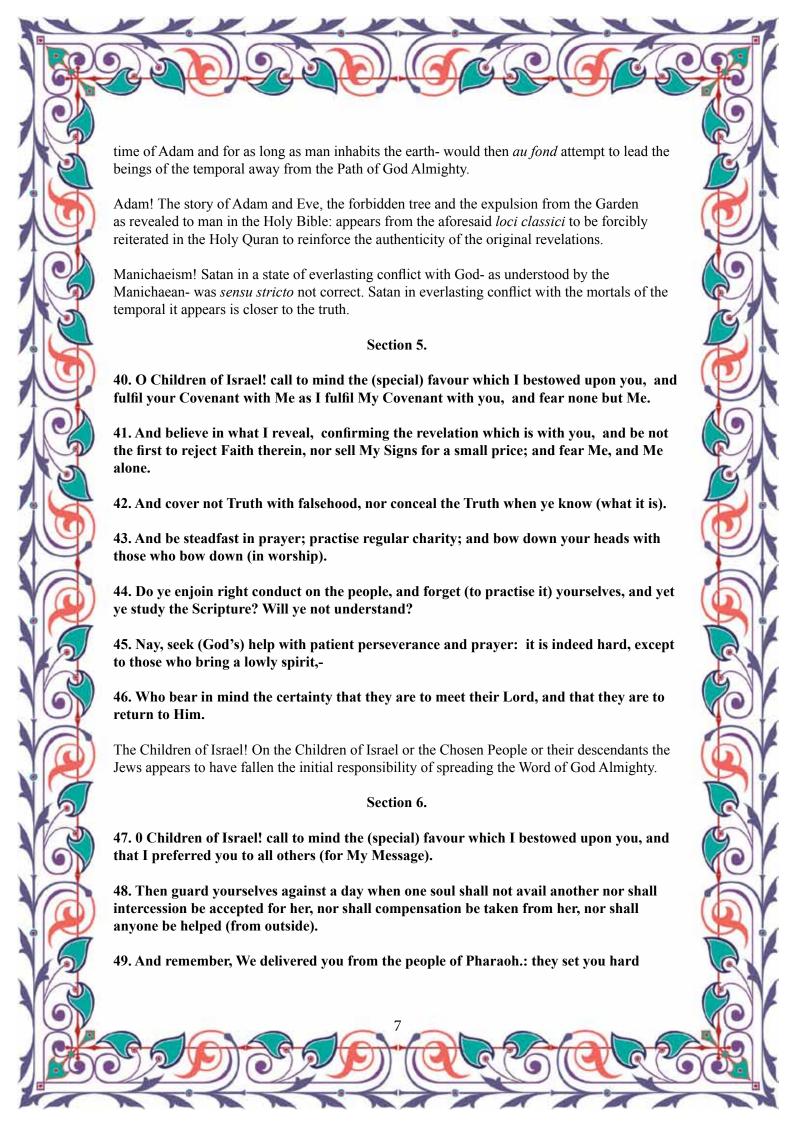


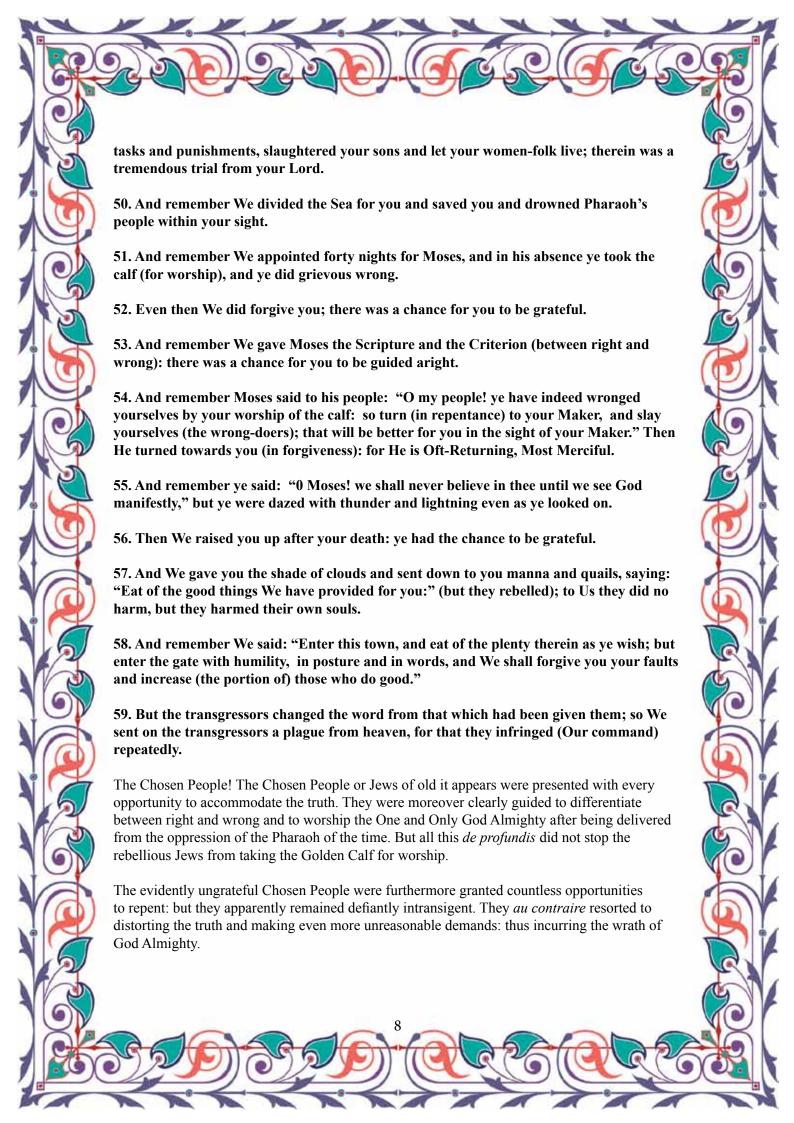


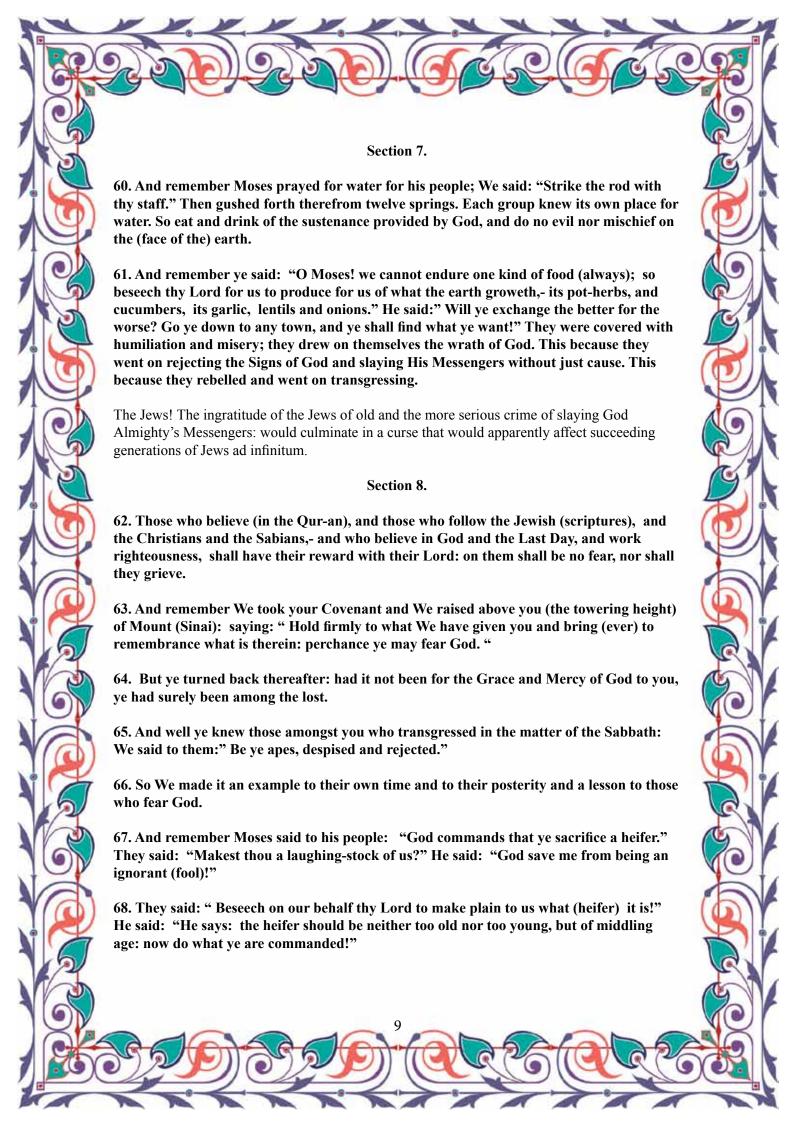


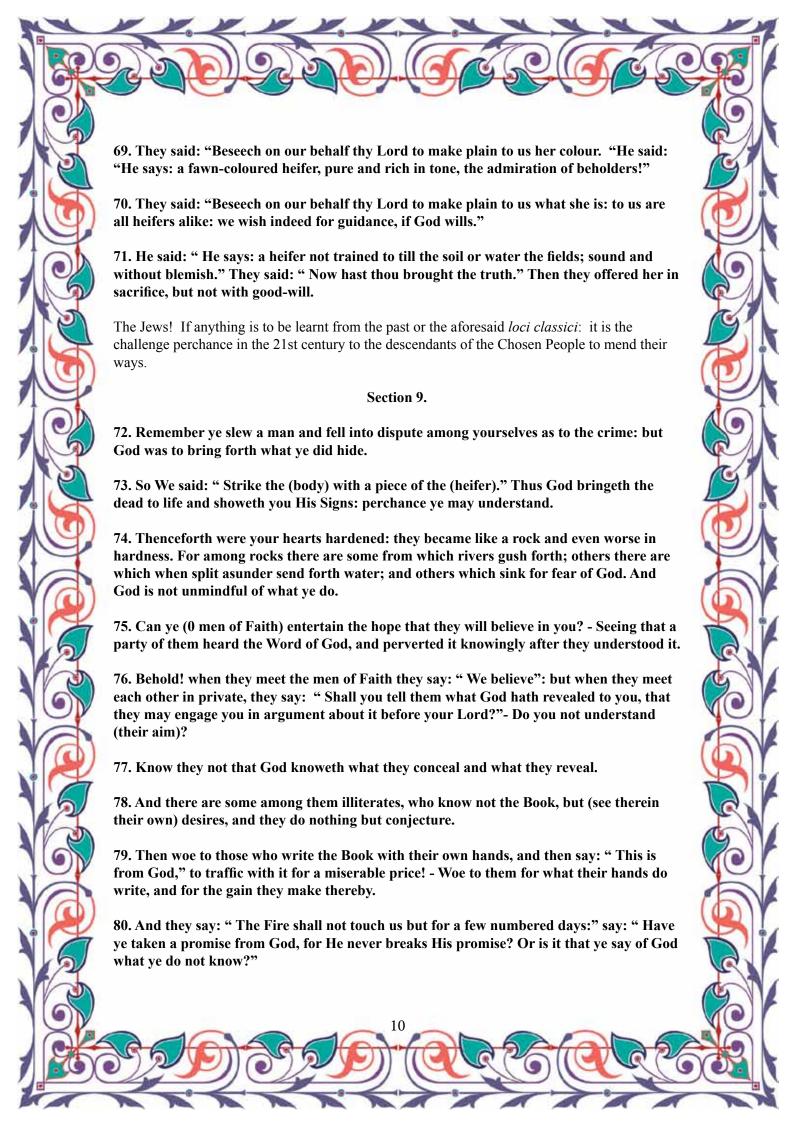


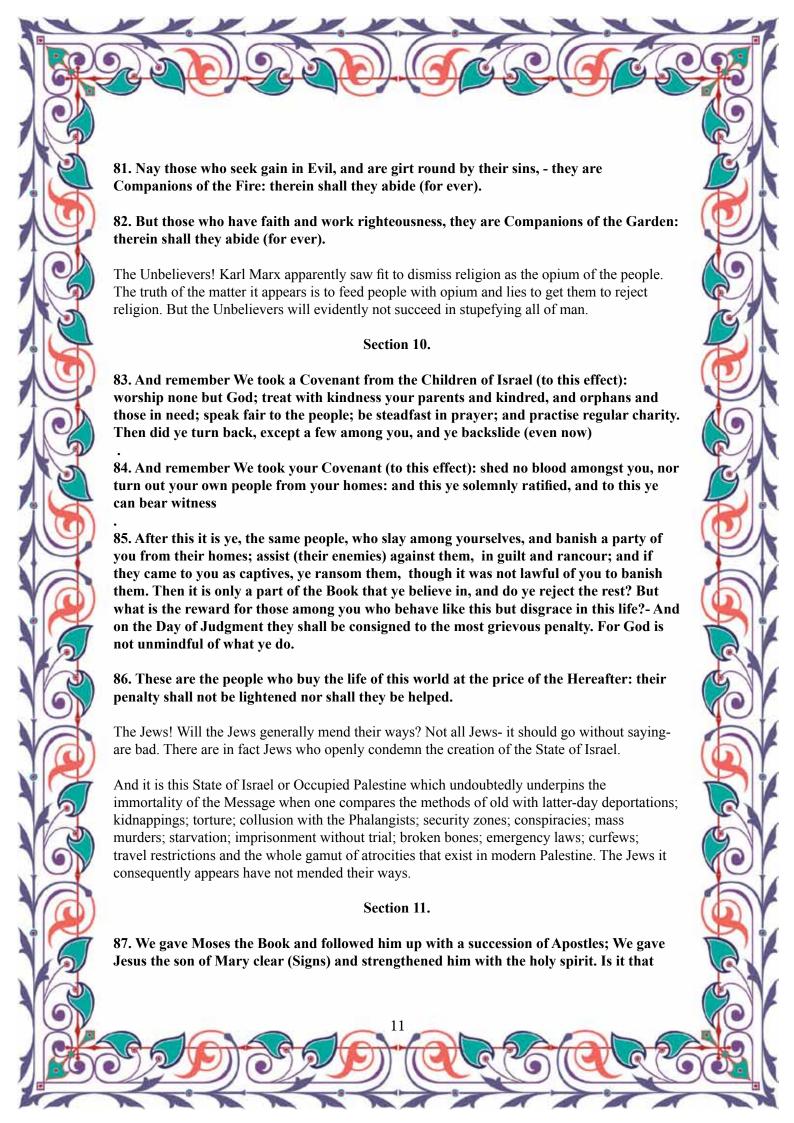


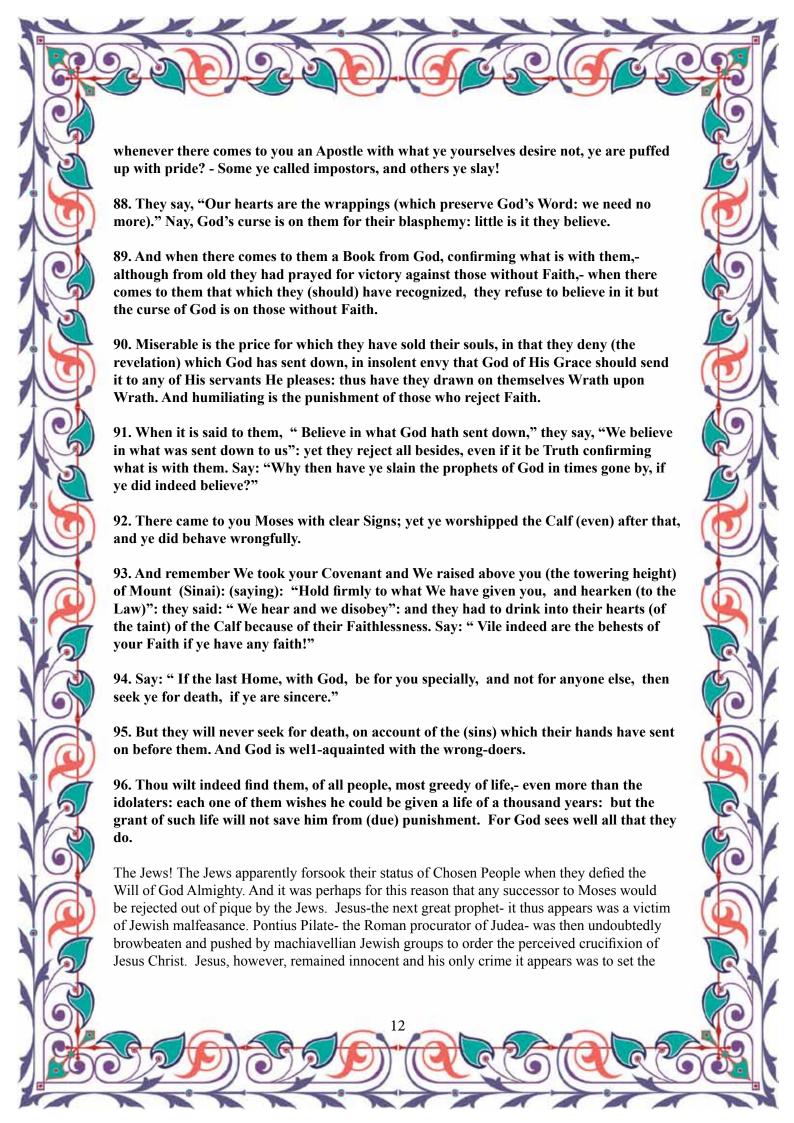


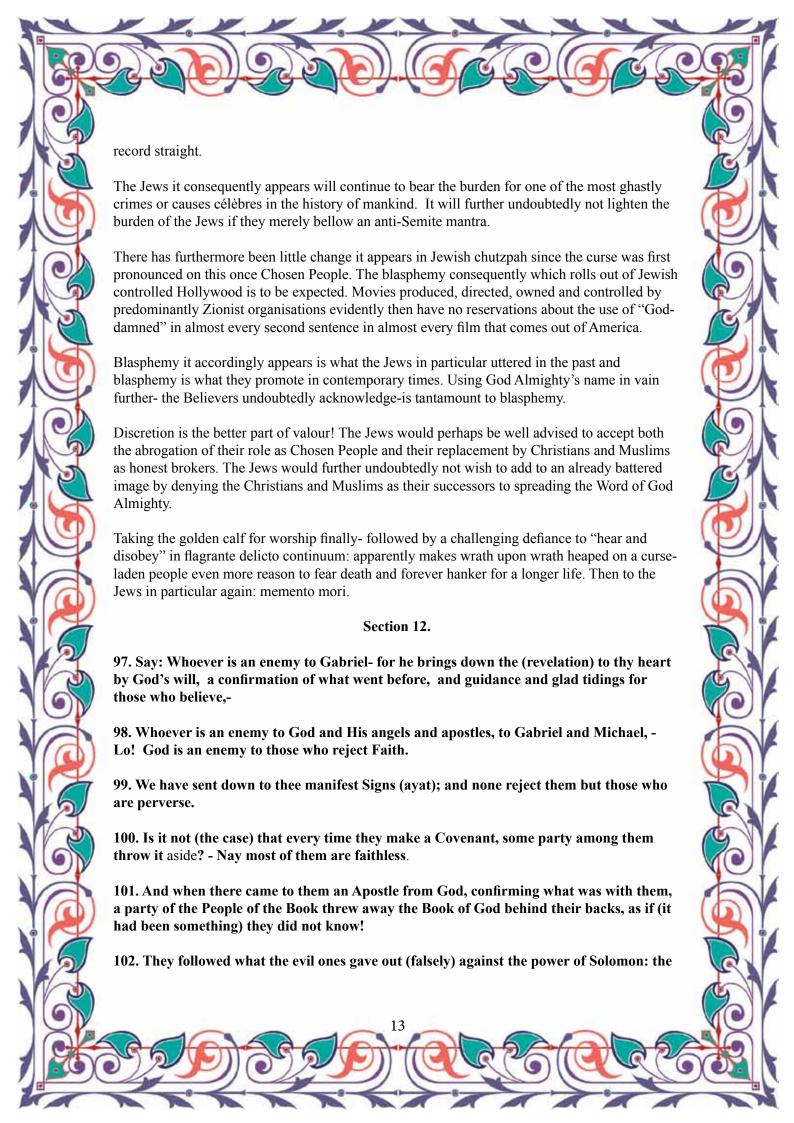


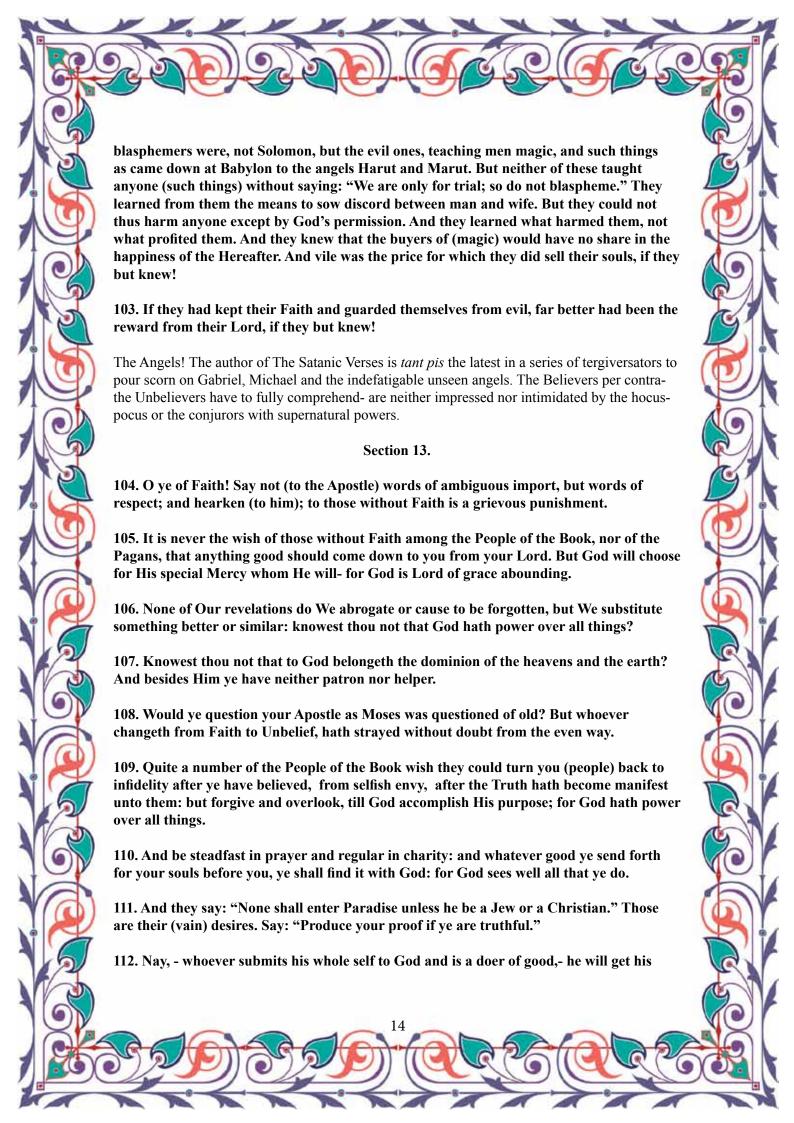


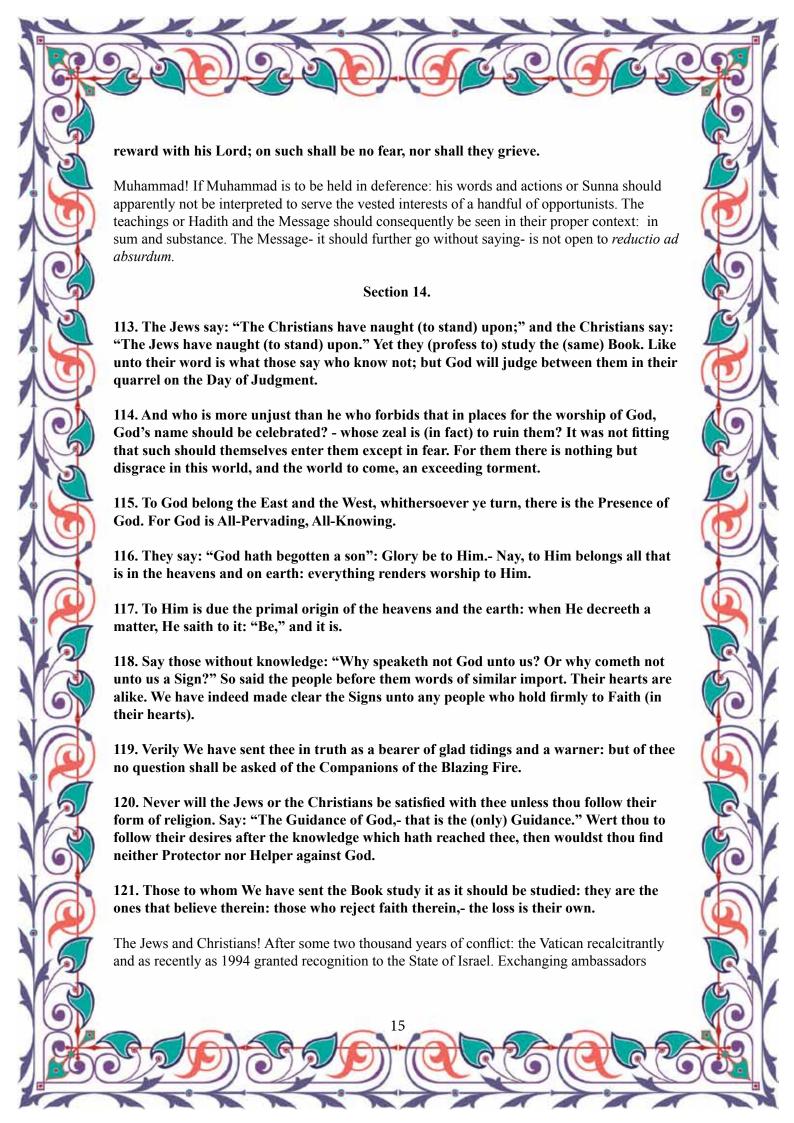


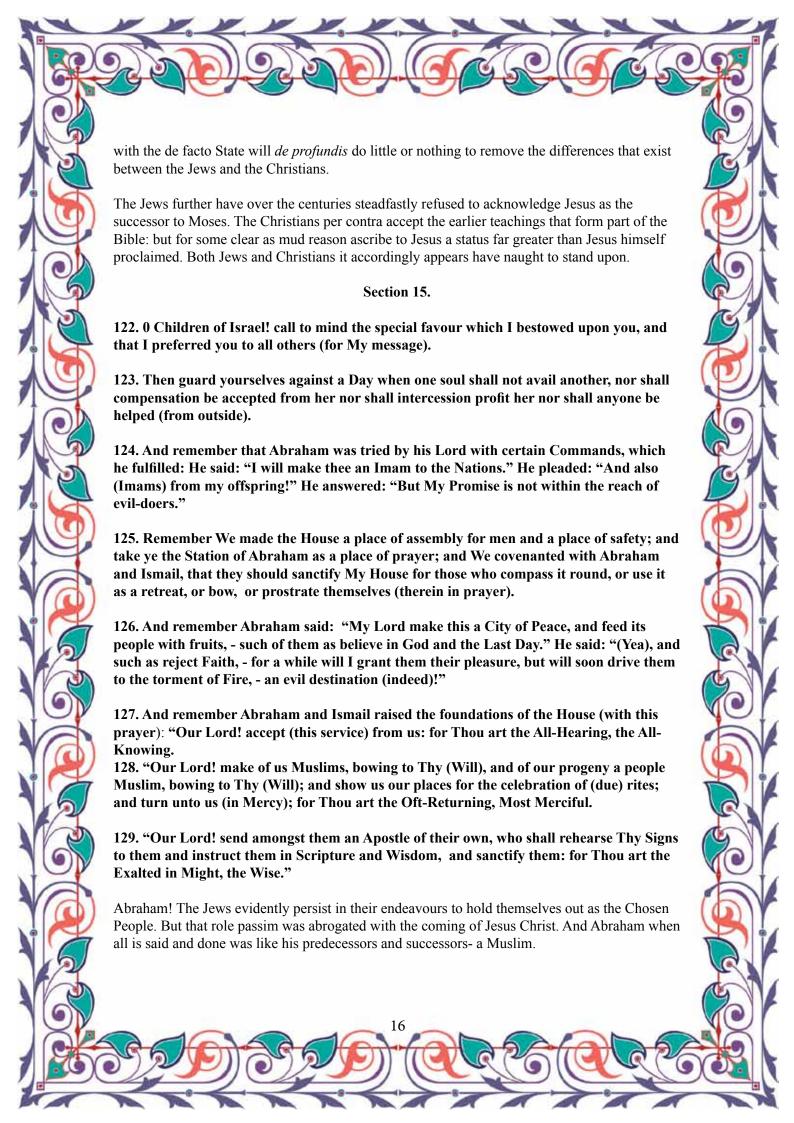


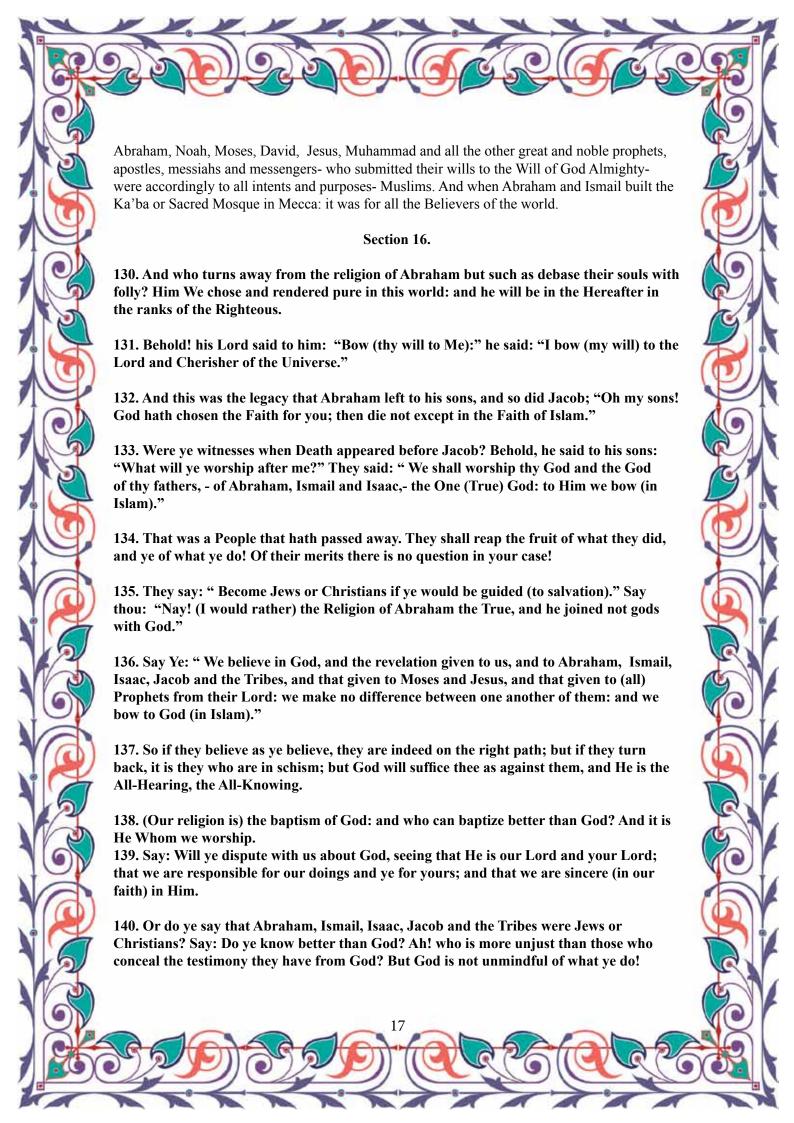


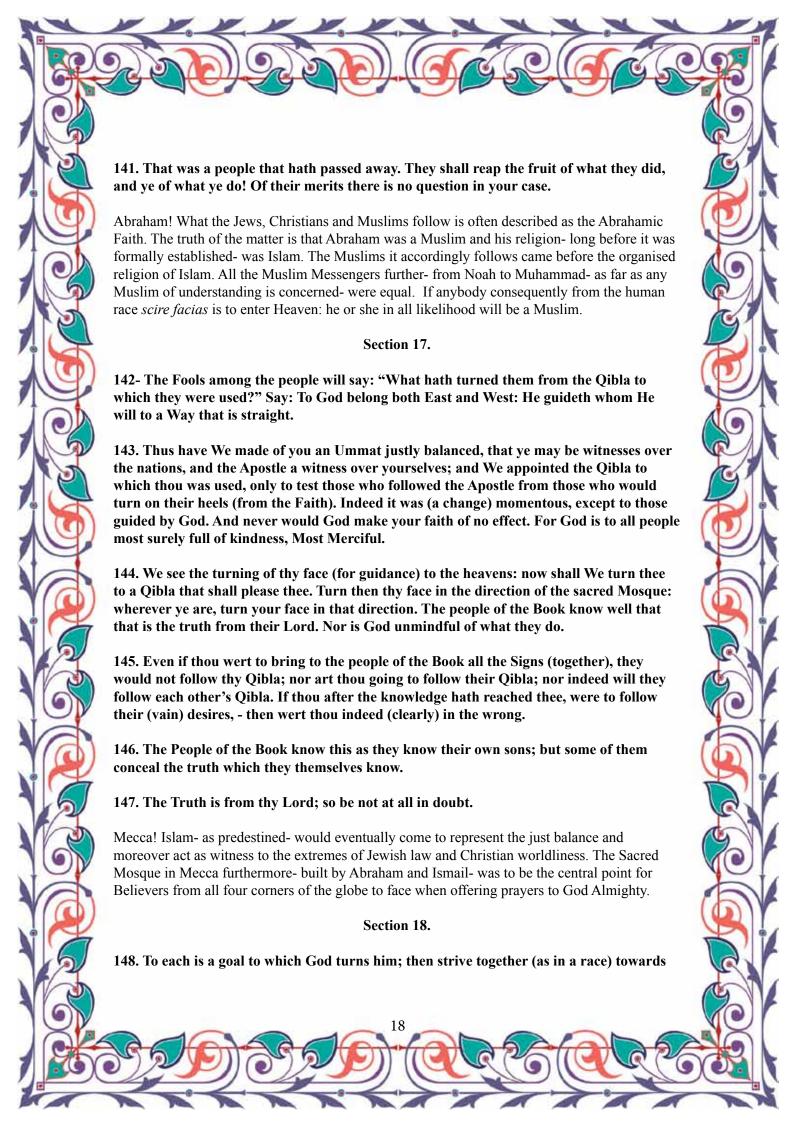


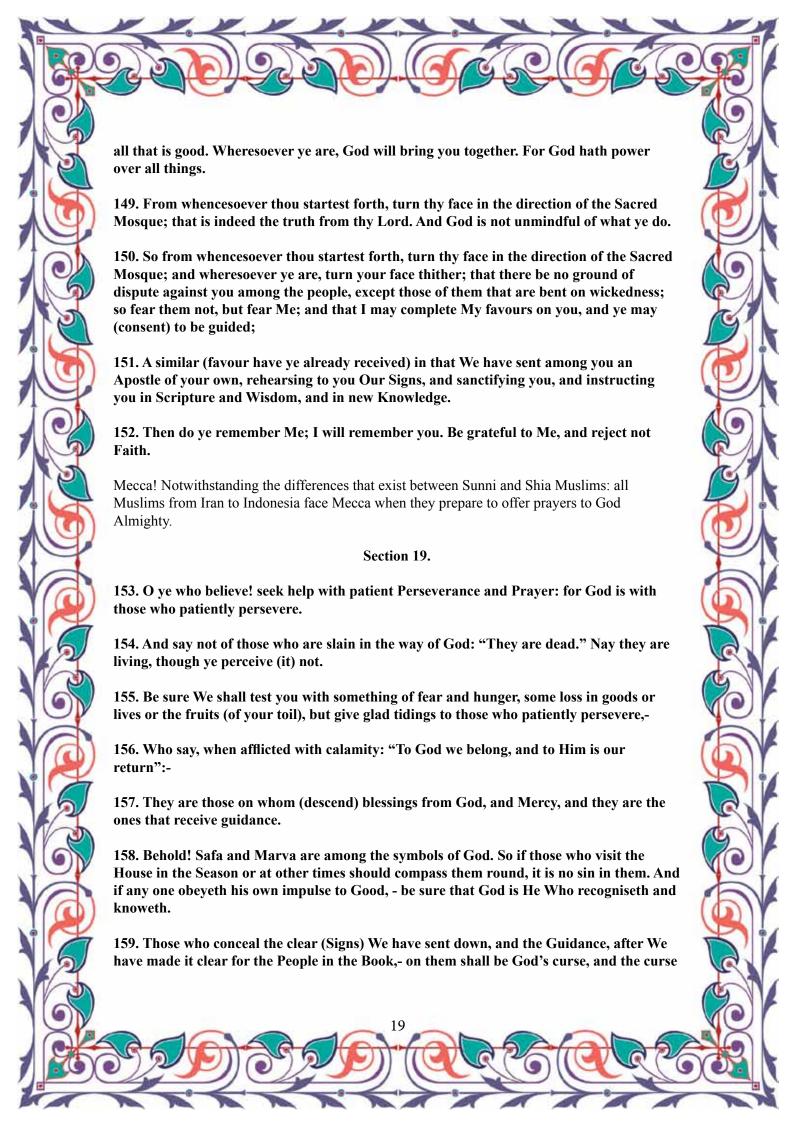


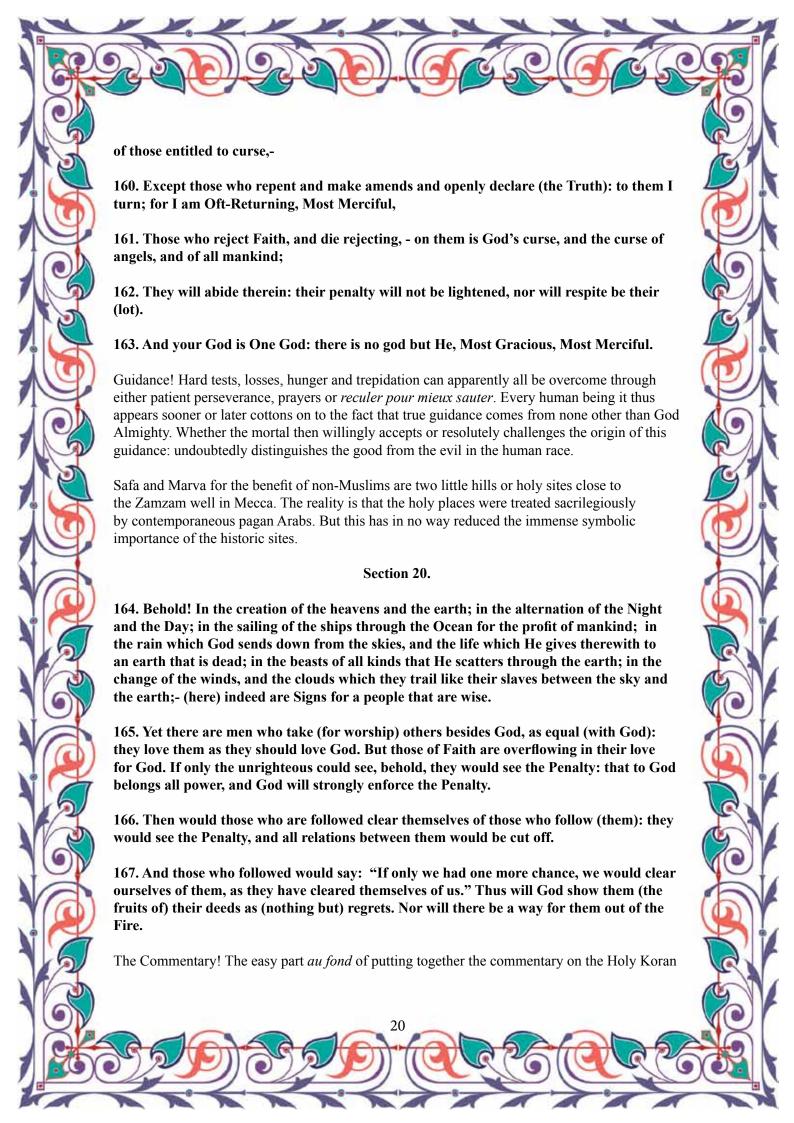


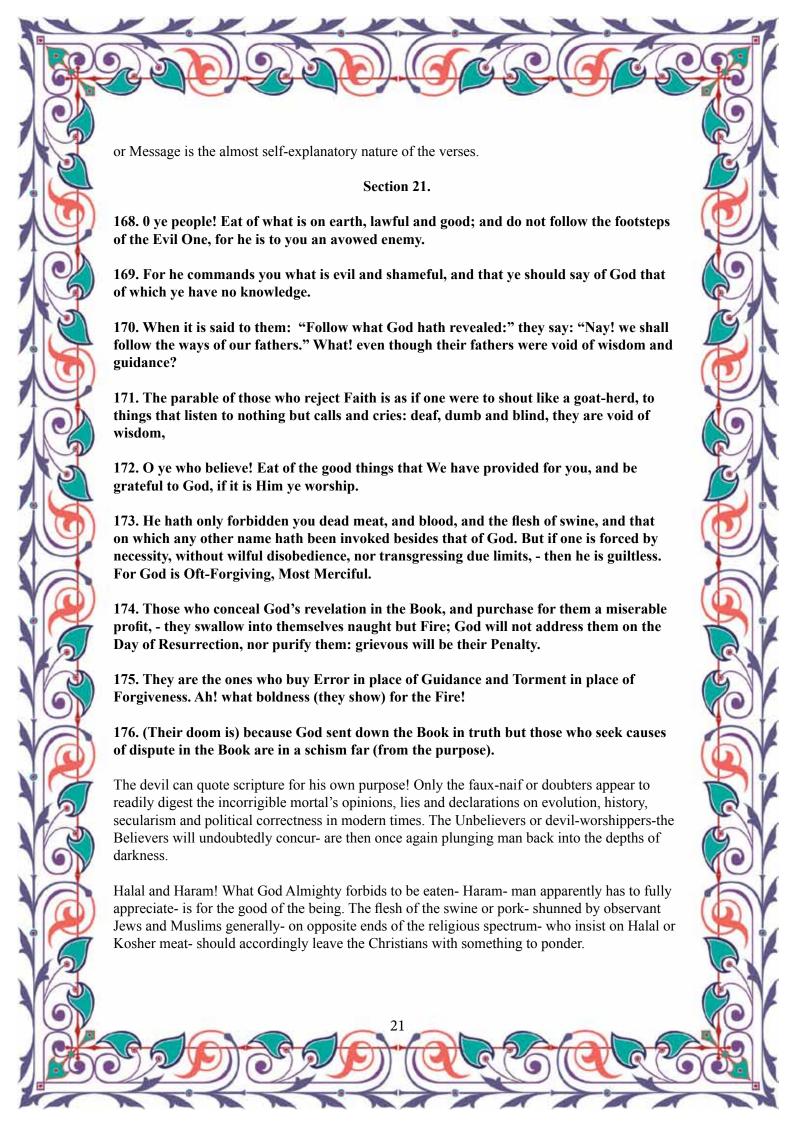


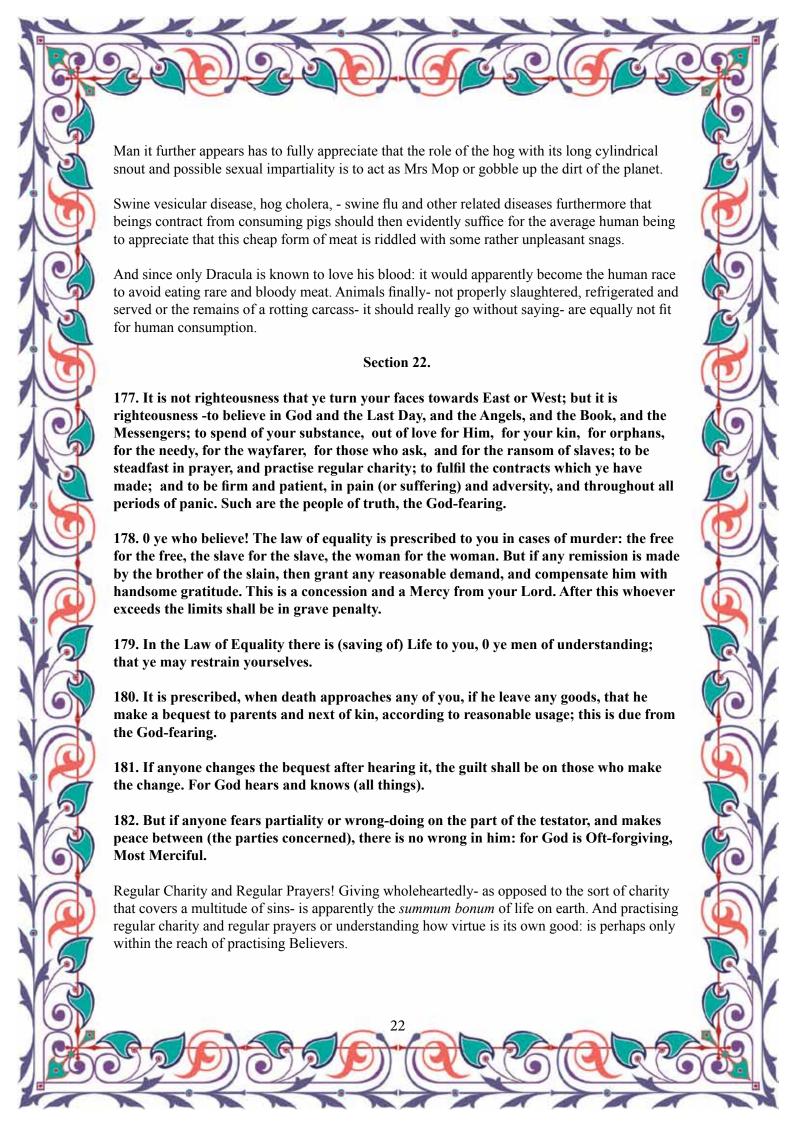


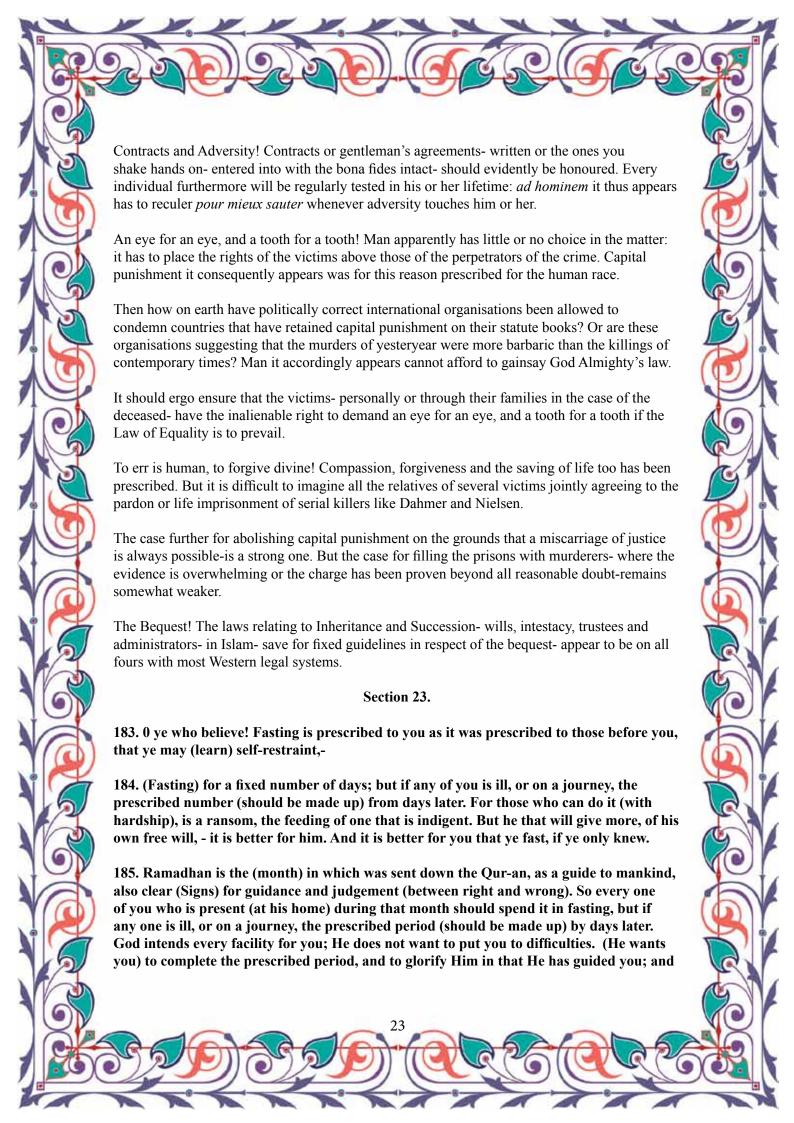


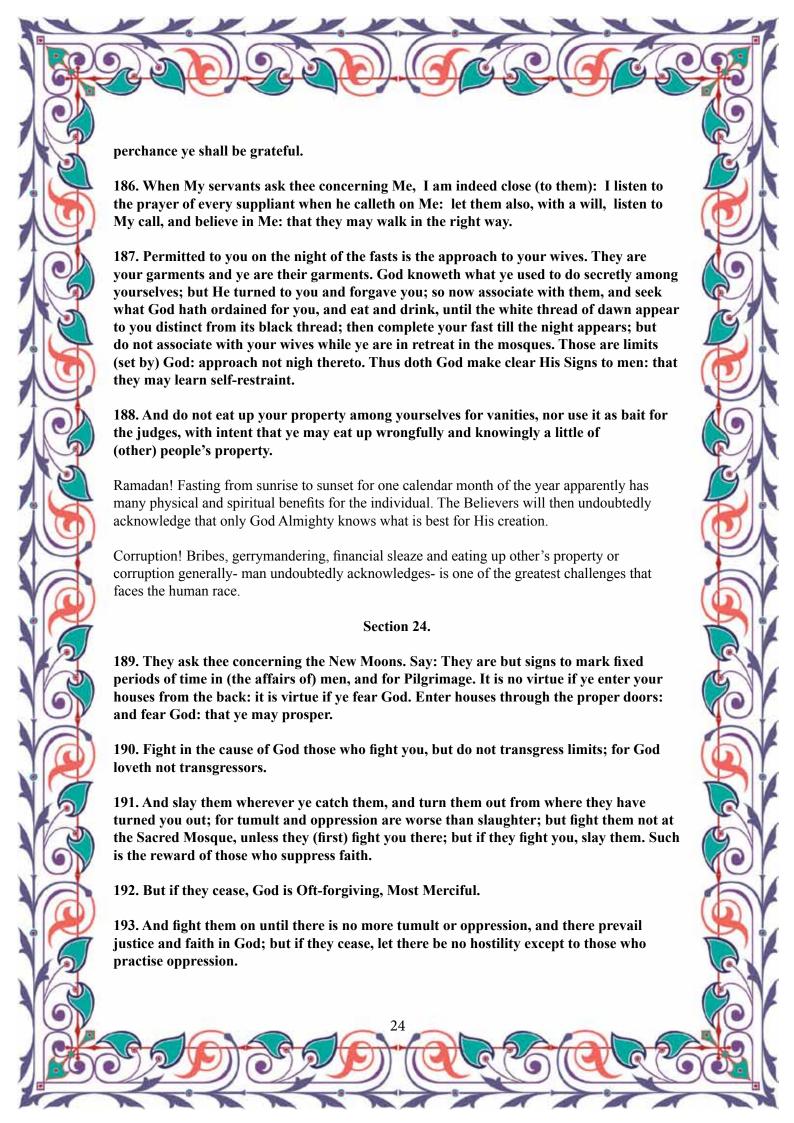


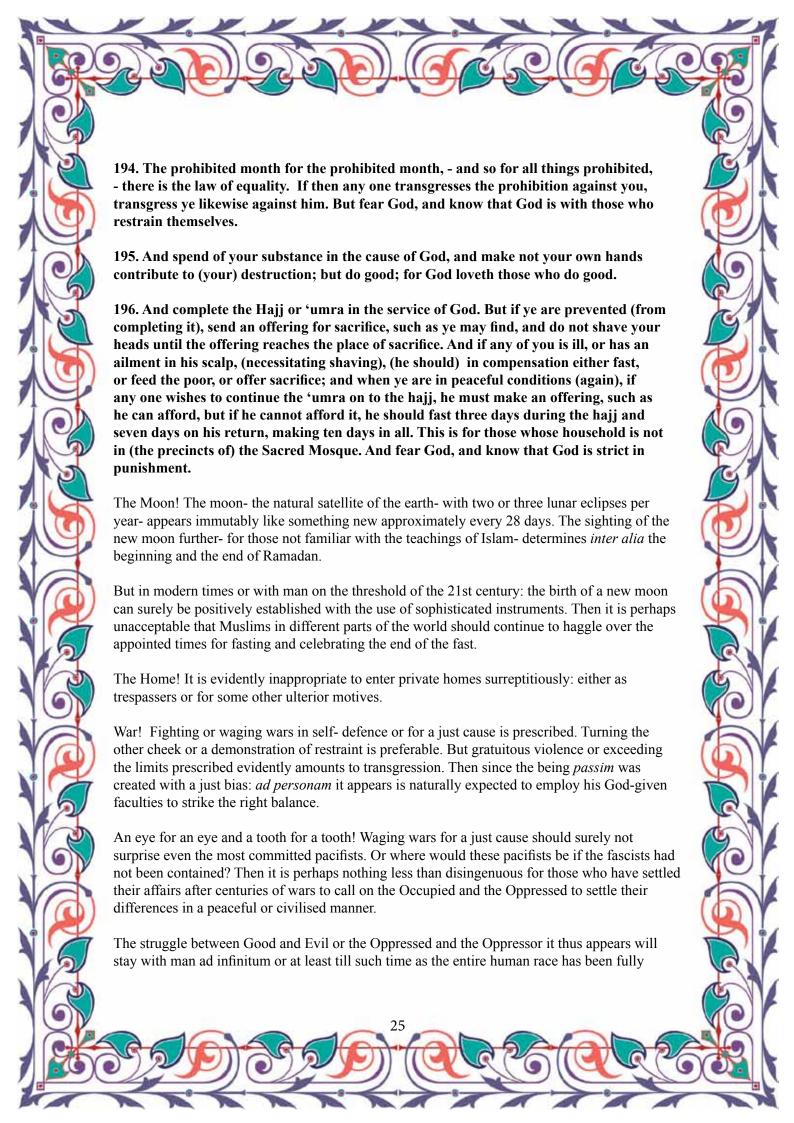


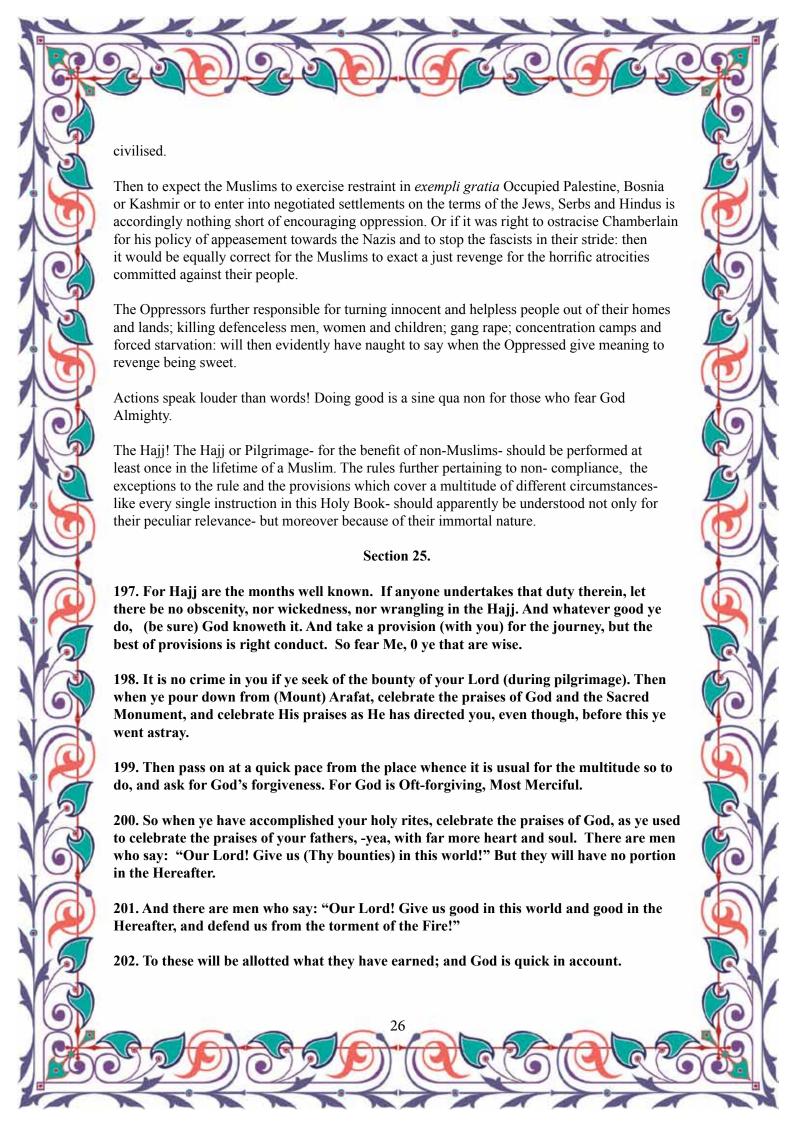


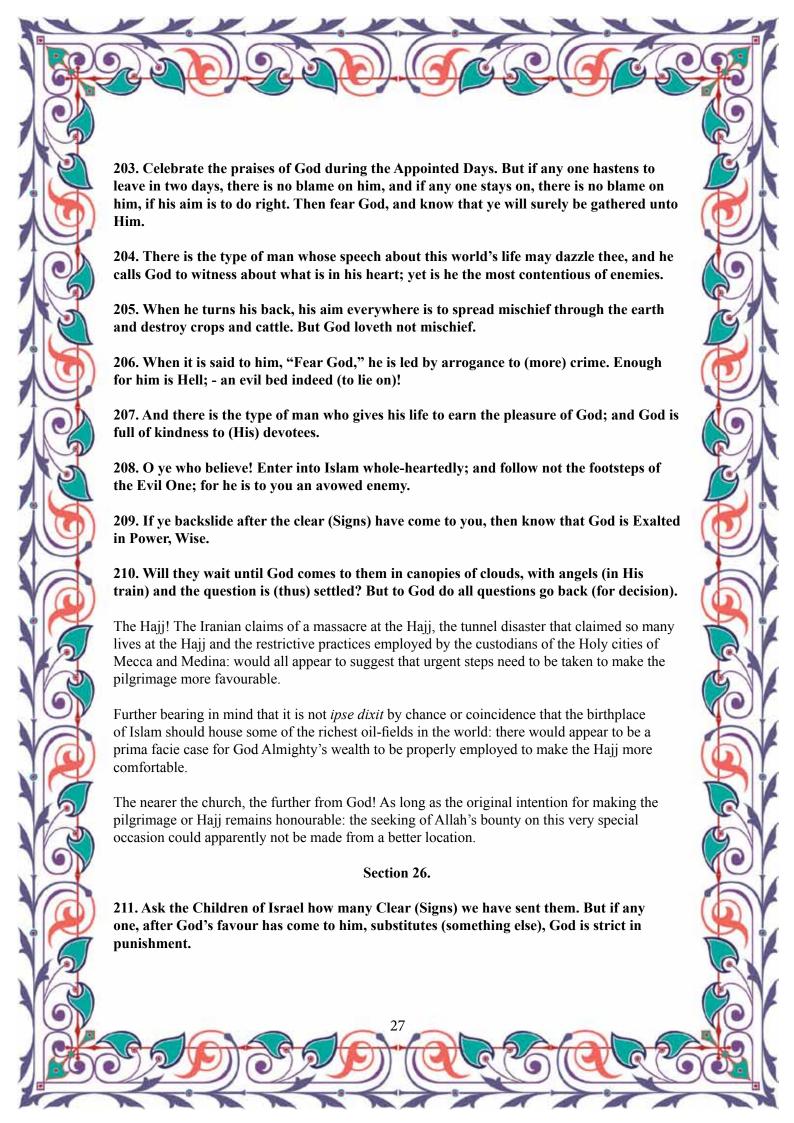




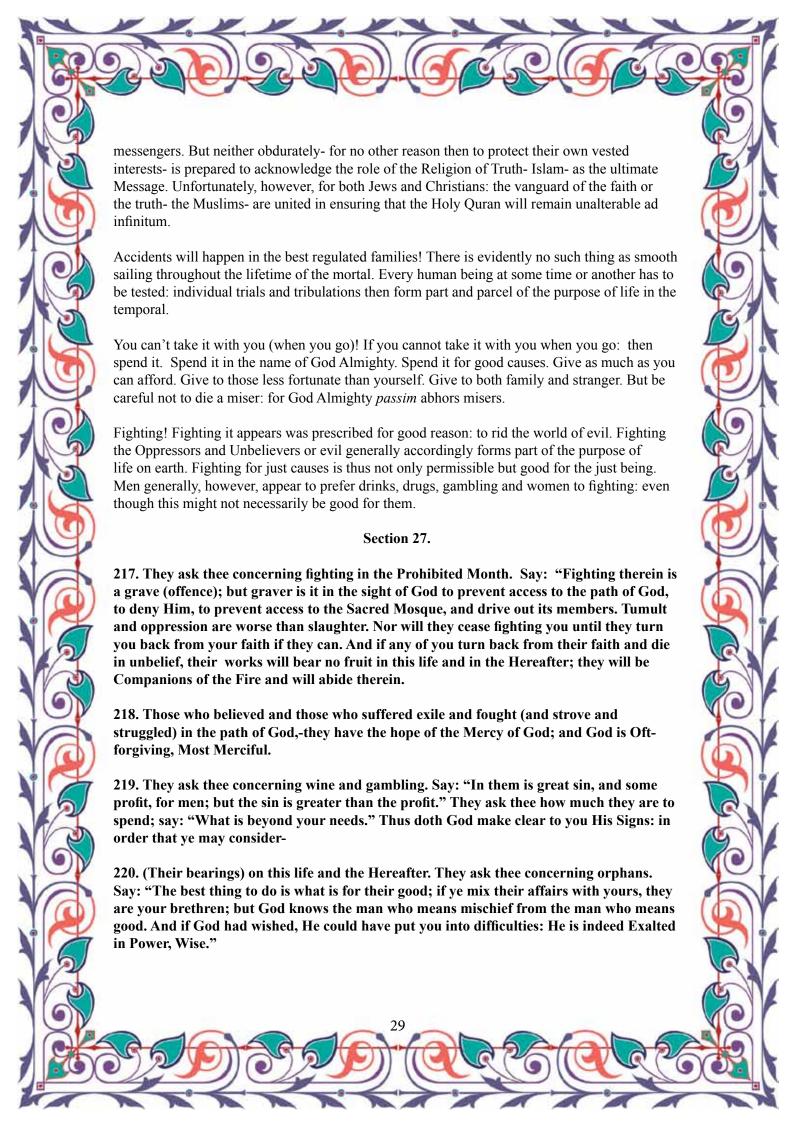




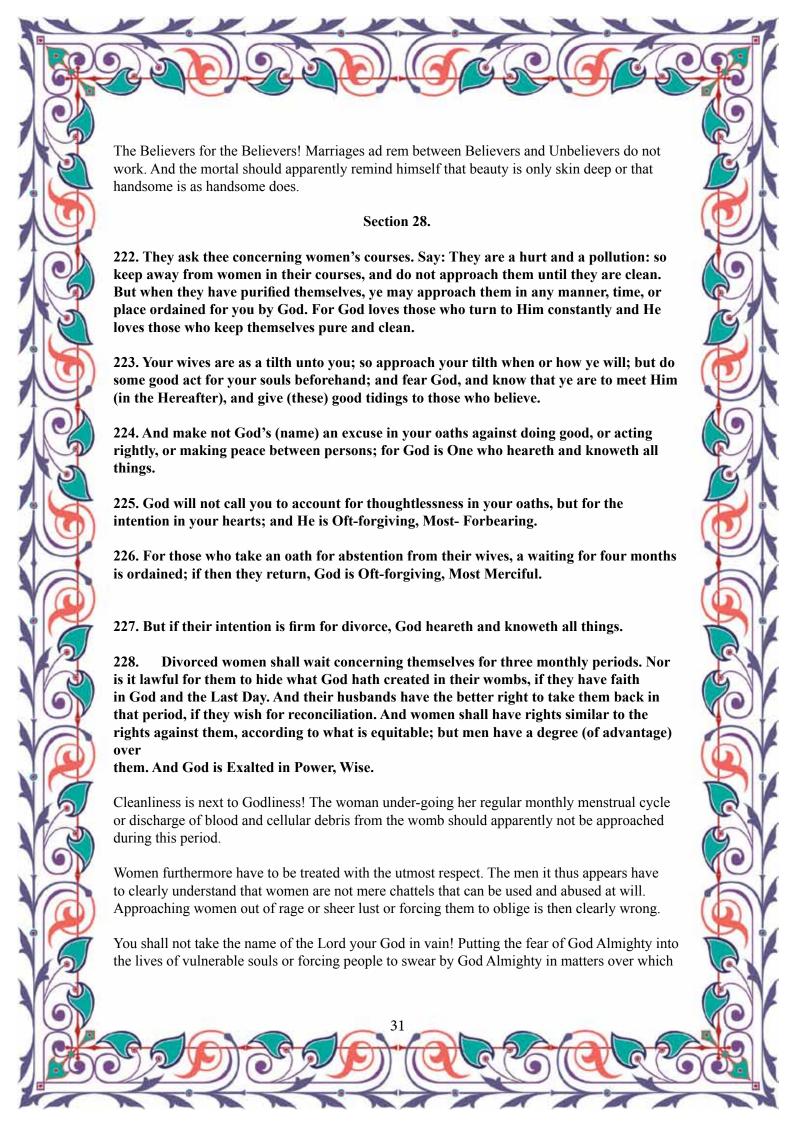


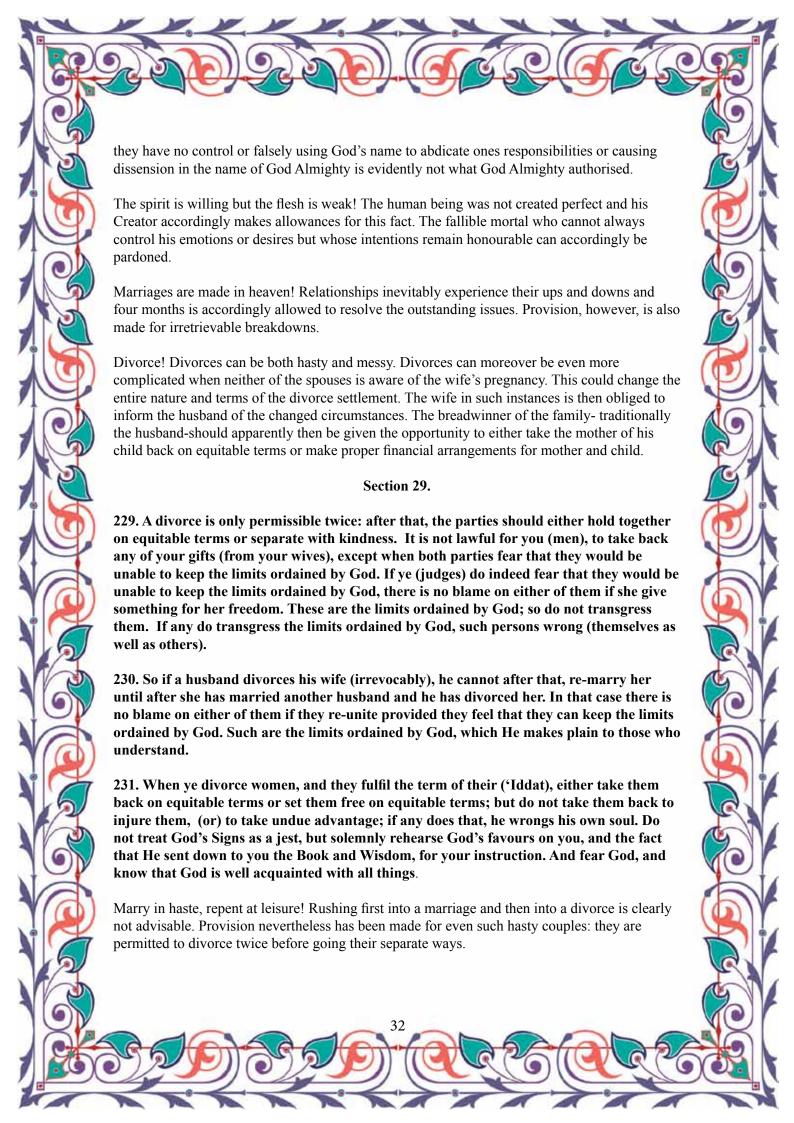


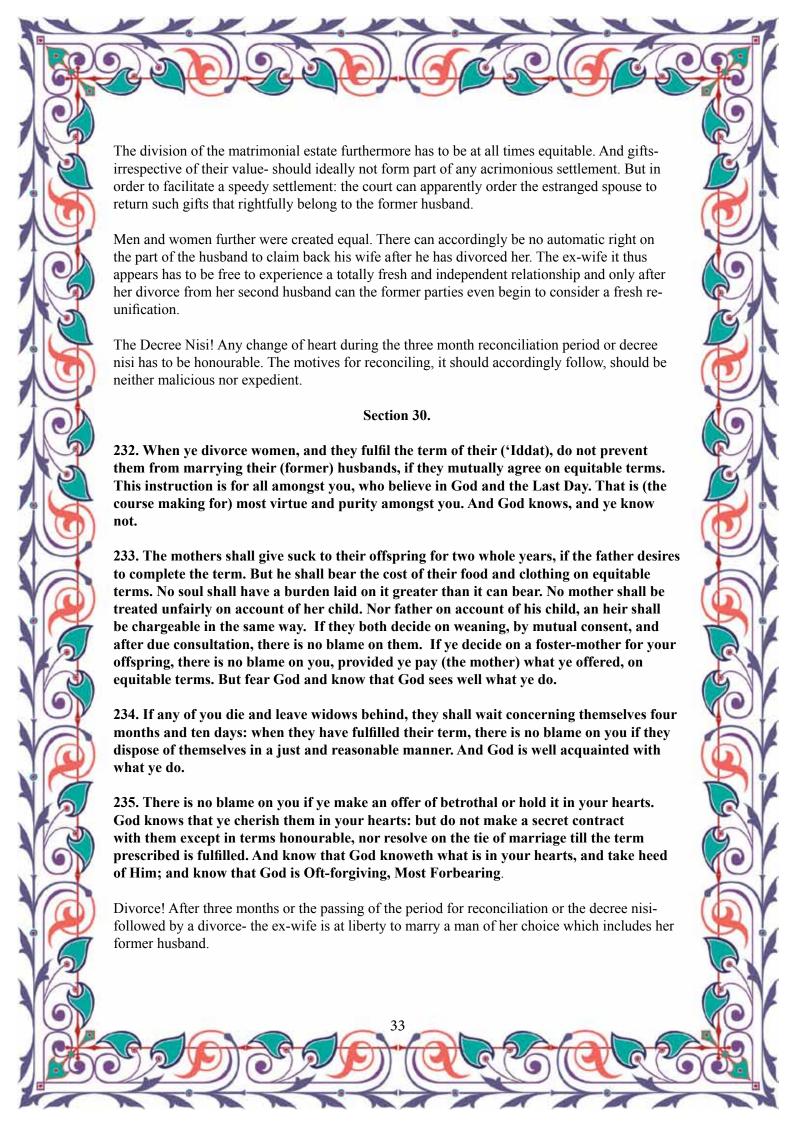


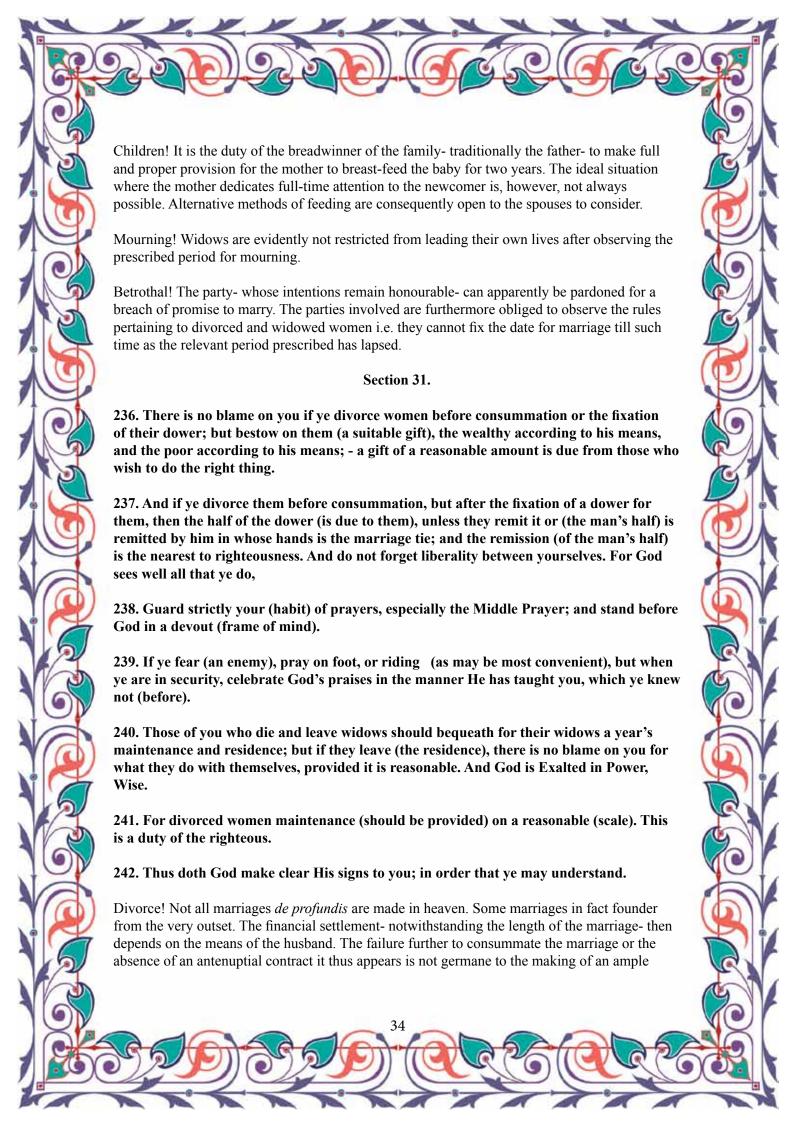


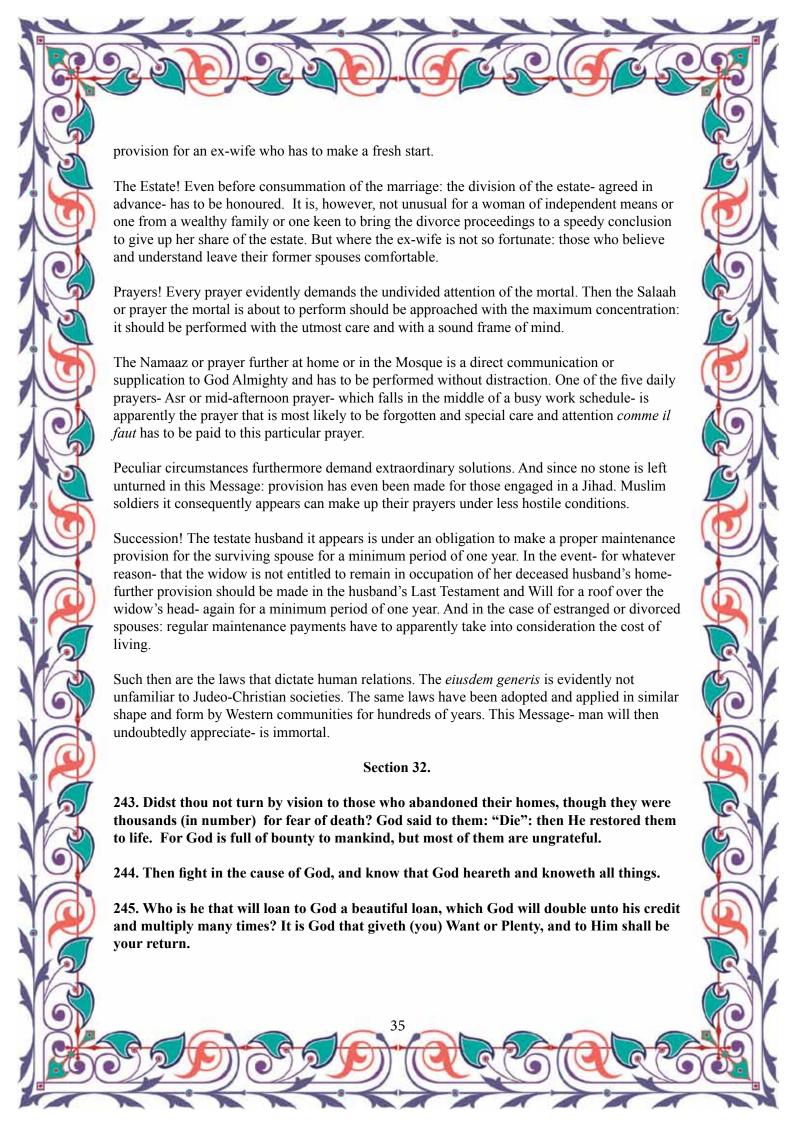




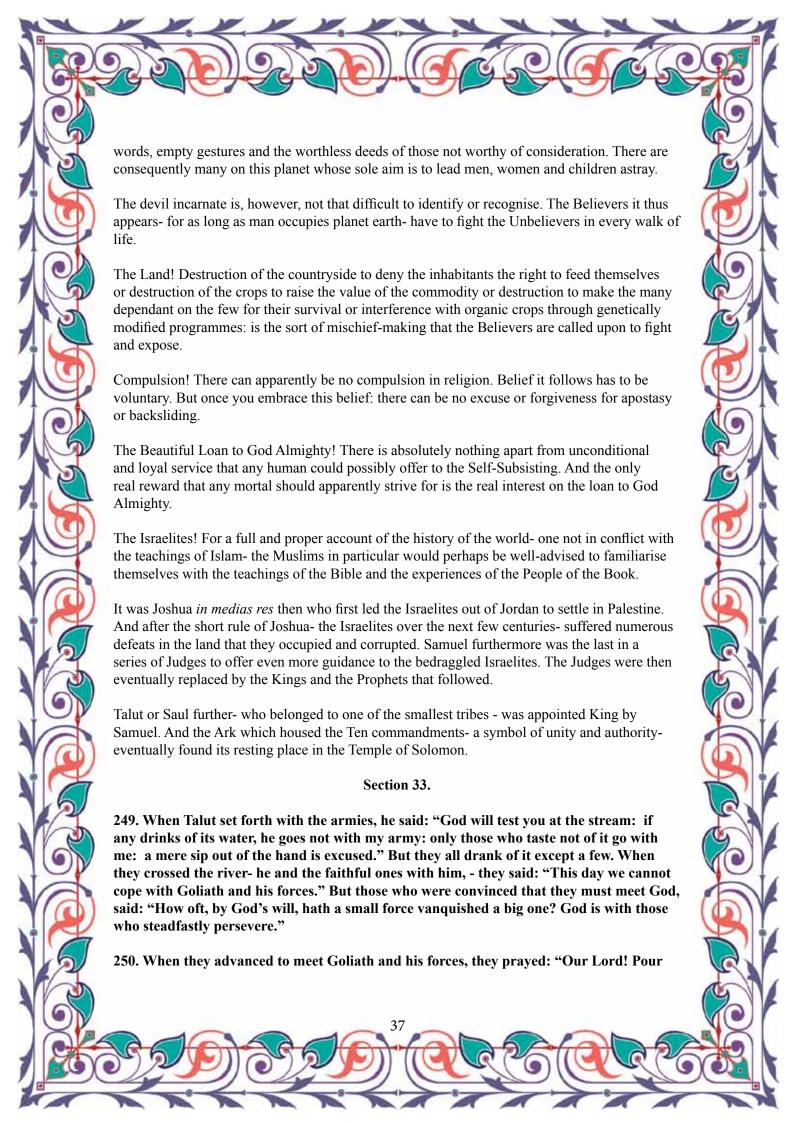




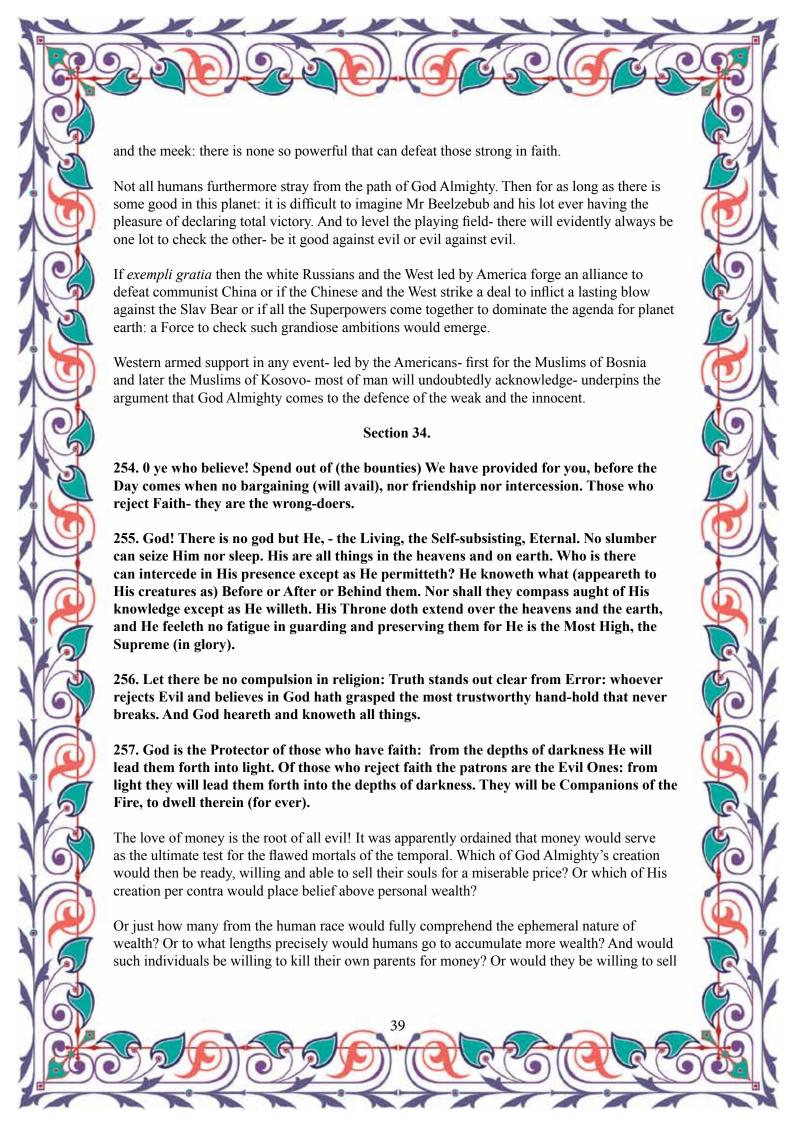




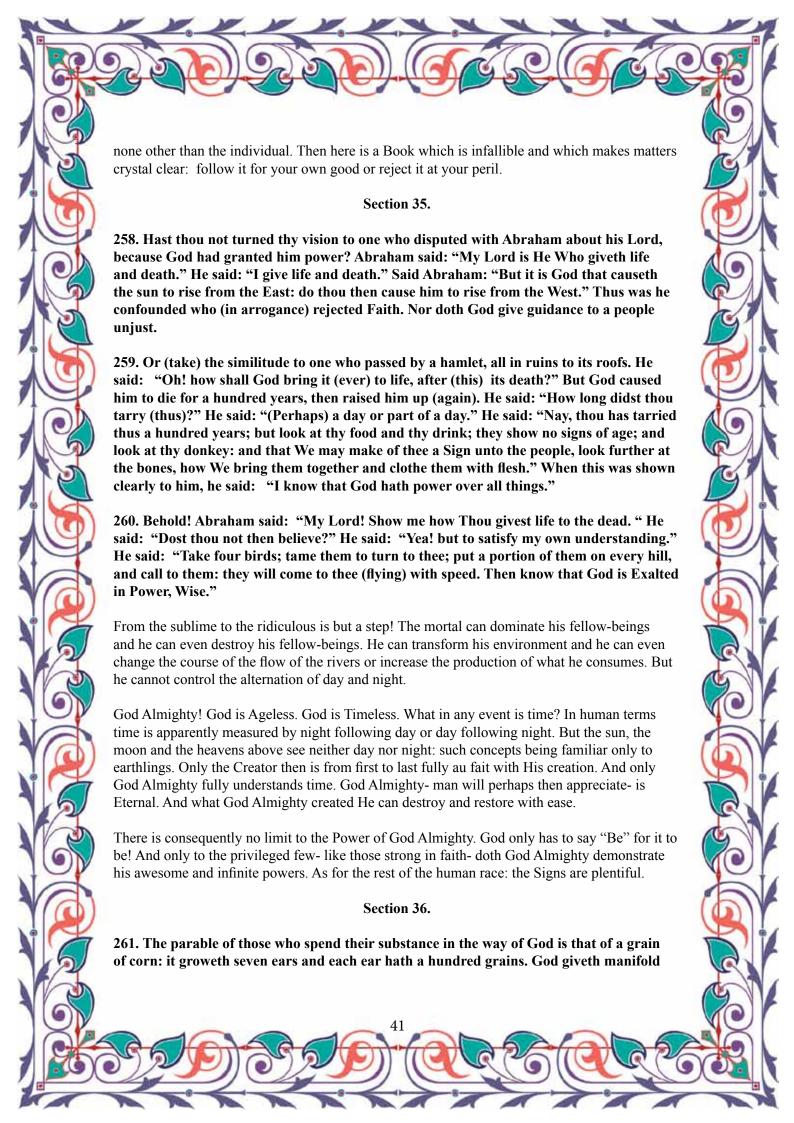




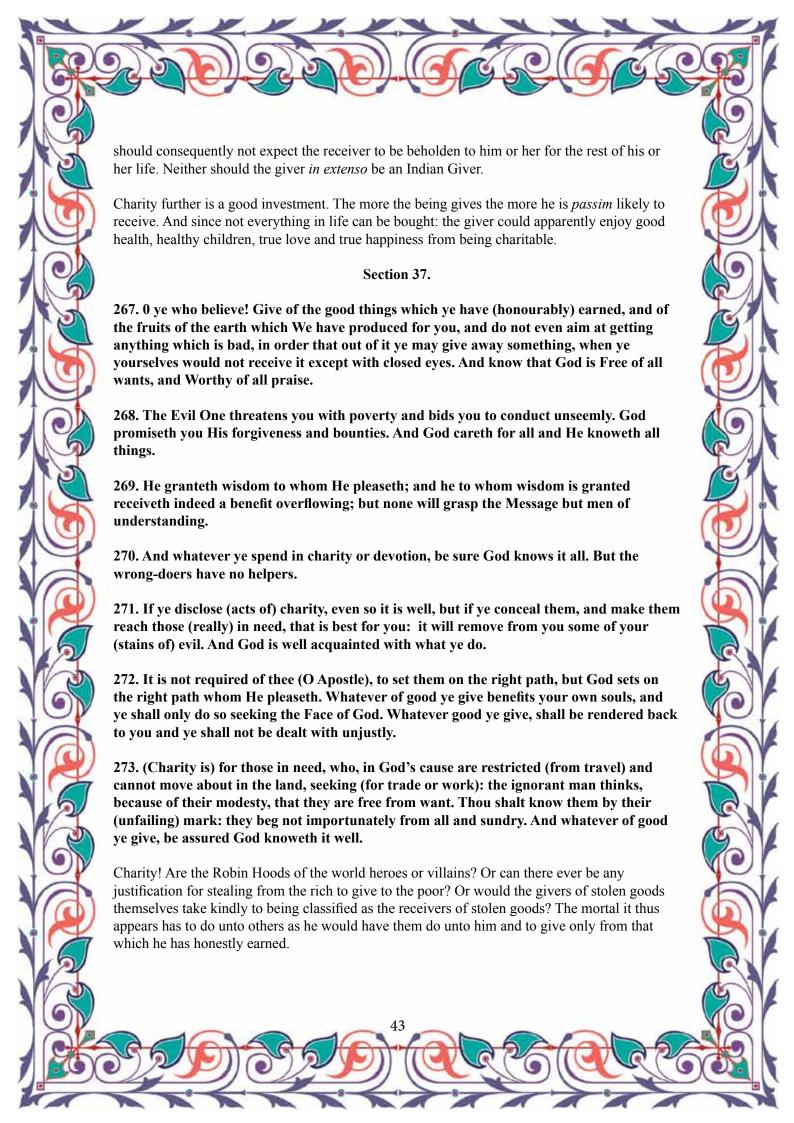


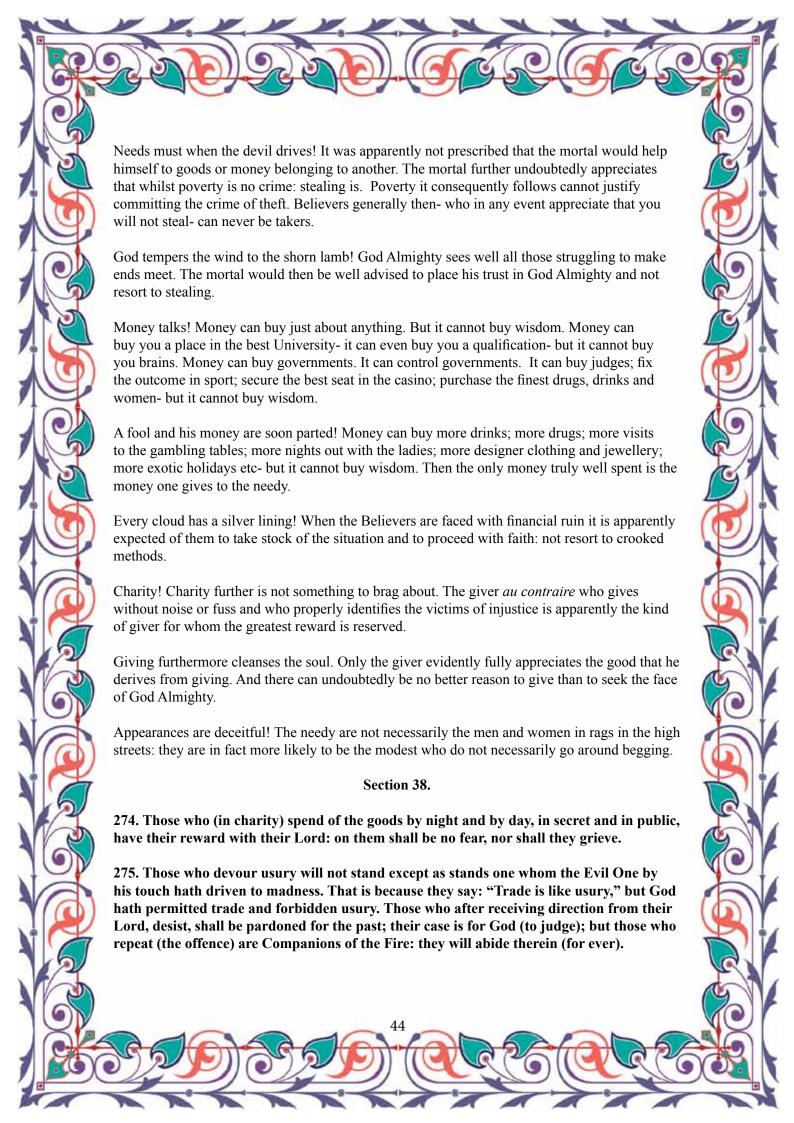


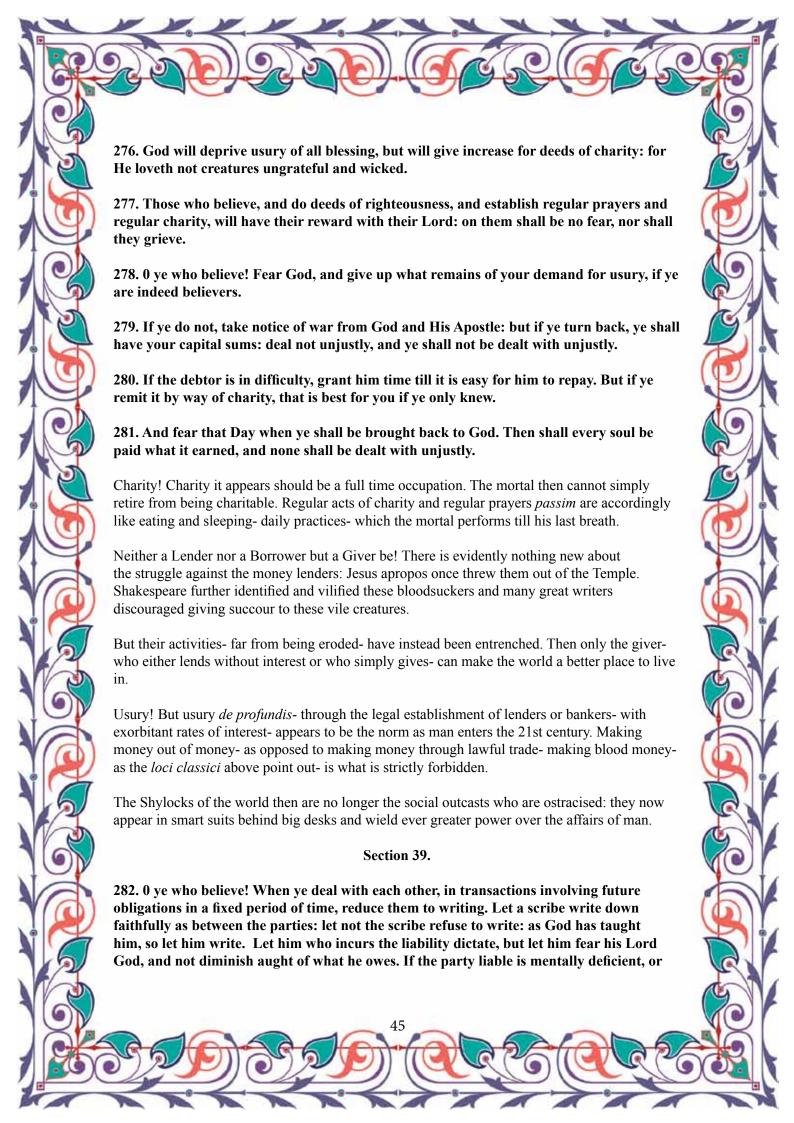


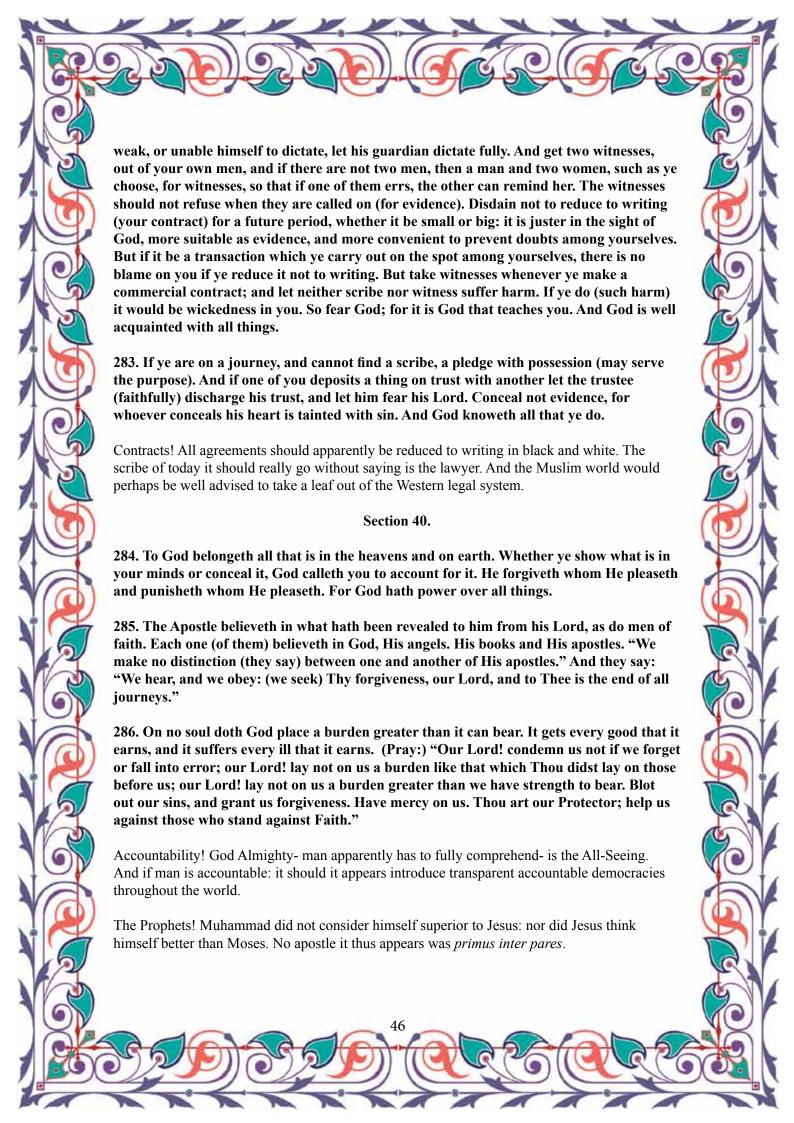


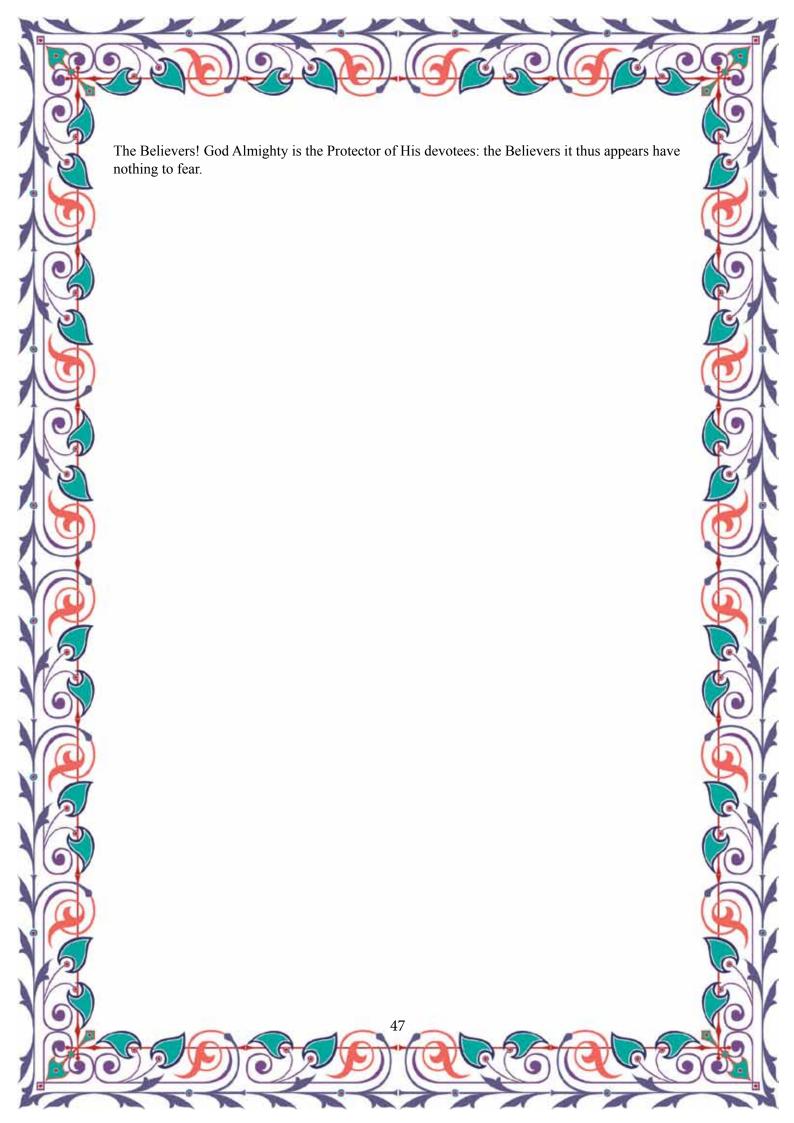


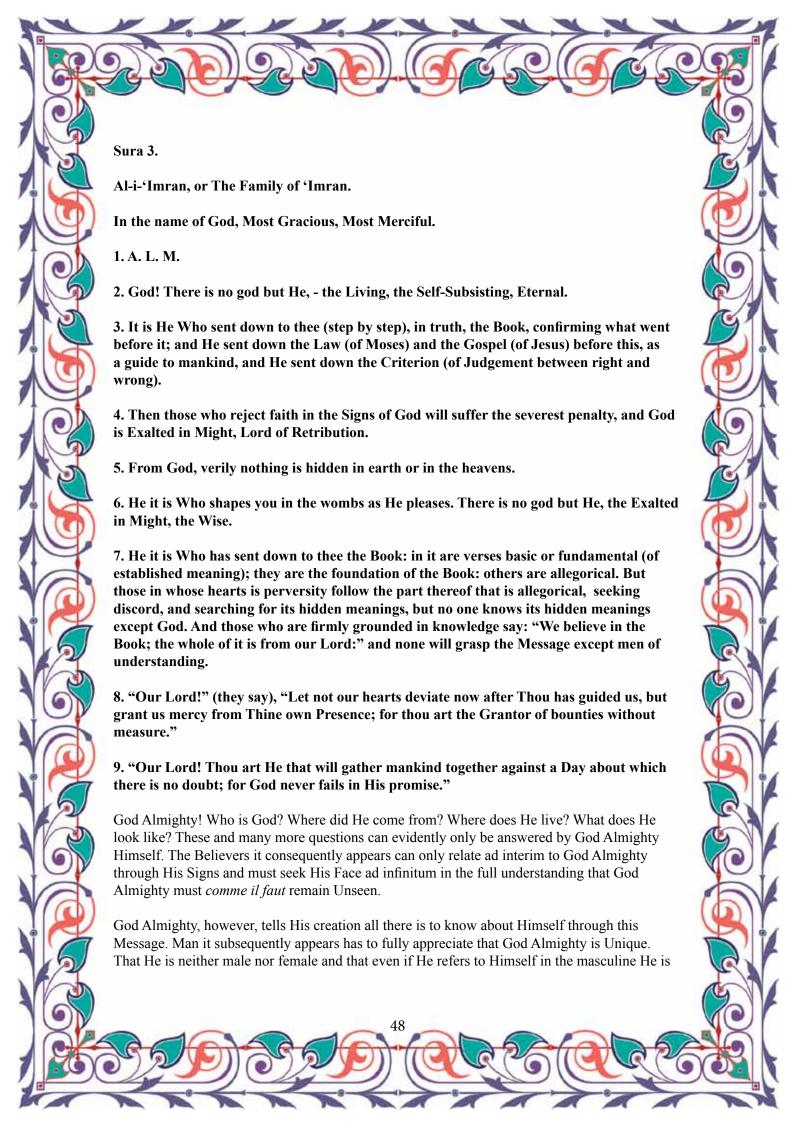


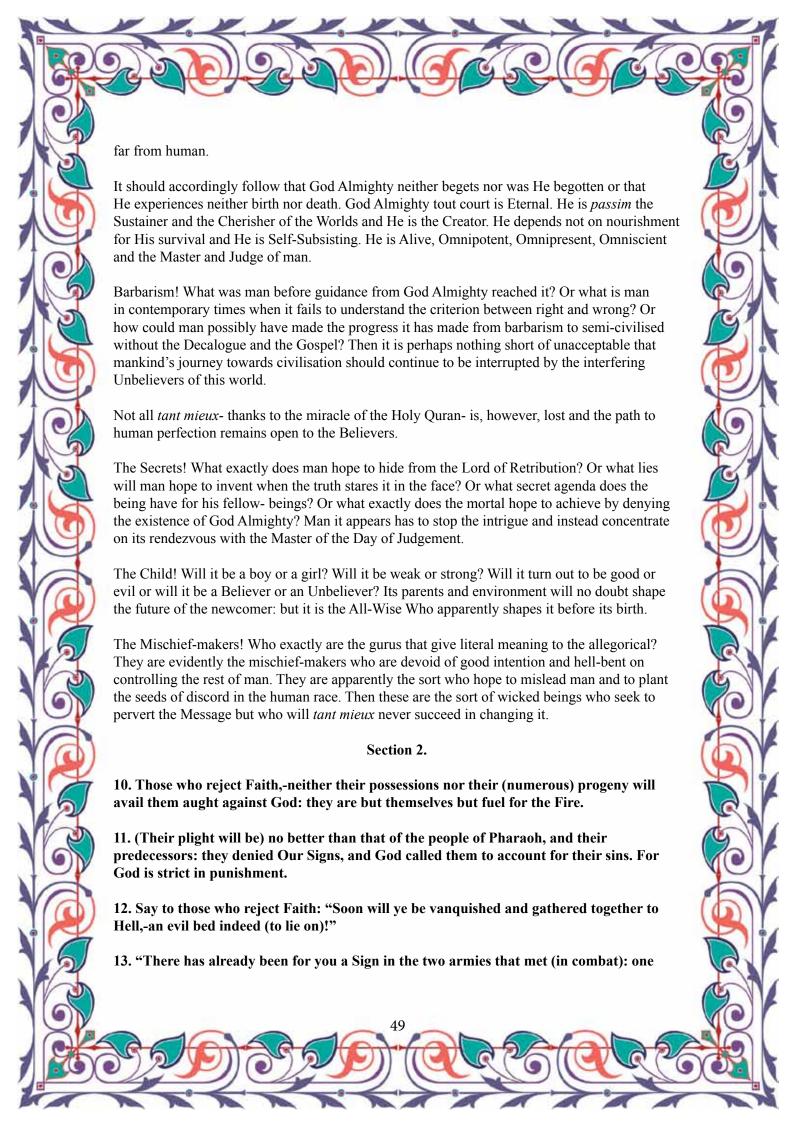




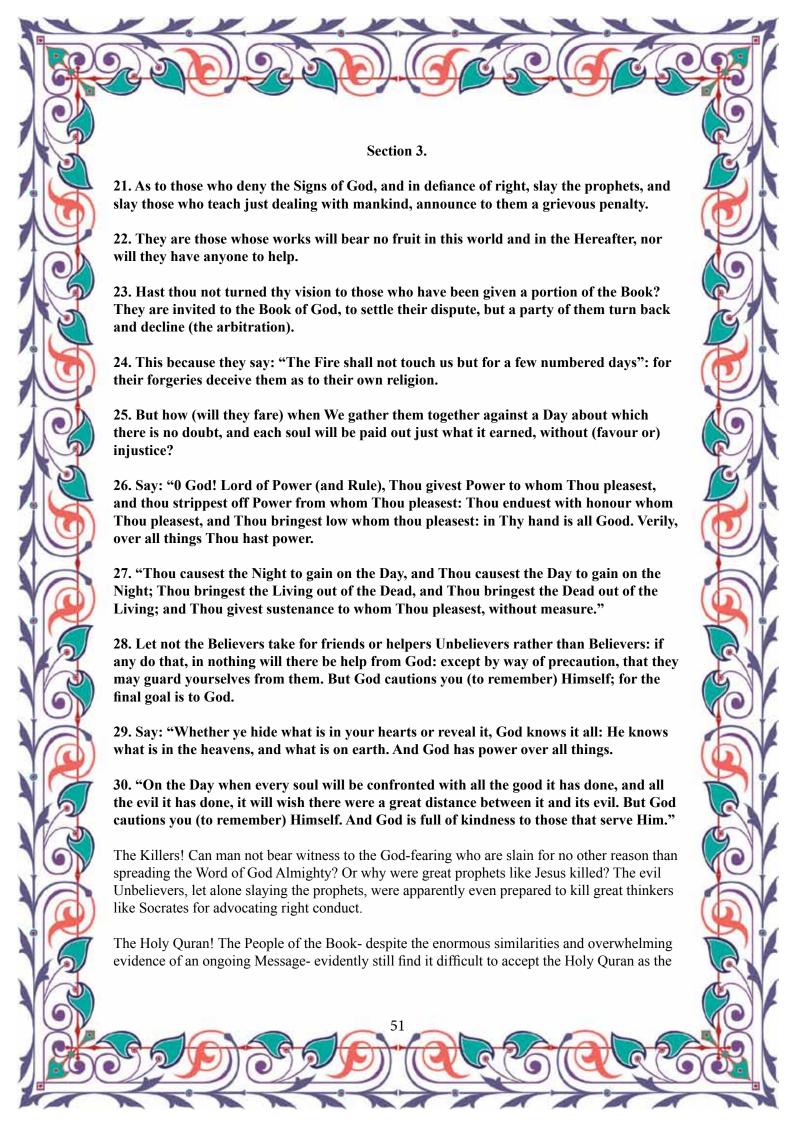


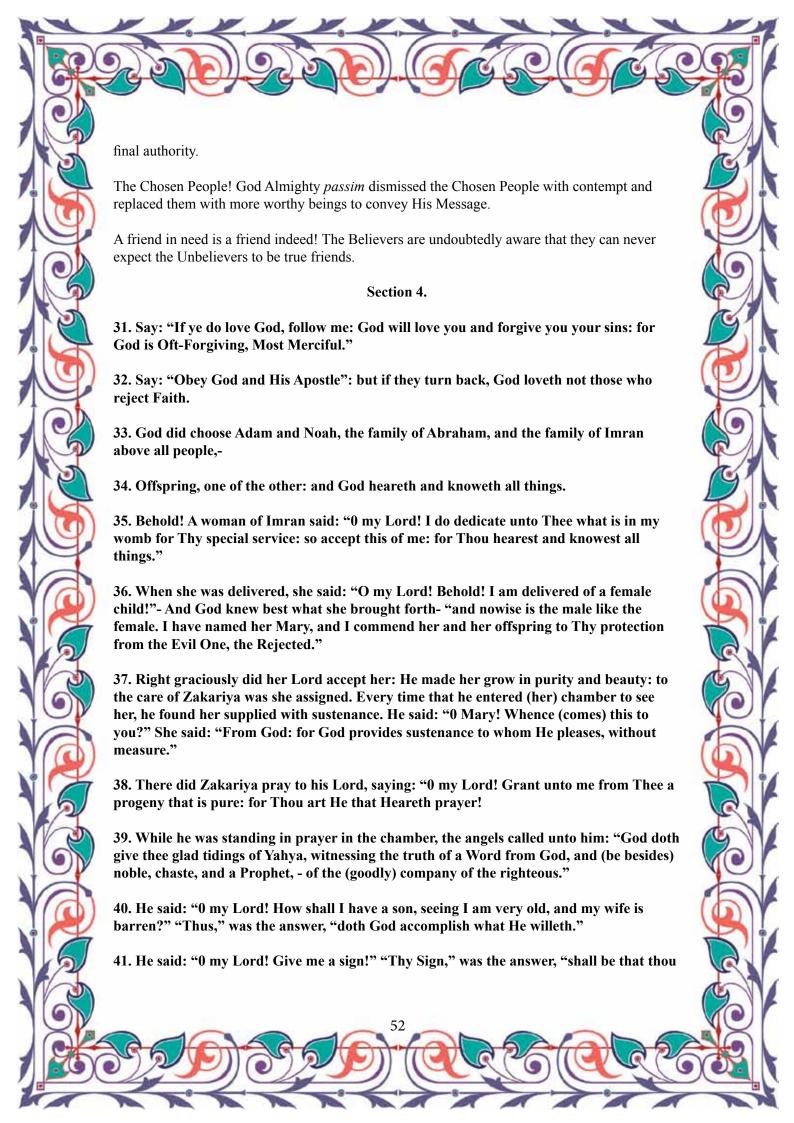


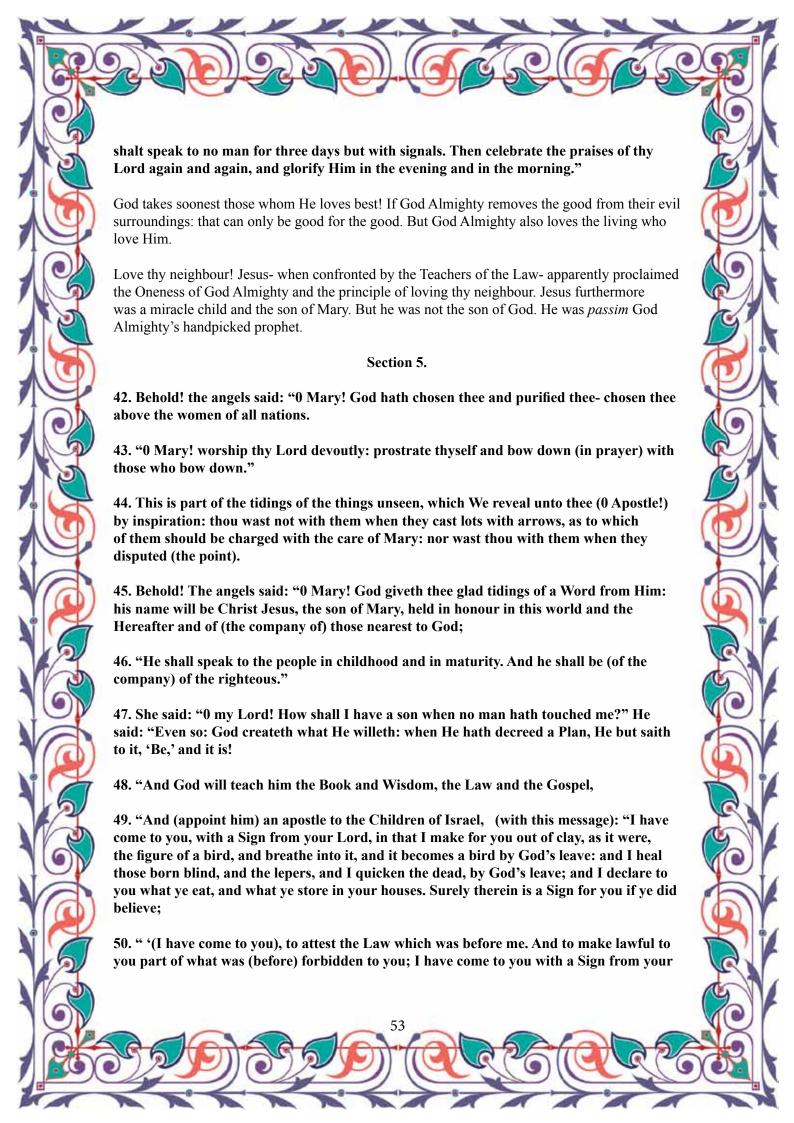


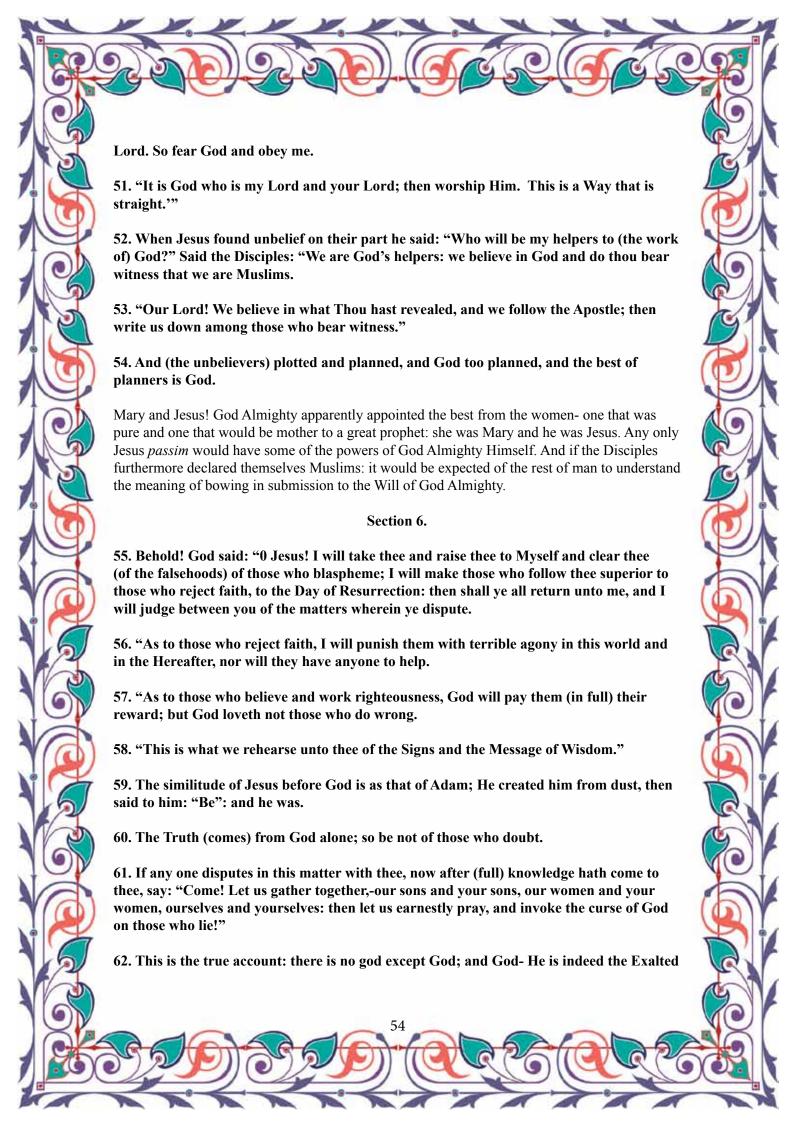


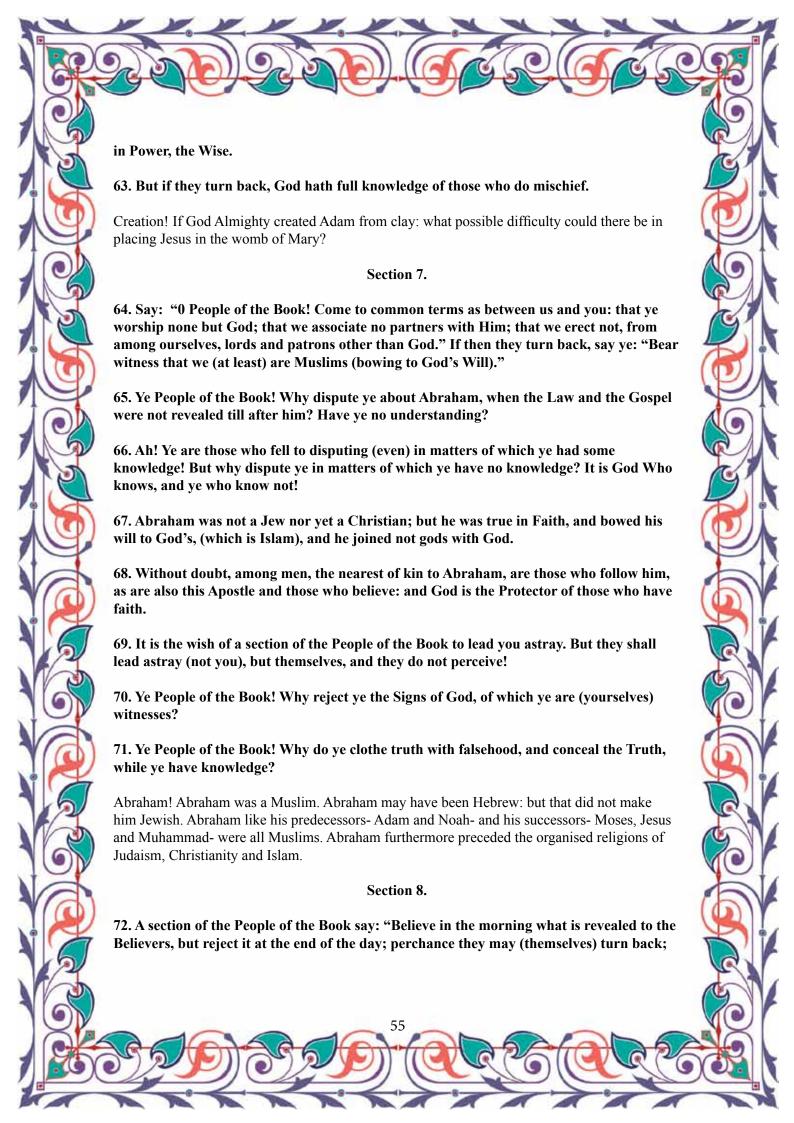


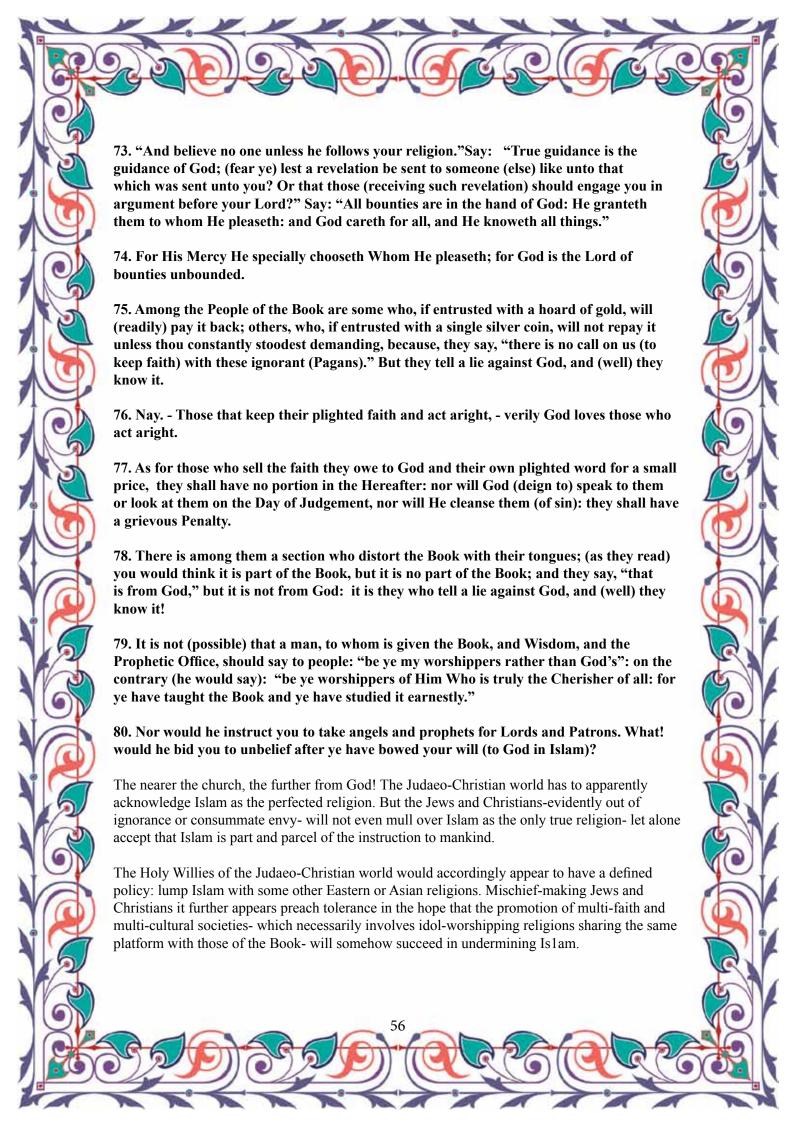


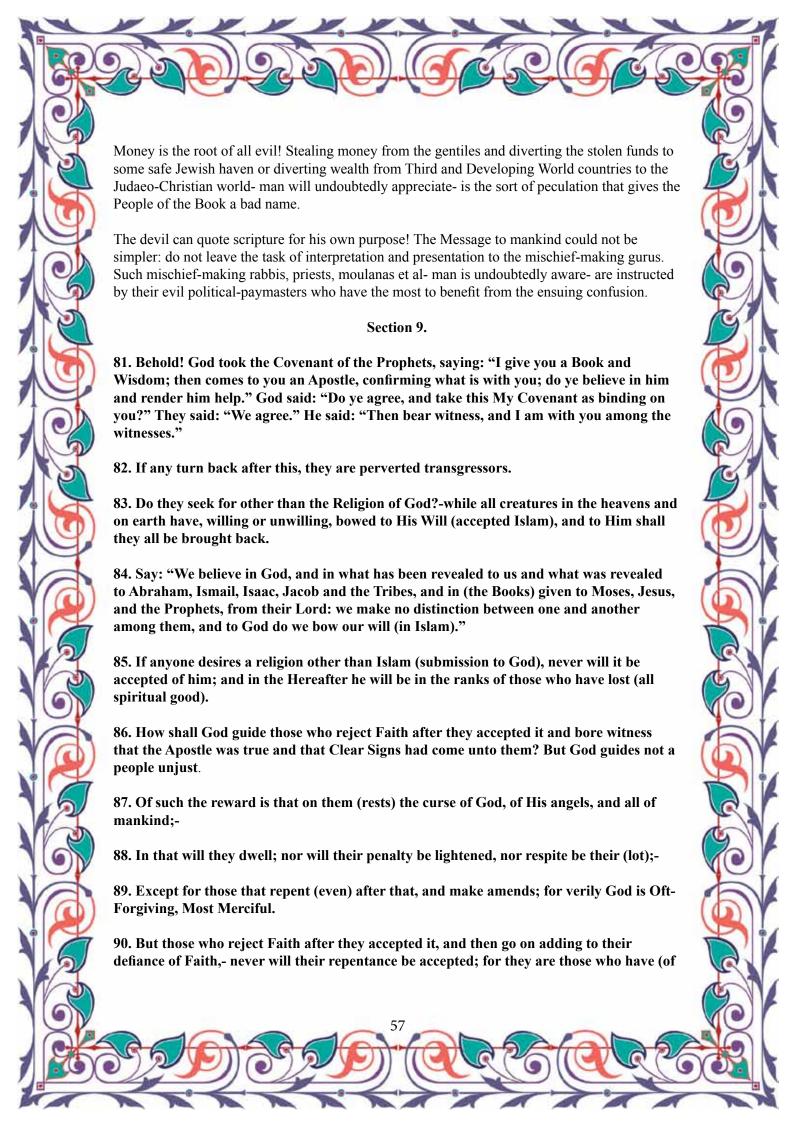


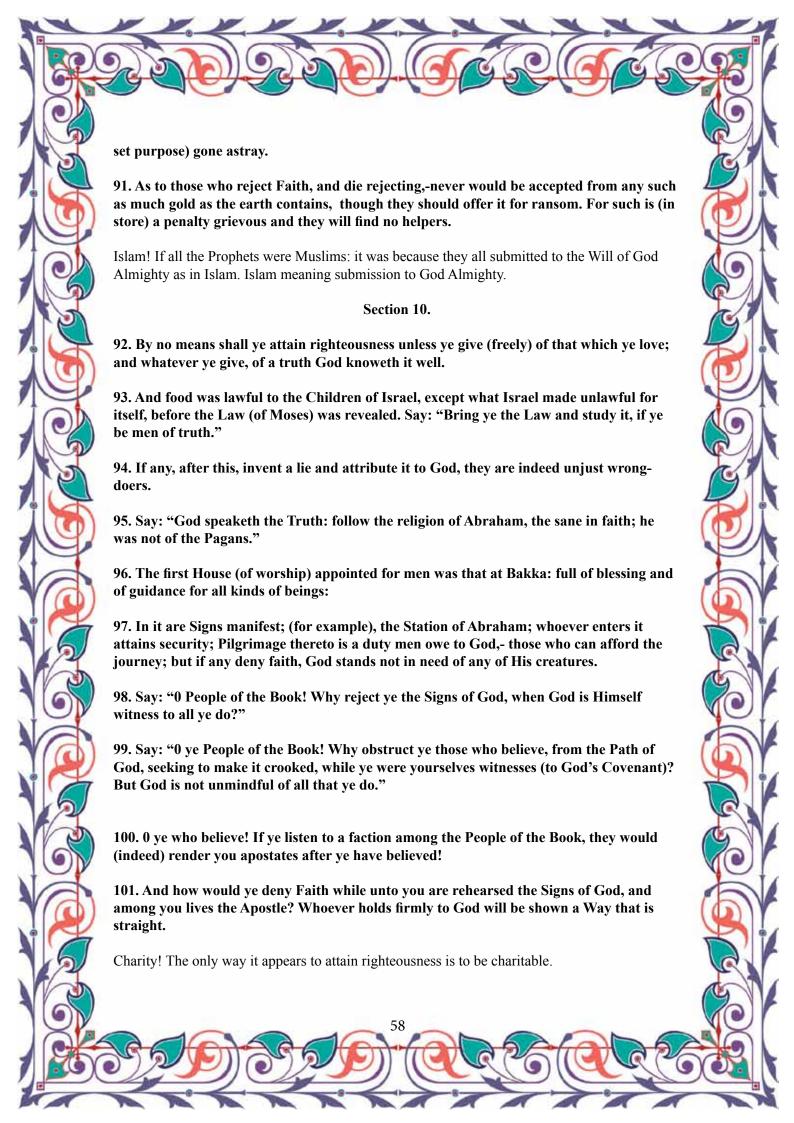


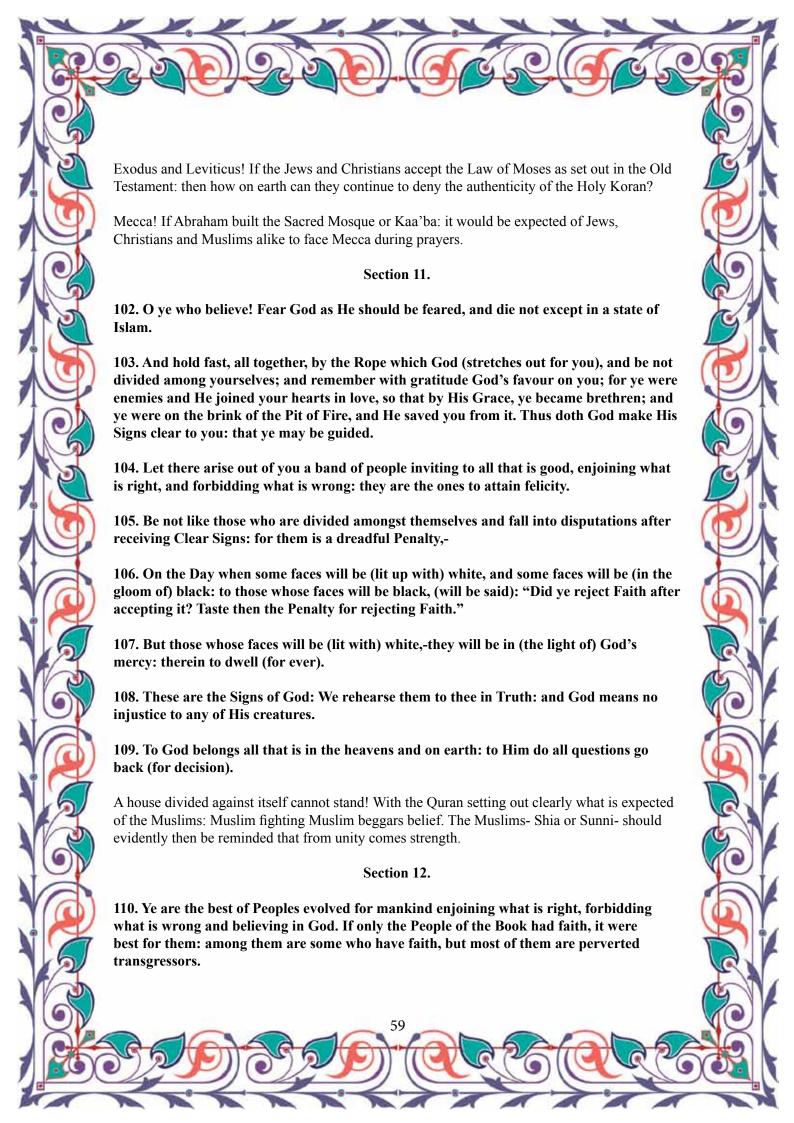


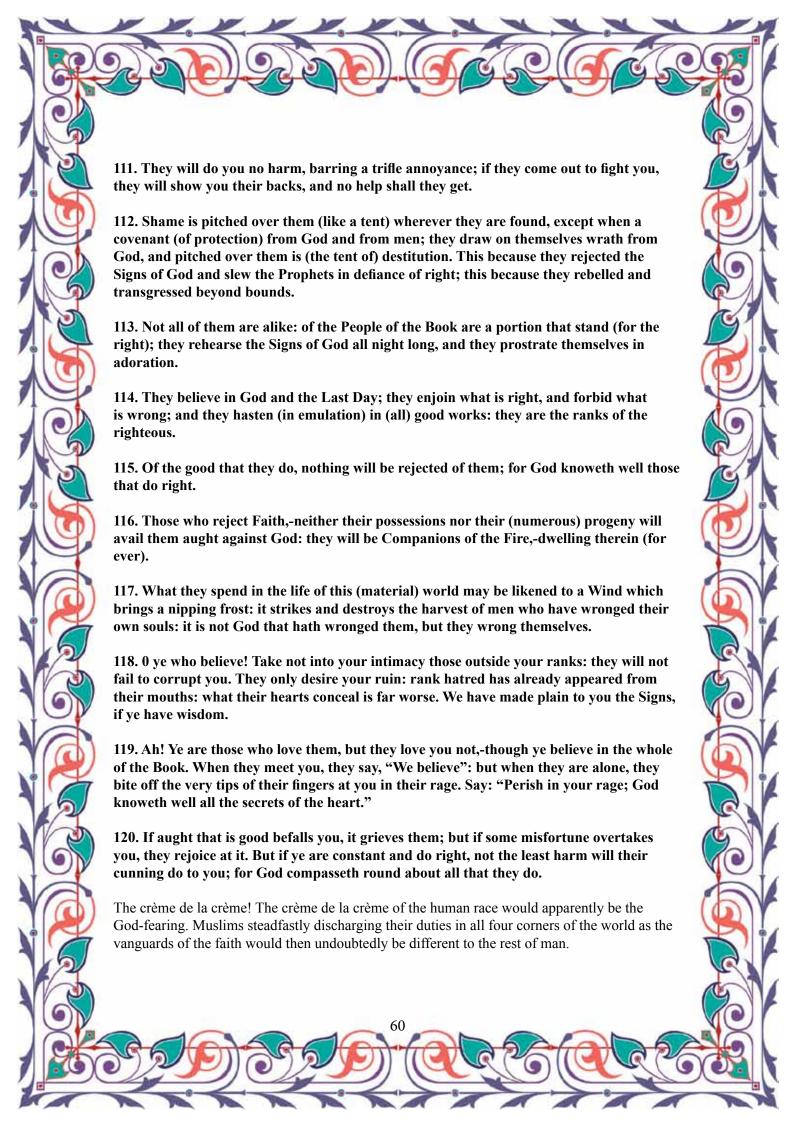


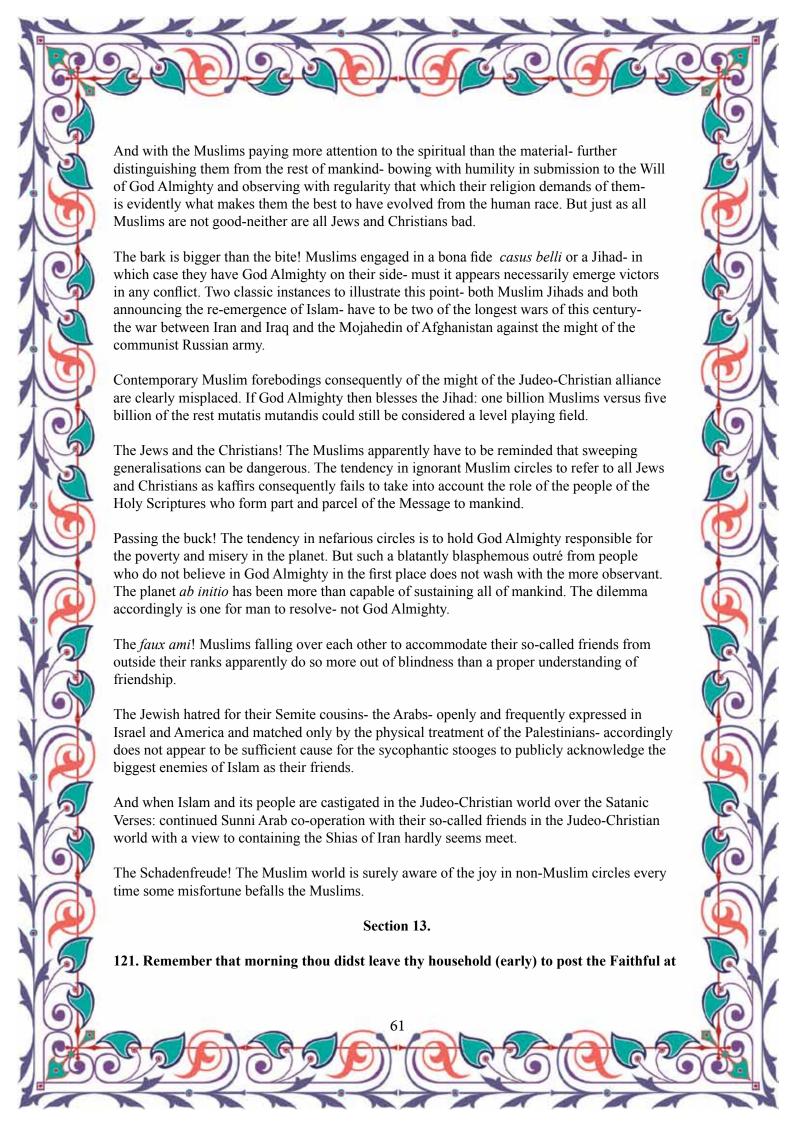


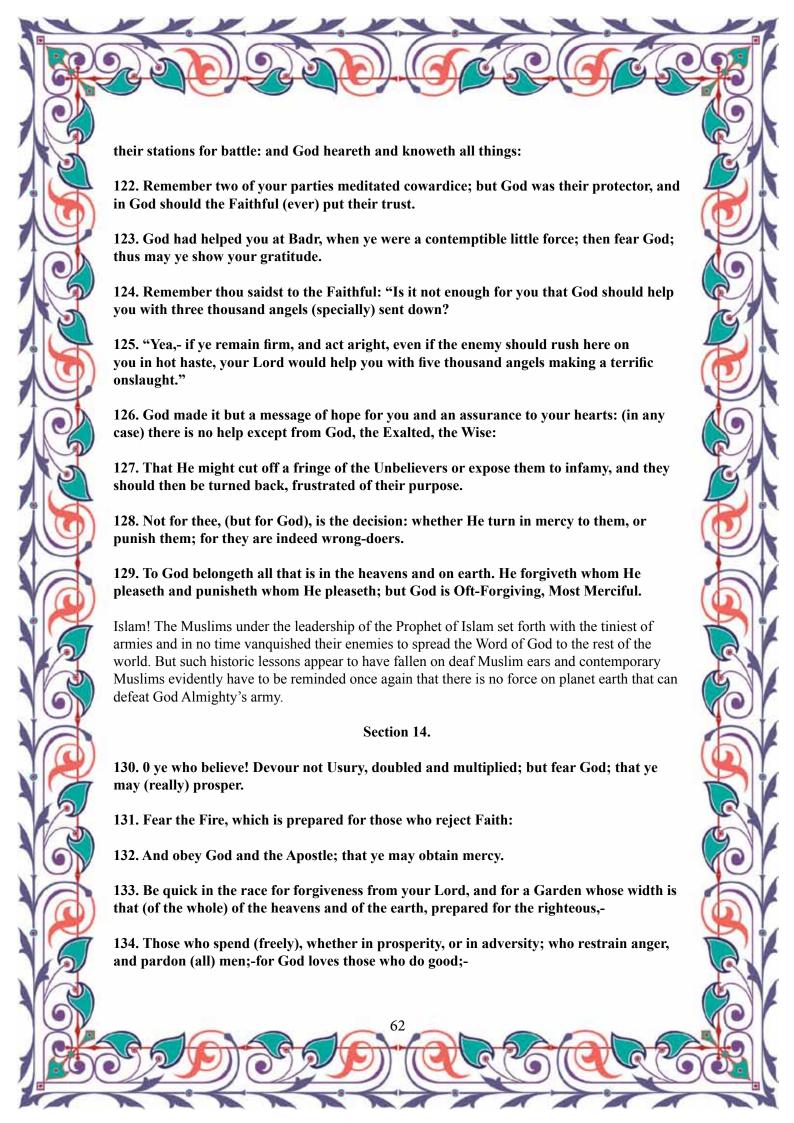




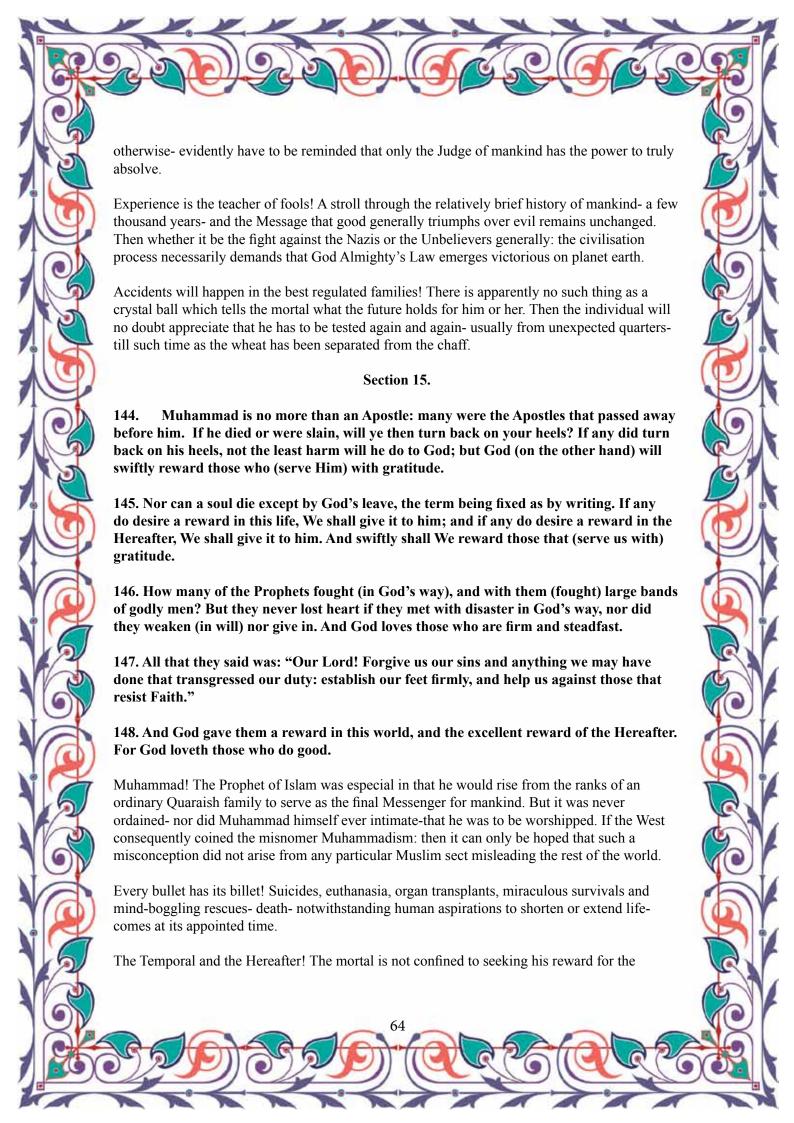


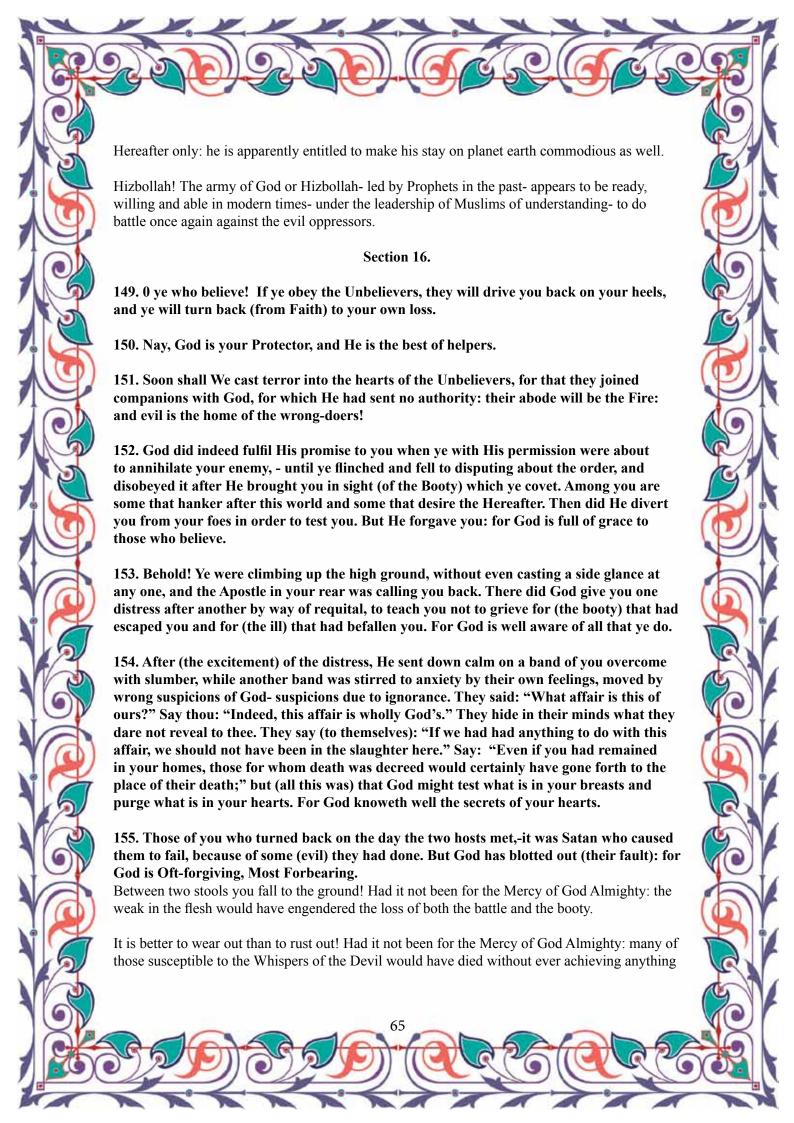


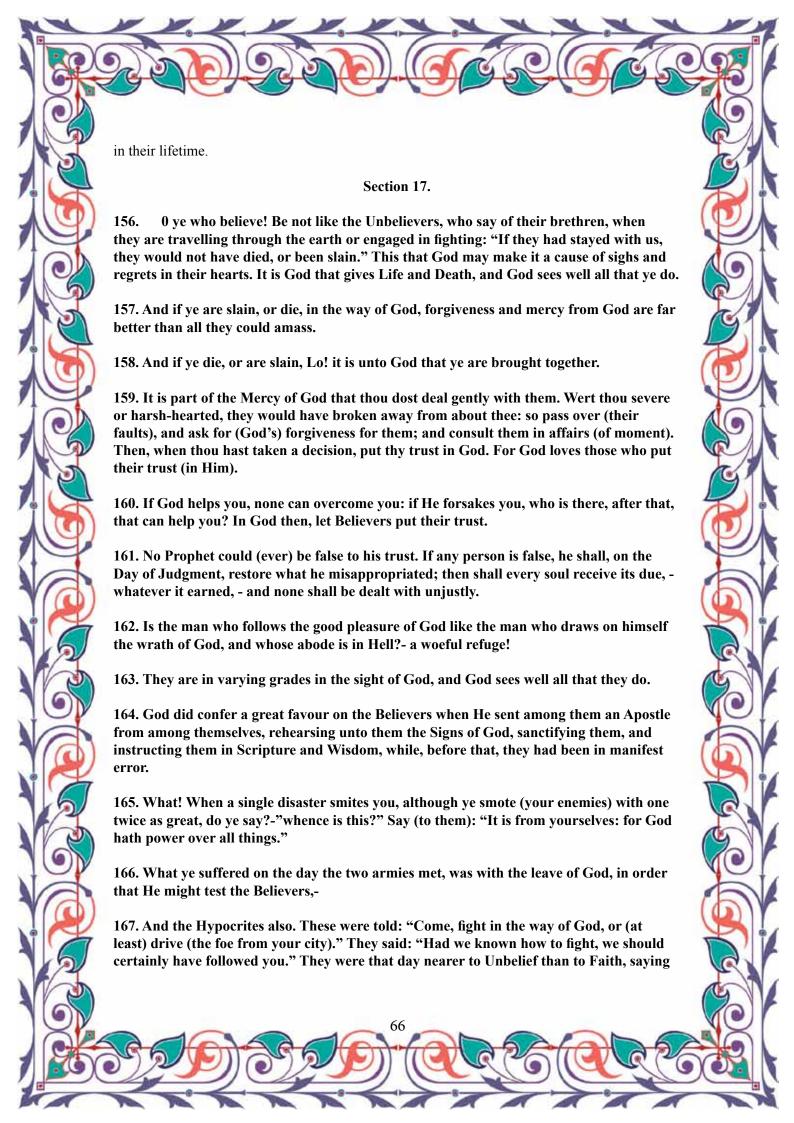


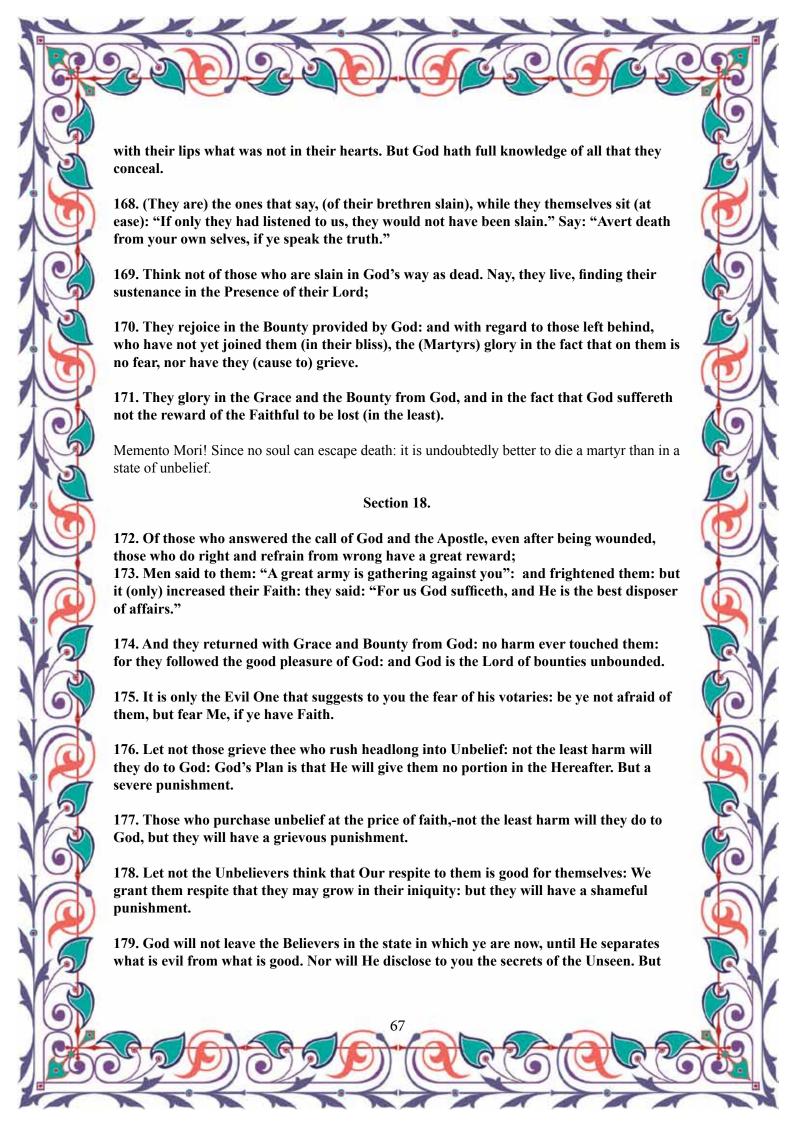


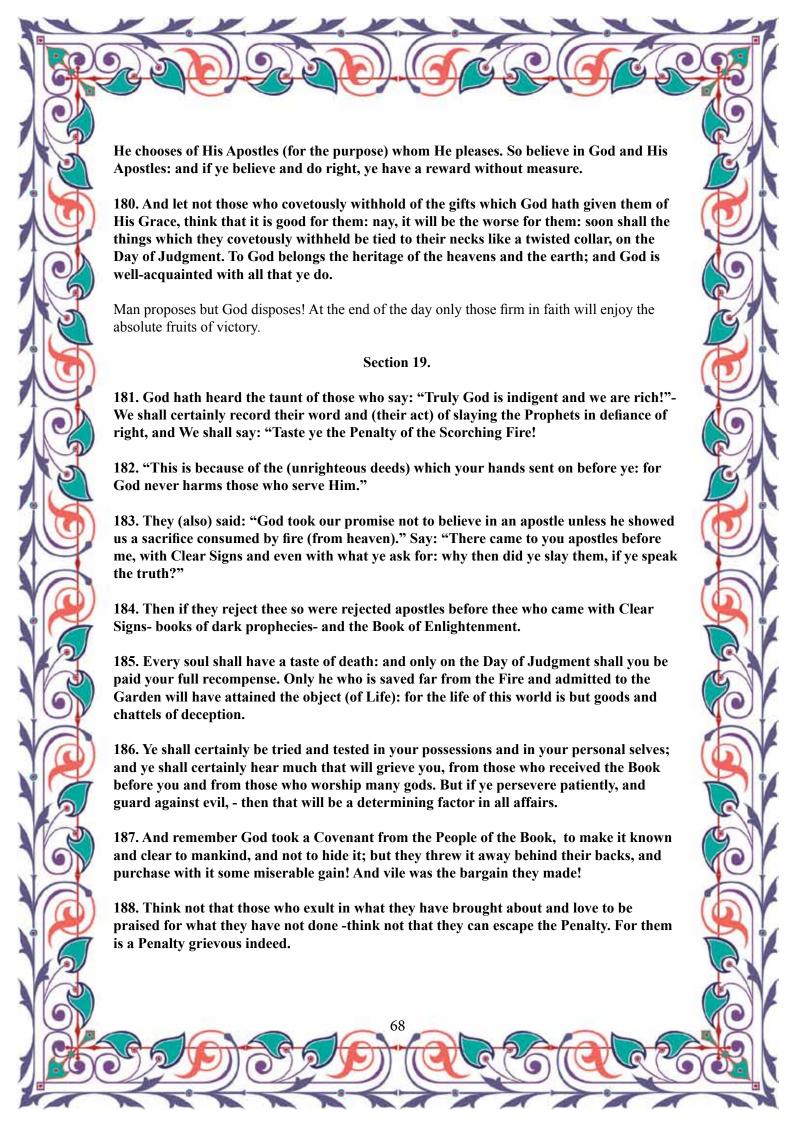


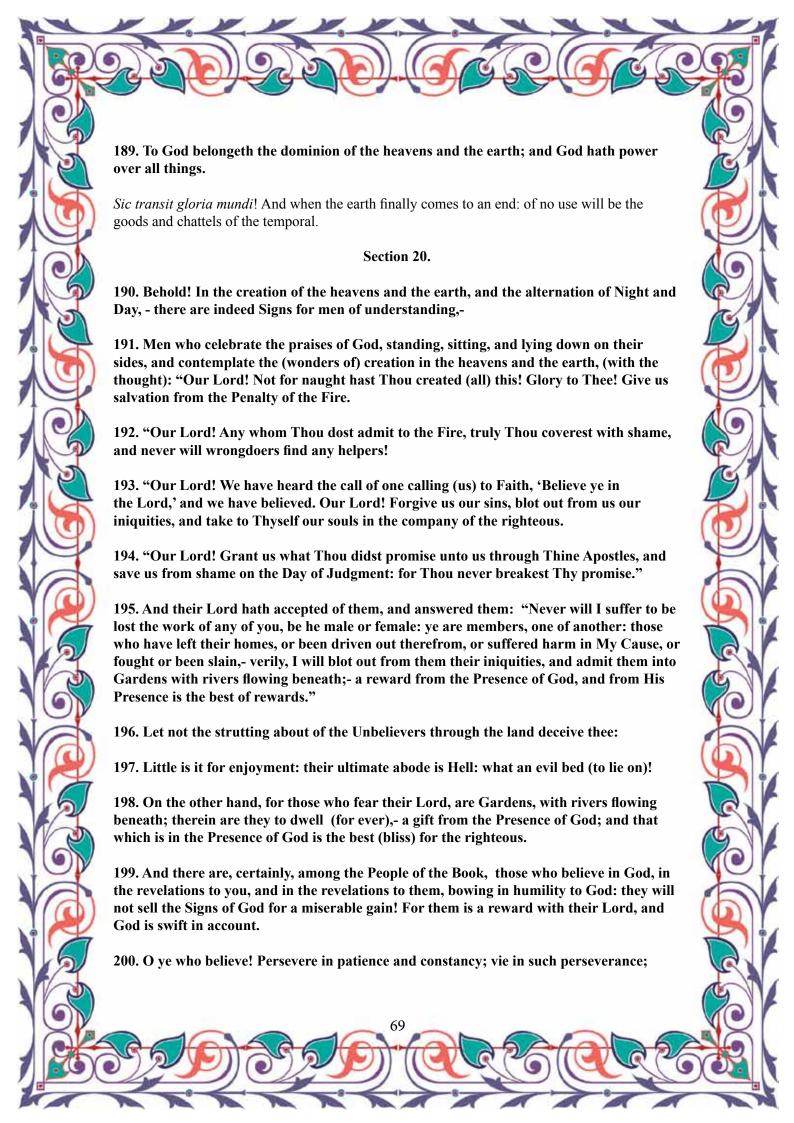


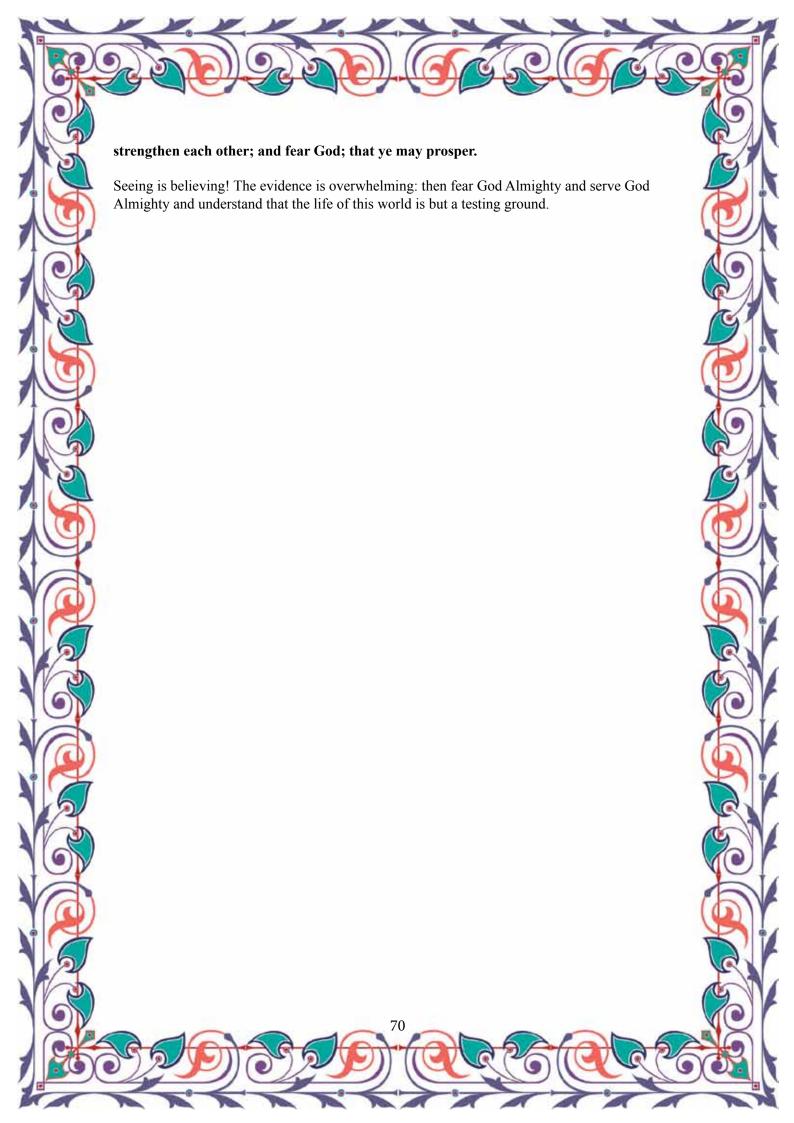








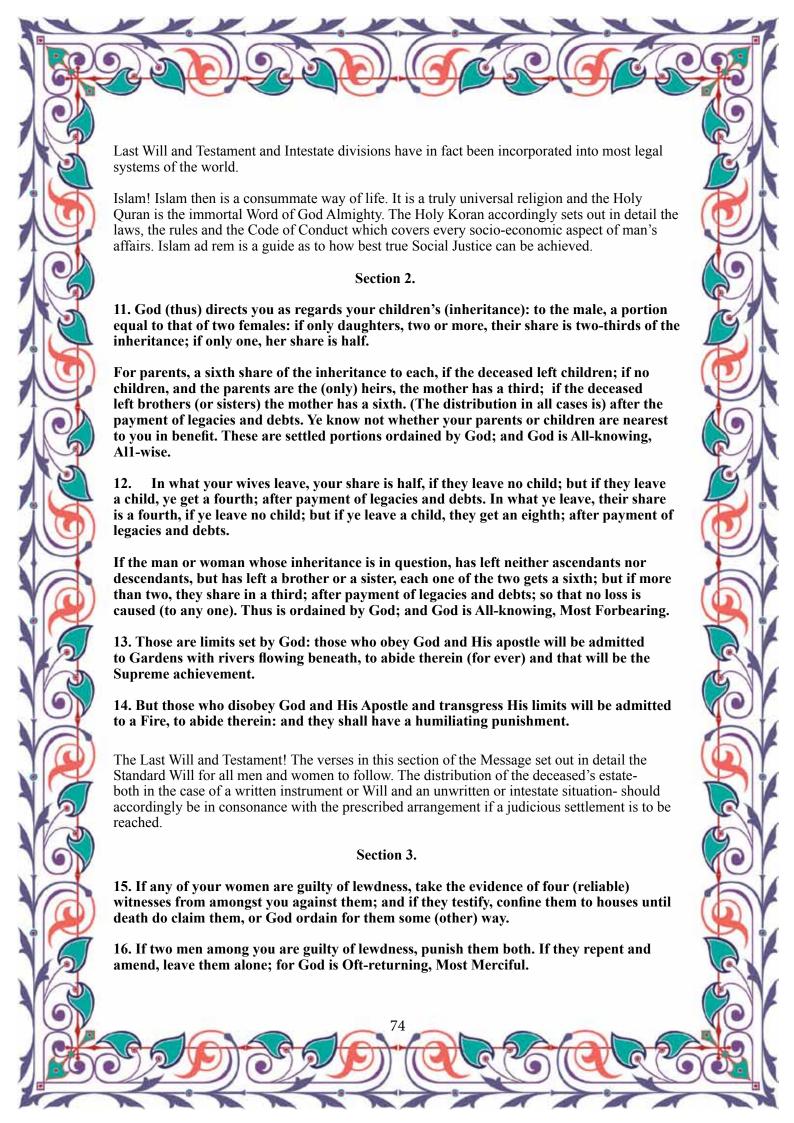






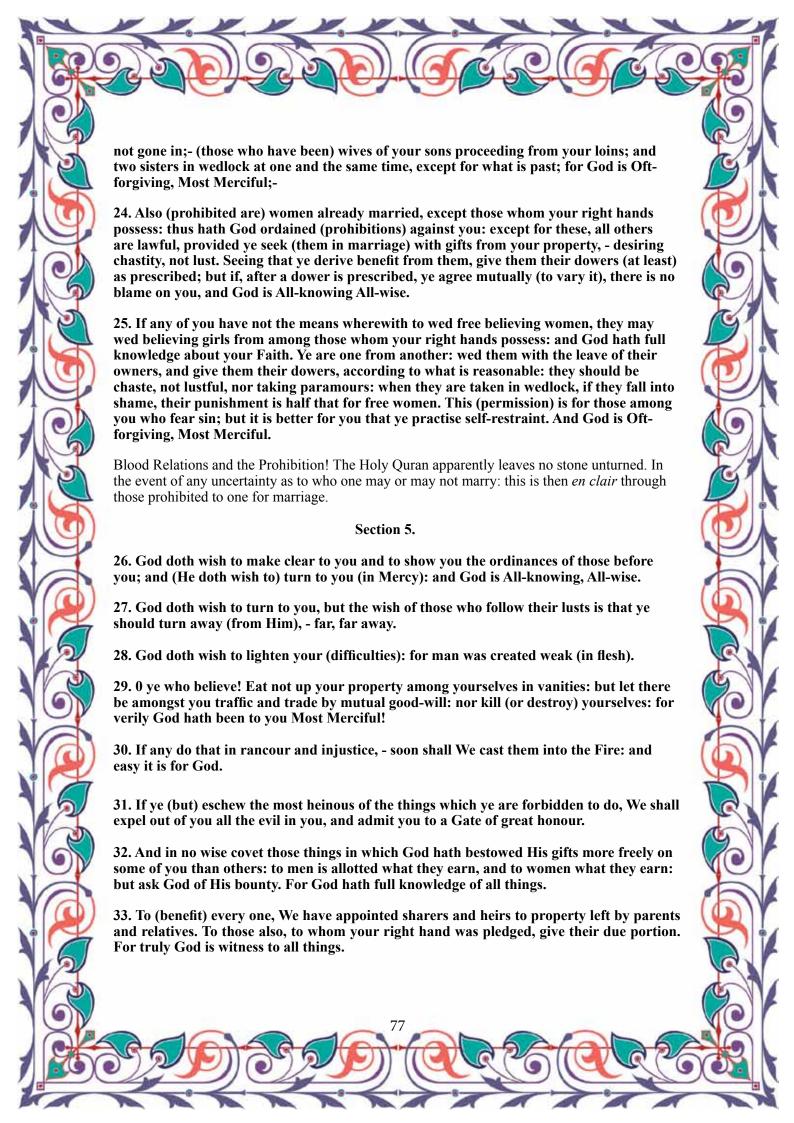


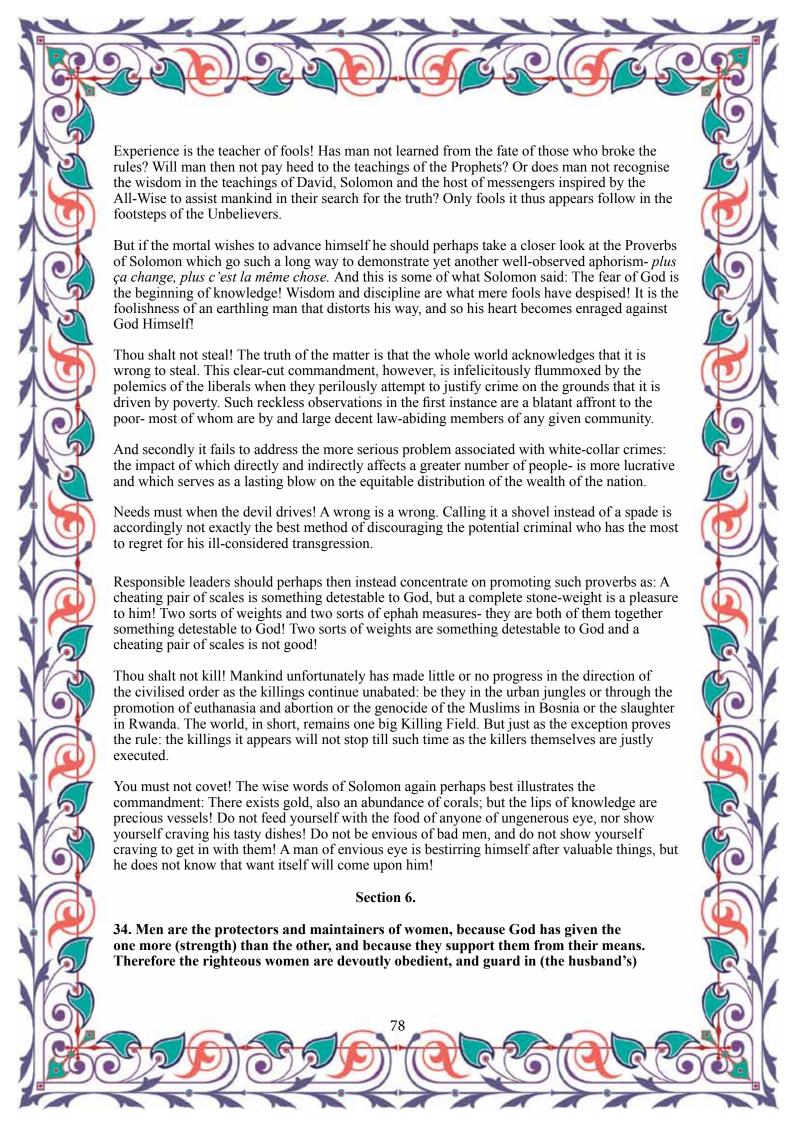


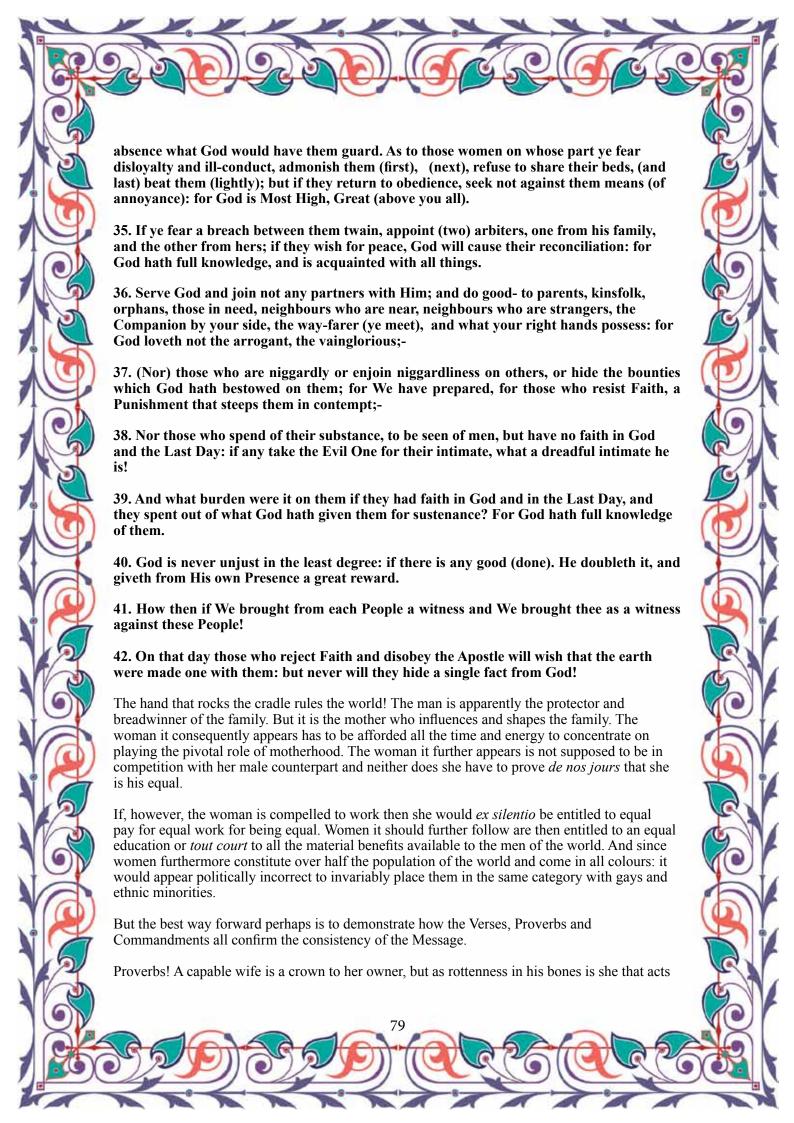






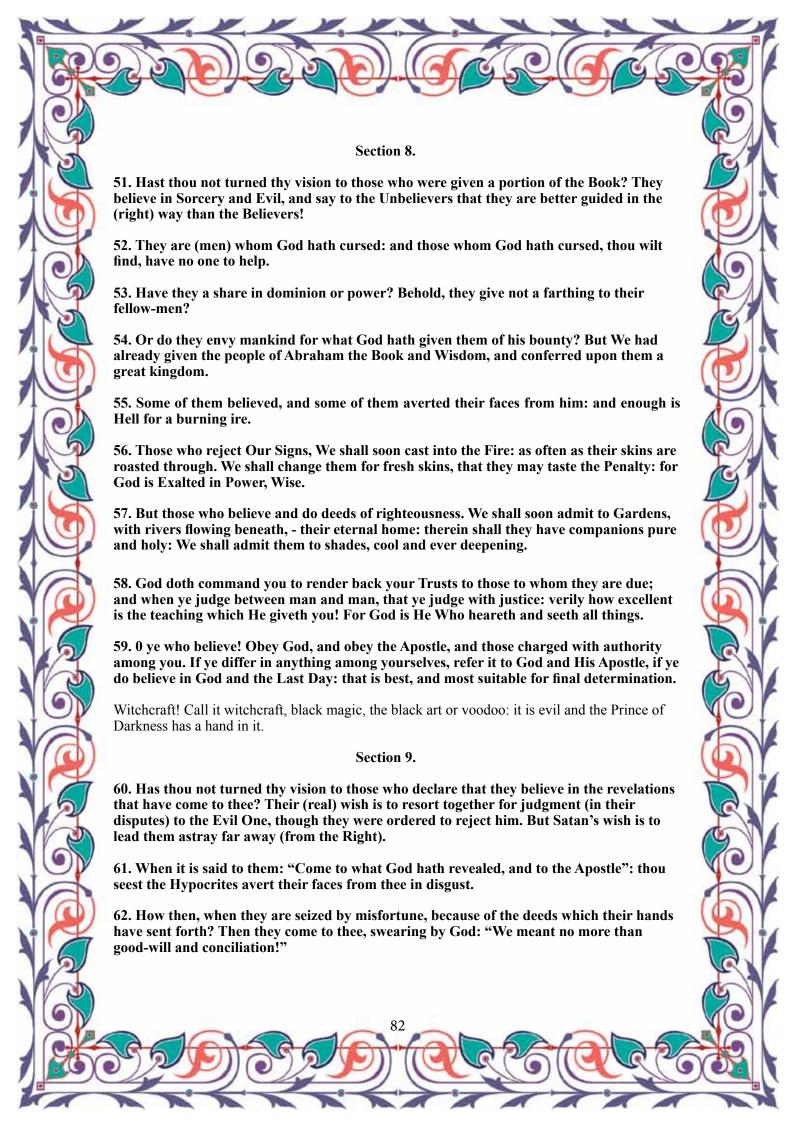


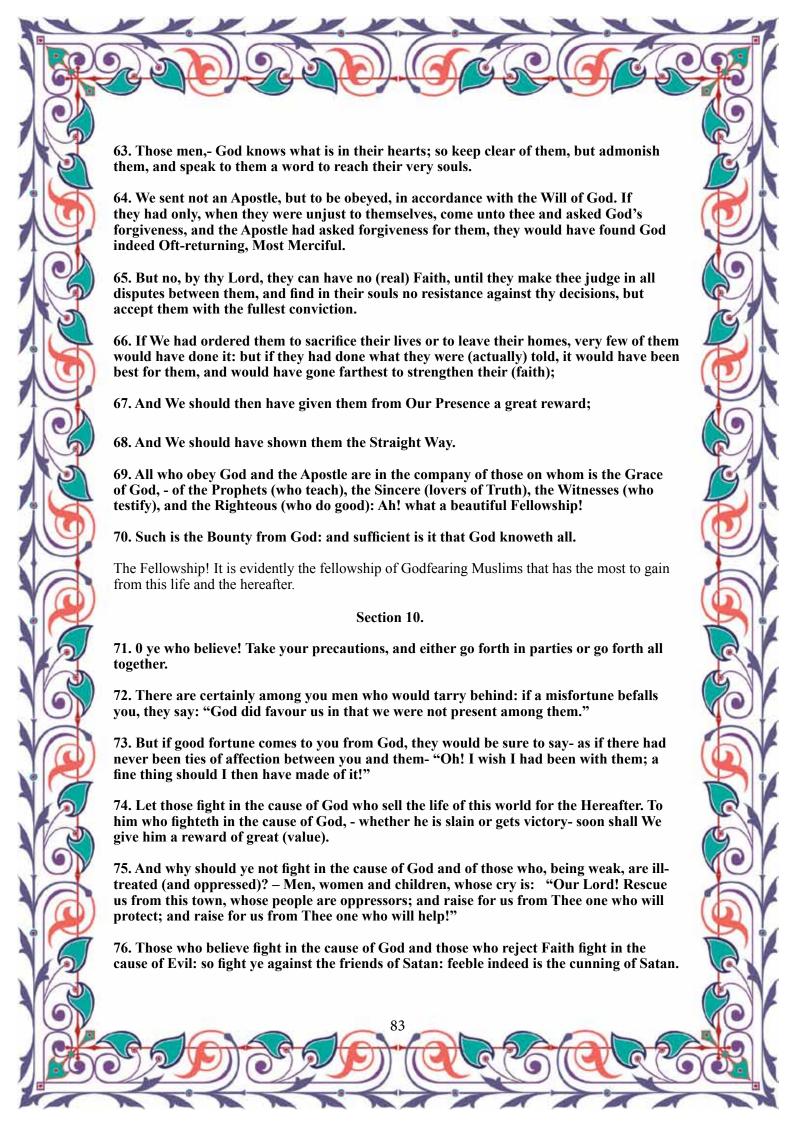




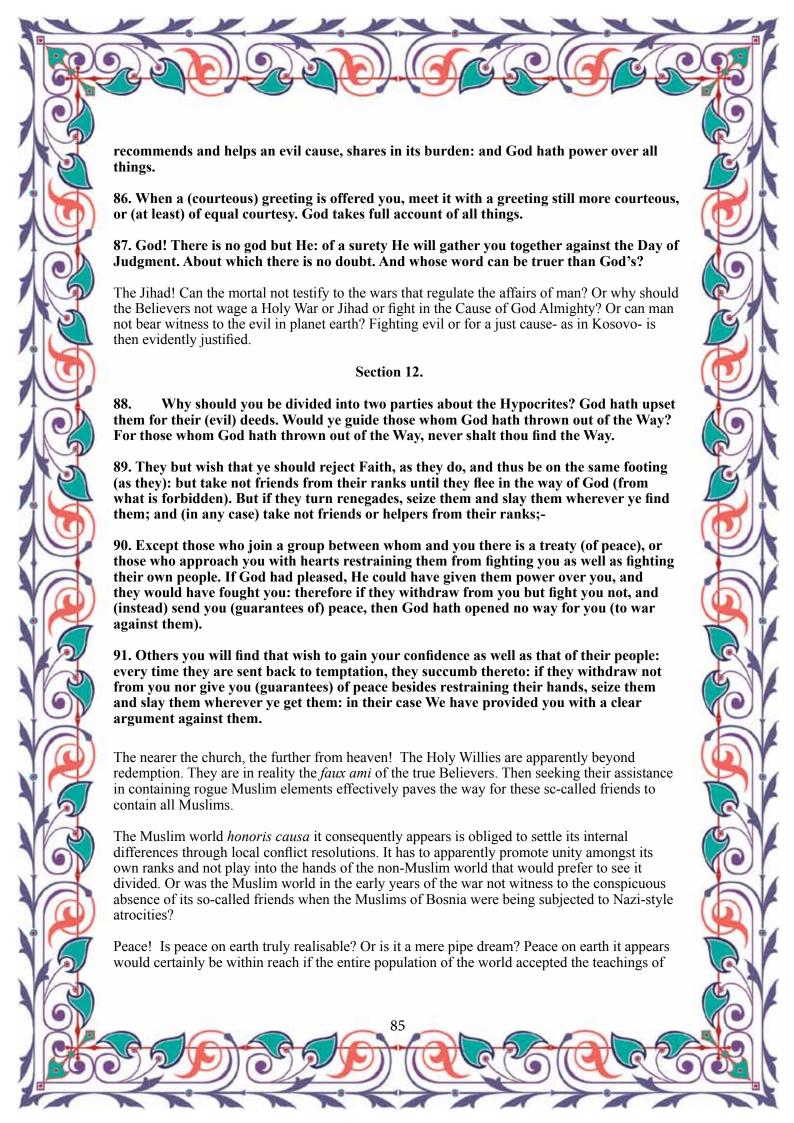


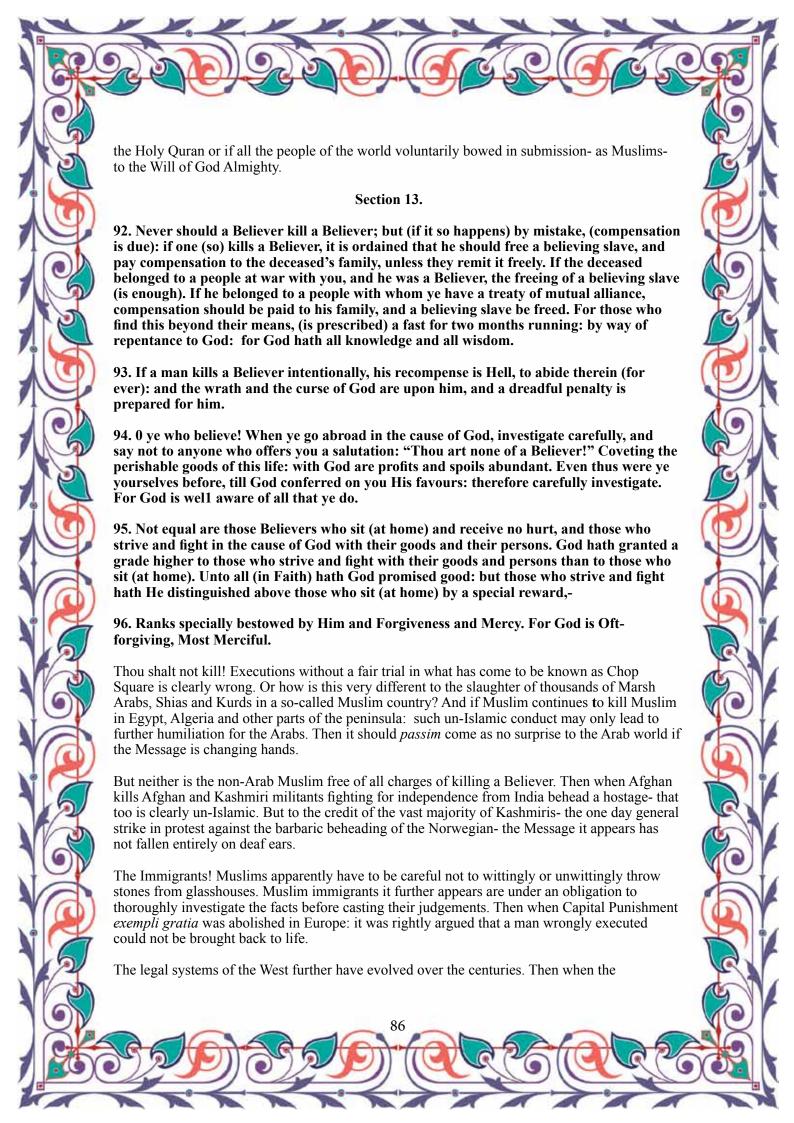


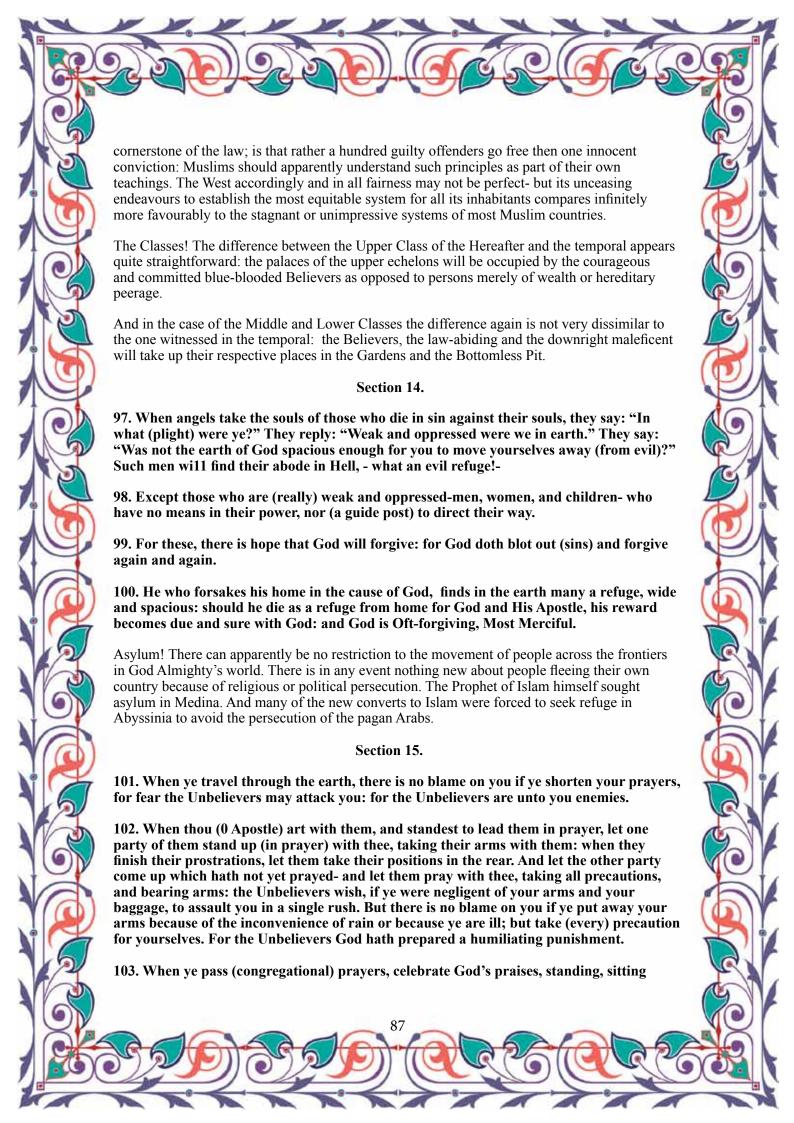


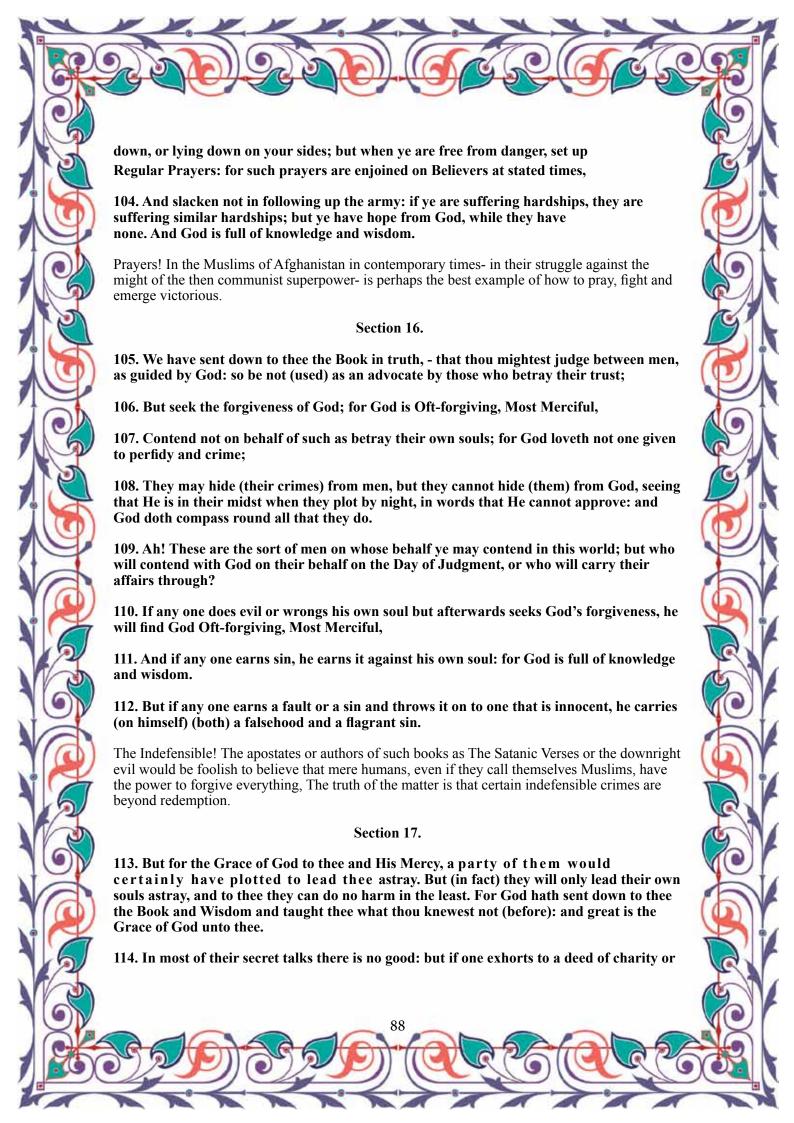


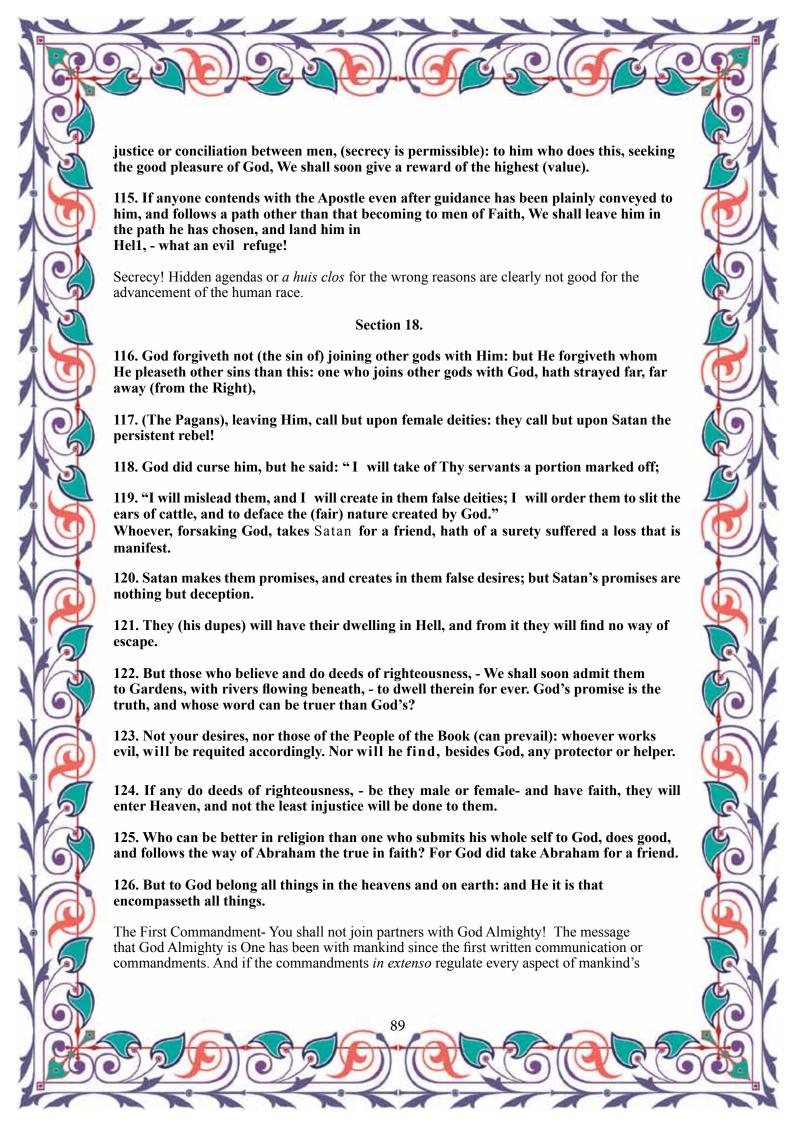
The Jihad! What is the Jihad if anything other than a fight for justice? Or can God-fearing men watch from the side when Satan's army is on the march? Or are the so-called advocates of peace serious when they claim that the fight between Good and Evil is over? Or do such people merely speak from a position of strength? The truth of the matter is that the planet is riddled with the Devil's votaries and that the fight between Good and Evil continues ad infinitum. Yet a further truth of the matter is that there is no superman as Nietzsche the evil German philosopher would have the world believe. Neither has the human race crossed beyond Good and Evil and God Almighty is Eternal. Section 11. 77. Hast thou turned thy vision to those who were told to hold back their hands (from fight) but establish regular prayers and spend in regular Charity? When (at length) the order for fighting was issued to them, behold! a section of them feared men as- or even more than-they should have feared God: they said: "Our Lord! Why hast Thou ordered us to fight? Wouldst Thou not grant us respite to our (natural) term, near (enough)?" Say: "Short is the enjoyment of this world: the Hereafter is the best for those who do right: never will ye be dealt with unjustly in the very least! 78. "Wherever ye are, death will find you out, even if ye are in towers built up strong and high!" If some good befalls them, they say, "This is from God"; but if evil, they say, "This is from thee" (0 Prophet). Say: "All things are from God." But what hath come to these people that they fail to understand a single fact? 79. Whatever good, (0 man!) happens to thee, is from God; but whatever evil happens to thee, is from thy (own) soul. And We have sent thee as an Apostle to (instruct) mankind. And enough is God for a witness. 80. He who obeys the Apostle obeys God: but if any turn away, We have not sent thee to watch over their (evil deeds). 81. They have "Obedience" on their lips; but when they leave thee, a section of them meditate all night on things very different from what thou tellest them. But God records their nightly (plots): so keep clear of them and put thy trust in God, and enough is God as a disposer of affairs. 82. Do they not consider the Qur-an (with care)? Had it been from other than God, they would surely have found therein much discrepancy. 83. When there comes to them some matter touching (public) safety or fear, they divulge it. If they had only referred it to the Apostle, or to those charged with authority among them, the proper investigators would have tested it from them (direct). Were it not for the Grace and Mercy of God unto you, all but a few of you would have fallen into the clutches of Satan. 84. Then fight in God's cause- thou art held responsible only for thyself- and rouse the Believers. It may be that God will restrain the fury of the Unbelievers; for God is the strongest in might and in punishment. 85. Whoever recommends and helps a good cause becomes a partner therein: and whoever

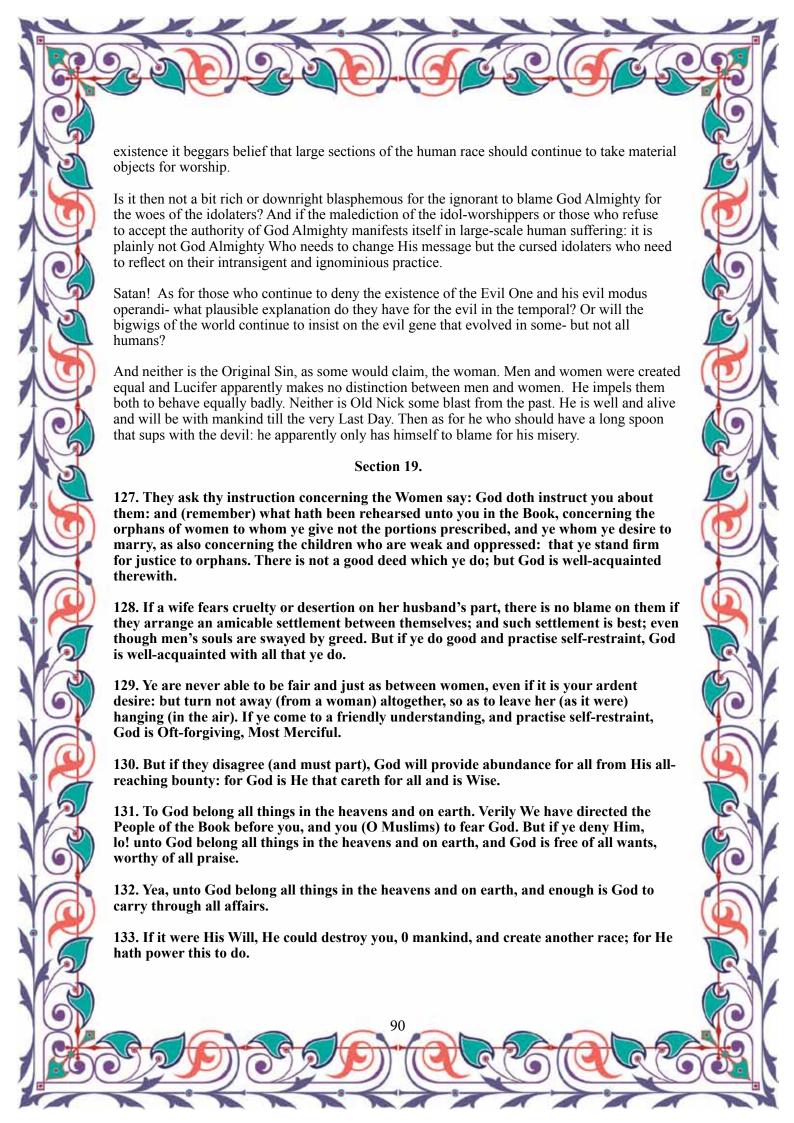


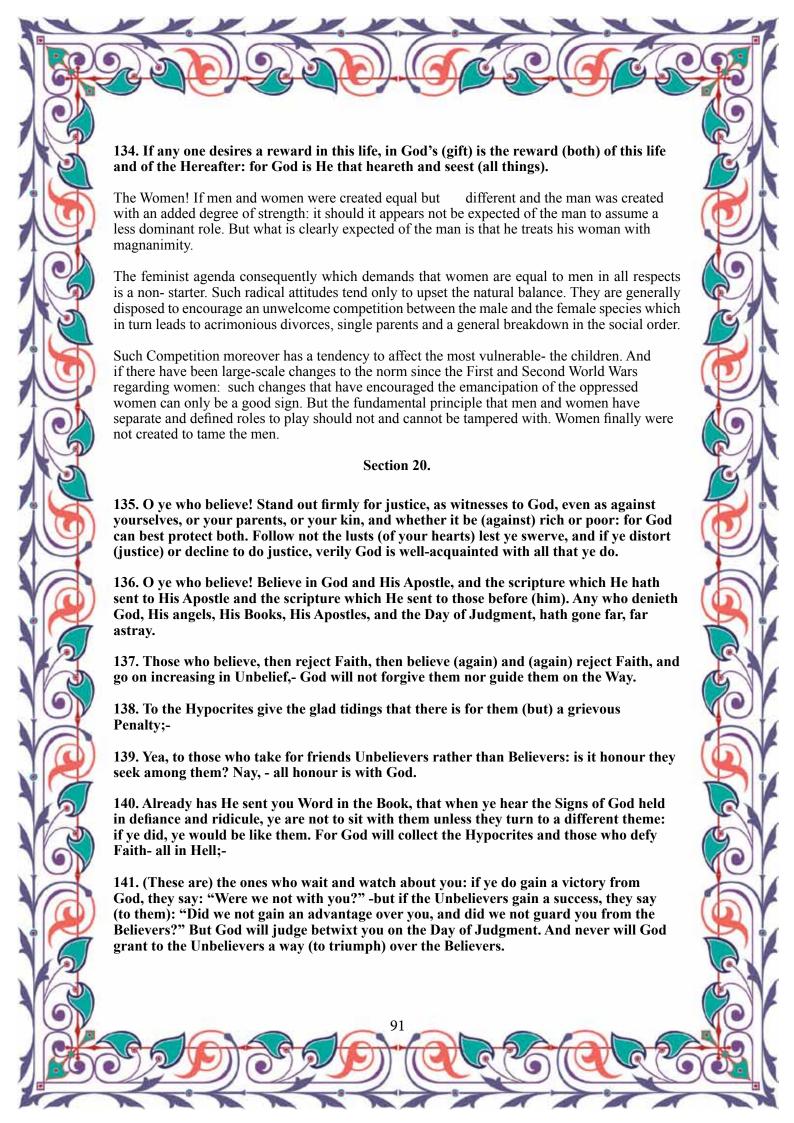


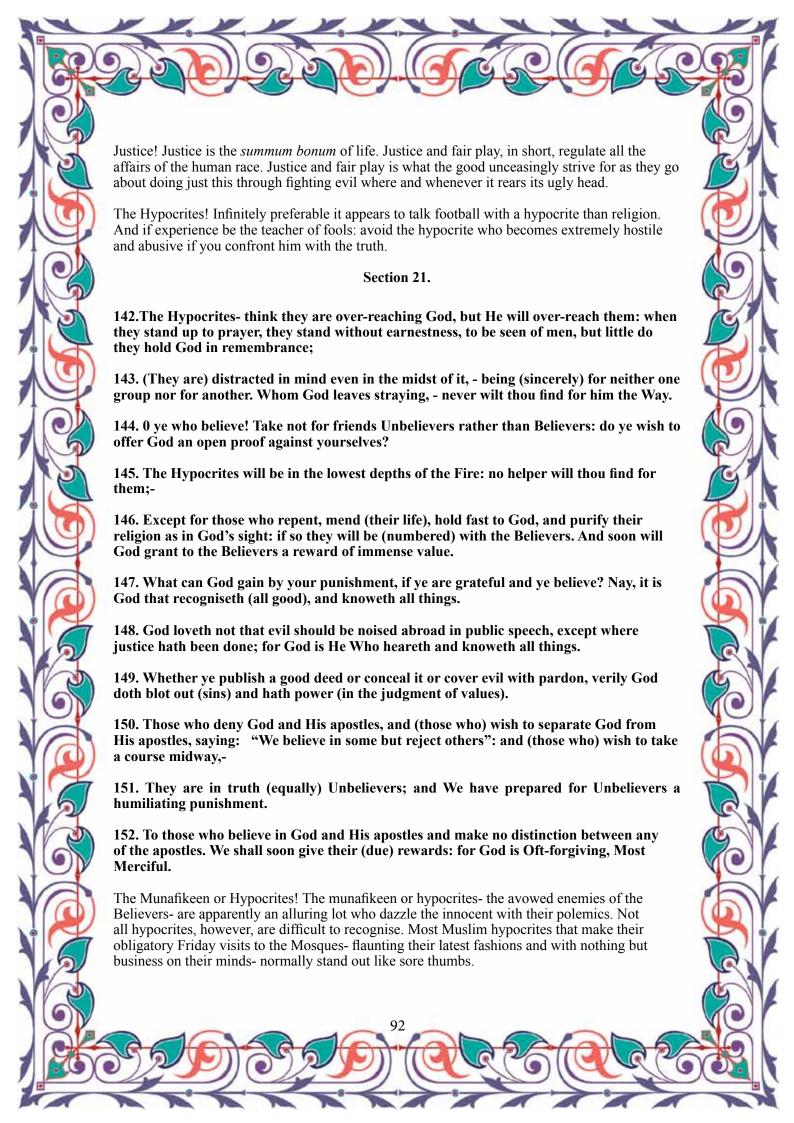


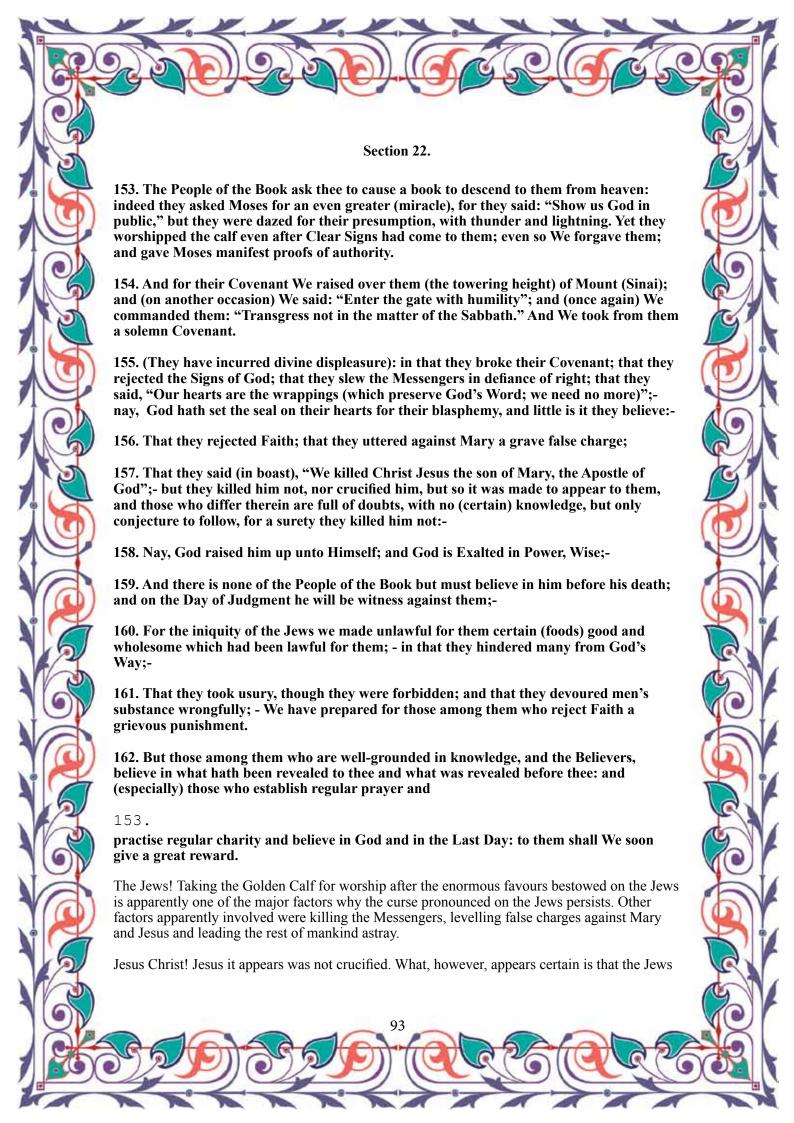


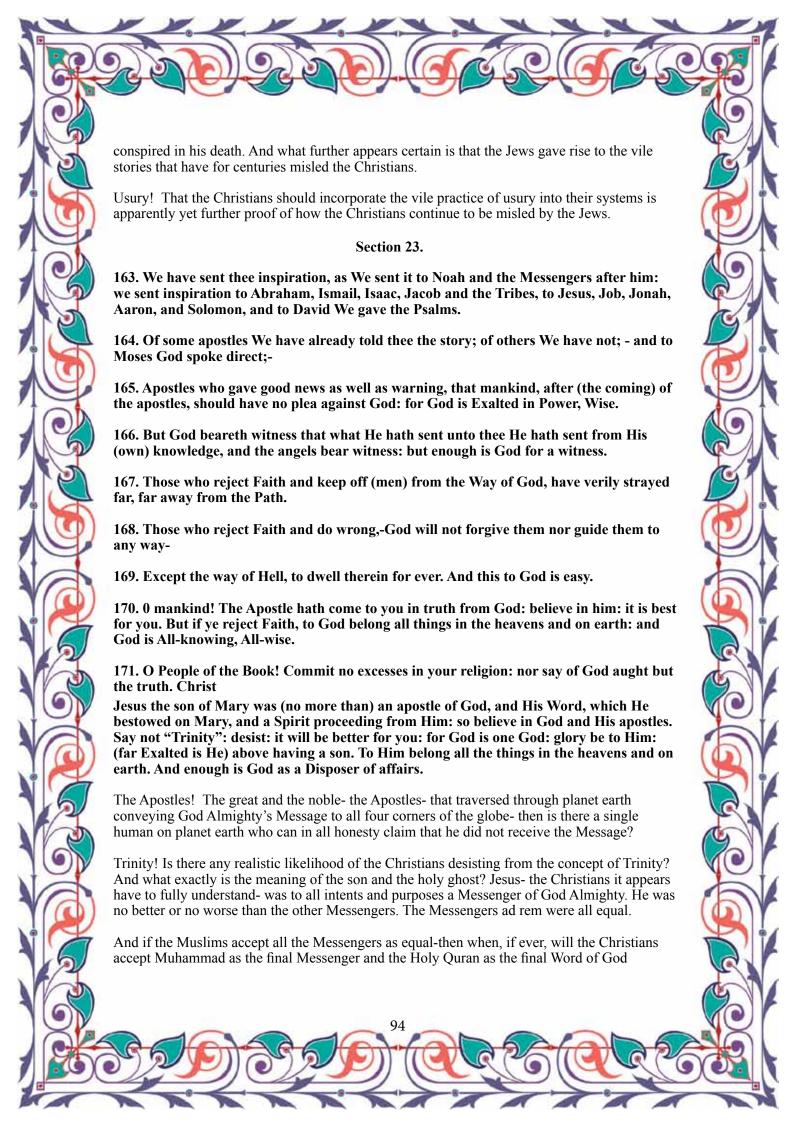


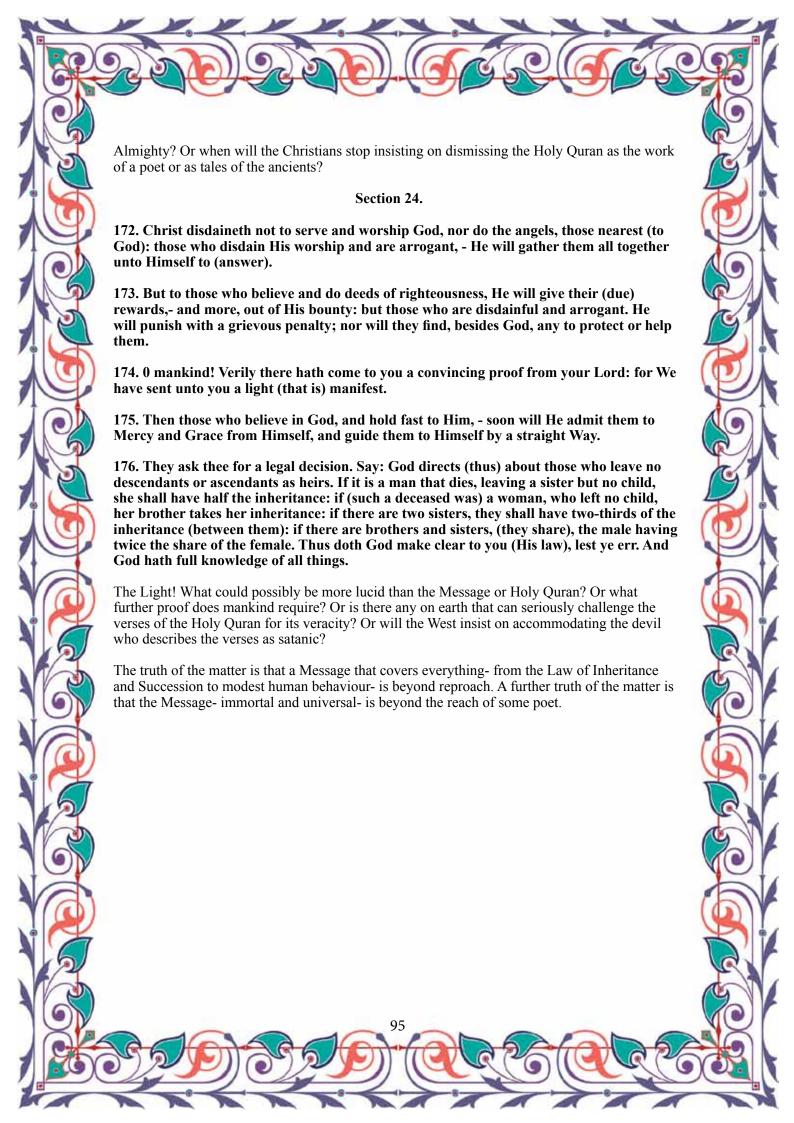


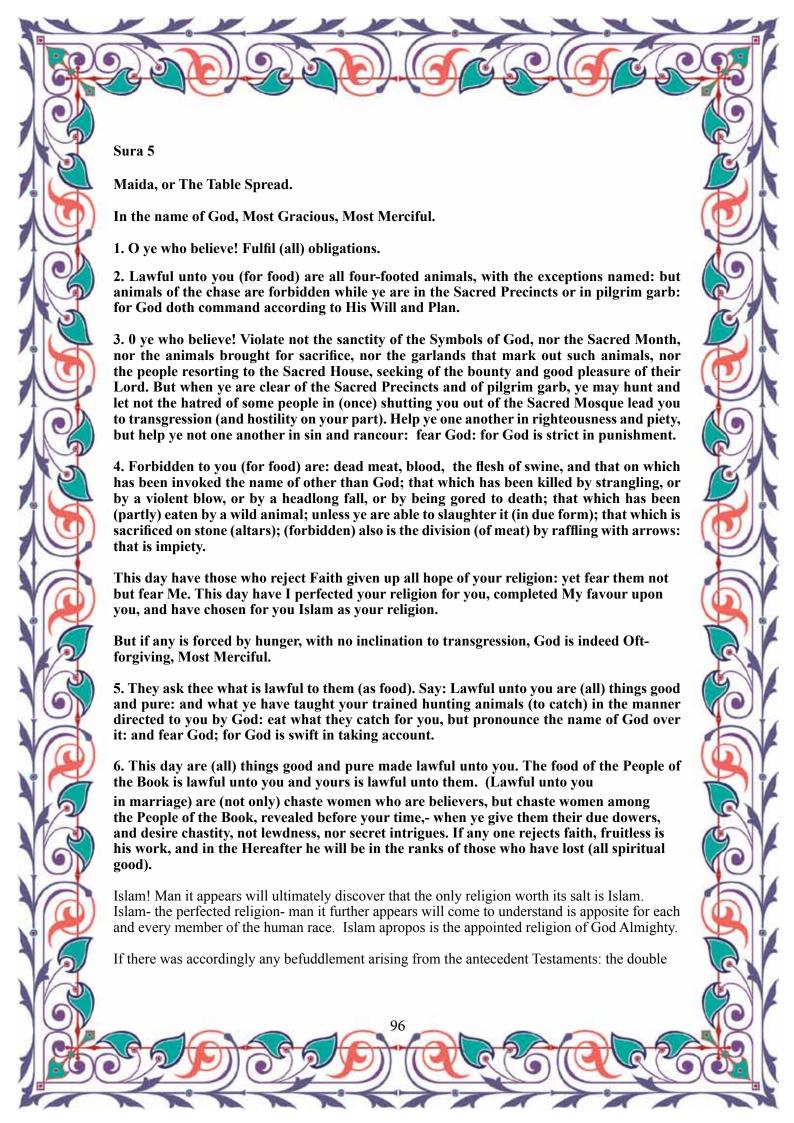






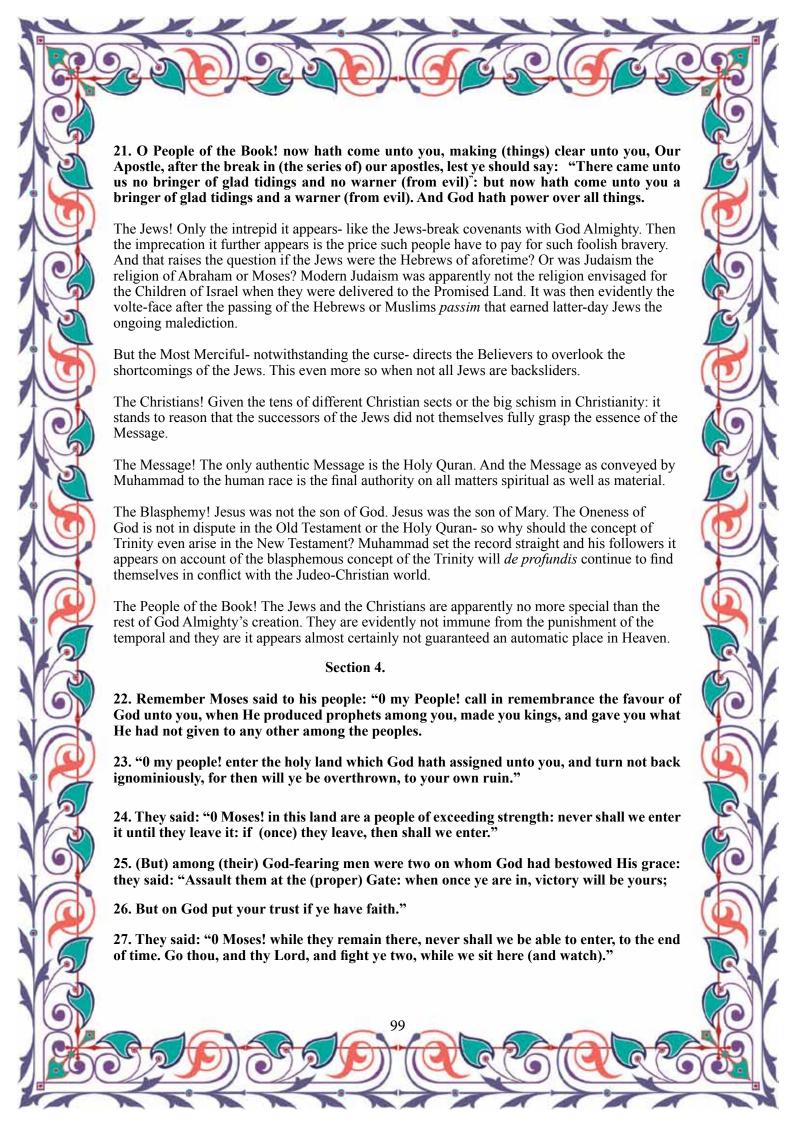


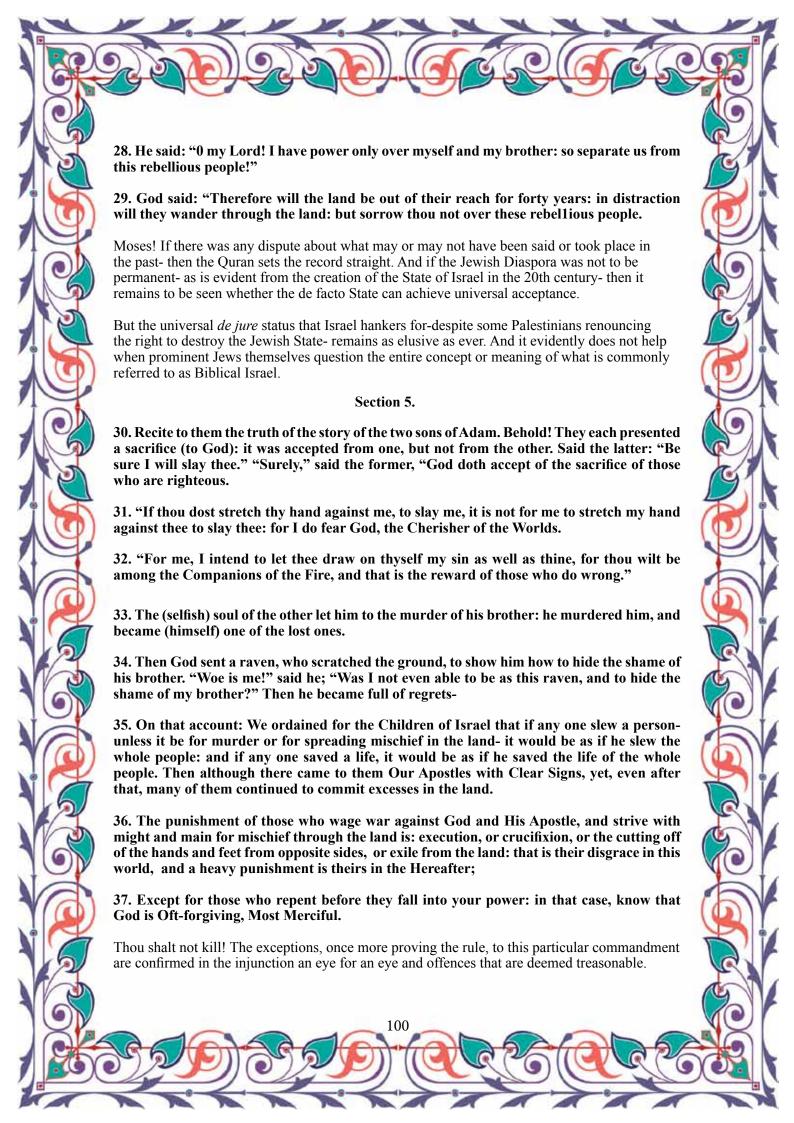


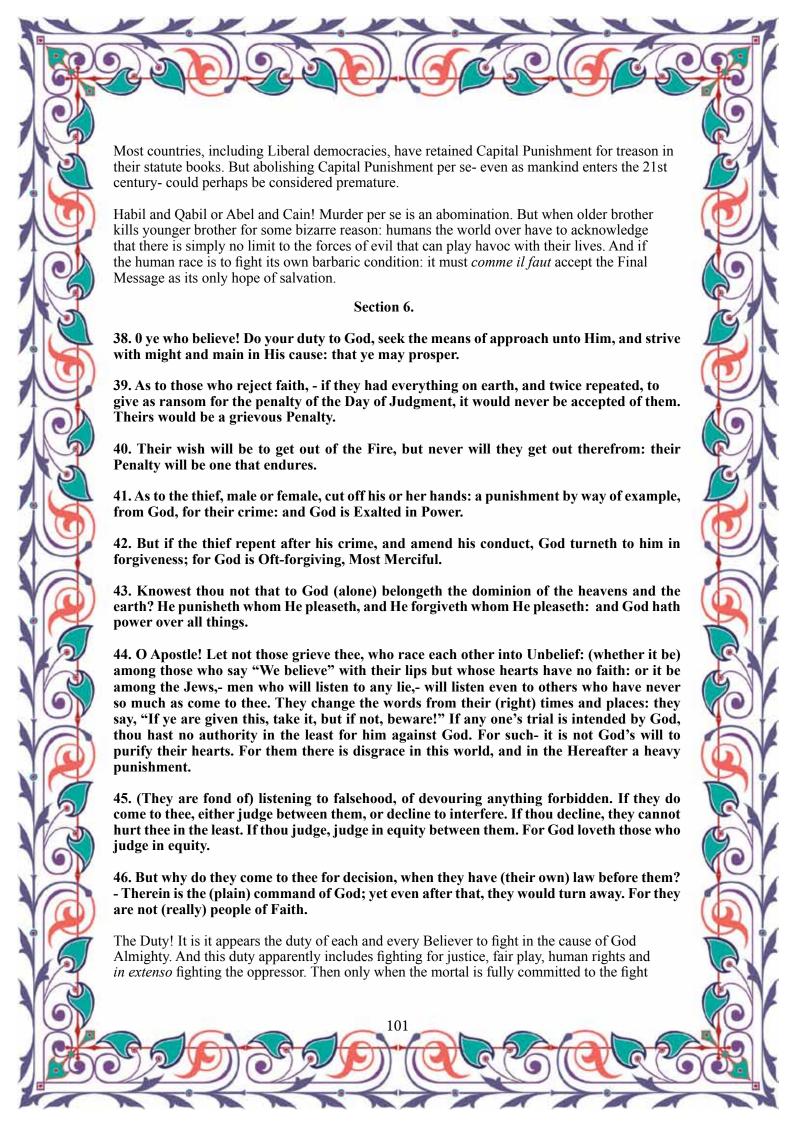


entendre was removed when God Almighty announced that He had completed His favours upon His creation. The aggiornamento of the Message thus ensured that the universal religion would be unequivocally available to the entire human race. The simplification of the perfected religion would further ensure that en bloc manipulation of the commonalty would not be possible. The Muslims of understanding passim- the best to have evolved- are consequently duty-bound to lead the Believers to the only bona fide civilised path. The rules pertaining to civilised human behaviour; the civilised manner for the consumption and treatment of the animals of the world; the prohibition to the civilised person and the acknowledgement of the Jews and the Christians as part and parcel of the overall Message then effectively provides the modi vivendi for the Believers. Animal Rights! Anything, everything or all life created by God Almighty has to be de règle treated with the utmost respect. And that it should really go without saying includes all the innocent animals of the world. The fact then that the animals- submitting to the Will of God Almighty- accept their role as sustenance for God Almighty's highest creation- the human beings- is then even more reason to treat these wonderful creatures with even more respect. The flesh of the swine! The prohibition that applies to the human being, to wit, not to gobble the scavenger itself, evidently has its own raison d'être. Then notwithstanding the fact that a large section of the population of the world consumes and promotes the flesh of the swine: practising Muslims and Jews stick strictly to Halal or Kosher food. Halal! The slaughter of any animal-sanctioned by God Almighty for humans to consume- for the benefit of the non-Muslims- has to be carried out in the name of God Almighty. Intermarriage! Intermarriage between Muslims, Jews and Christians is apparently permissible. Section 2. 7. 0 ye who believe! When ye prepare for prayer, wash your faces, and your hands (and arms) to the elbows; rub your heads (with water); and (wash) your feet to the ankles. If ye are in a state of ceremonial impurity, bathe your whole body. But if ye are ill, or on a journey, or one of you cometh from offices of nature, or ye have been in contact with women, and ye find no water, then take for yourselves clean sand or earth, and rub therewith your faces and hands. God doth not wish to place you in a difficulty, but to make you clean, and to complete his favours to you, that ye may be grateful. 8. And call in remembrance the favours of God unto you, and His Covenant, which He ratified with you, when ye said: "We hear and we obey:" and fear God, for God knoweth well the secrets of your hearts. 9. 0 ye who believe! Stand out firmly for God, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to Piety: and fear God. For God is well-acquainted with all that ye do. 10. To those who believe and do deeds of righteousness hath God promised forgiveness and a great reward. 11. Those who reject faith and deny Our Signs will be Companions of Hell-fire. 12. O ye who believe! Call in remembrance the favour of God unto you when certain men

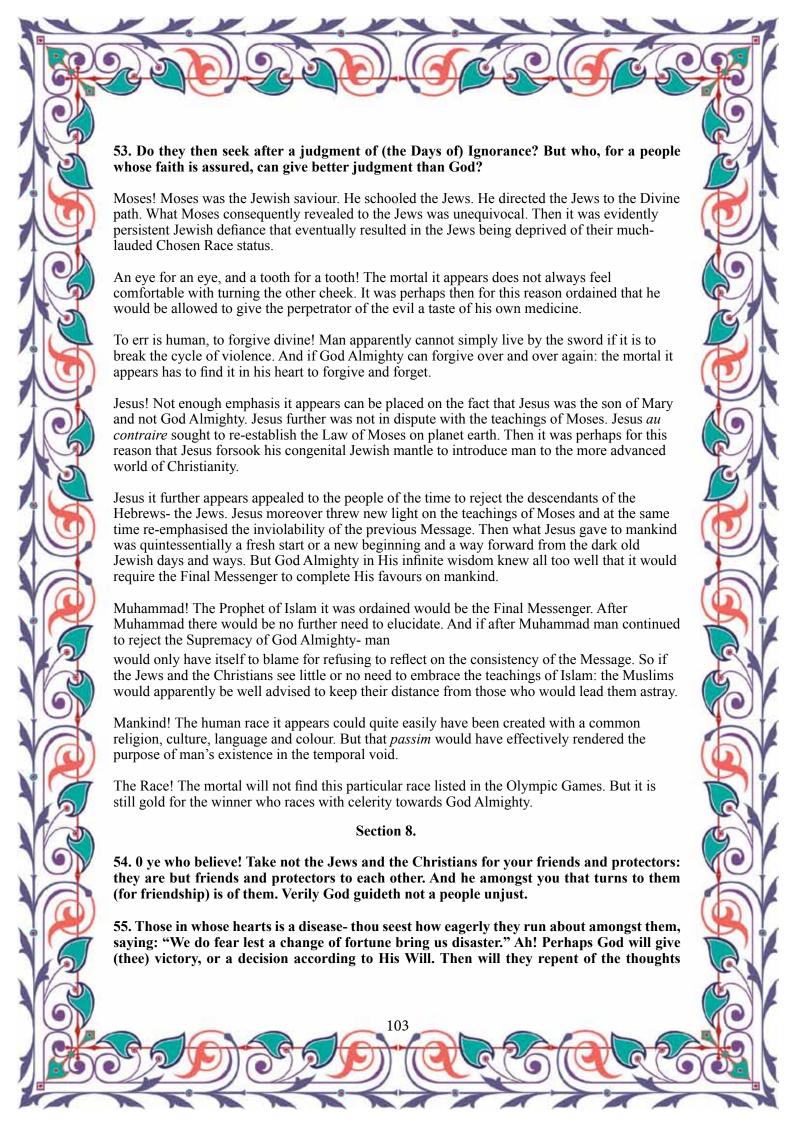


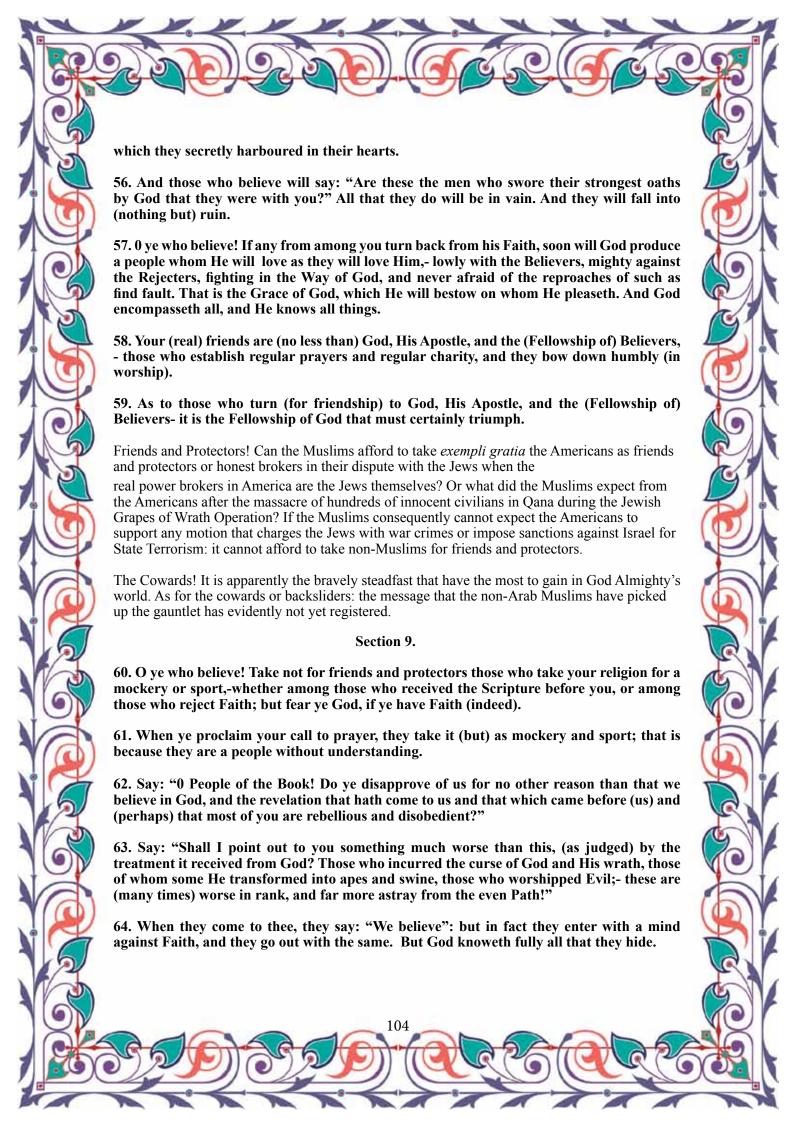


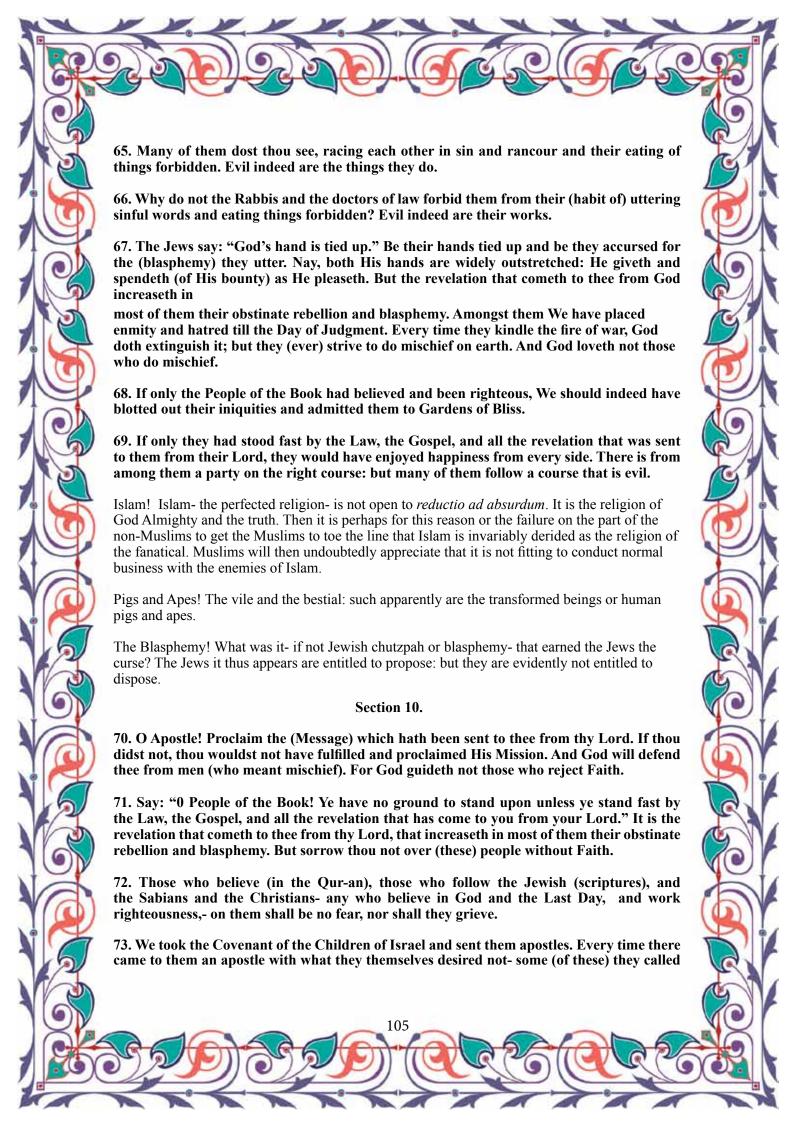


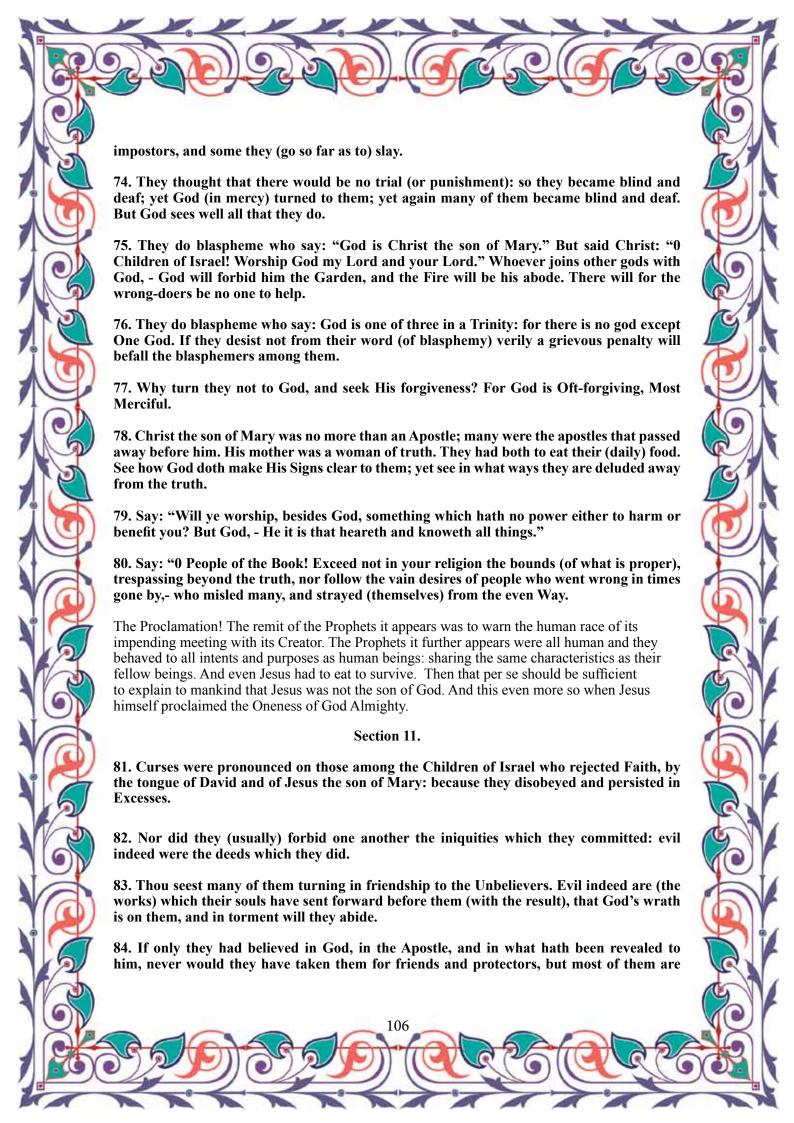


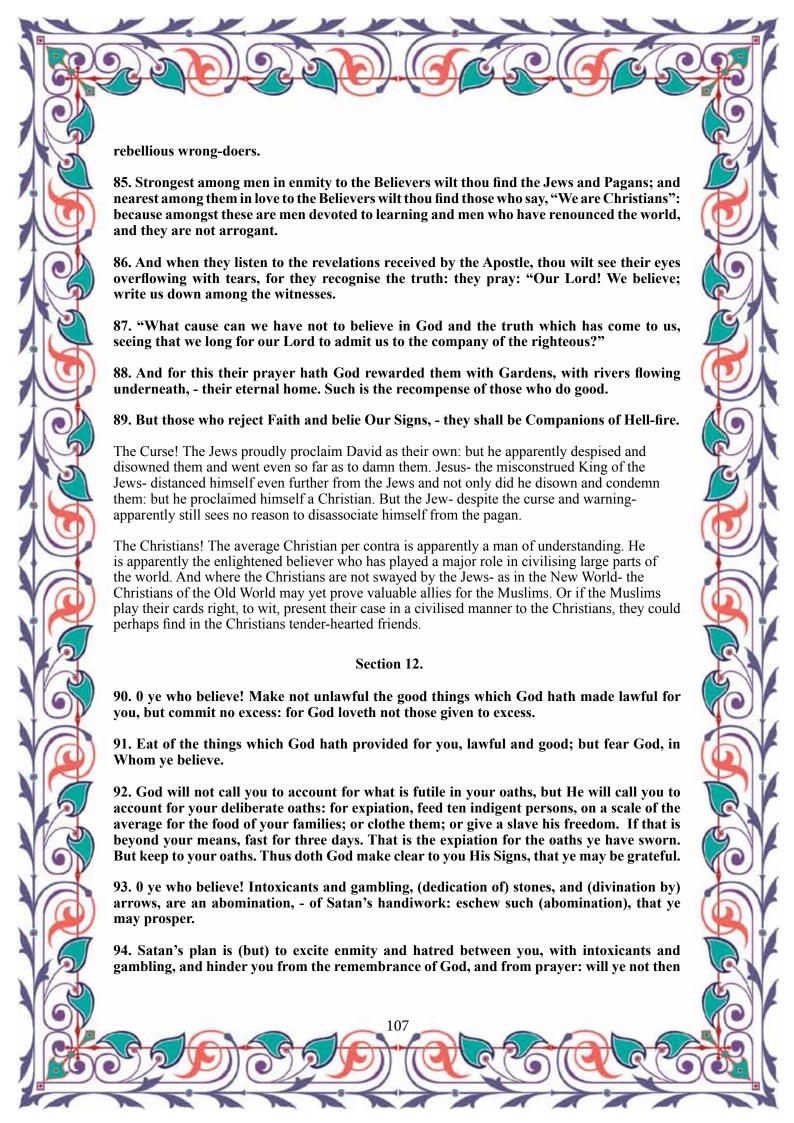
against evil- where and whenever it rears its ugly head-does the mortal evidently fully come to appreciate the purpose for his or her existence or first life. The Amputation! The injunction it appears relating to the cutting off of the hands and feet was intended as nothing short of a deterrent. It was apparently to serve as an example to would-be thieves as to the severity of the punishment for the crime. But the literal in the 13th century could perhaps be interpreted as the allegorical in the 21st century. This even more so when the raison d'être surely for removing the hands and the feet of a being was to prevent him from re-offending. And if that be the case: then incarcerating the recidivist in modern times is very much like cutting off the hands and feet or serves the very same purpose of restricting the activities of the transgressor. The Jews! The Jews it appears have not been singled out as the chief mischief-makers for some obscure reason. More especially when it was with the Jews that the truth was first entrusted. Then if the Jews do little else than mislead the rest of the human race from the right path: even greater tragedies could befall the Jews. Section 7. 47. It was We who revealed the Law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the Prophets who bowed (as in Islam) to God's Will, by the Rabbis and the Doctors of Law: for to them was entrusted the protection of God's Book, and they were witnesses thereto: therefore fear not men, but fear Me, and sell not My Signs for a miserable price. If any do fail to judge by (the light of) what God hath revealed, they are (no better than) Unbelievers. 48. We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if any one remits the retaliation by way of charity, it is an act of atonement for himself. And if any fail to judge by (the light of) what God hath revealed, they are (no better than) wrongdoers. 49. And in their footsteps We sent Jesus the son of Mary, confirming the Law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the Law that had come before him: a guidance and an admonition to those who fear God. 50. Let the People of the Gospel judge by what God hath revealed therein. If any do fail to judge by (the light of) what God hath revealed, they are (no better than) those who rebel. 51. To thee We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety: so judge between them by what God hath revealed, and follow not their vain desires, diverging from the Truth that hath come to thee. To each among you have We prescribed a Law and an Open Way. If God had so willed, He would have made you a single People, but (His plan is) to test you in what He hath given you: so strive as in a race in all virtues. The goal of you all is to God; it is He that will show you the truth of the matters in which ye dispute; 52. And this (He commands): judge thou between them by what God hath revealed, and follow not their vain desires, but beware of them lest they beguile thee from any of that (teaching) which God hath sent down t9 thee. And if they turn away, be assured that for some of their crimes it is God's purpose to punish them. And truly most men are rebellious.



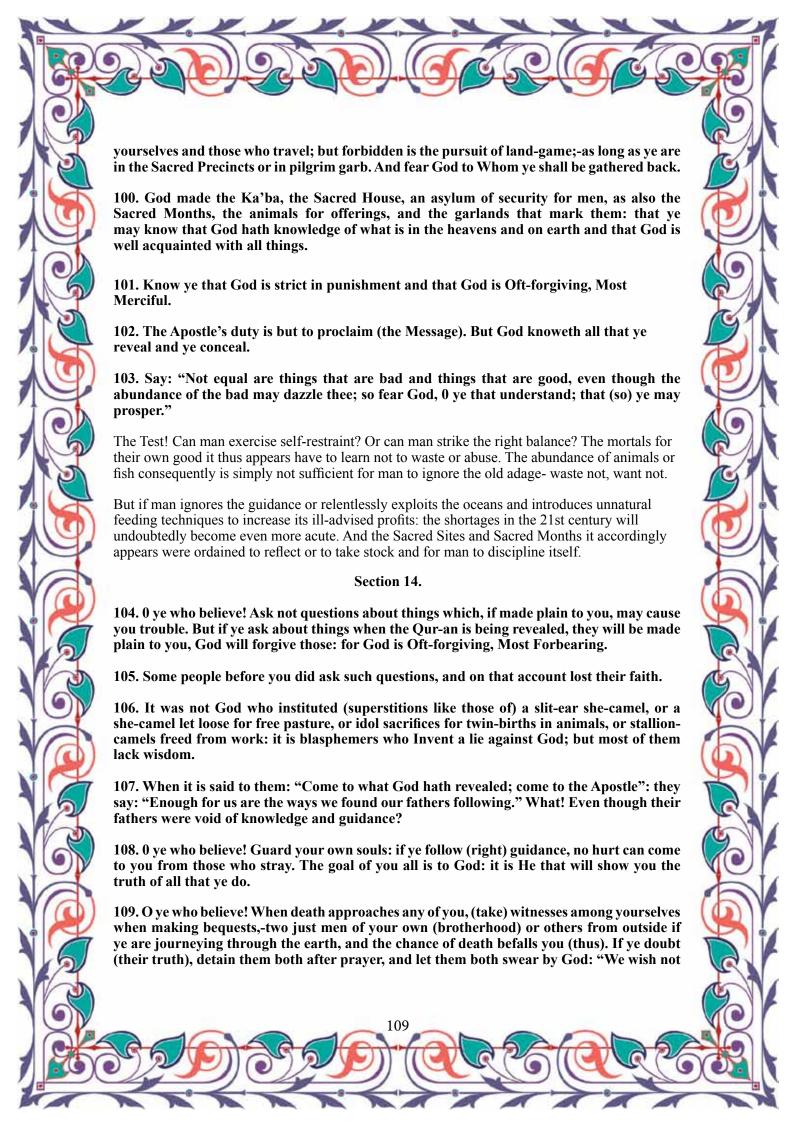


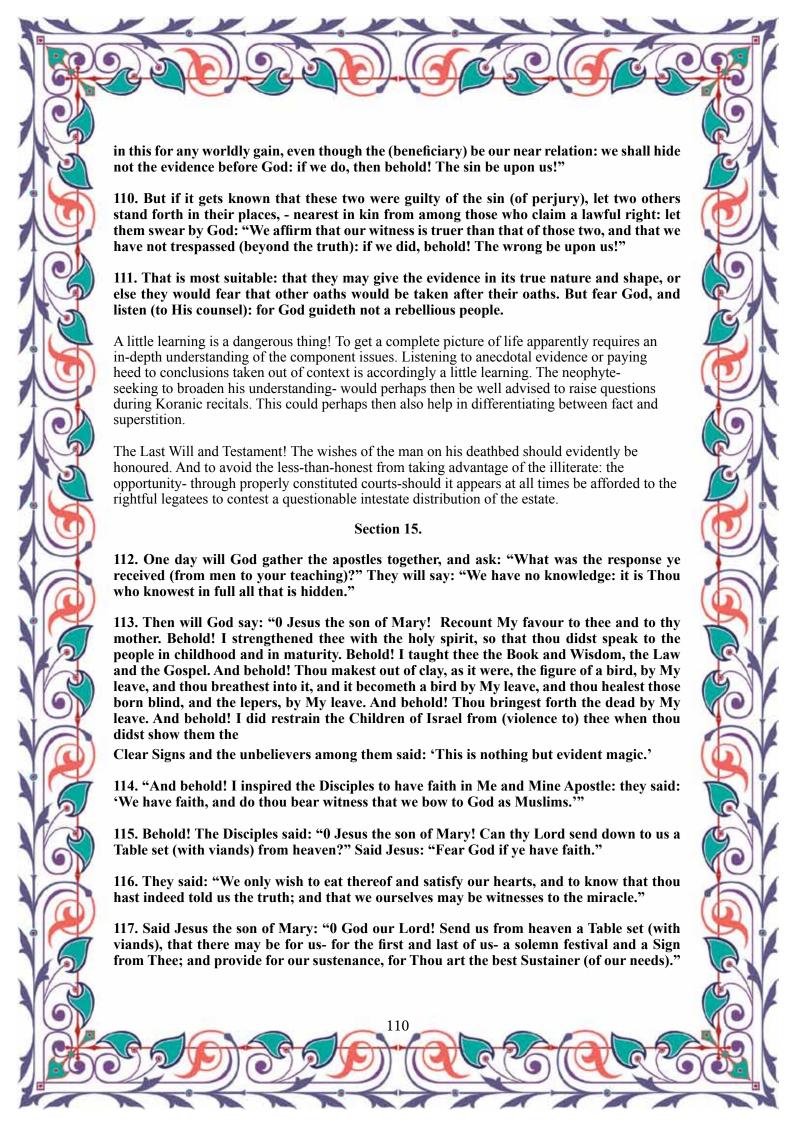


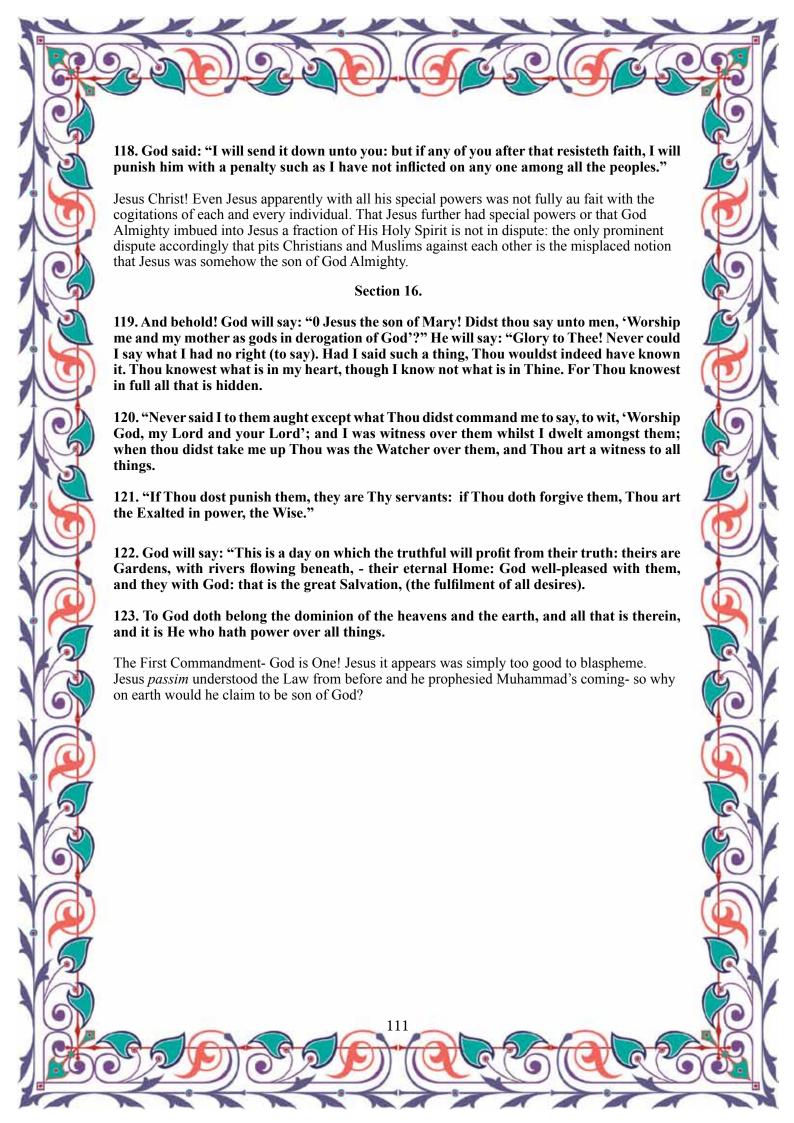




abstain? 95. Obey God, and obey the Apostle, and beware (of evil): if ye do turn back, know ye that it is Our Apostle's duty to proclaim (the Message) in the clearest manner. 96. On those who believe and do deeds of righteousness there is no blame for what they ate (in the past), when they guard themselves from evil, and believe, and do deeds of righteousness, - (or) again, guard themselves from evil and do good. For God loveth those who do good. Halal and Haram! Muslims imposing uncalled for hardships on their brethren is evidently Haram. It should then follow that apart from that which has been strictly forbidden: all else is permissible or Halal. Muslims consequently who forbid women from donning particular coloured dresses or driving et cetera is more about taboo than religion. And in the absence of any prohibition from partaking in sport, music or the other numerous social activities that some Muslims consider an anathema: it is perhaps the directives rather than the activities that have to be considered Haram. Any form of opposition, in short, to any form of progress not proscribed in the Holy Quran is then evidently Haram. The Promise! The mortal should apparently not make a promise unless he can keep it. But in the event that a solemn pledge is broken: the transgressor can make amends through one of several avenues as set out above. It should, however, go without saying that the purgation is not a licence to make and break promises. Gambling and the Intoxicants! Gambling, alcohol and narcotics are apparently a curse. They are an abomination. They are the Devil's handiwork. They are the root cause of domestic violence or violence per se. They bring with them nothing but harm. They destroy families and individuals. They wreak havoc on societies. They are responsible for most, if not all, of the antisocial behavioural trends witnessed by communities throughout the planet. And as sure as eggs is eggs: these depravities are designed primarily to divert the human race from the path that leads to their Creator. Let bygones be bygones! To every human being it appears is afforded the opportunity from the Most Merciful to begin afresh. Where on earth in any event is there a stainless being? Or as Jesus pointed out- let the man free of sin cast the first stone! All humans accordingly in one form or another are sinners. It should then follow that humans will not be condemned solely for their peccadilloes. Section 13. 97. 0 ye who believe! God doth but make a trial of you in a little matter of game well within reach of your hands and your lances, that He may test who feareth Him unseen: and who transgress thereafter, will have a grievous penalty. 98. 0 ye who believe! Kill not game while in the Sacred Precincts or in pilgrim garb. If any of you doth so intentionally, the compensation is an offering, brought to the Ka'ba, of a domestic animal equivalent to the one he killed, as adjudged by two just men among you; or by way of atonement, the feeding of the indigent; or its equivalent in fasts: that he may taste of the penalty of his deed. God forgives what is past: for repetition God will exact from him the penalty. For God is Exalted, and Lord of Retribution. 99. Lawful to you is the pursuit of water-game and its use for food,- for the benefit of

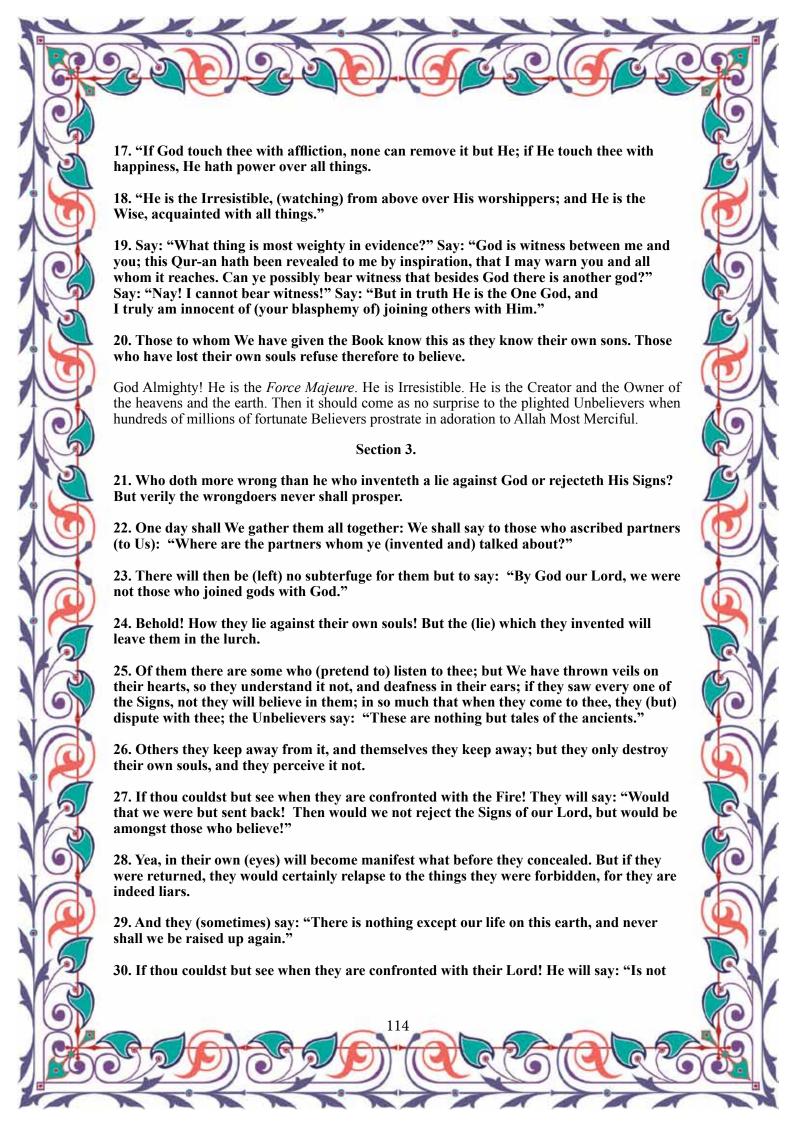


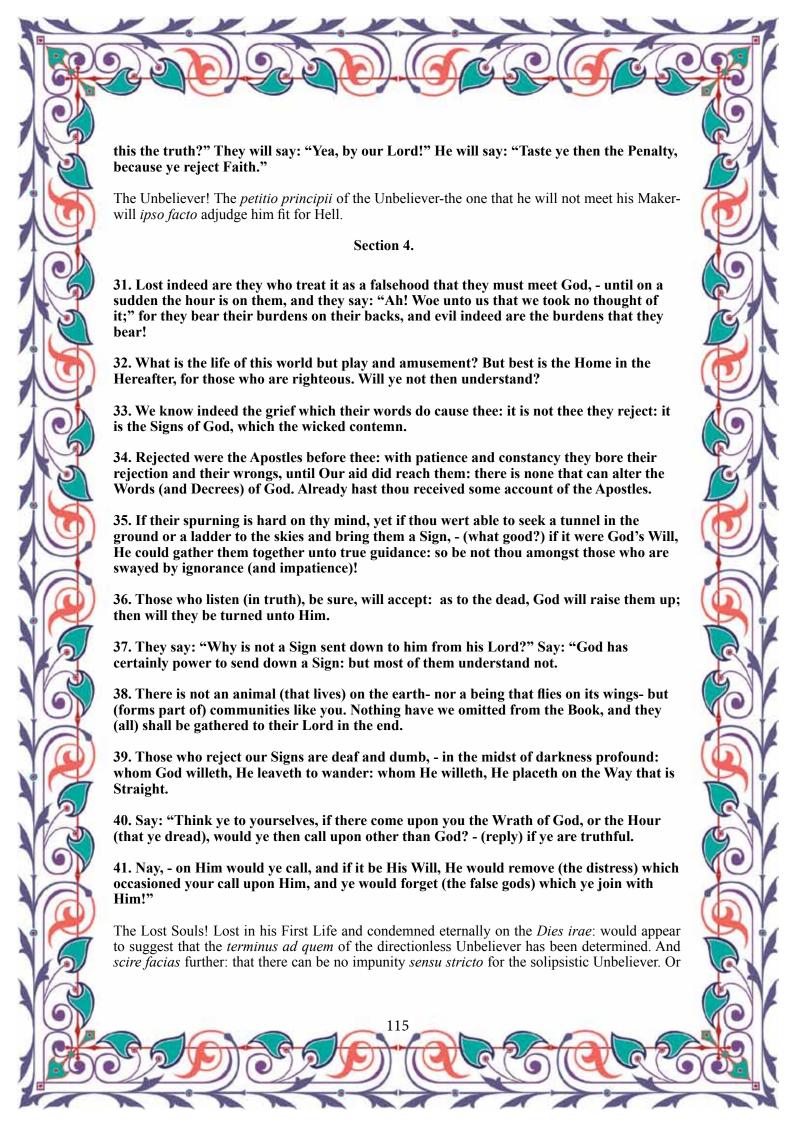




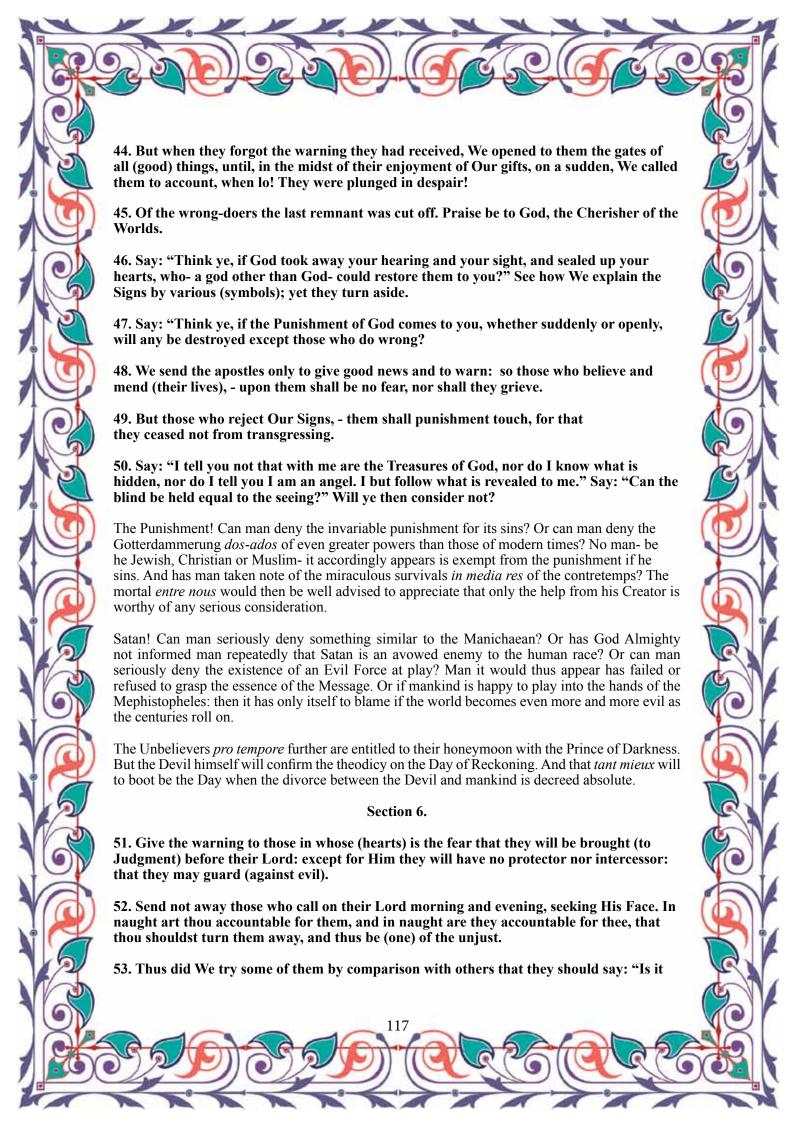


were banished from Heaven and ordered to dwell in the earth. Then the fact that Adam and Eve took up residence on the planet a few thousand years ago according to Genesis: is not per se sufficient to deny Creation on the basis that the Big Bang took place between 2-4 billion years Adam then is man's oldest progenitor. He was the first man. Anything that may have occupied the earth before Adam was consequently pre-human. And anything before Adam or the Deluge is prehistoric. The notorious fossils accordingly that link man to non-human creatures should then be taken *cum grano salis*. The truth of the matter is that there is no direct link between the creatures of the past and Adam. And the truth *nota bene* is in any event constantly highlighted by the latest discovery itself. One such recent discovery is that *Homo sapiens* at all times walked upright: that ad rem destroying the theory of Ape to Man. Another confutation worth noting is the discovery of primitive drawings in Australian caves which effectively destroys the theories that the first creatures evolved in Africa. And the fact that no further progress can be made on Boxgrove Man-apart from the discovery of the odd tooth and some primitive tools- makes evolution ex post a non-starter. Then those who deny Creation are truly grasping at straws. Creation-beyond a shadow of doubt-is the opus Dei. The Truth! The truth of the matter is that the thinking man was created. He was created for a purpose and created to serve a limited period on planet earth. The average person would consequently be well advised not to be hoodwinked by the unbelieving evolutionists whose efforts are nothing short of a *trahison des clercs*. The average person au contraire should instead apply the principle of cogito, ergo sum. He should per contra also reflect on his id. Then he could perhaps ask the unbelieving scientists to provide a suitable éclaircissement for the near-death experience. And after his ad personam eidetic images: the average person should evidently have no difficulty in professing that he himself is the product of the opus Dei. Section 2. 11. Say: "Travel through the earth and see what was the end of those who rejected Truth." 12. Say: "To whom belongeth all that is in the heavens and on earth?" Say: "To God." He hath inscribed for Himself (the rule of) Mercy. That He will gather you together for the Day of Judgment, there is no doubt whatever. It is they who have lost their own souls that will not believe. 13. To Him belongeth all that dwelleth (or lurketh) in the Night and the Day. For He is the One Who heareth and knoweth all things. 14. Say: "Shall I take for my protector any other than God, the Maker of the heavens and the earth? And He it is that feedeth but is not fed." Say: "Nay! But I am commanded to be the first of those who bow to God (in Islam), and be not thou of the company of those who join gods with God." 15. Say: "I would, if I disobeyed my Lord, indeed have fear of the Penalty of a Mighty Day. 16. "On that day, if the Penalty is averted from any, it is due to God's Mercy; and that would be (Salvation), the obvious fulfilment of all desire.

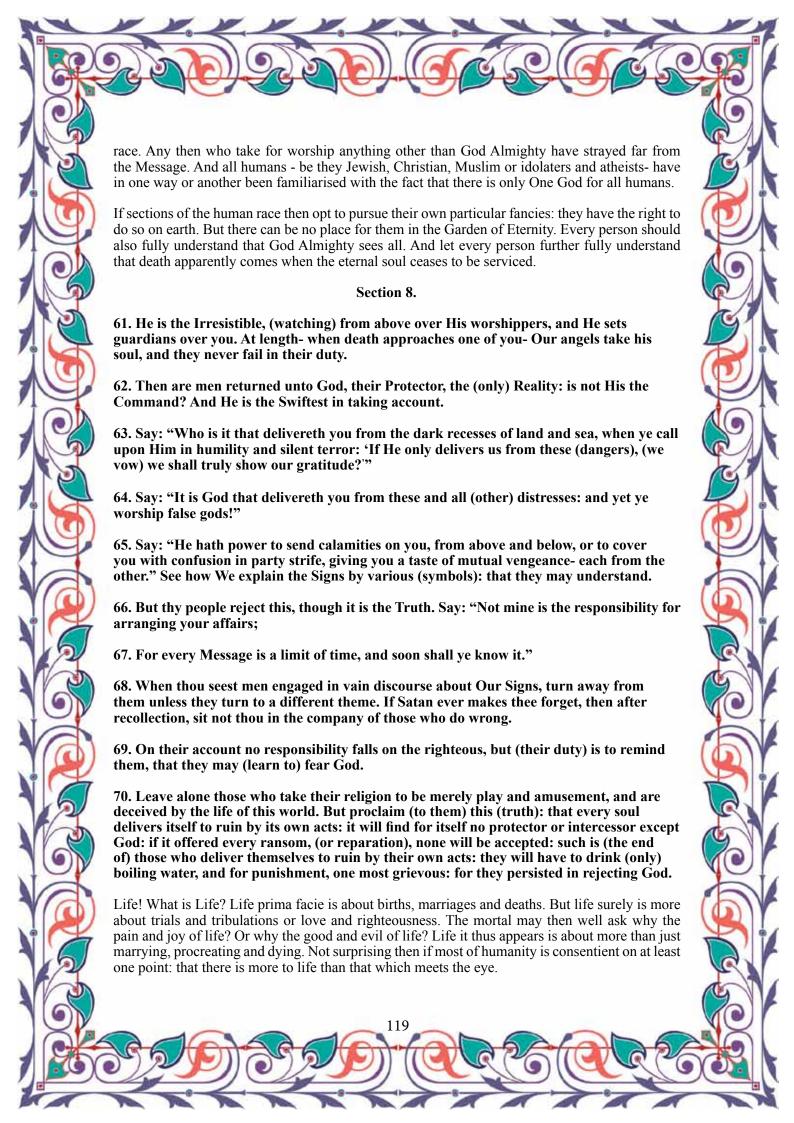


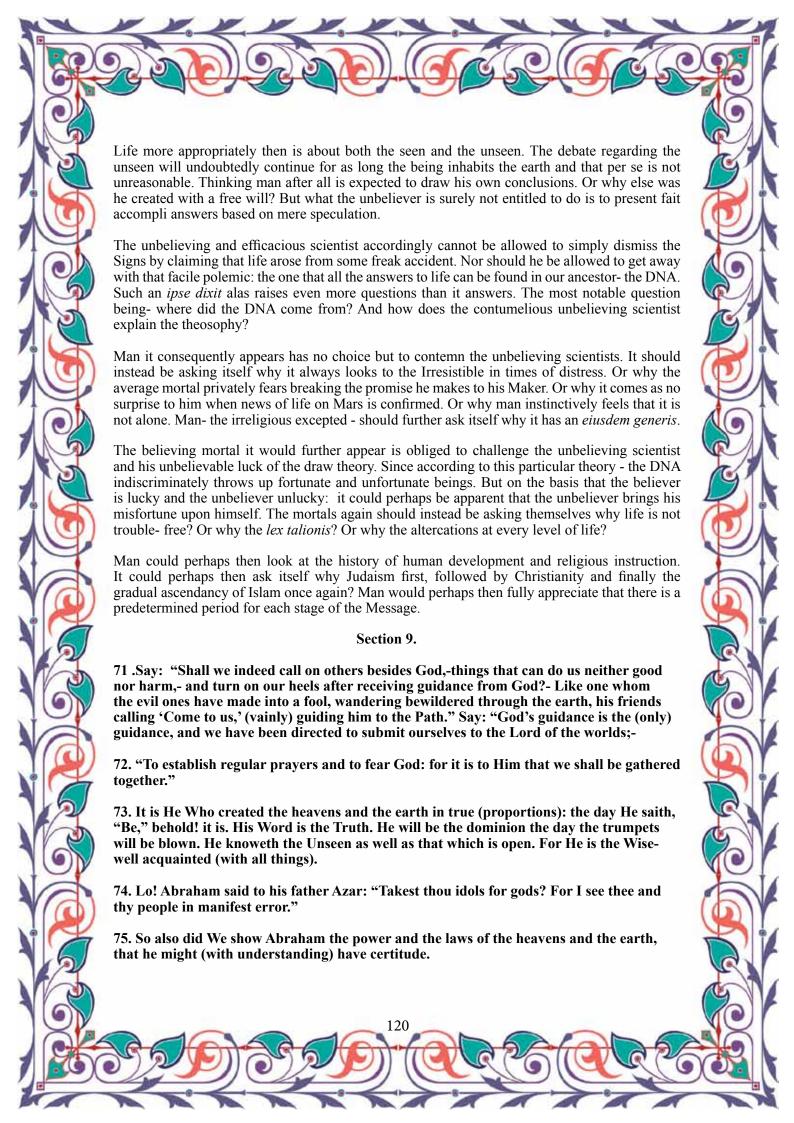


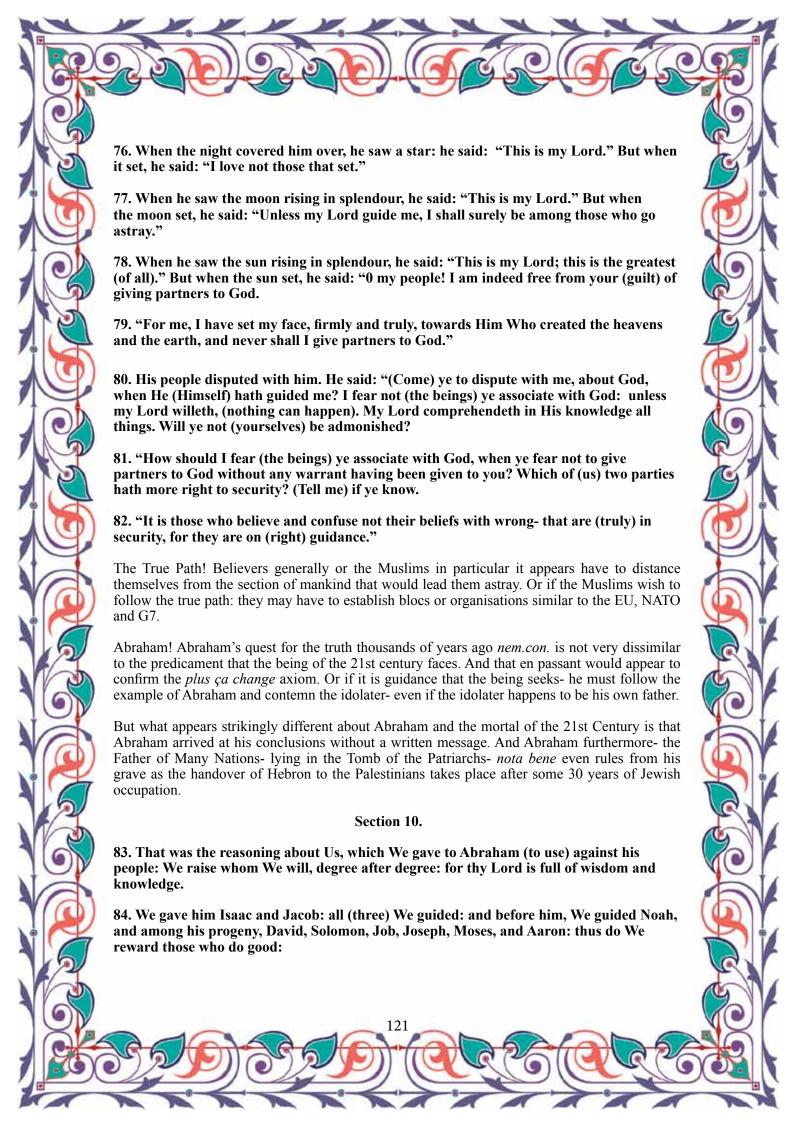
why should that not be the case when the hard-core Unbeliever is a degenerate? Or when the Unbeliever is a demoniac and contumacious? It is to boot then ex post patently hopeless to attempt to convince the Unbeliever that the dead will be raised and assembled to meet their Maker. And nota bene that when the Unbeliever contemns the Hereafter-as he does- he becomes self-indulgent and self-seeking- he commits the crime without fear of Divine retribution- and that *ipso facto* renders him evil. The Unbeliever is apparently improvident. He is a pagan. He is peccable. His peccant like his priapism is second nature to him. He is not penitent and that makes him a recidivist. The evil Unbeliever is a profligate and a prodigal. He takes life without fear: regardless of the sex and age of his victims. The Unbeliever ad rem is evil. He is it appears the enemy within the State. Then any responsible authority would perhaps be well advised to pinpoint the unbelieving condition of the individual and treat *cum grano salis* the lessthan-convincing evil congenital gene conjectures of the doctrinarians. The Believer per contra is a God-fearing man. He respects the *lex domicilii*. His altruism guides him to execute his neighbourly duties con brio. He is easy to contradistinguish from the evil Unbeliever. The Believer appreciates that his First Life-like everything else on earth- is purely ephemeral. And it is his awareness- that the fear of God is the beginning of all knowledge- that *ipso facto* renders him more knowledgeable than his unbelieving counterpart. The Believer rather than the Unbeliever- despite popular belief to the contrary- is then the real intellectual. Life! Will man then not understand that the life of this world is but play and amusement? Or do Homo sapiens not fully appreciate the shortness of their First Life? Or is it only the jejune that believe in nothing other than the joie de vivre? The Message ad personam is crystal clear: it is your gravitas as opposed to your flânerie that will determine your role in your Real Life. But even the opsimath is afforded the opportunity to save himself from eternal damnation by becoming more oblate. Most humans are unfortunately consumed in toto by the hedonic of their First Life. Hell ex ante it would then appear will be filled by the majority of mankind. The Messengers! Even the Apostles were directed not to waste their energy on the Unbelievers. One of the rules of the game, however, is that every soul is familiarised with the Message. Whether the individual accepts or rejects the Message is a separate matter. It is also evident that the further man moves away from the Message over the centuries: the less inclined it is to believe in what it describes as the tales of the ancients. This, despite the fact, that the rules have remained unchanged since man first occupied the earth. The Signs, however, are there for all to see. And man nolens volens will realise- even if takes another thousand years- that there has been no change in the Grand Plan. Section 5. 42. Before thee We sent (apostles) to many nations, and We afflicted the nations with suffering and adversity, that they might learn humility. 43. When the suffering reached them from Us, why then did they not learn humility? On the contrary their hearts became hardened, and Satan made their (sinful) acts seem alluring to them.

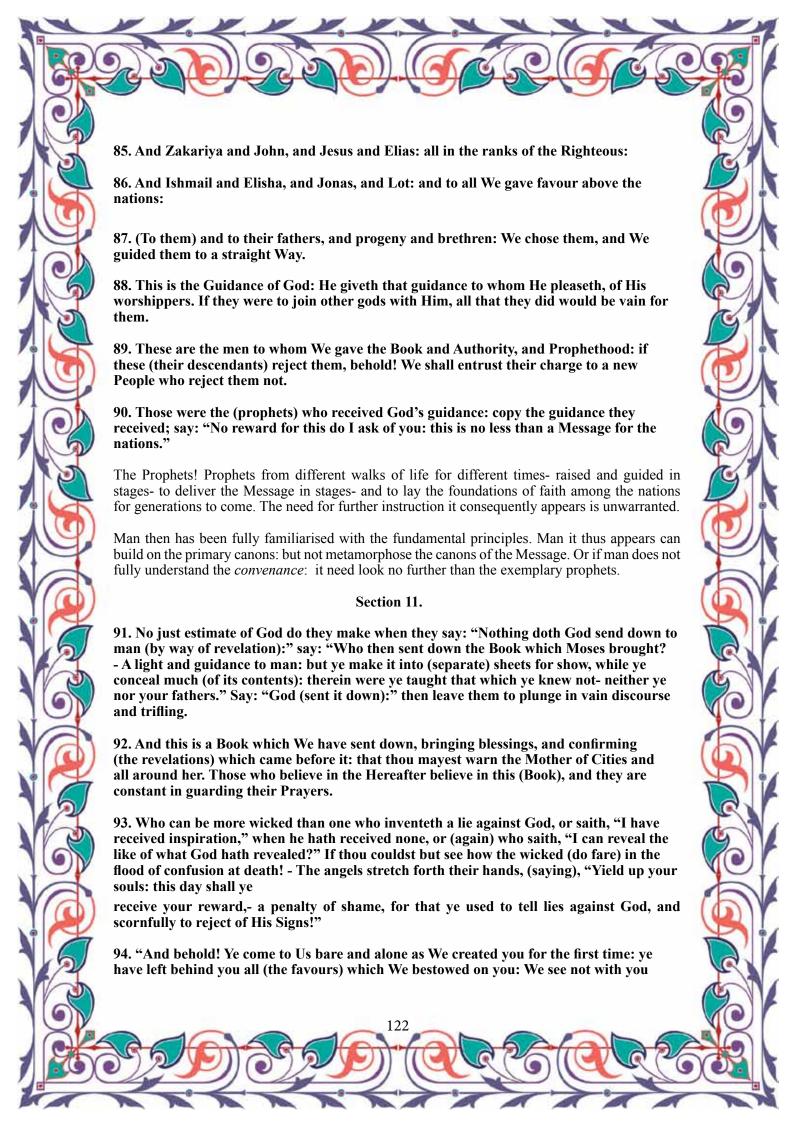


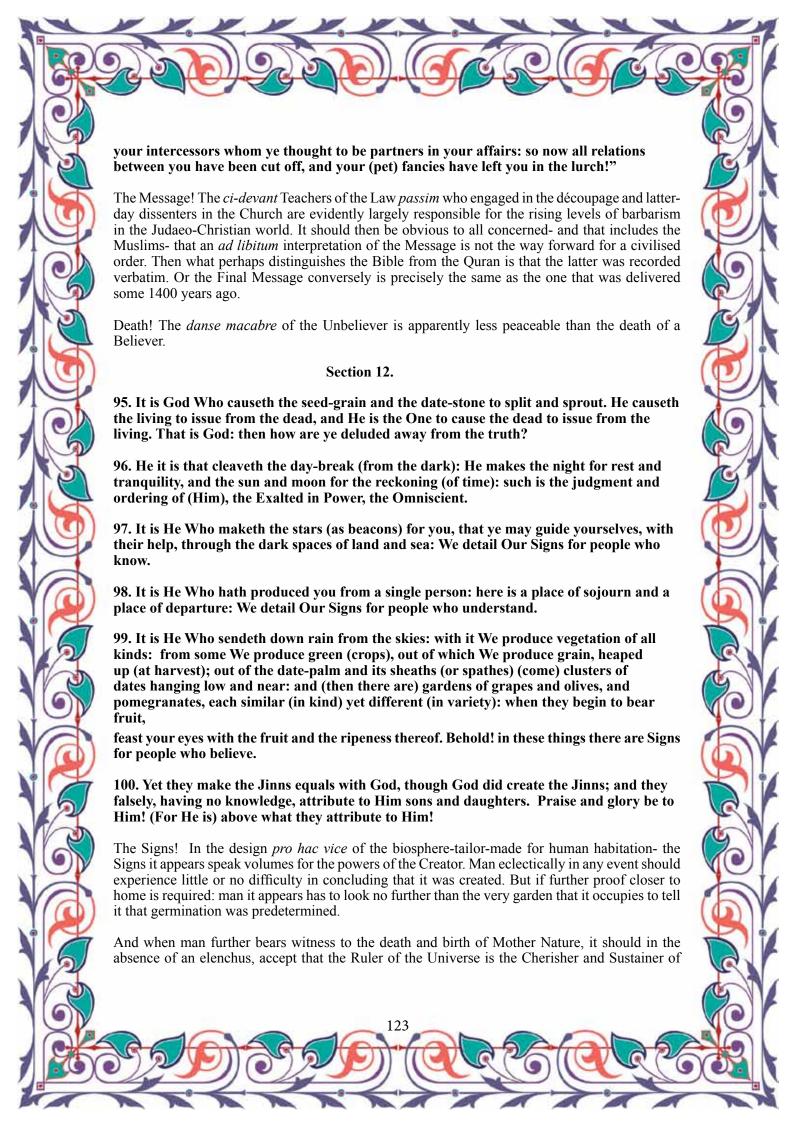
these then that God hath favoured from among us?" Doth not God know best those who are ungrateful? 54. When those come to thee who believe in Our Signs, say: "Peace be on you: your Lord hath inscribed for Himself (the rule of) Mercy: verily, if any of you did evil in ignorance, and thereafter repented, and amended (his conduct), lo! He is Oft-Forgiving, Most Merciful. 55. Thus do We explain the Signs in detail: that the way of the sinners may be shown up. God Almighty! The Creator of the human race is de règle Most Merciful. Then when God Almighty created the human race: He Himself inscribed the Rule of Mercy towards His creation. God Almighty in extenso loves the section of His creation that loves and worships Him. God Almighty further is proud of His creation: this even more so of theocentric communities. And here lies the rub: the Most Merciful's edification is directed at the Believers. The nihilists per contra are expendable: they have been declared personae non gratae. And since this perforce raises the question as to why the entire human race was not guided towards the truth: the answer evidently lies in the rules of Creation. Then just like the rules of the mundane: the rules in the extramundane were inscribed prior to creation. One of the conditions consequently pertaining to human creation was that the Sinanthropus would help himself to qualify for the sanctum sanctorum. Then if Adam exempli gratia had remained prelapsarian: the entire purpose of man on earth would have been rendered unnecessary. But when the All-Wise ordained that His human creation would perfect itself: the Most Merciful further ordained that He would give to each and every individual opportunity after opportunity to correct him or herself. And since only God Almighty knows every aspect of every individual from birth to death: it would apparently not be expected of even the most pious of Believers to cold-shoulder any potential Believer. Section 7. 56. Say: "I am forbidden to worship those - others than God- whom ye call upon." Say: "I will not follow your vain desires: if I did, I would stray from the path, and be not of the company of those who receive guidance." 57. Say: "For me (I work) on a clear Sign from my Lord, but ye reject Him. What ye would see hastened, is not in my power. The Command rests with none but God: He declares the Truth, and He is the best of judges." 58. Say: "If what ye would see hastened were in my power, the matter would be settled at once between you and me. But God knoweth best those who do wrong." 59. With Him are the keys of the Unseen, the treasures that none knoweth and whatever there is on the earth and in the sea. Not a leaf doth fall but with His knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a Record clear (to those who can read). 60. It is He Who doth take your souls by night, and hath knowledge of all that ve have done by day: by day doth He raise you up again; that a term appointed be fulfilled; in the end unto Him will be your return; then will He show you the truth of all that ye did. God Almighty! The Message to man is loud and clear: there is only One God for the human

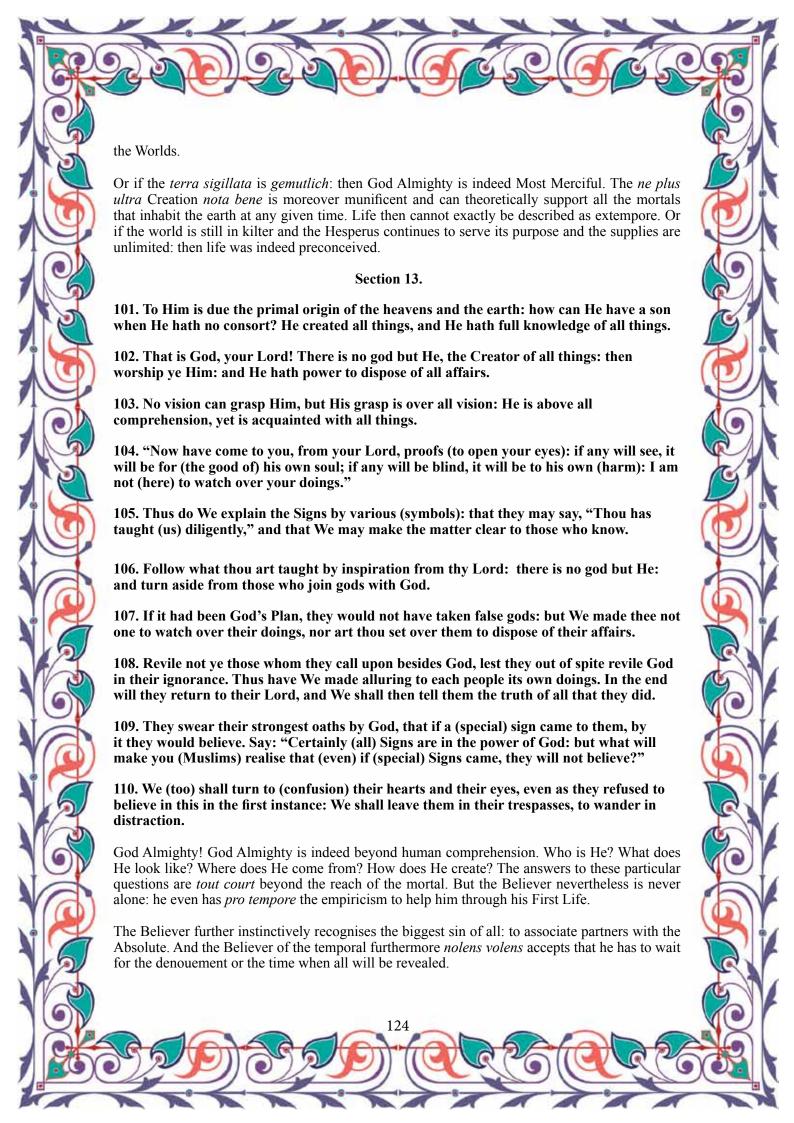


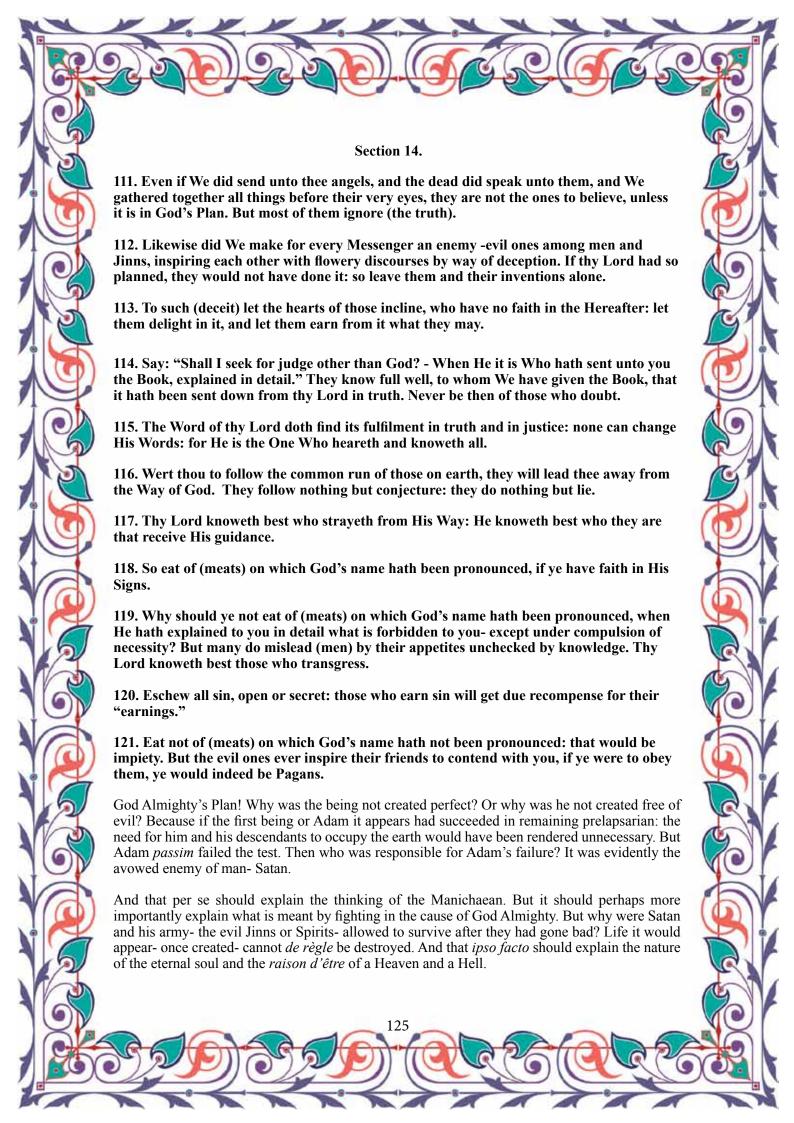


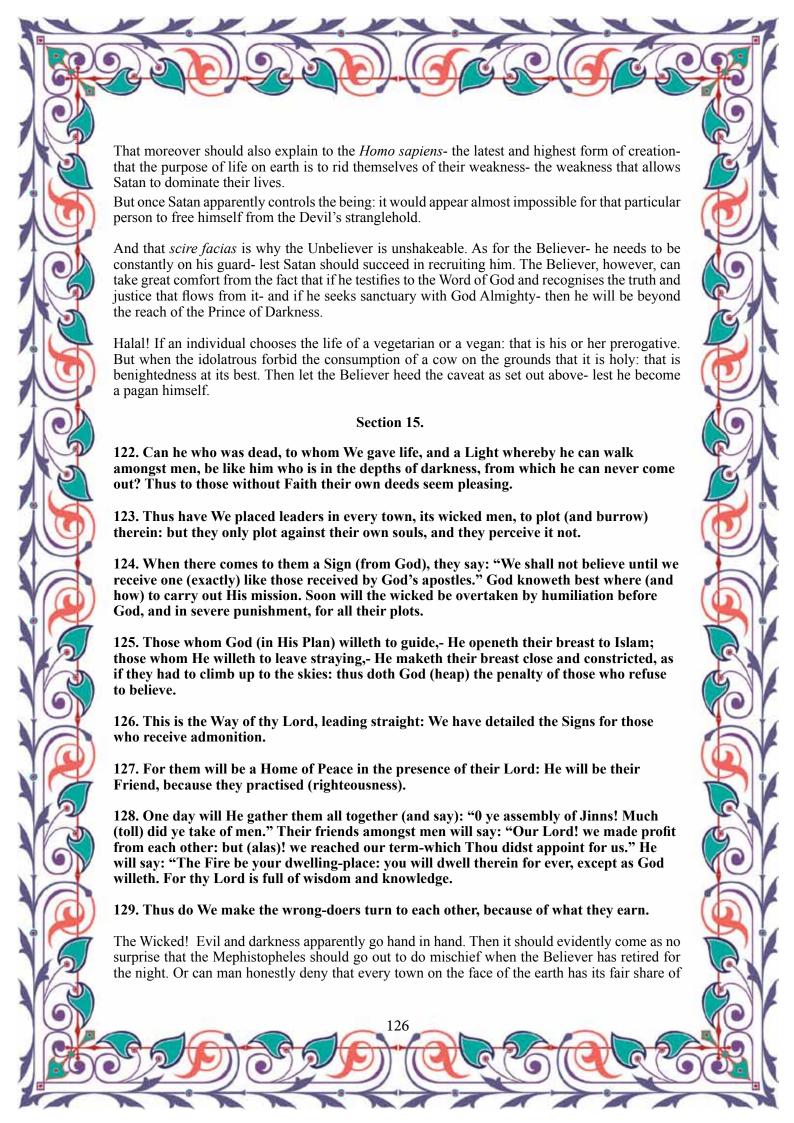


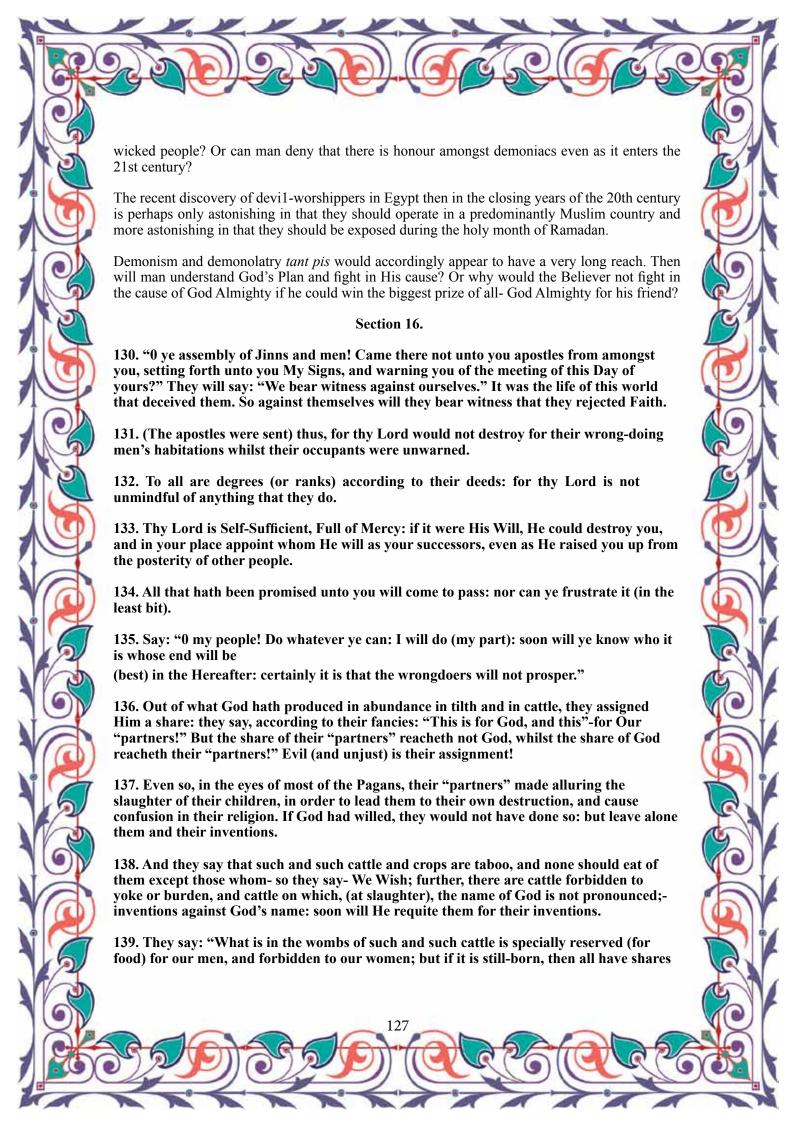






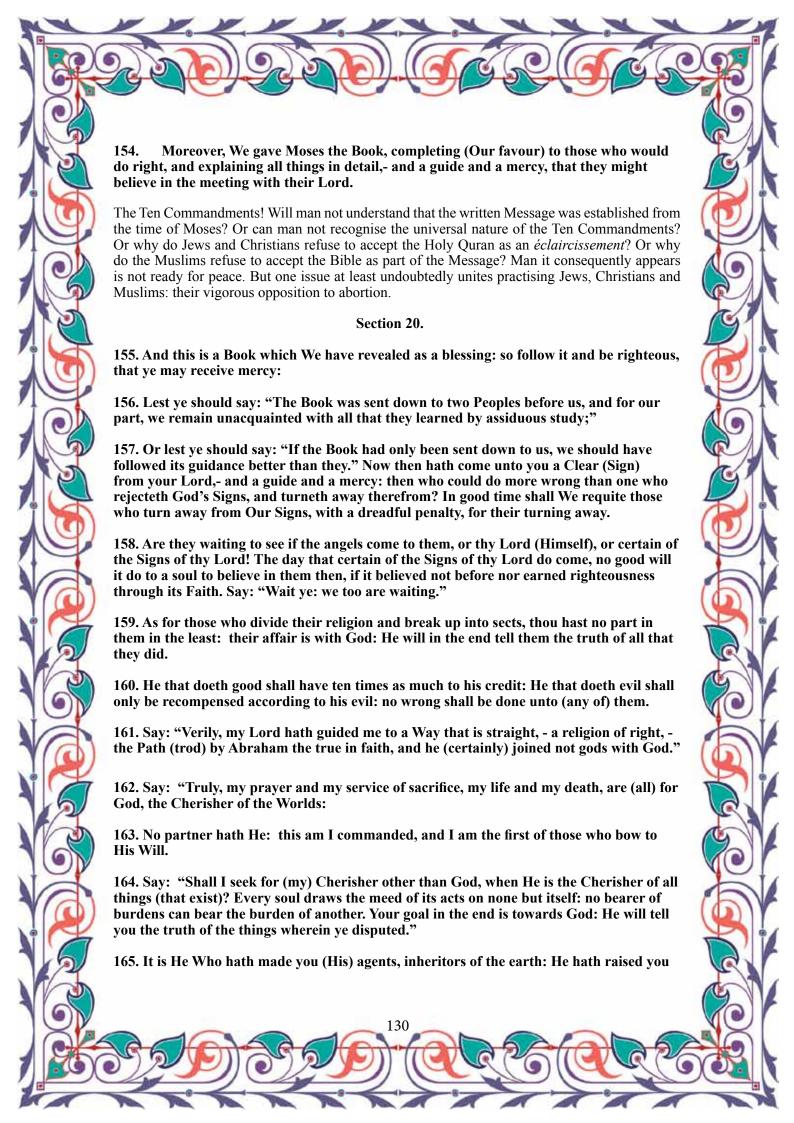


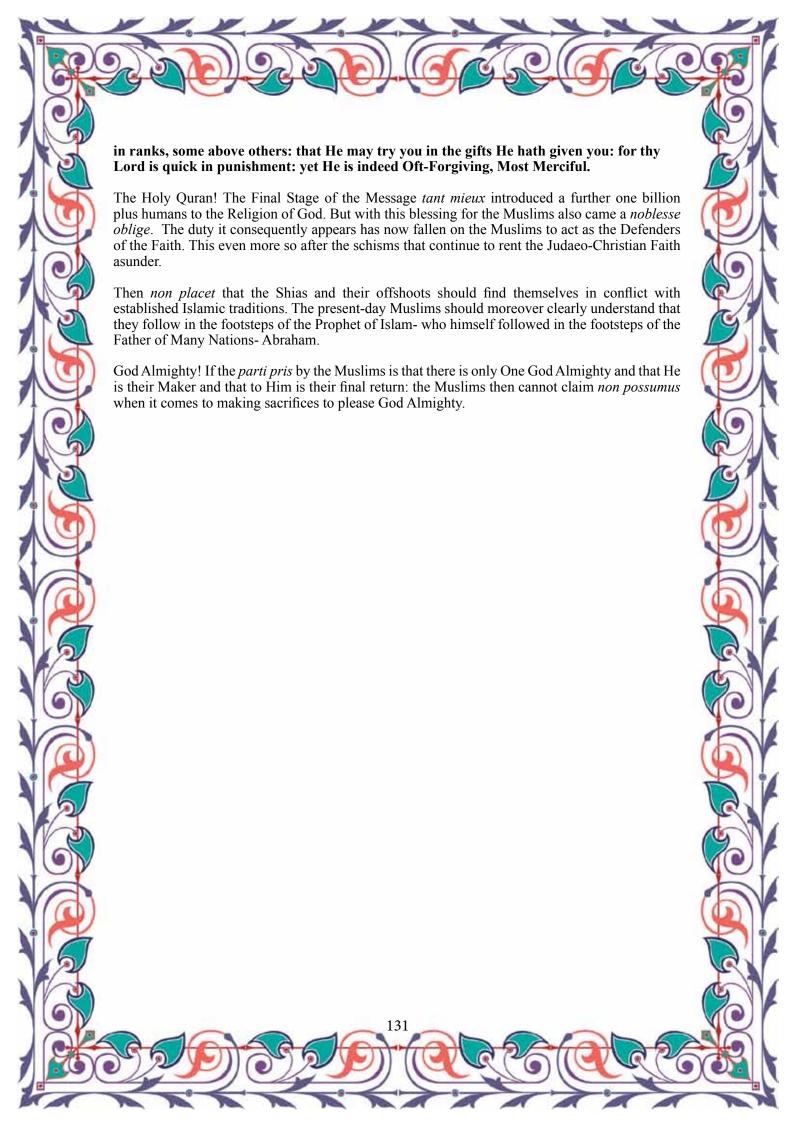


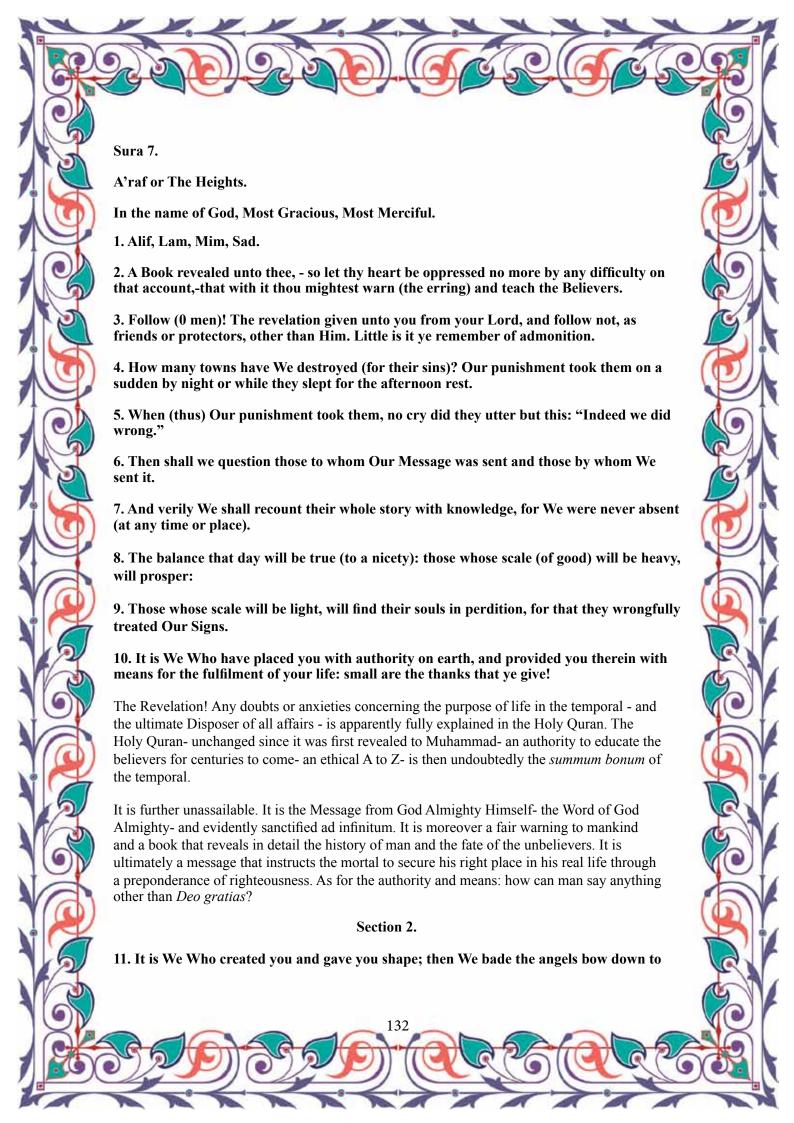


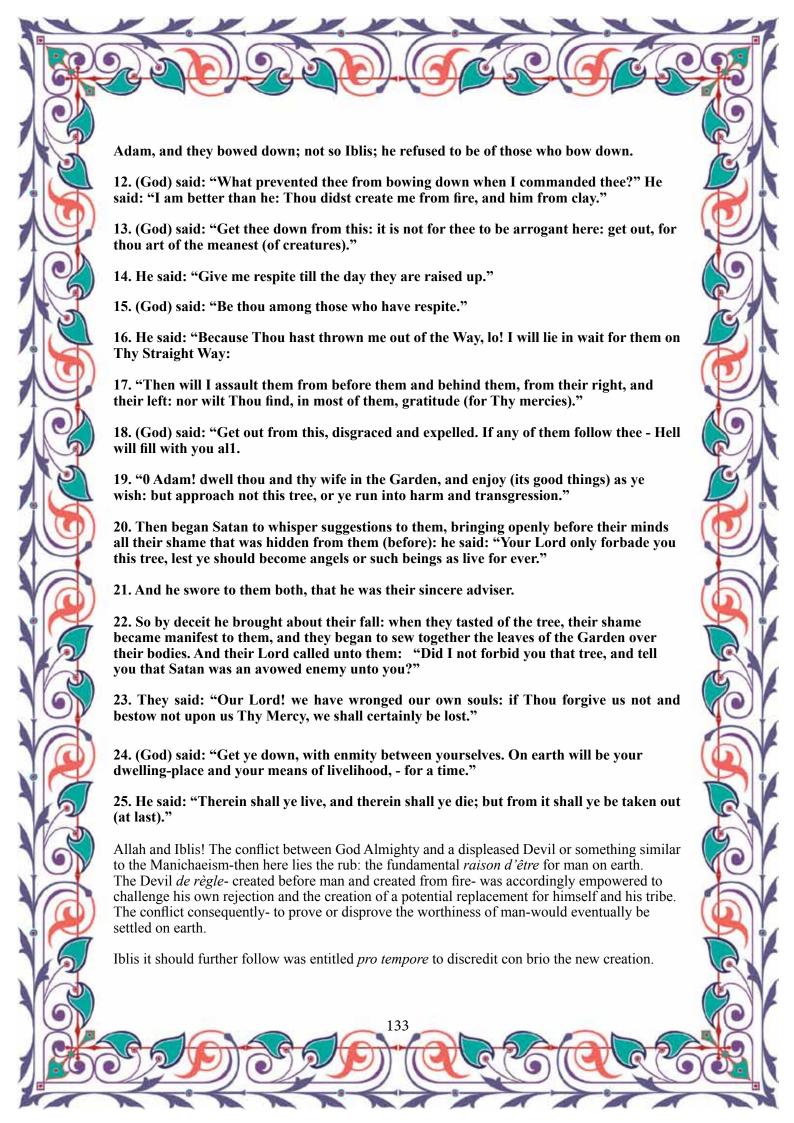
therein. For their (false) attribution (of superstitions to God), He will soon punish them: for He is full of wisdom and knowledge. 140. Lost are those who slay their children, from folly, without knowledge, and forbid food which God hath provided for them, inventing (lies) against God. They have indeed gone astray and heeded no guidance. The Messengers! Is there any community on the face of the earth that can honestly deny that it was not at one time or another familiarised with the Message from its Creator? Or how can mankind deny the prolific nature of the Message? The Message it thus appears that was essentially delivered in three stages and spread over the millennia: was then quite clearly devised to reach every section of the human race. The Message further which began with the Old Testament, followed by the New Testament and eventually capped by the Holy Quran: then sine qua non delivered man from the depths of darkness. But man alas- despite the length and clear-cut features of the Message- as it enters the 21st century- still has some way to go before it can boast of a fully civilised order. The Pagans! The slow progress that man has made in civilising itself is perhaps then down to the large parts of the world that are still occupied by pagans. Pagans further embroiled in superstitious beliefs that span from deprayed allocations, ill-advised proscriptions and the sacrifice of innocent children that is necessarily ill-fated. The ill-starred condition consequently of the areas occupied by the pagans should moreover serve as a lesson to those who would listen to the ill-founded premiss of the Unbelievers- who deny the existence of God Almighty on the grounds that God Almighty would not allow any suffering: lest they too become ill-omened. Section 17. 141. It is He Who produceth gardens, with trellises and without, and dates, and tilth with produce of all kinds, and olives and pomegranates, similar (in kind) and different (in variety); eat of their fruit in their season, but render the dues that are proper on the day that the harvest is gathered. But waste not by excess: for God loveth not the wasters. 142. Of the cattle are some for burden and some for meat: eat what God hath provided for you, and follow not the footsteps of Satan: for he is to you an avowed enemy. 143. (Take) eight (head of cattle) in (four) pairs: of sheep a pair, and of goats a pair; say, hath He forbidden the two males, or the two females, or (the young) which the wombs of the two females enclose? Tell me with knowledge if ye are truthful: 144. Of camels a pair, and of oxen a pair; say, hath He forbidden the two males, or the two females, or (the young) which the wombs of the two females enclose?- Were ve present when God ordered you such a thing? But who doth more wrong than one who invents a lie against God, to lead astray men without knowledge? For God guideth not people who do wrong. The Sustenance! When God Almighty ordained that there would be bumper harvests and that the cattle, sheep, goats, and camels would reproduce to sustain man for as long as it inhabited the temporal- is there really any being who is in a position to belie the truth? Or how can man deny the Design of God Almighty that stares it in the face?

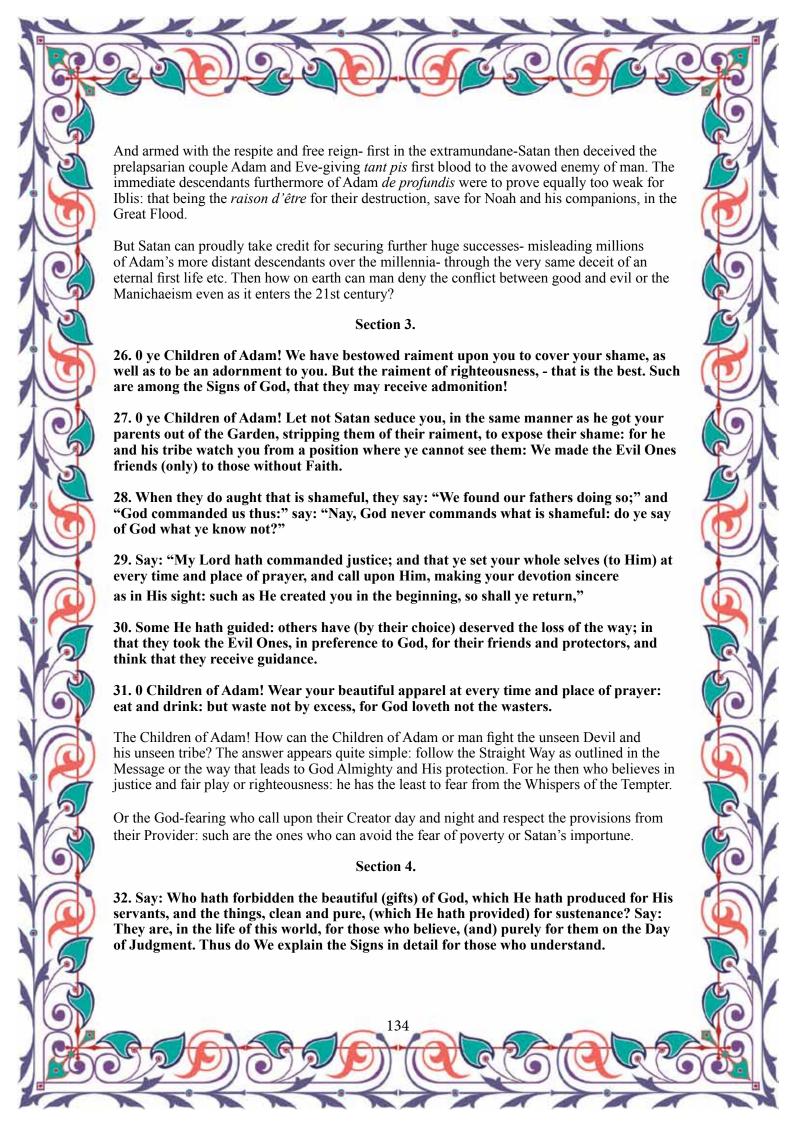


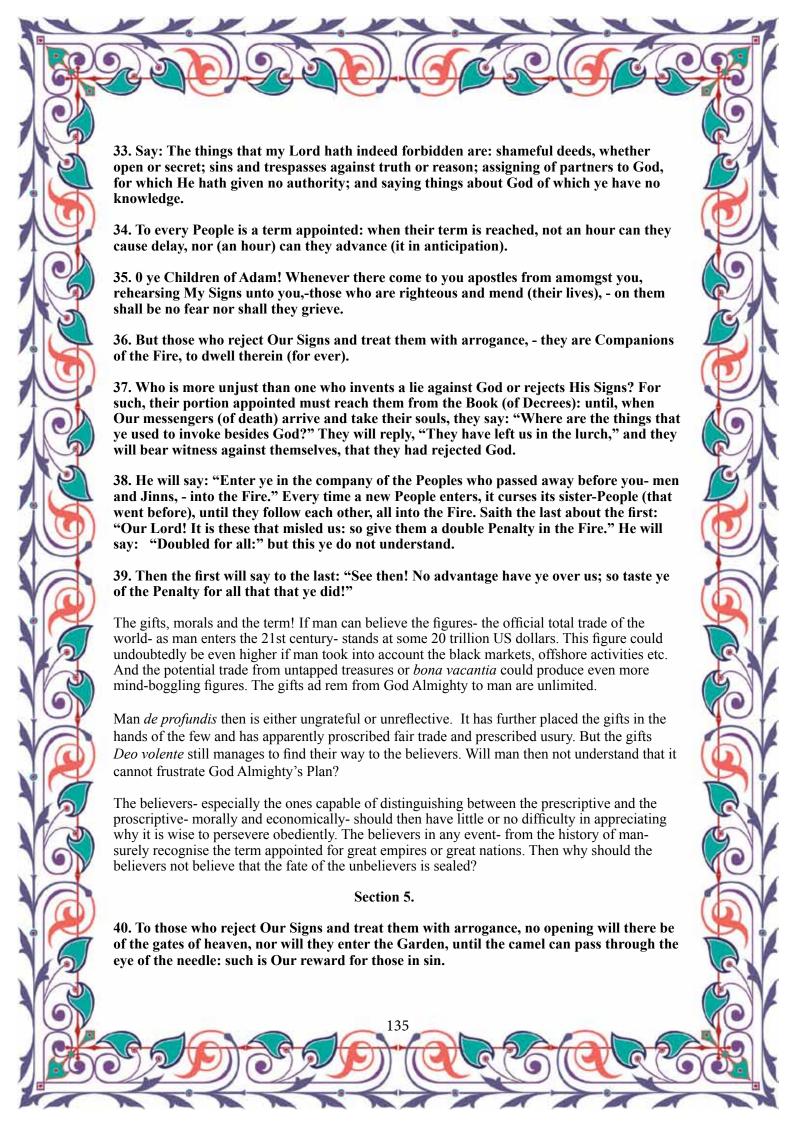


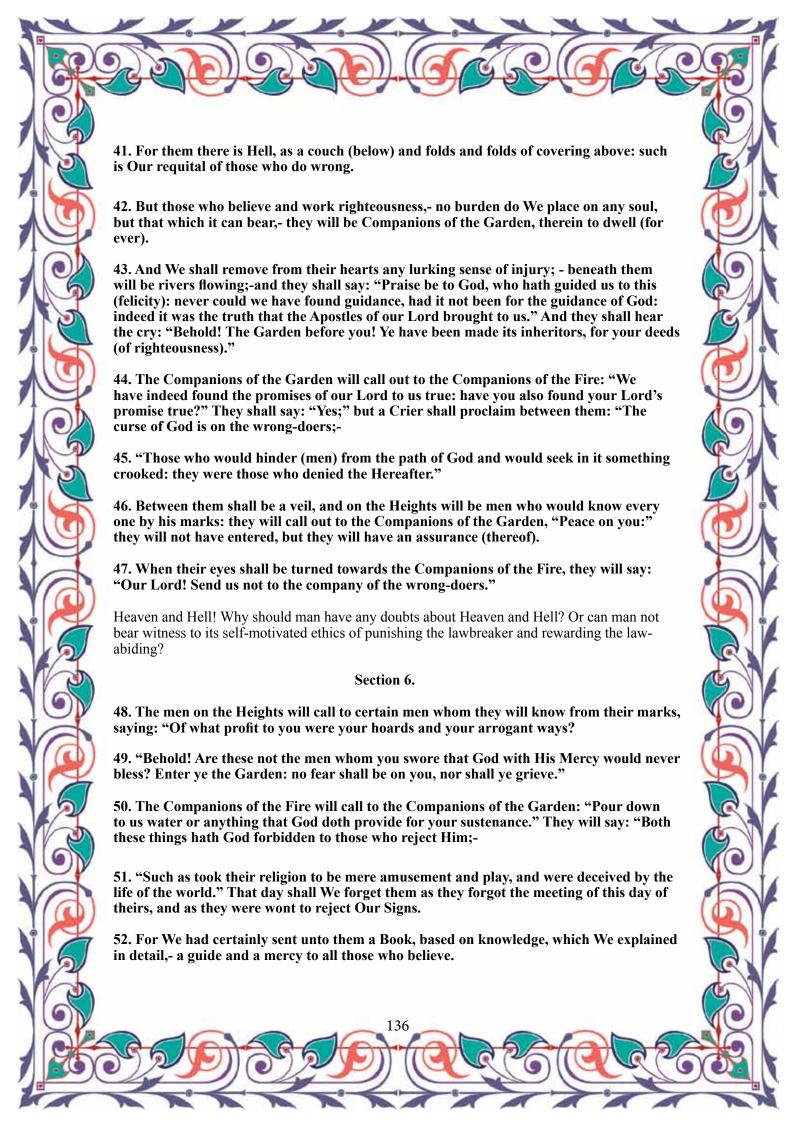


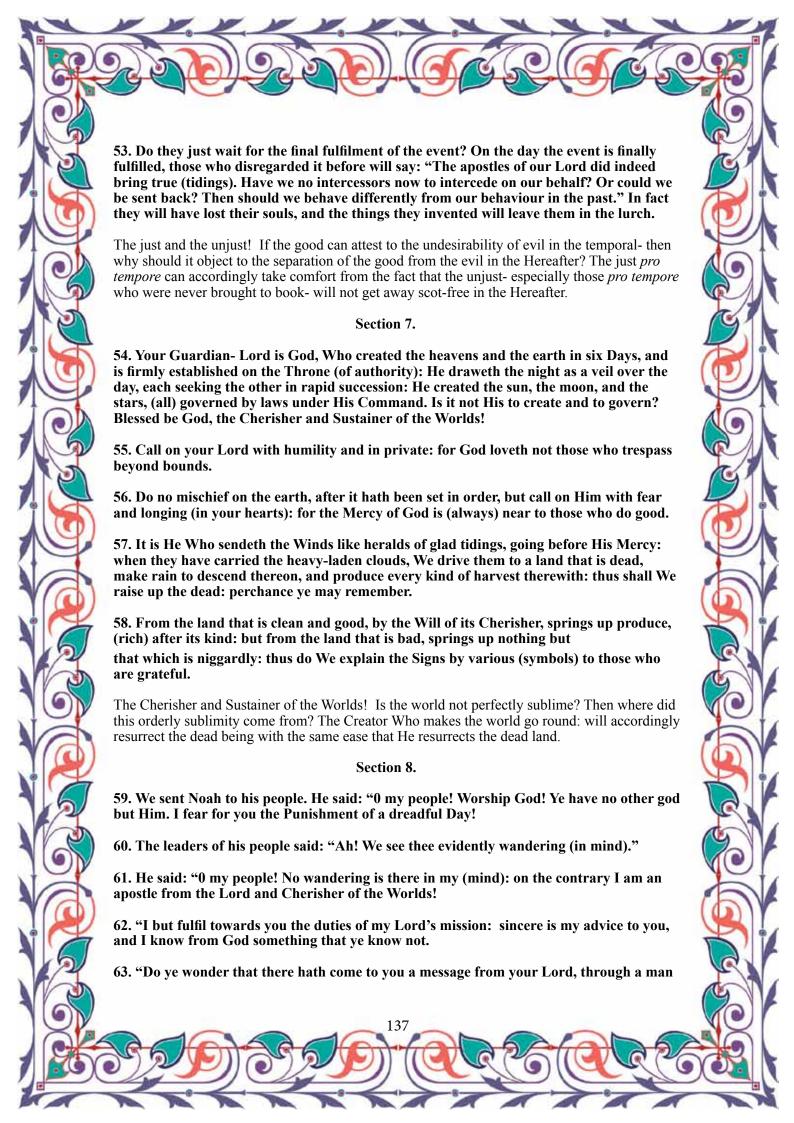


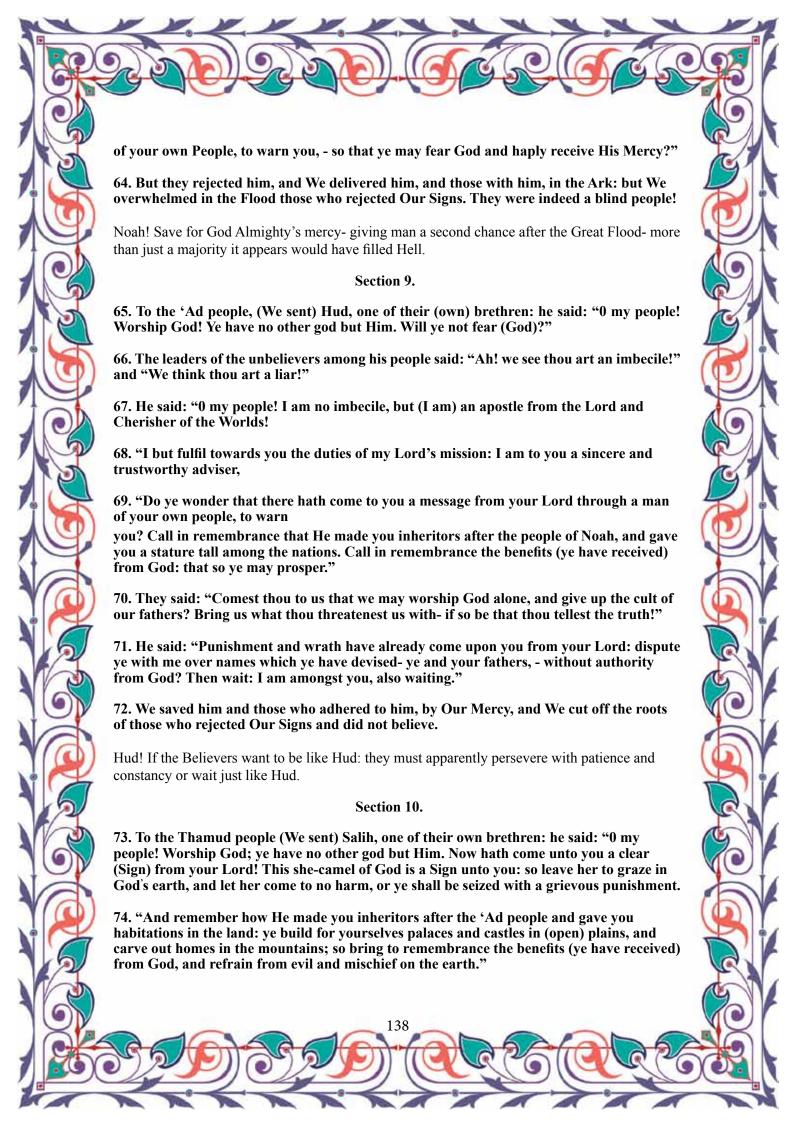


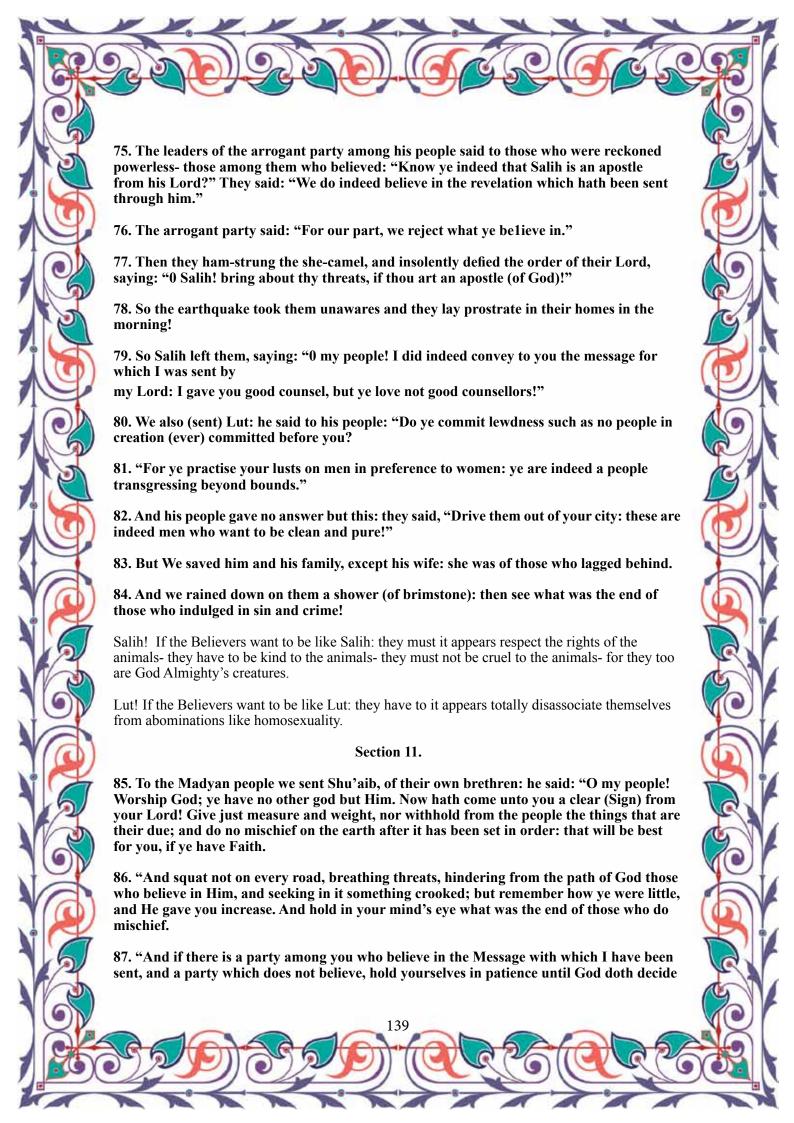


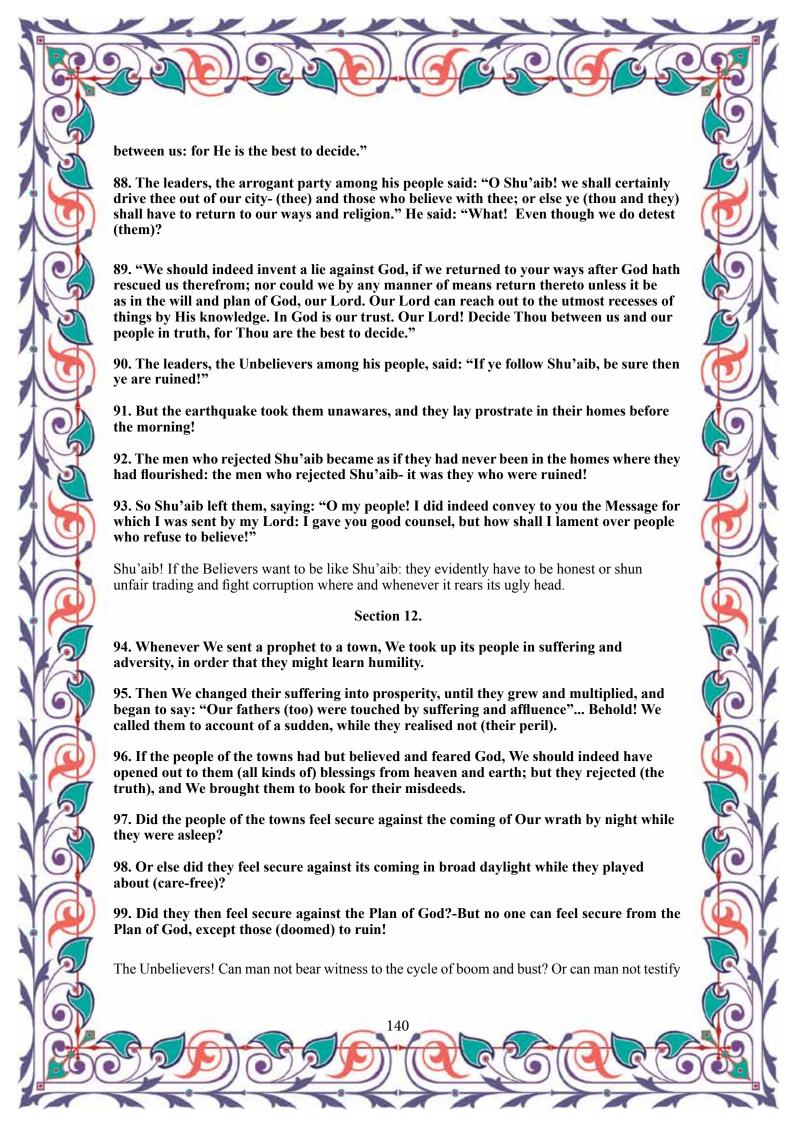


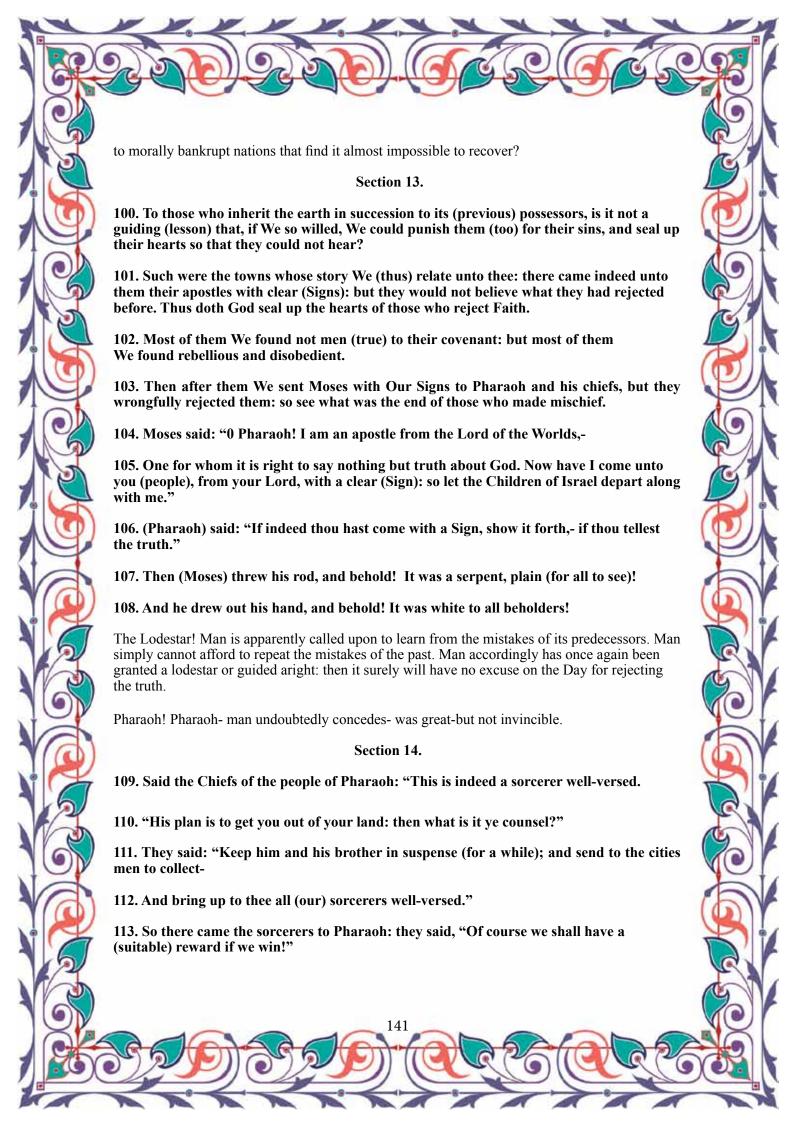


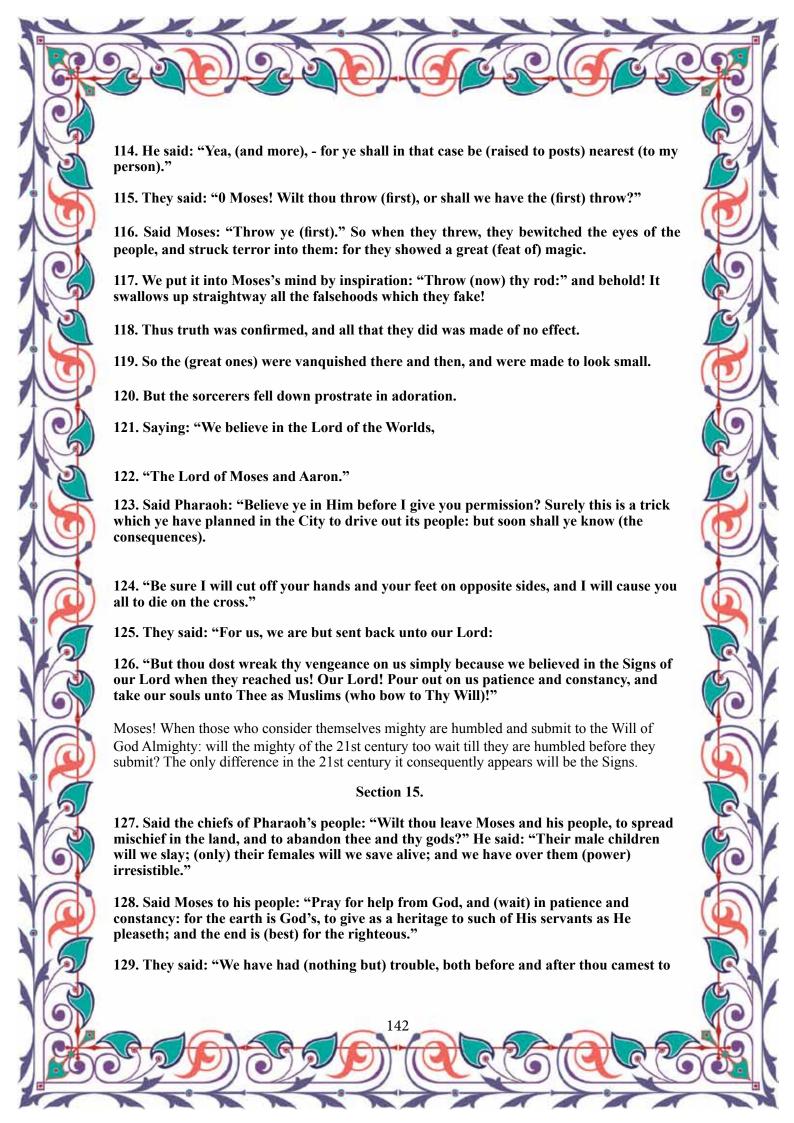


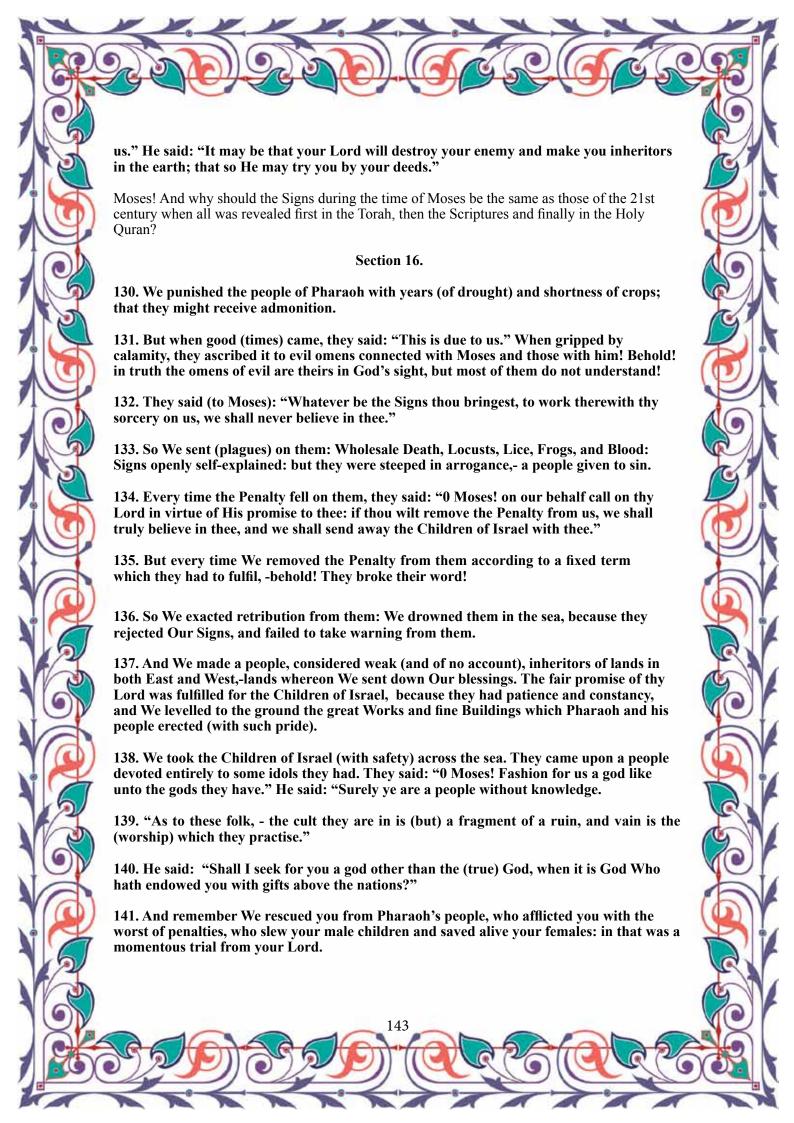


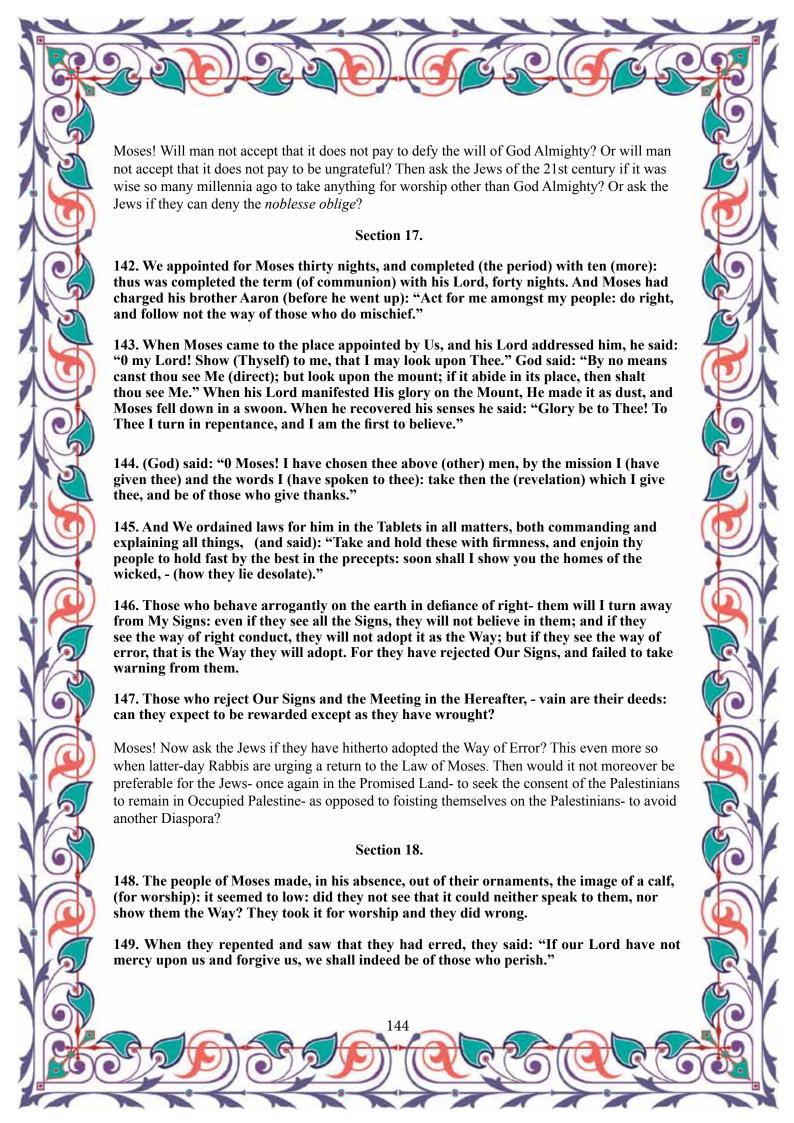


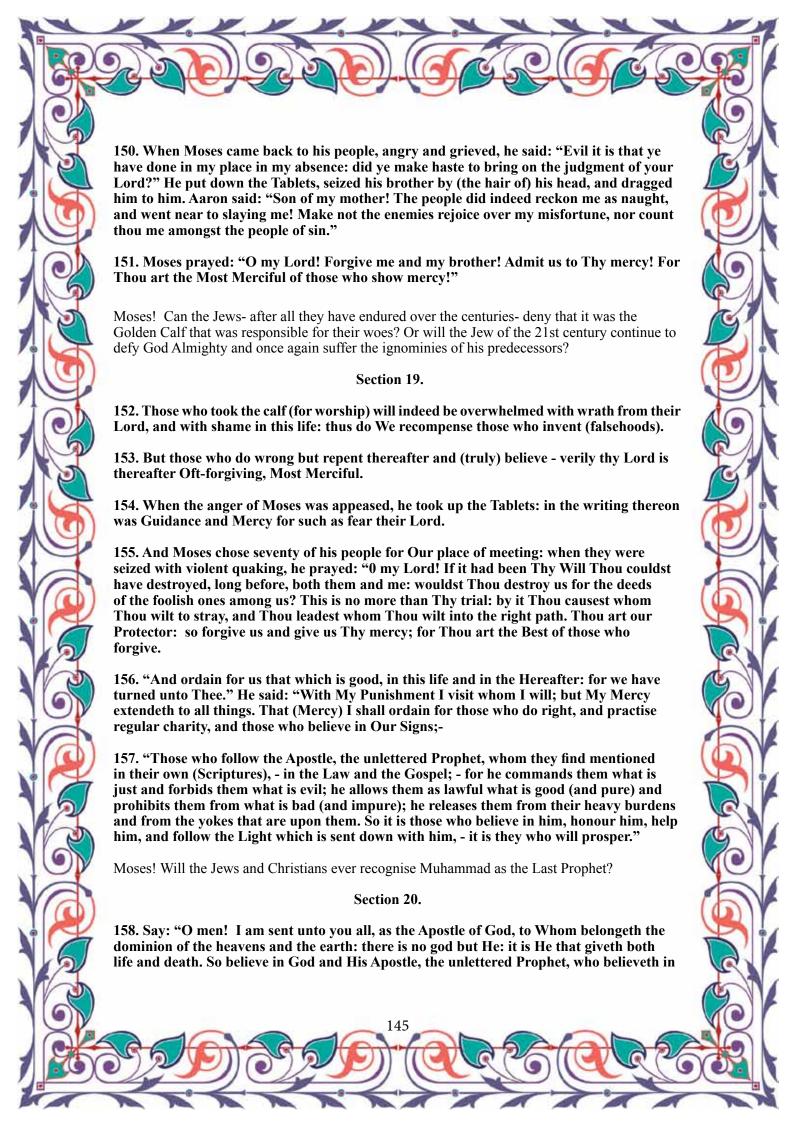


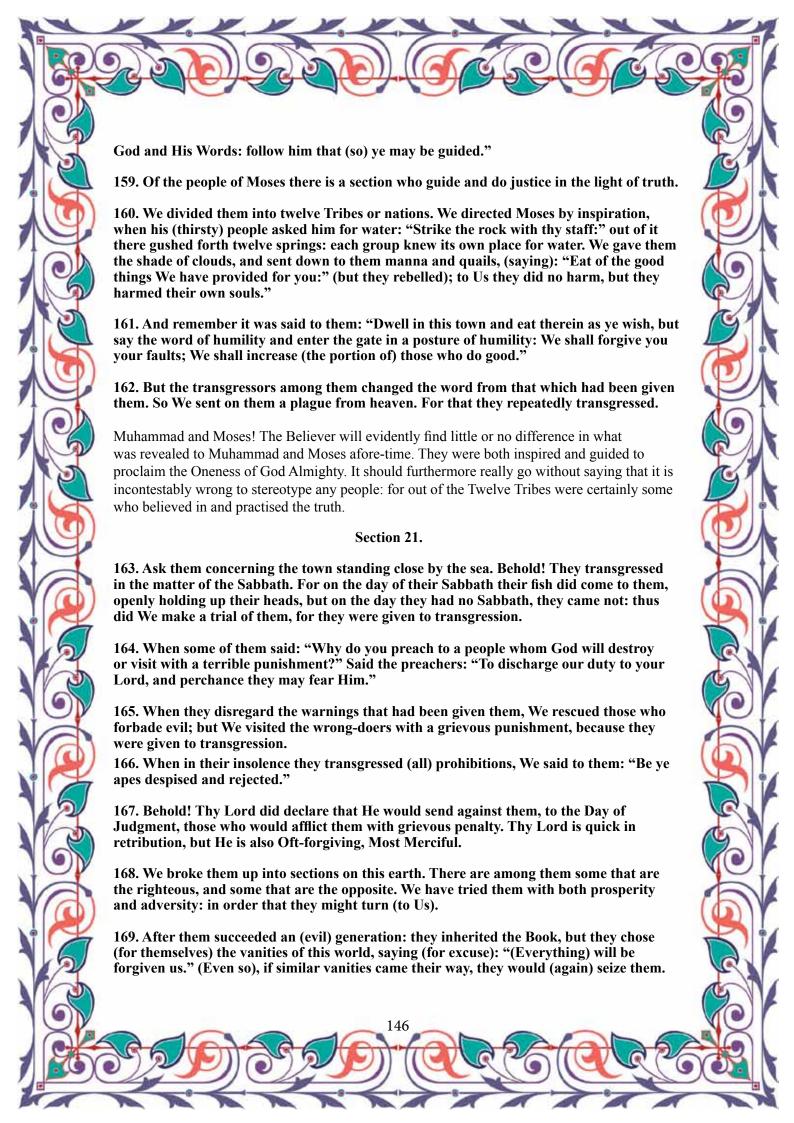


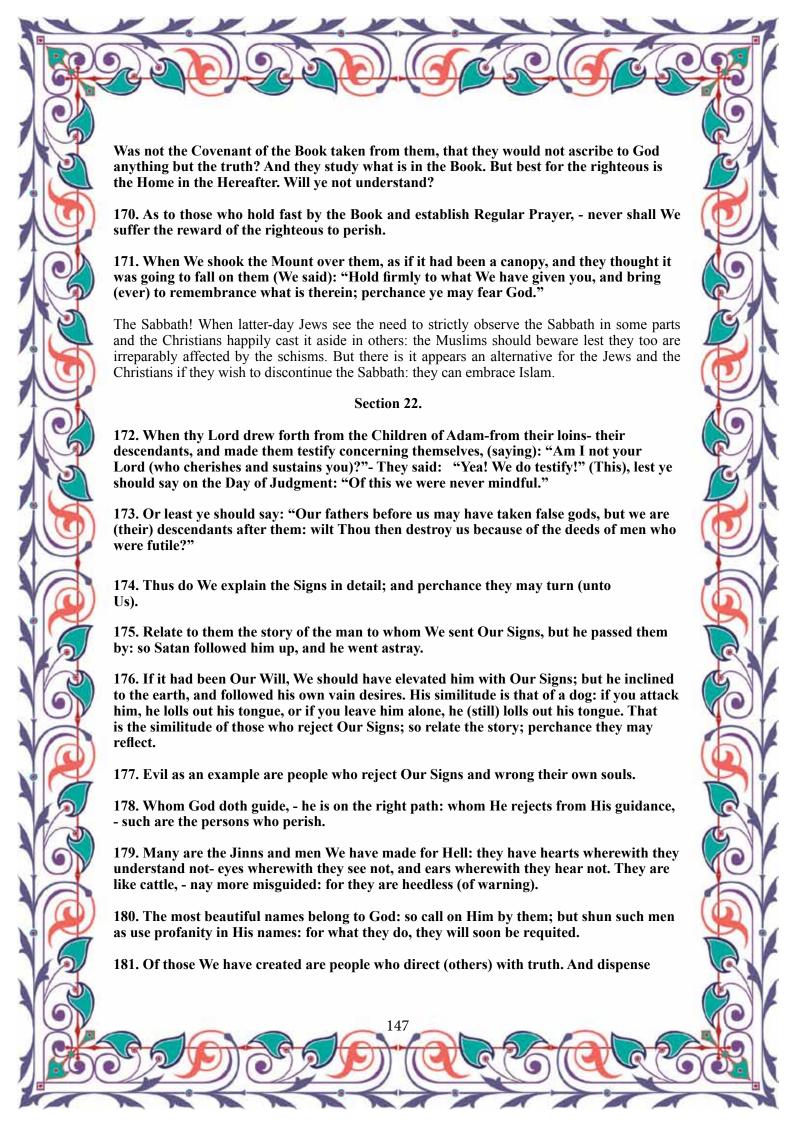


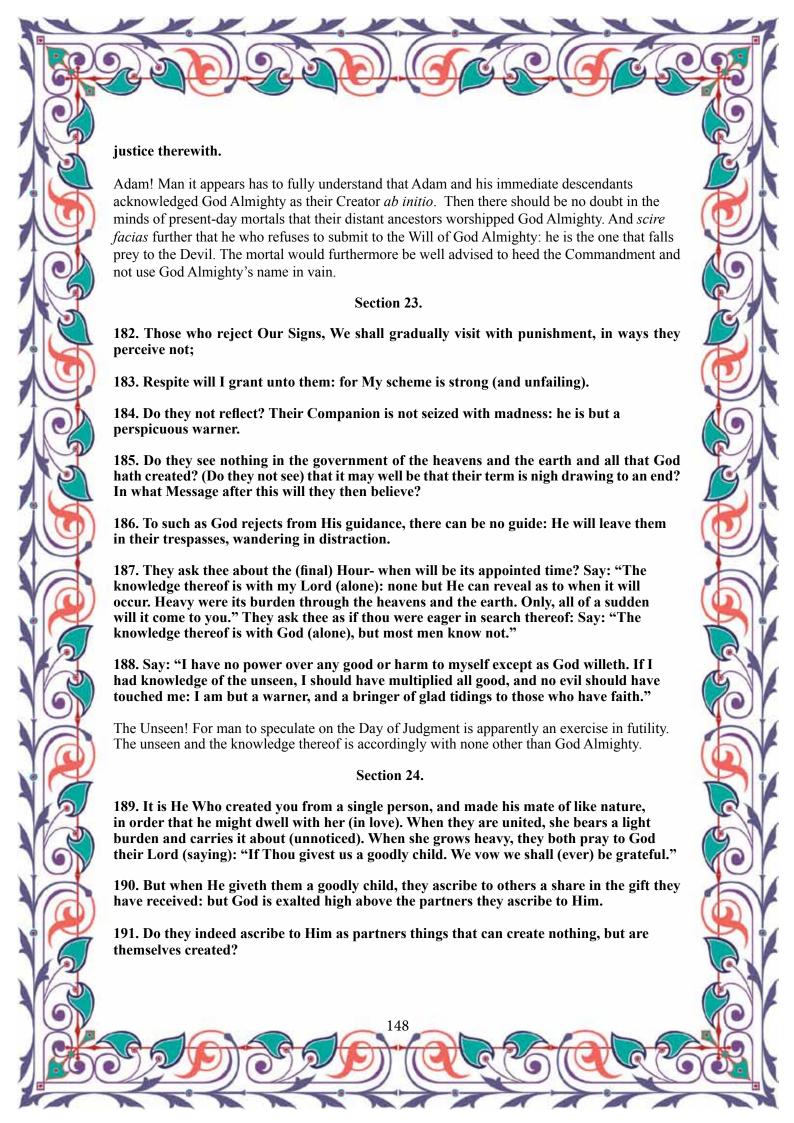


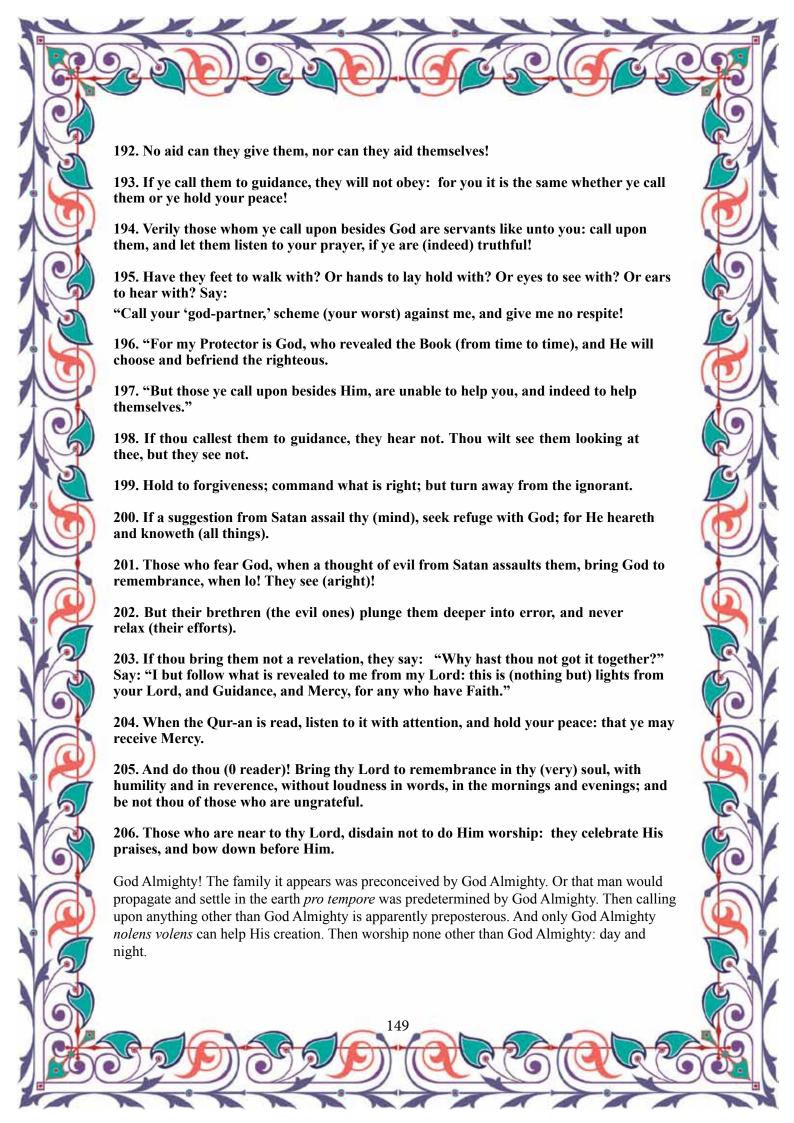


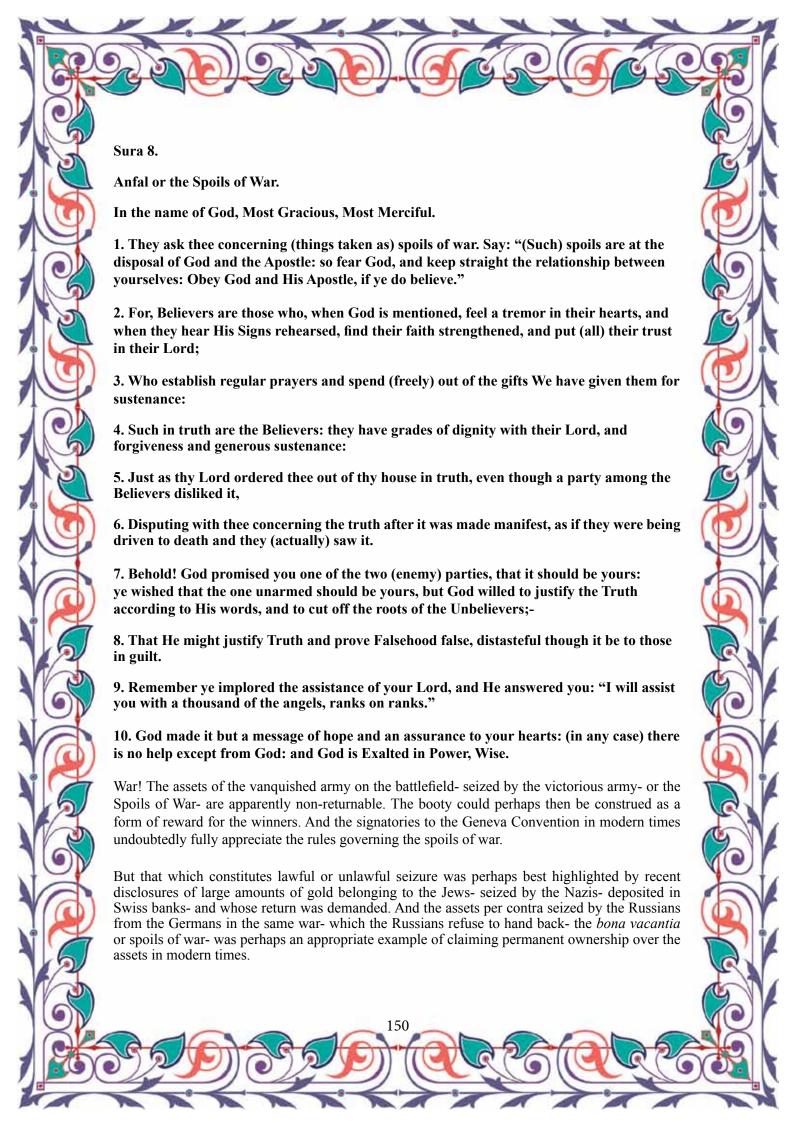


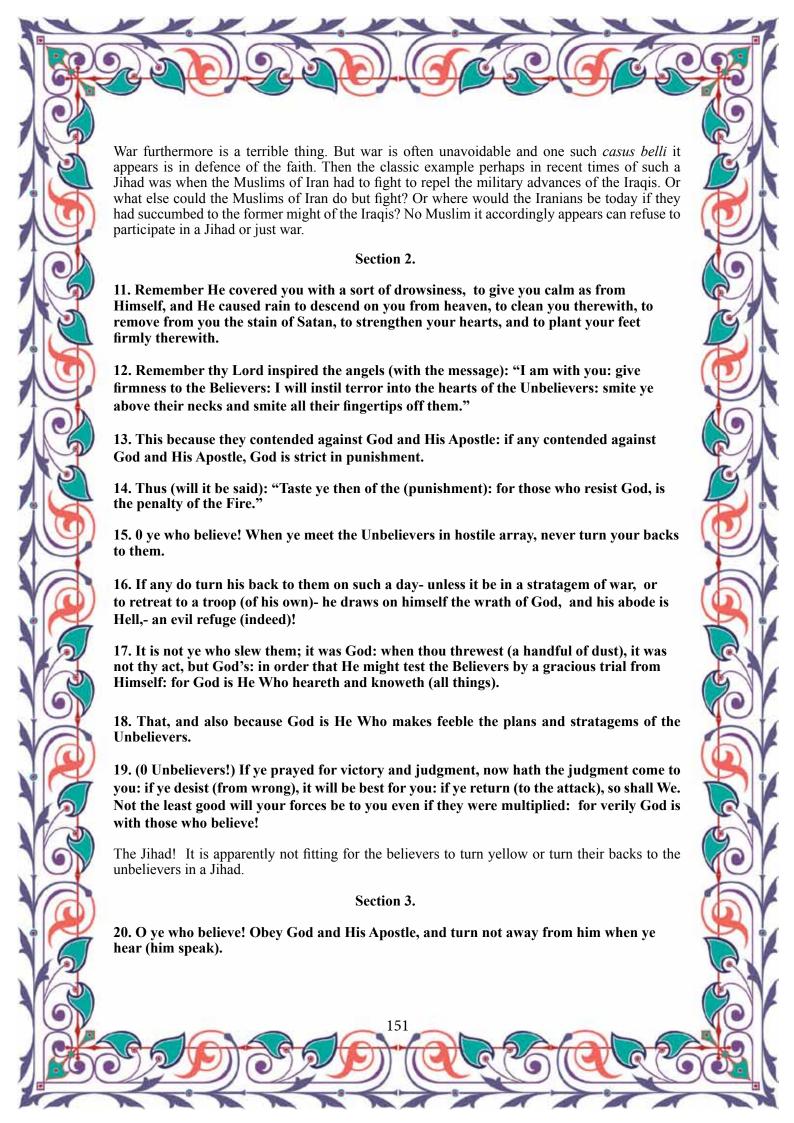


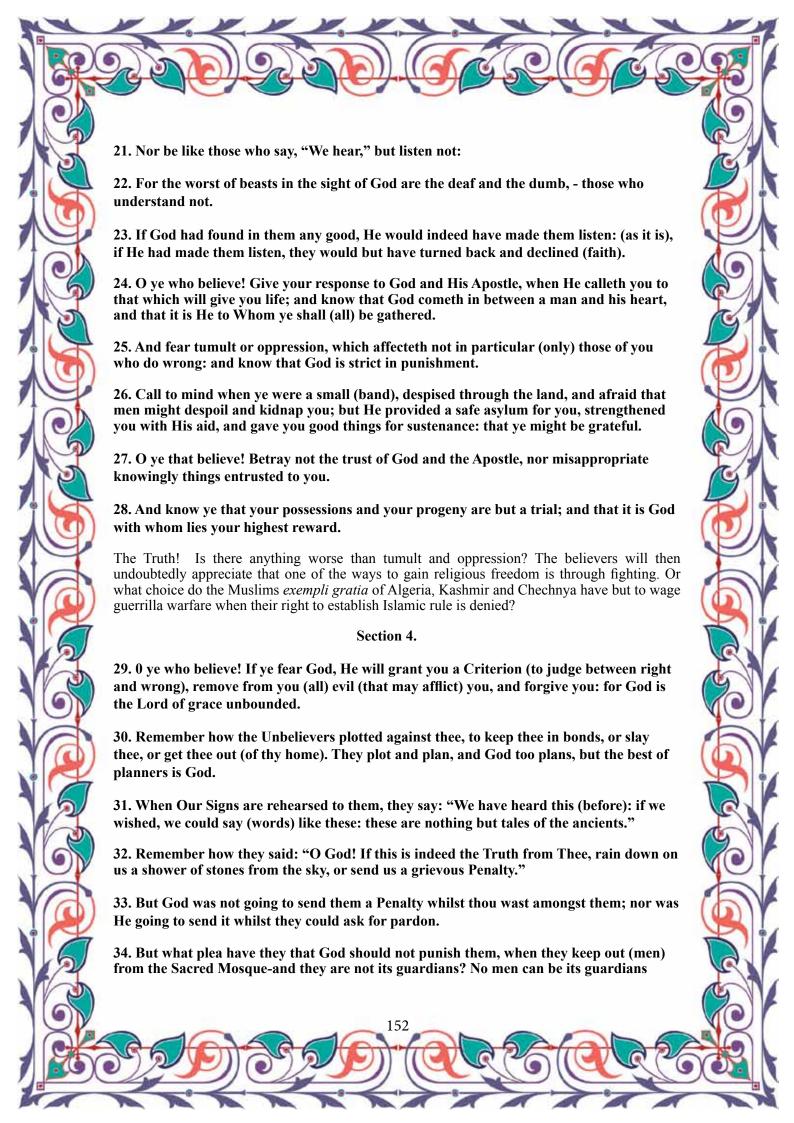


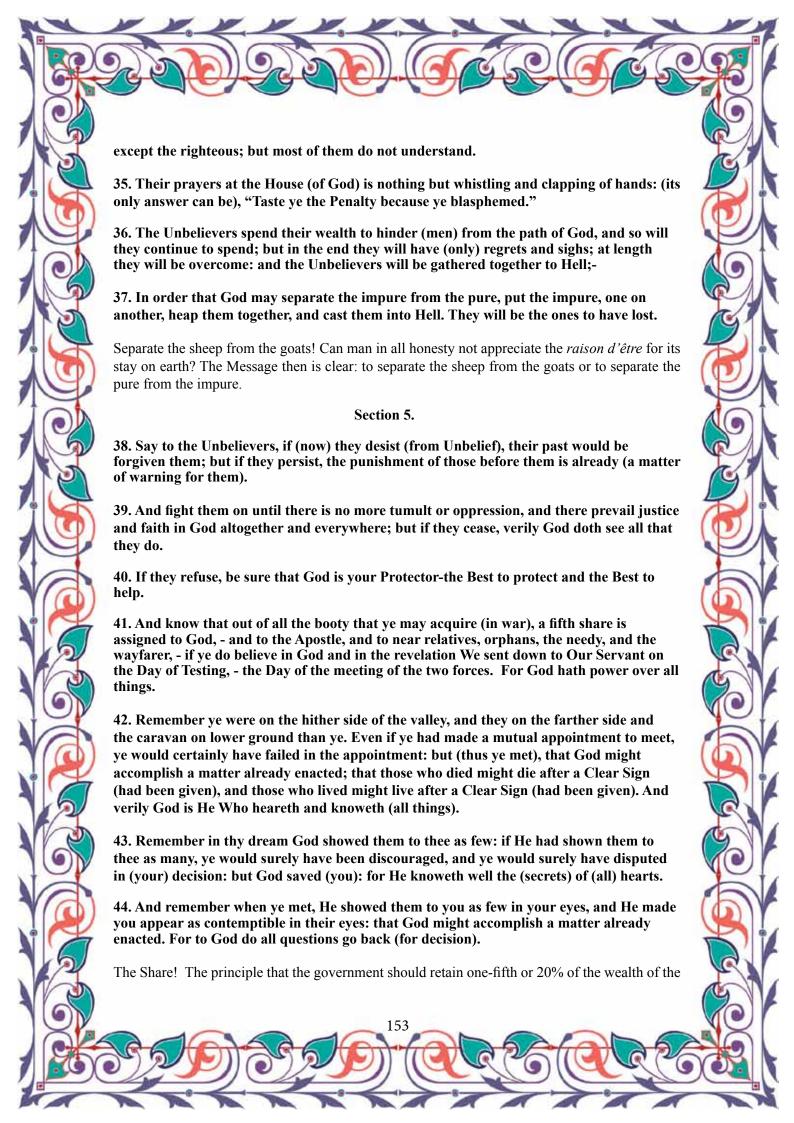


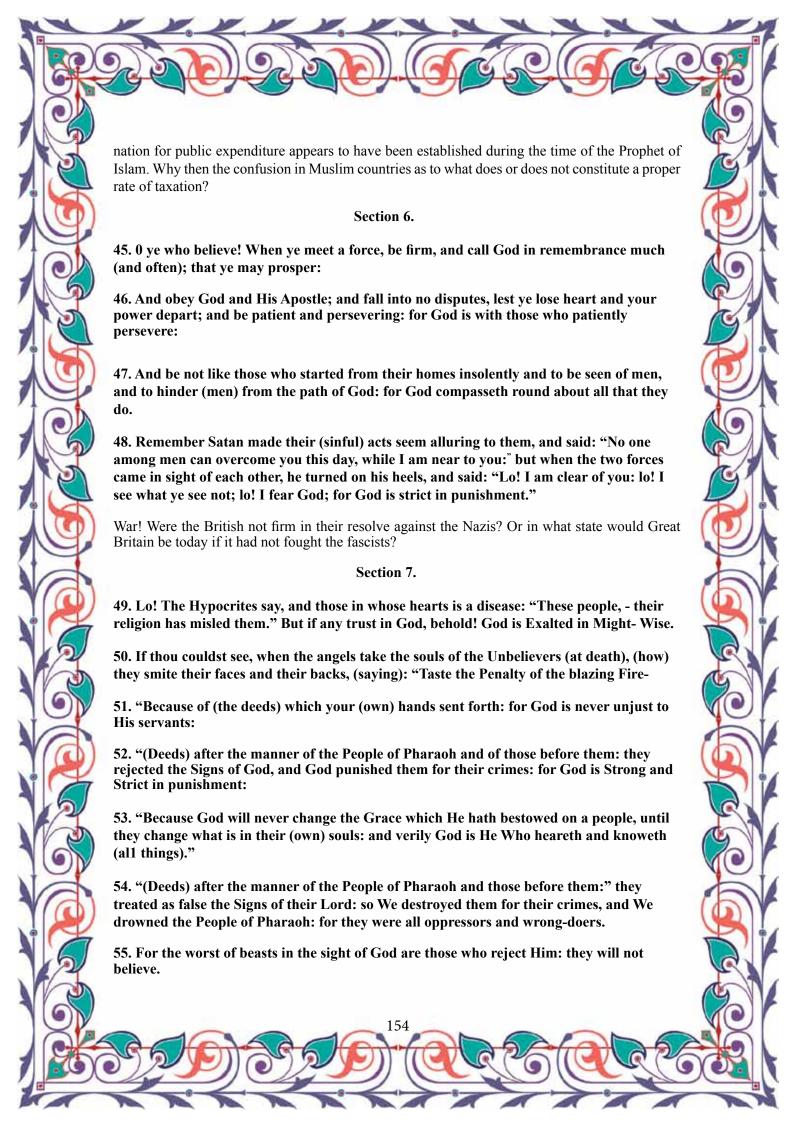


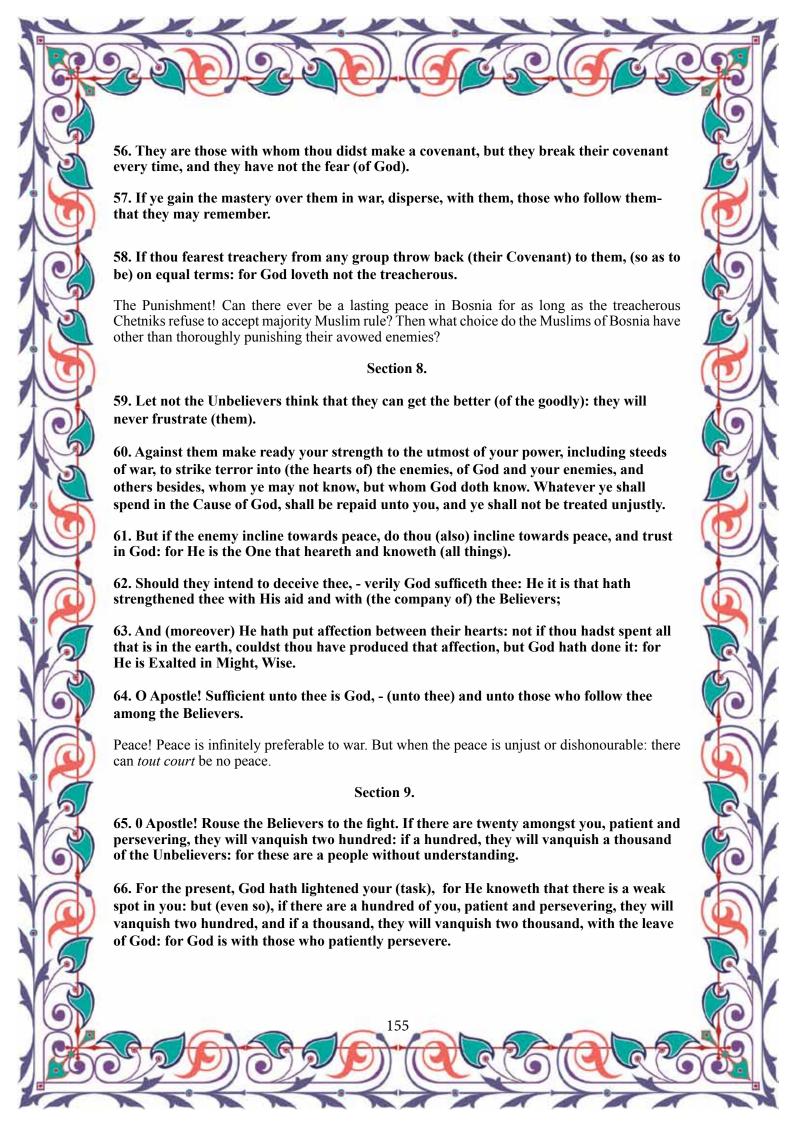


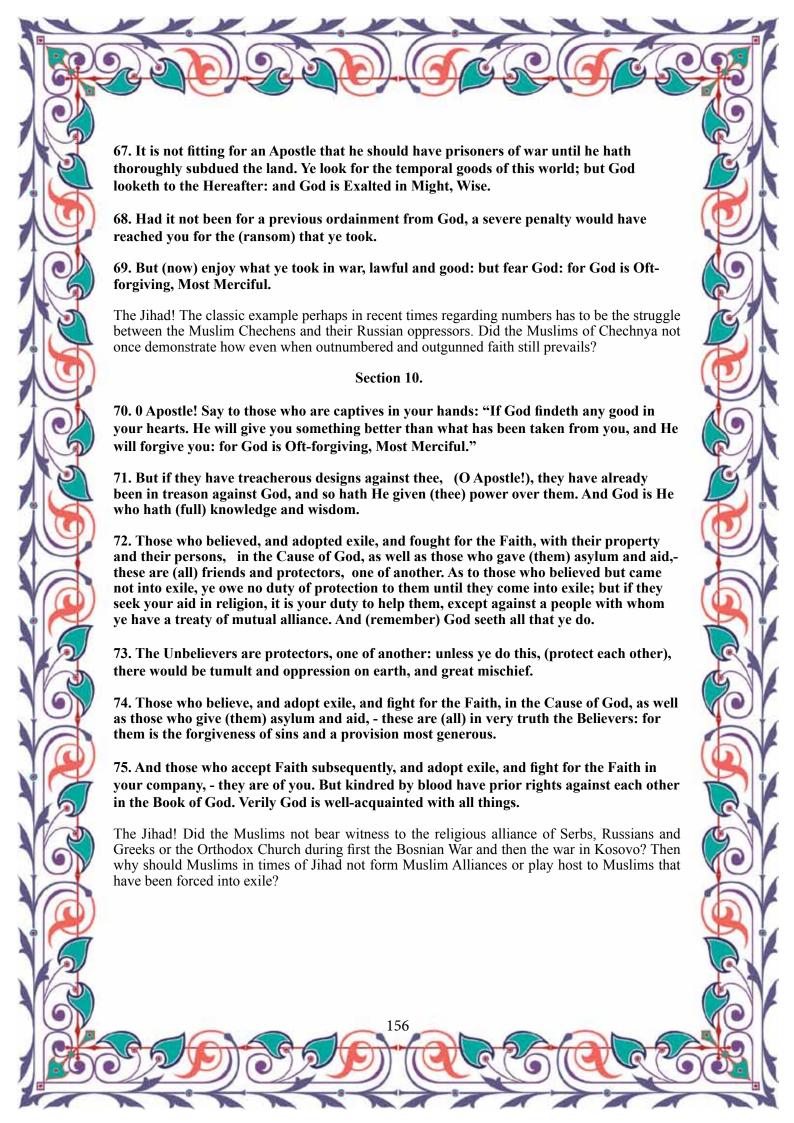


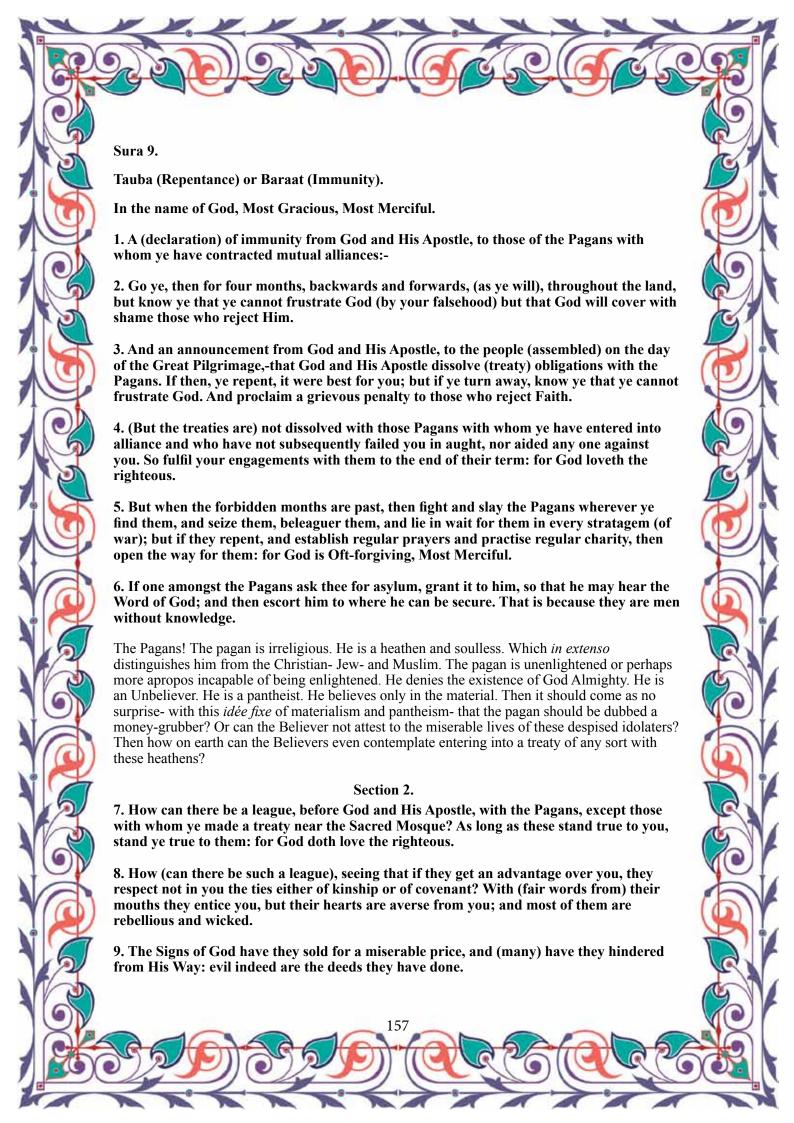


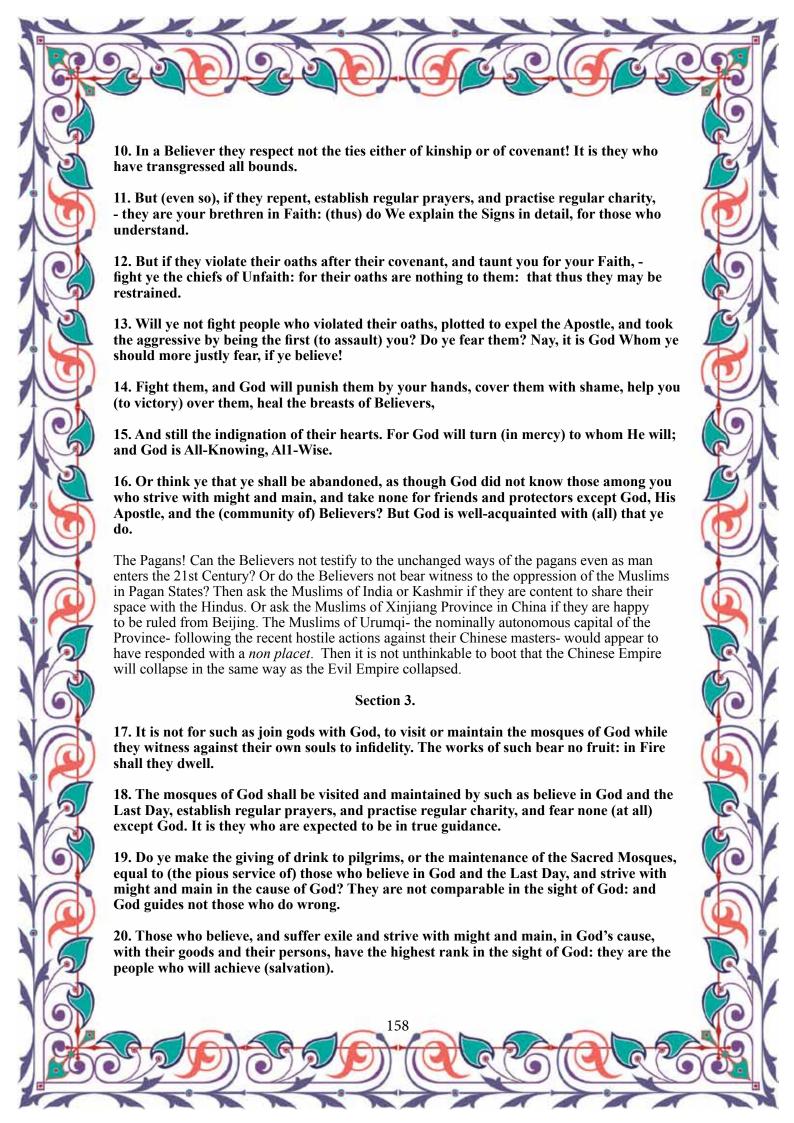


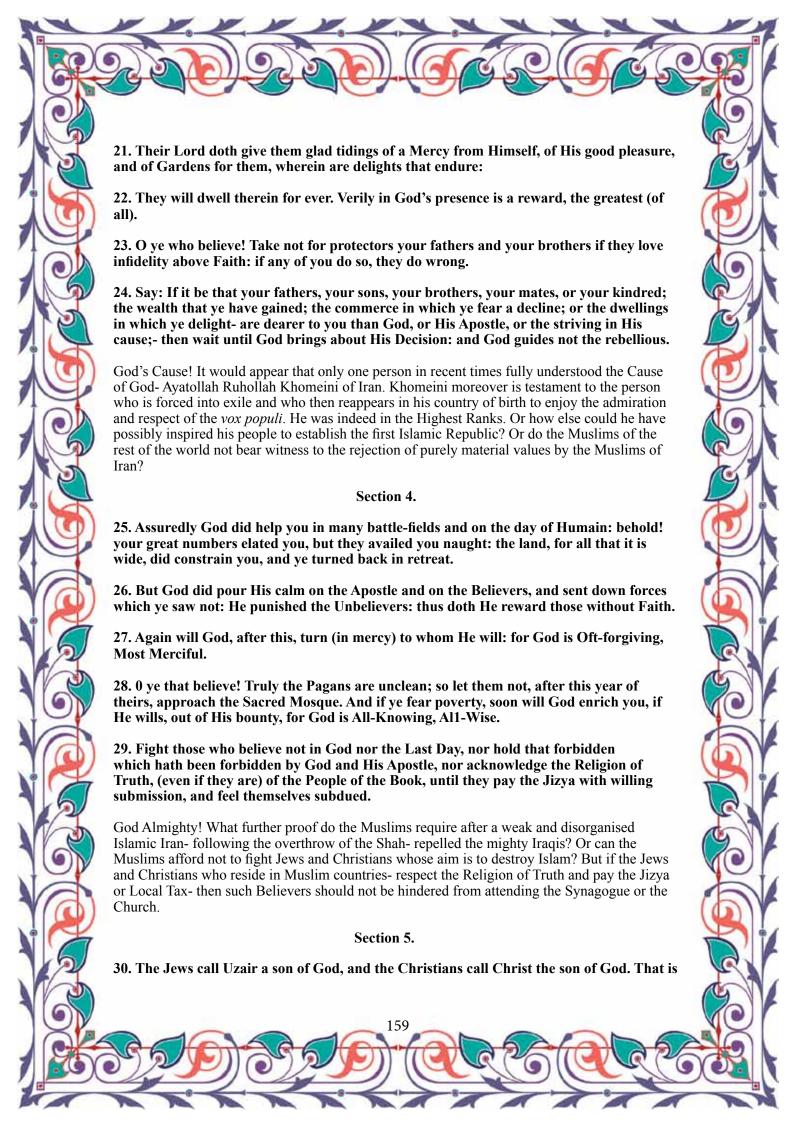




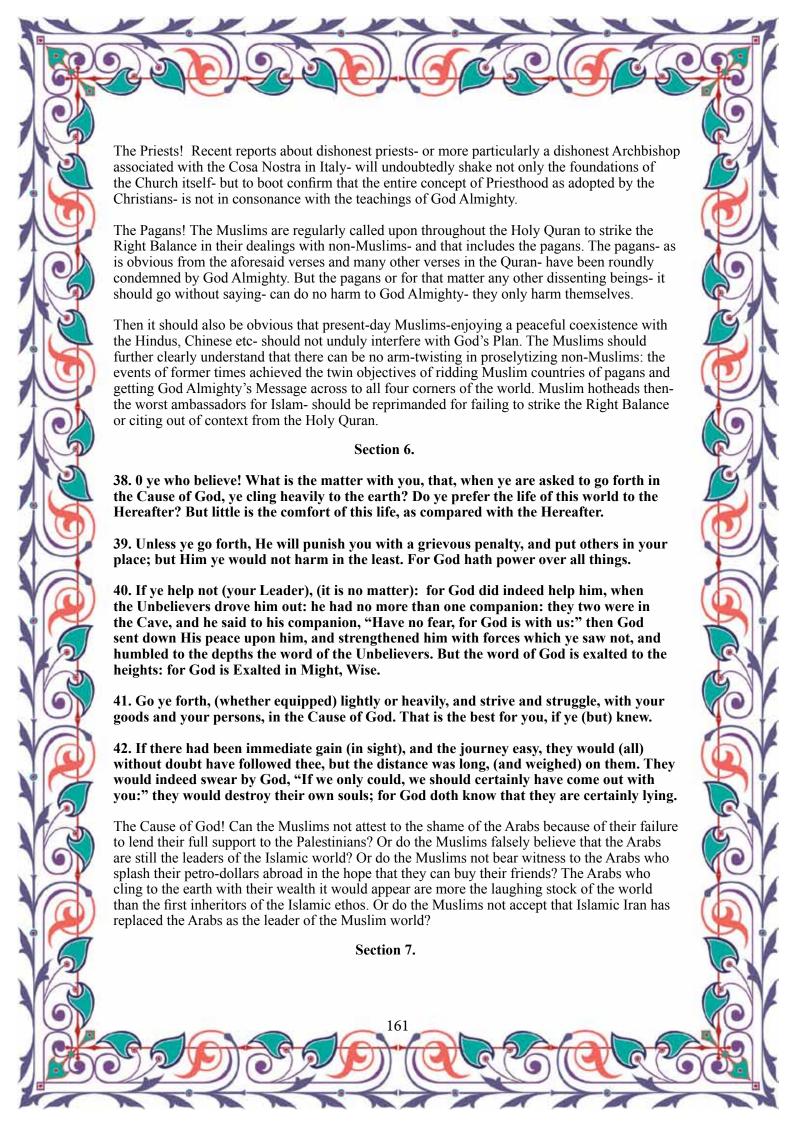


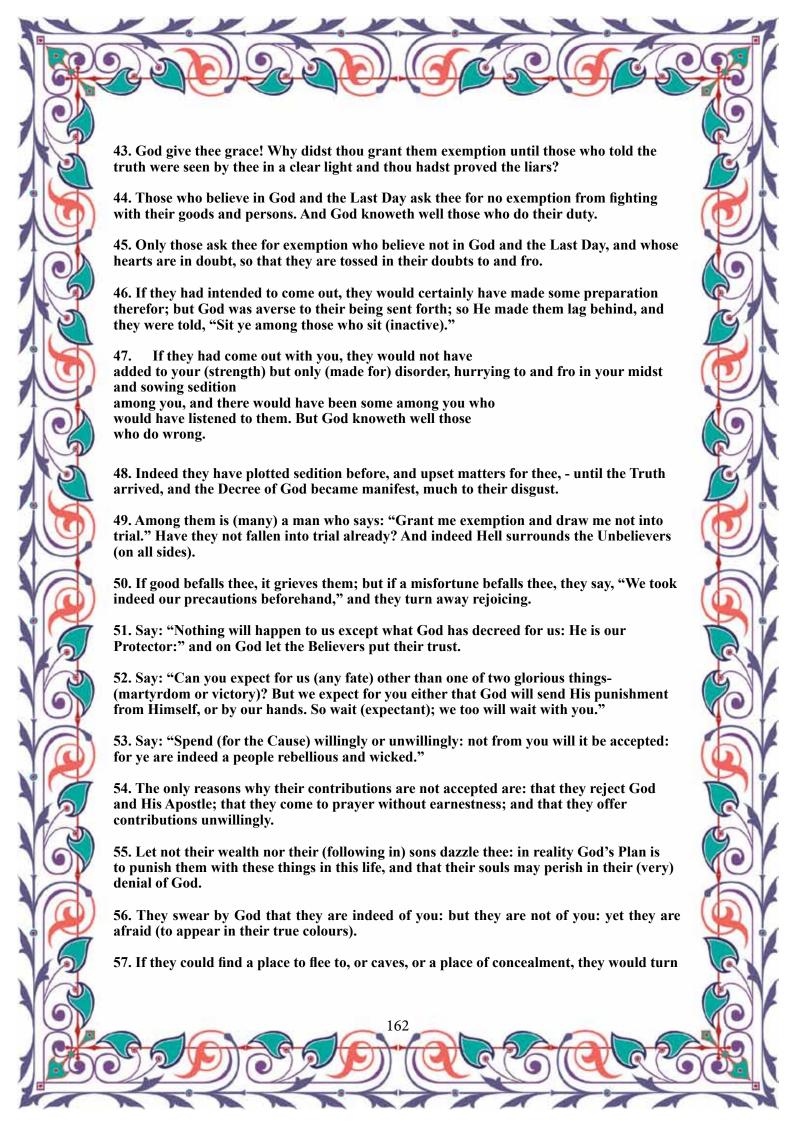


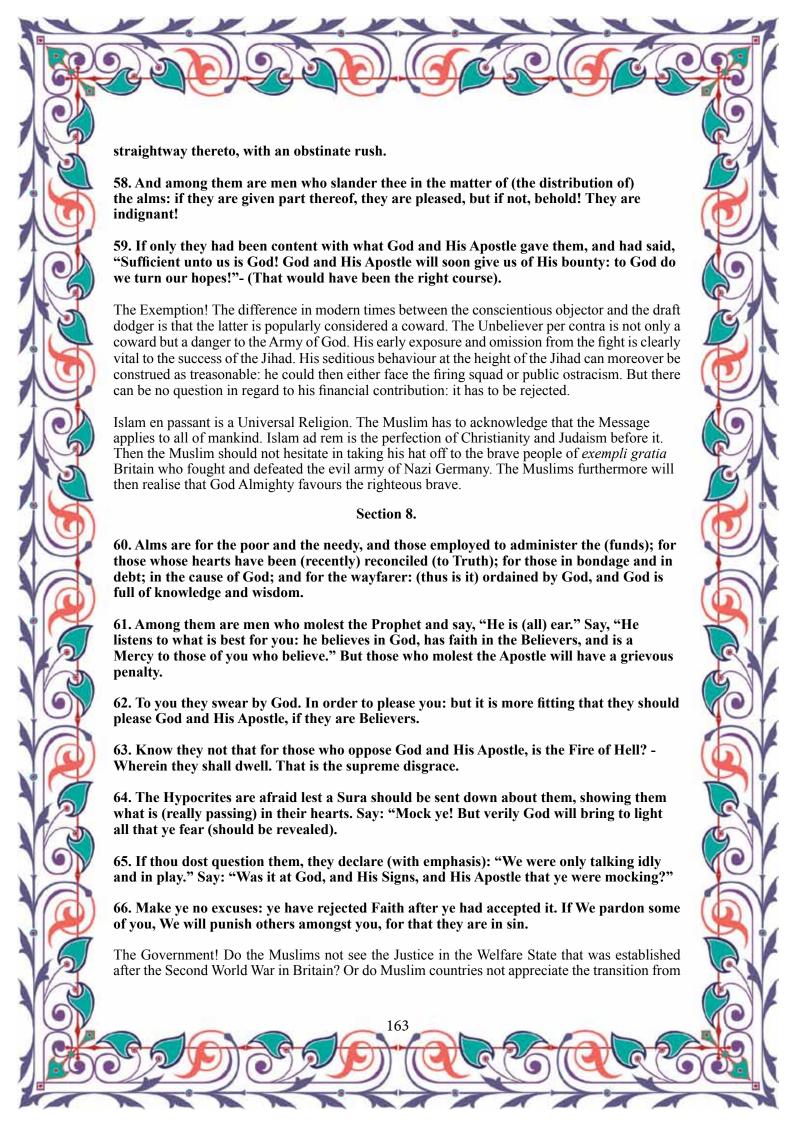


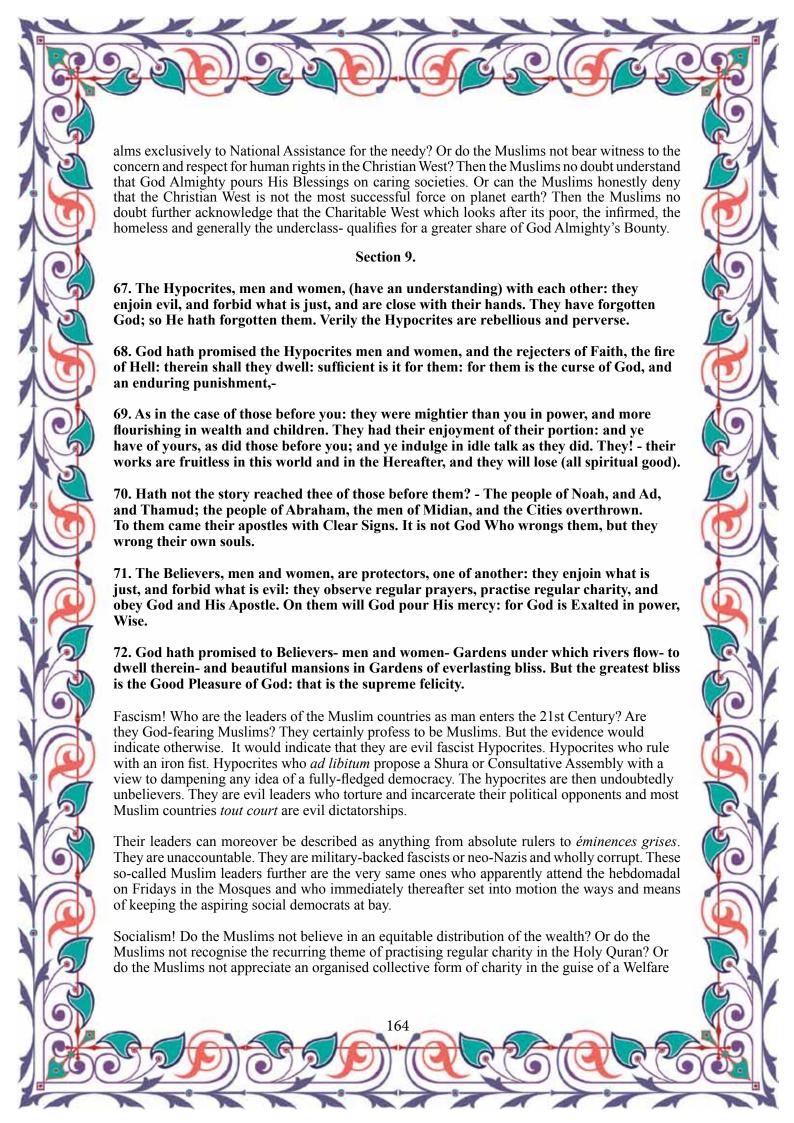


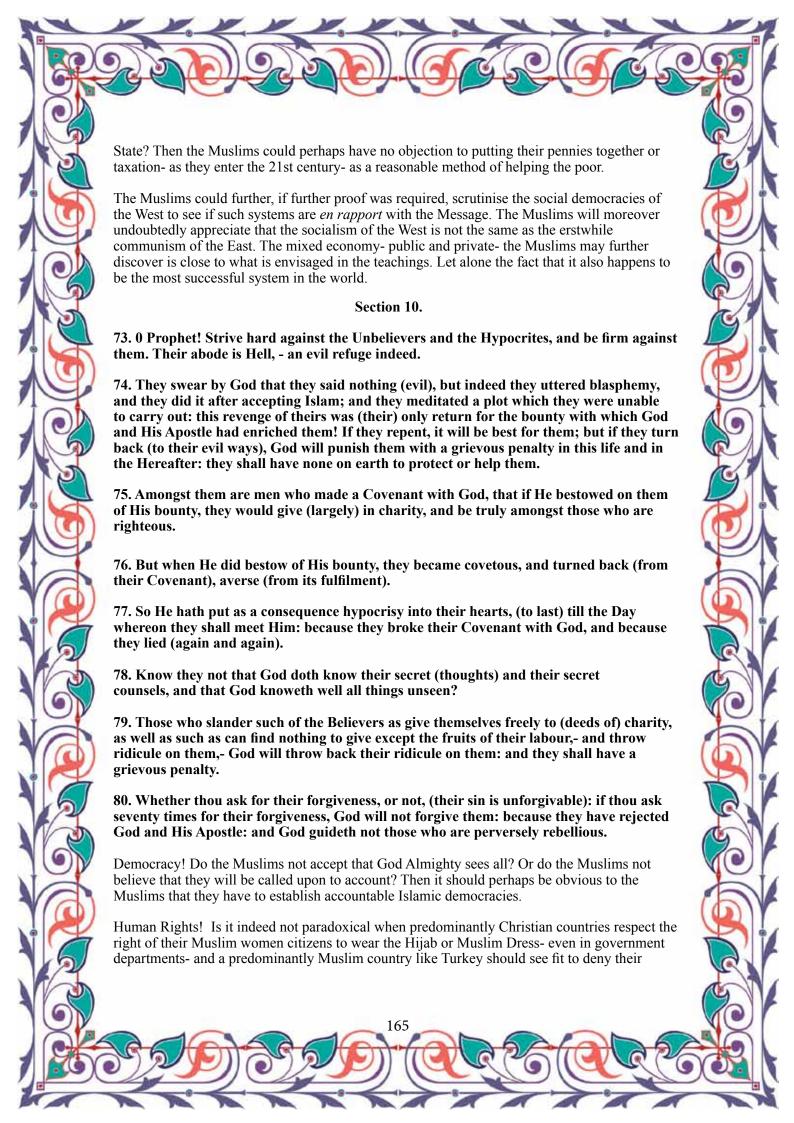




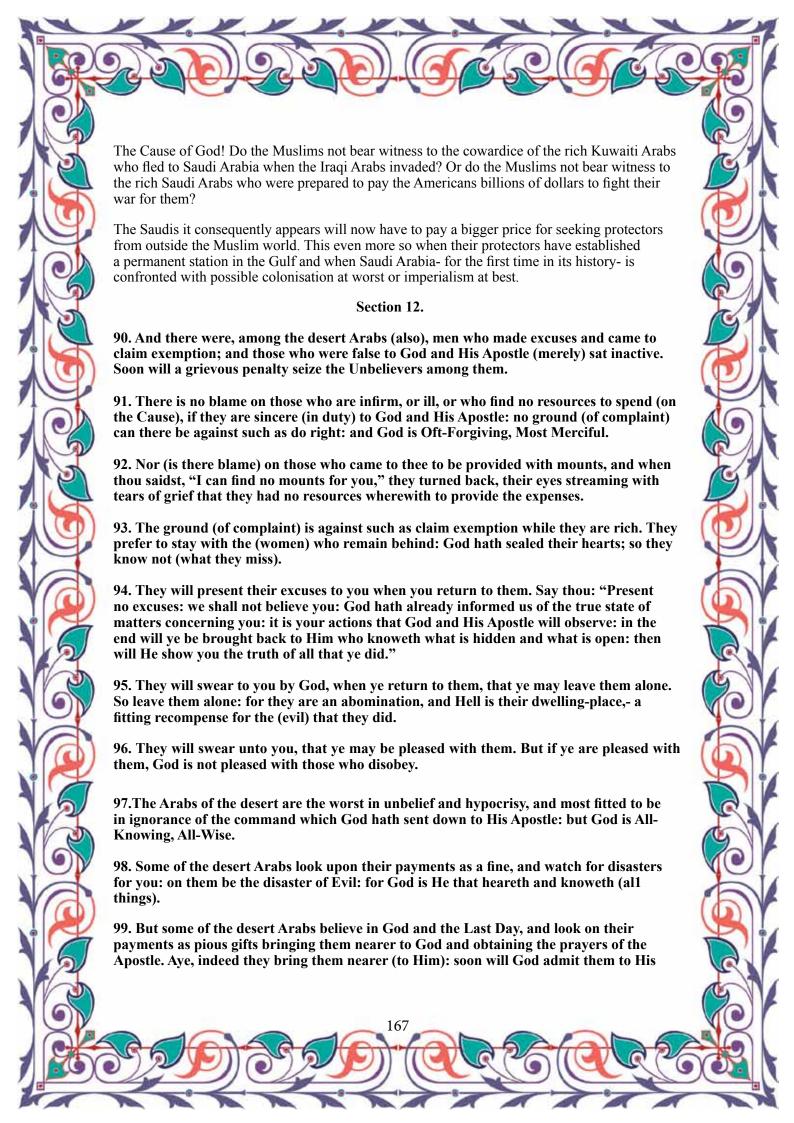




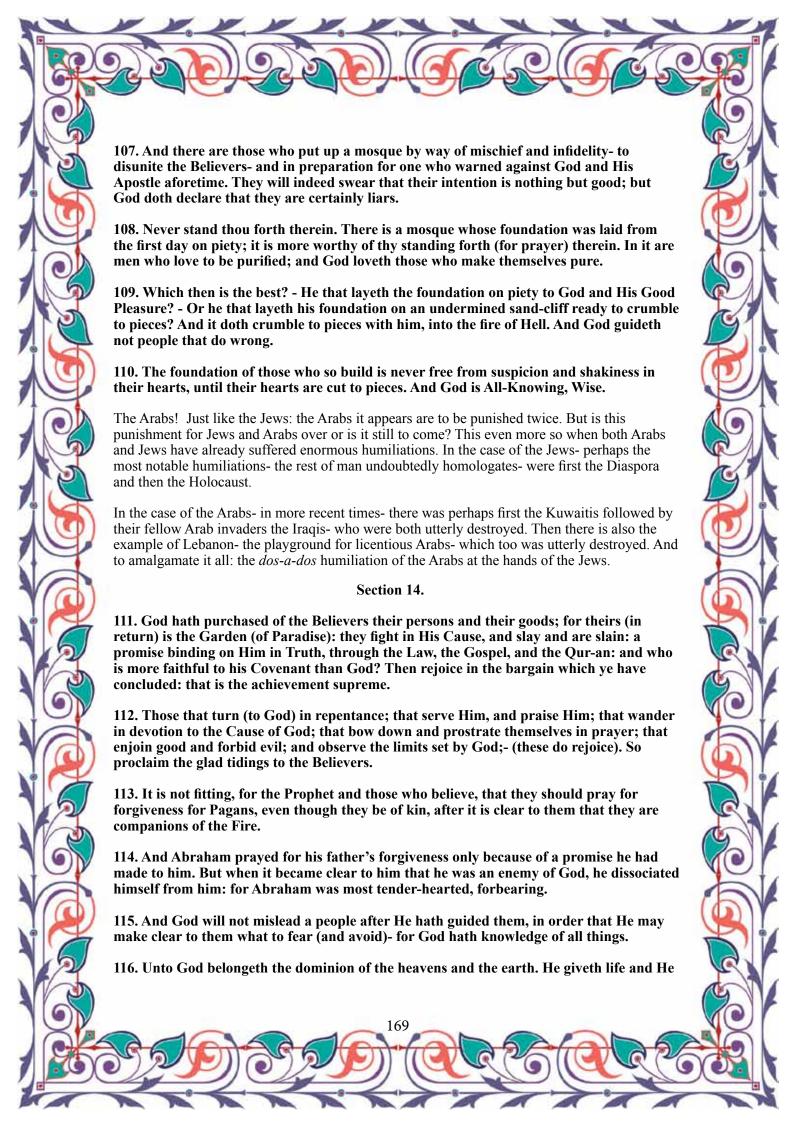


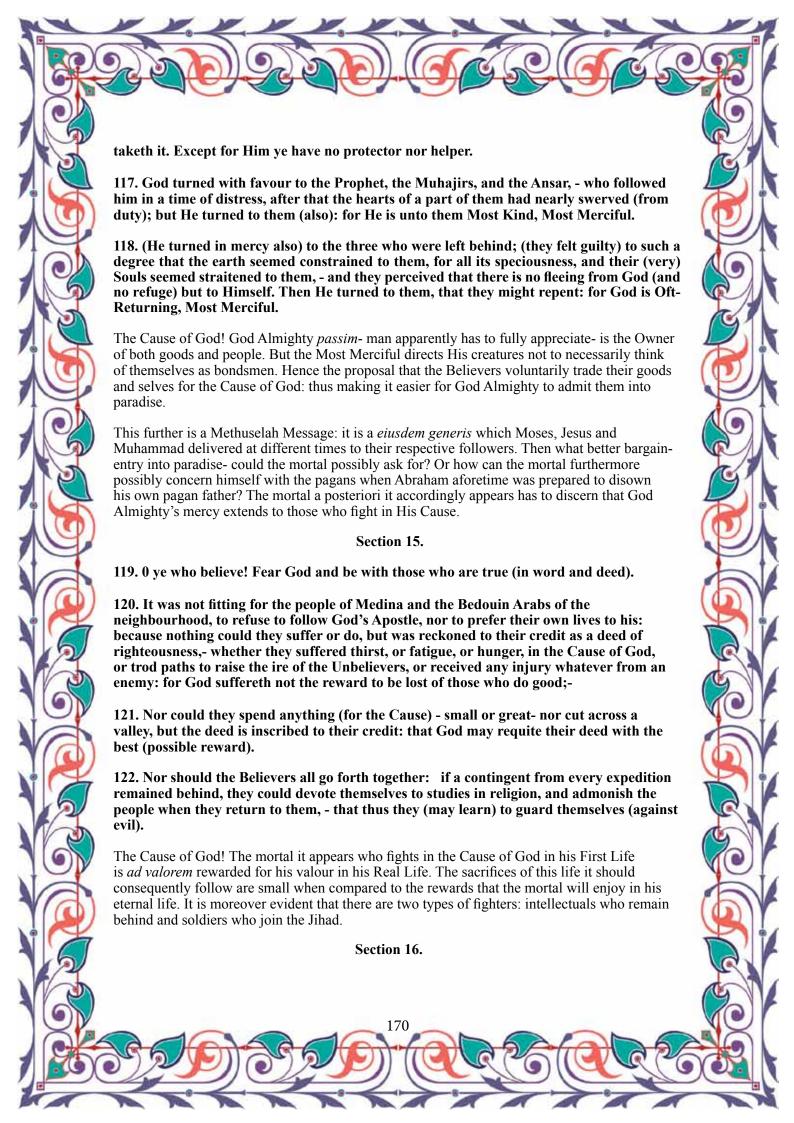


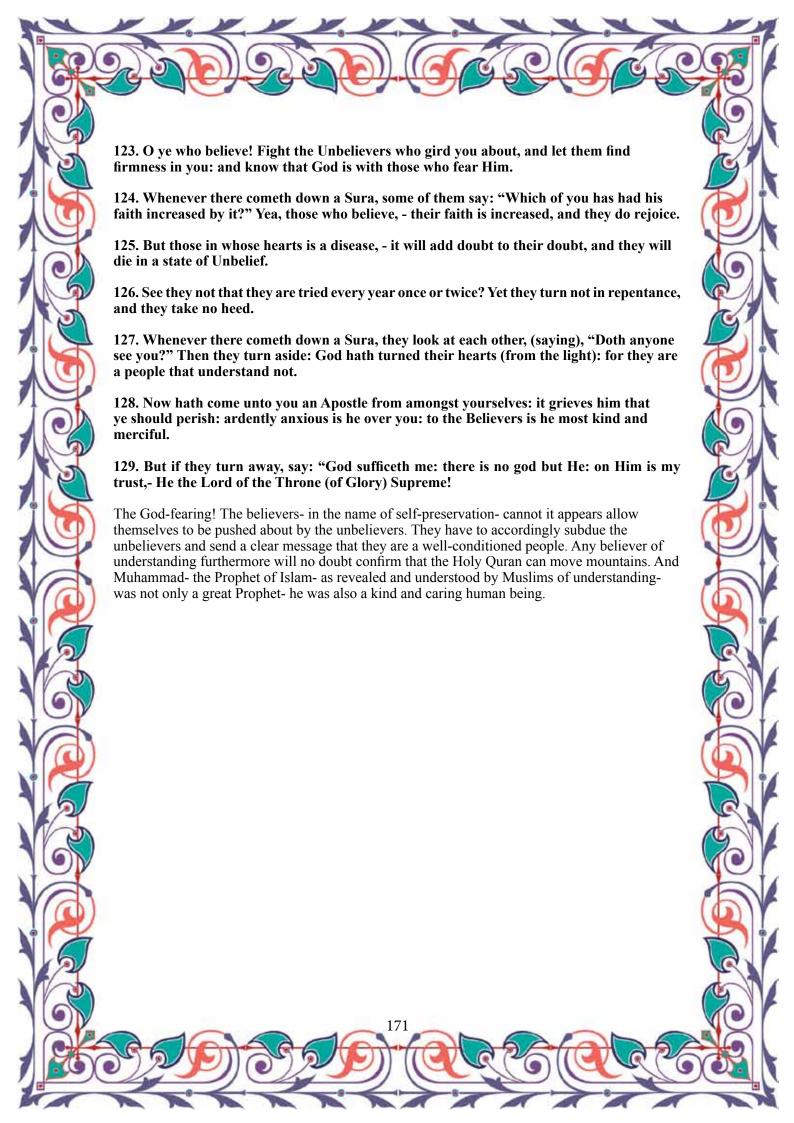
women the right to wear the Hijab? But that is not the end of the story. Turkey's application for membership of the European Union has been repeatedly rejected on the grounds of its poor human rights record. And if that is not enough- the Turkish military-backed establishment- to its eternal shame- has a military accord with one of the world's biggest violators of human rights- the Jewish neo-Nazis or Zionists of Occupied Palestine. Other Muslim countries like Pakistan further are equally notorious for their dreadful human rights abuses. Or was it not until only quite recently and under sustained international pressure that the Pakistanis agreed to end the appalling practise of child slave labour? Muslim Pakistan together with practically all the other Muslim countries are consequently not unjustifiably the causes célèbres for their poor human rights records. Then the Muslims will undoubtedly appreciate that God Almighty does not pour His Mercy on a people that are unjust. Forgiveness! What Muslim in his right mind could possibly pray for forgiveness for the apostate or author of the Satanic Verses? Or do the Muslims not bear witness to the anti-Islamic fervour that the apostate has stirred up? But the Muslims de profundis have to wait till the Indian-born Muslim steps on Muslim soil before they can bring him to book for his treachery or alternatively wait till Christian Britain recognises Islam as part and parcel of its own religion. Section 11. 81. Those who were left behind (in the Tabuk expedition) rejoiced in their inaction behind the back of the Apostle of God: they hated to strive and fight, with their goods and their persons, in the Cause of God: they said, "Go not forth in the heat." Say, "The fire of Hell is fiercer in heat." If only they could understand! 82. Let them laugh a little: much will they weep: a recompense for the (evil) that they do. 83. If, then, God bring thee back to any of them, and they ask thy permission to come out (with thee), say: "Never shall ye come out with me, nor fight an enemy with me: for ye preferred to sit inactive on the first occasion: then sit ve (now) with those who lag behind." 84. Nor do thou ever pray for any of them that dies, nor stand at his grave; for they rejected God and His Apostle, and died in a state of perverse rebellion. 85. Nor let their wealth nor their (following in) sons dazzle thee: God's Plan is to punish them with these things in this world, and that their souls may perish in their (very) denial of God. 86. When a Sura comes down, enjoining them to believe in God and to strive and fight along with His Apostle, those with wealth and influence among them ask thee for exemption, and say: "Leave us (behind): we would be with those who sit (at home)." 87. They prefer to be with (the women), who remain behind (at home): their hearts are sealed and so they understand not. 88. But the Apostle, and those who believe with him, strive and fight with their wealth and their persons: for them are (all) good things: and it is they who will prosper. 89. God hath prepared for them Gardens under which rivers flow, to dwell therein: that is the supreme felicity.

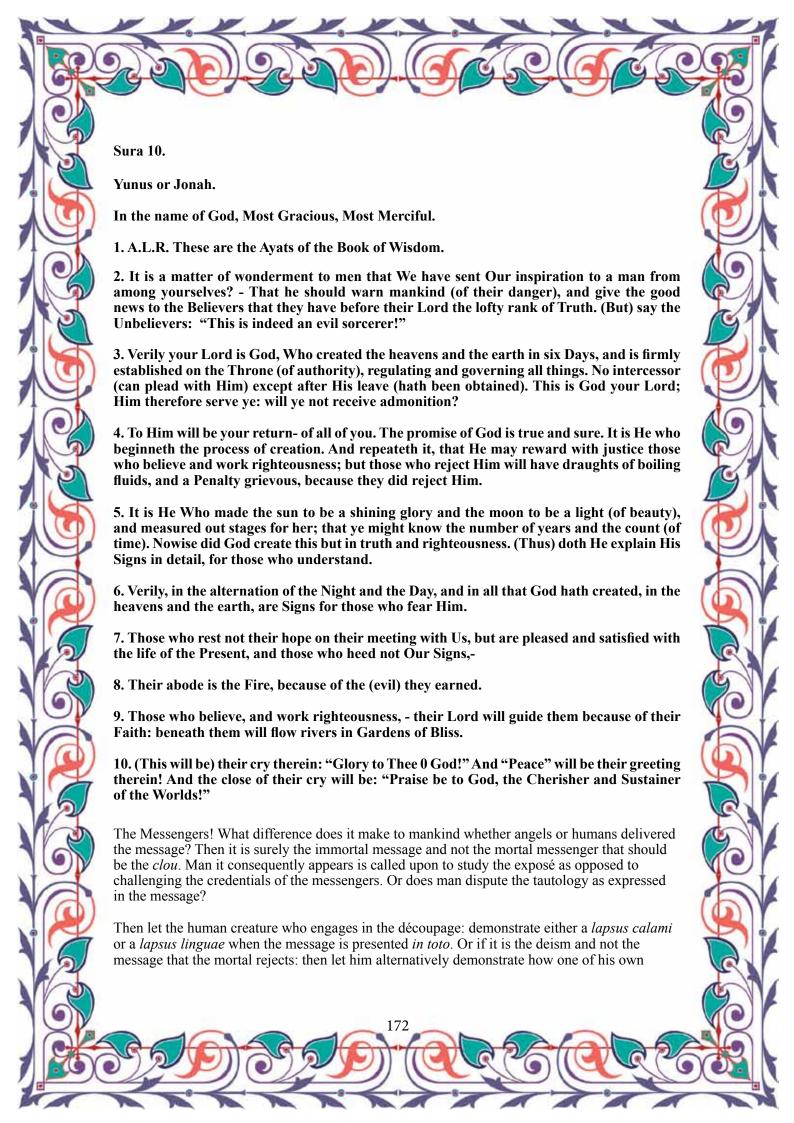




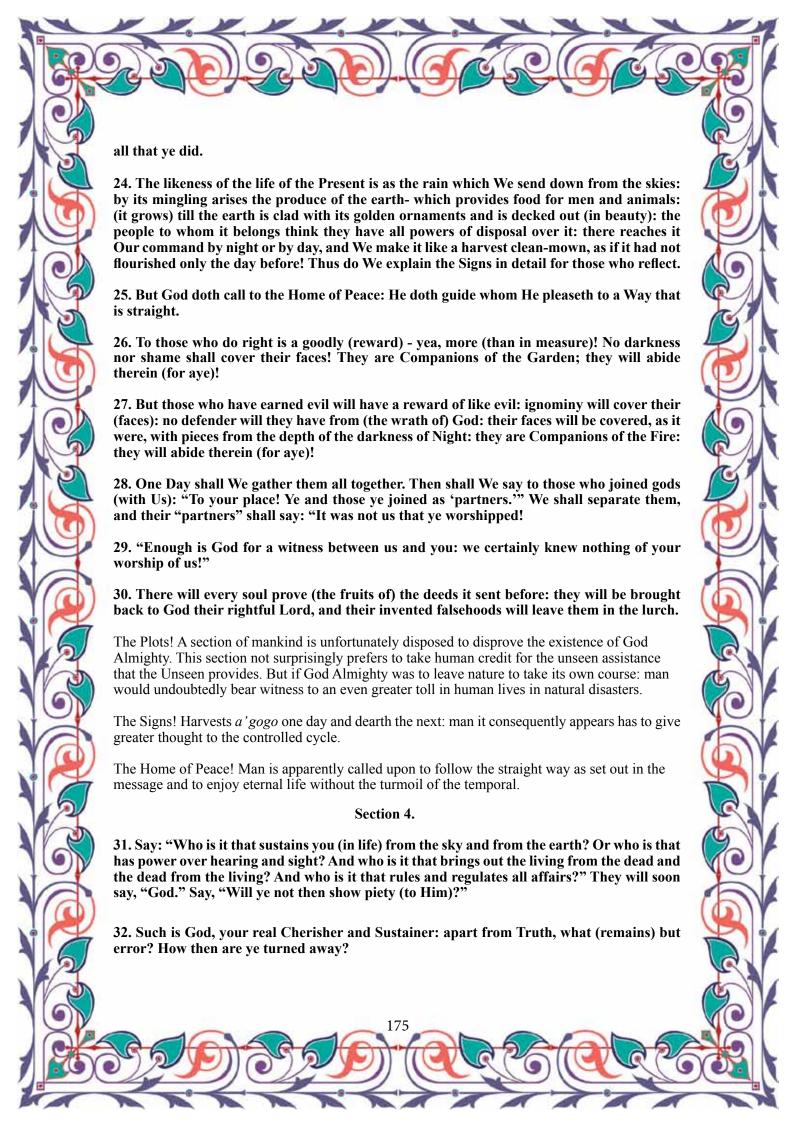


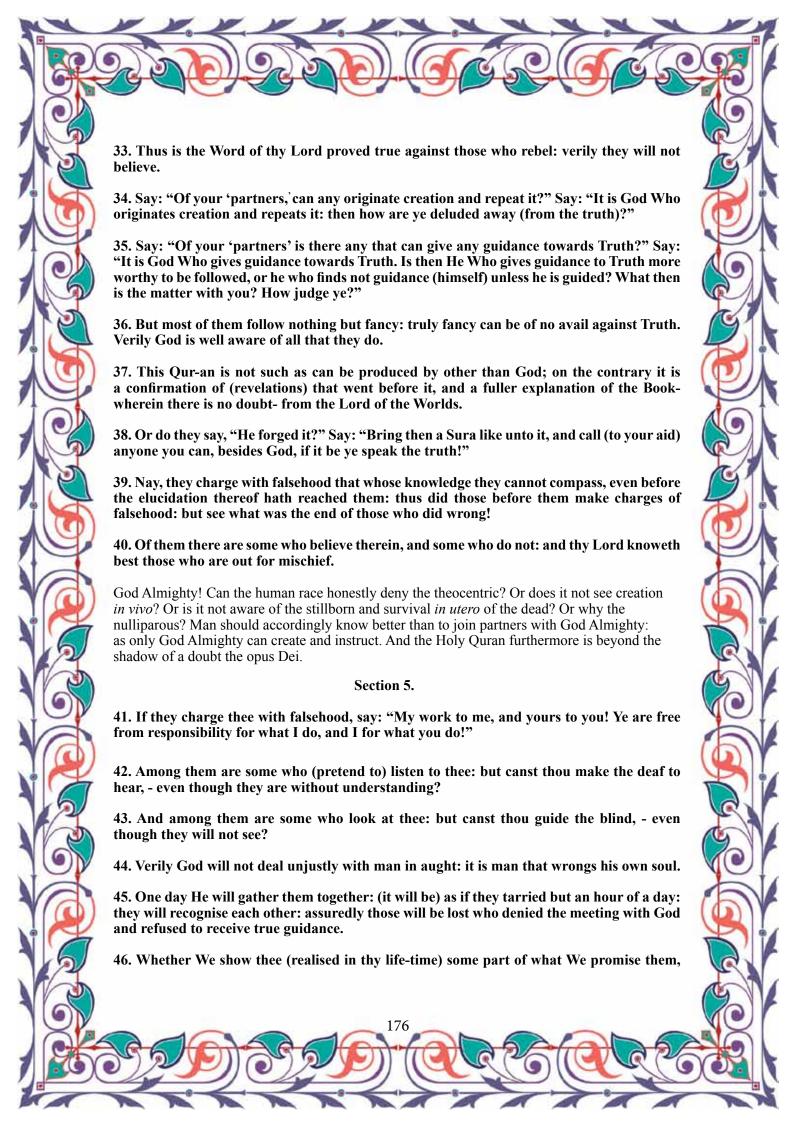


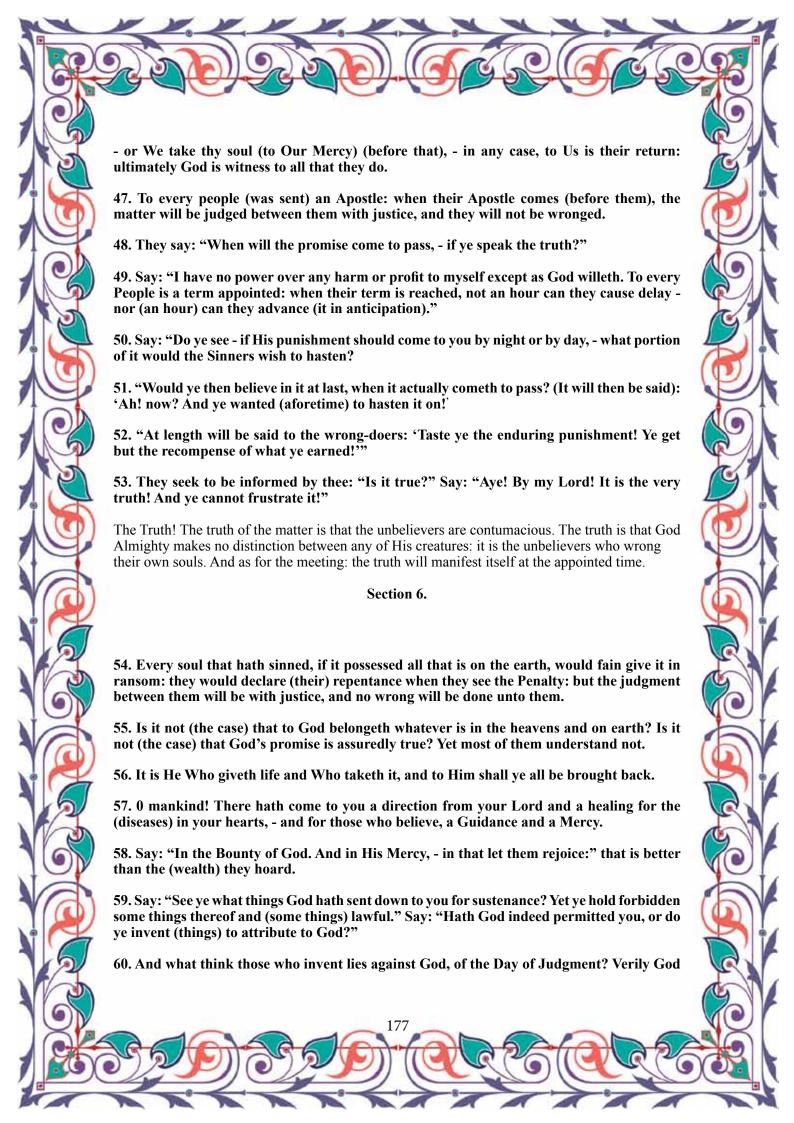


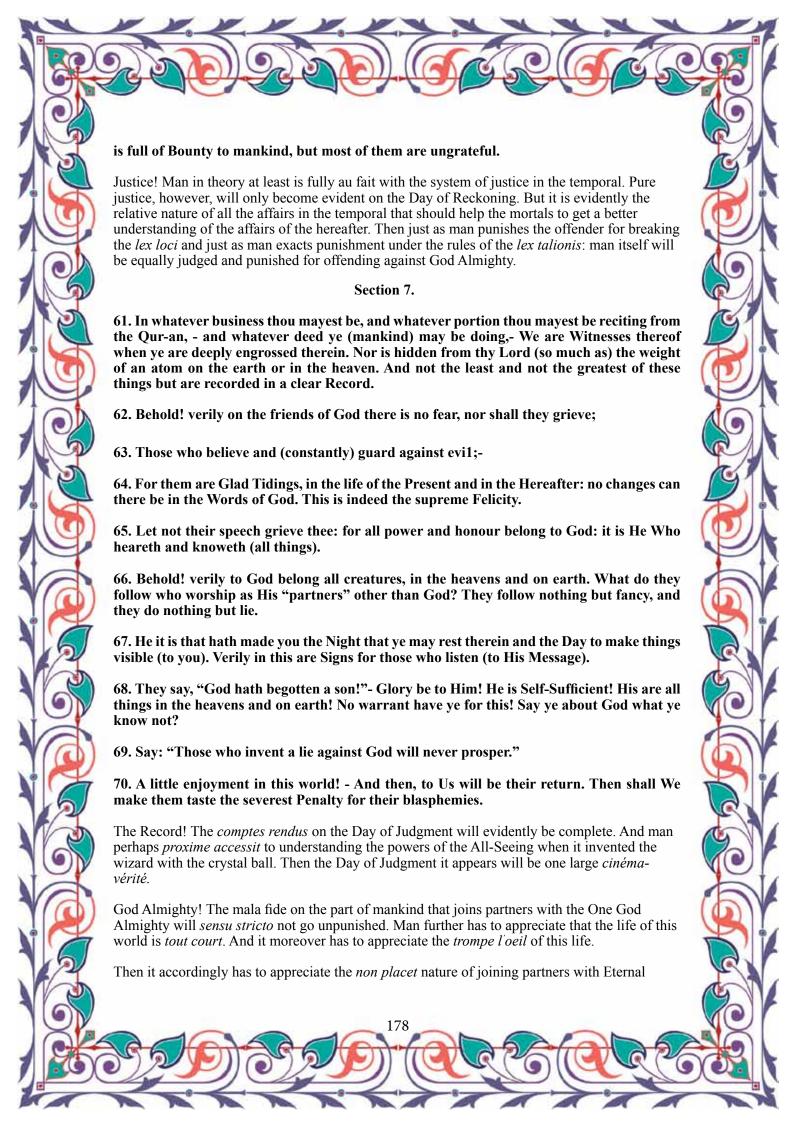


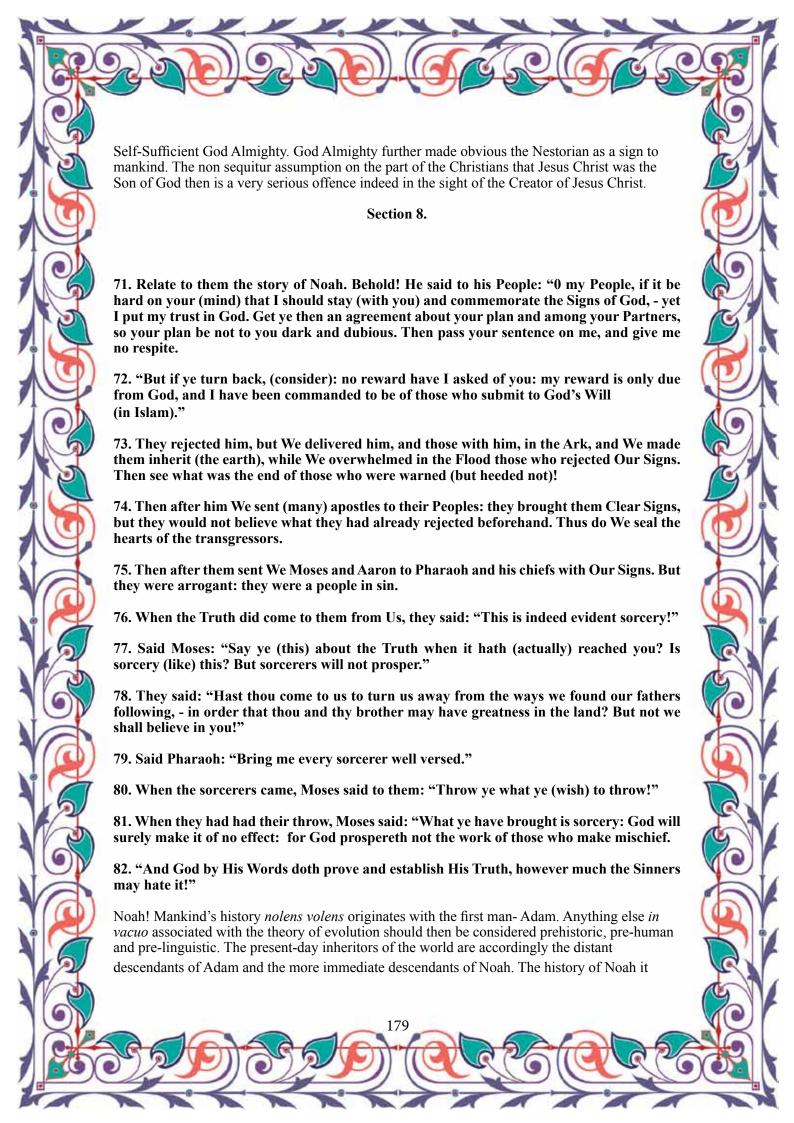
captured the Weltanschauung in toto. Creation! The Maker ab initio of man and the worlds evidently has complete control over all the affairs of the temporal and beyond. He is accordingly immanent. Then if there is life on Mars- only with the leave of the Creator of the worlds *passim*- will man discover such life. And if there is water on the moon- then only with the leave of God Almighty- will man be allowed to establish a permanent station on this bright beauty. But man in any event has to look no further than the sun and the moon and the division of time to appreciate the powers ad infinitum of God Almighty. The mortal could perhaps then testify to the fact that he lives per diem. Or if more pabulum is required: the mortal need look no further than his own ontogenesis. The Caveat! Man has apparently been granted thousands of years to establish the truth. It has moreover been admonished over and over again about its impending meeting with its Creator. Then if the unbelievers continue to reject the Signs of God and God Almighty Himself: they comme il faut have to be barred from entering the sanctum sanctorum. This even more so when one of the raisons d'être for man on earth is to separate the good from the evil. The believers per contra have everything to look forward to in their real lives. Section 2. 11. If God were to hasten for men the ill (they have earned) as they would fain hasten on the good, - then would their respite be settled at once. But We leave those who rest not their hope on the meeting with Us, in their trespasses, wandering in distraction to and fro. 12. When trouble toucheth a man, he crieth unto Us, (in all postures) - lying down on his side, or sitting, or standing. But when We have solved his trouble, he passeth on his way as if he had never cried to Us for a trouble that touched him! Thus do the deeds of transgressors seem fair in their eyes! 13. Generations before you We destroyed when they did wrong: their Apostles came to them with Clear Signs, but they would not believe! Thus do we requite those who sin! 14. Then We made you heirs in the land after them, to see how ye would behave! 15. But when Our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: "Bring us a Reading other than this, or change this," say: "It is not for me, of my own accord, to change it: I follow naught but what is revealed unto me: if I were to disobey my Lord, I should myself fear the Penalty of a Great Day (to come)." 16. Say: "If God had so willed, I should not have rehearsed it to you, nor would He have made it known to you. A whole life-time before this have I tarried amongst you: will ye not then understand?" 17. Who doth more wrong than such as forge a lie against God, or deny His Signs? But never will prosper those who sin. 18. They serve, besides God, things that hurt them not nor profit them, and they say; "These are our intercessors with God." Say: "Do ye indeed inform God of something He knows not, in the heavens and on earth?-Glory to Him! And far is He above the partners they ascribe (to Him)!" 19. Mankind was but one nation, but differed (later). Had it not been for a Word that went forth before from thy Lord, their differences would have been settled between them. 20. They say: "Why is not a Sign sent down to him from his Lord?" Say: "The Unseen is only for God (to know). Then wait ye: I too will wait with you." The Meeting! Man de règle has to inhabit the earth for a predetermined period of time. And this *en clair* is the time within which the bon viveurs from succeeding generations have to distinguish themselves. If on balance then- the righteous deeds of the mortal outweighs his sins- that person will secure his right place in his real life. That per se should moreover explain why the mortal with a free will is responsible for his own destiny. And the mortal furthermore is apparently not in a position to deny the *embarras de choix*. The mortal it consequently appears has a whole lifetime to evince his eligibility for the Eternal Garden. And he is not without help in accomplishing this. With mercy and forgiveness throughout his lifetime: he is apparently afforded opportunity after opportunity to place himself on the straight way. Or if per contra he opts for Hell: he is granted equal opportunity to demonstrate his machiavellian nature. It will accordingly be difficult for the mortal to then deny that the rules of fair play did not apply to him. The mortal it further appears has to reflect on the invocation and how the devil was sick. Or how he contumaciously challenged the message during his lifetime. Or how he denied the history of man and the punishment that was meted out to his predecessors. And finally how he denied the deictic signs. Mankind! Since Adam was the progenitor and all human beings are his descendants- the premiss based on the eiusdem generis would suggest that Homo sapiens would be alike- that they would et sequentia inherit invariable genes, share a common pigmentation, display similar physical features and effectively represent the same race or one big family. And that is precisely the scenario that would have been but for a preordained injunction. Man instead was to be divided into tens of nations and as many different races. And the best way perhaps to bring out the best or the worst in humans was to separate them. And the raison d'être perhaps for such an arrangement: to see which nation or nations make the most progress in establishing the most civilised order or orders. Section 3. 21. When We make mankind taste of some mercy after adversity hath touched them, behold! they take to plotting against Our Signs! Say: "Swifter to plan is God!" Verily, Our messengers record all the plots that ye make! 22. He it is Who enableth you to traverse through land and sea; so that ve even board ships; - they sail with them with a favourable wind, and they rejoice thereat; then comes a stormy wind and the waves come to them from all sides, and they think they are being overwhelmed: they cry unto God, sincerely offering (their) duty unto Him, saying: "If Thou dost deliver us from this, we shall truly show our gratitude!" 23. But when He delivereth them, behold! they transgress insolently through the earth in defiance of right! 0 mankind! your insolence is against your own souls, - an enjoyment of the life of the Present: in the end, to Us is your return, and We shall show you the truth of



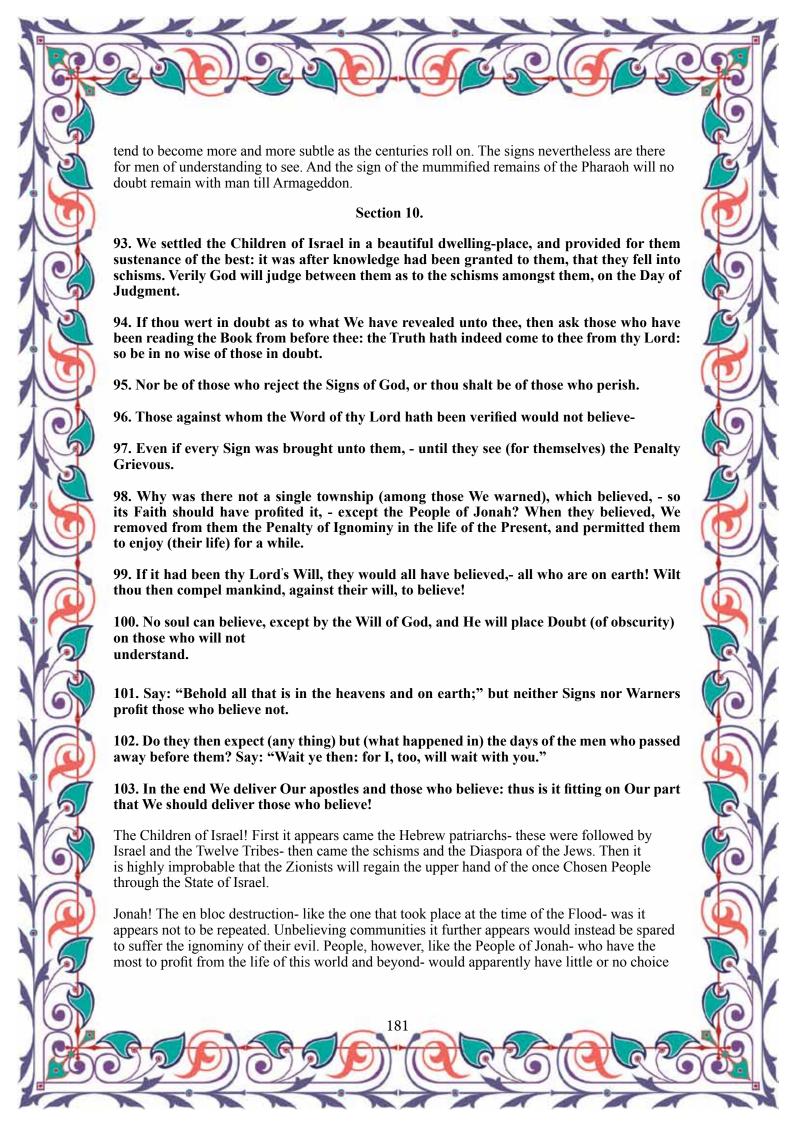


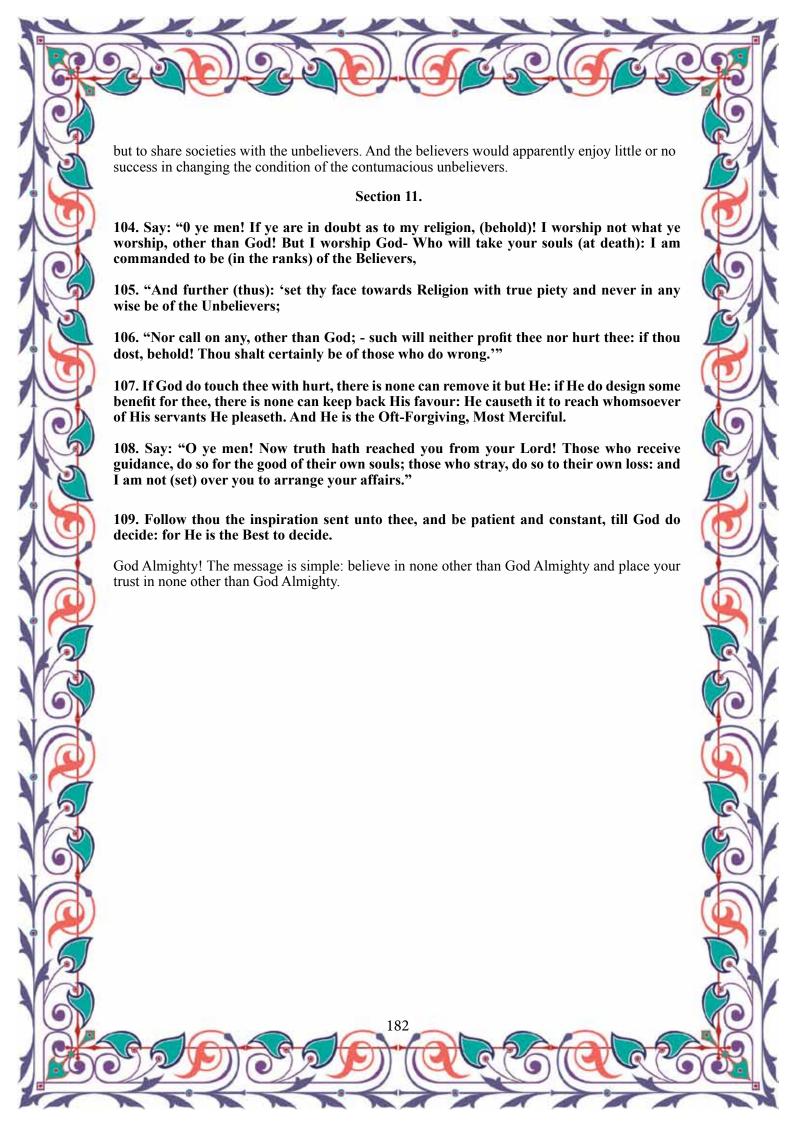


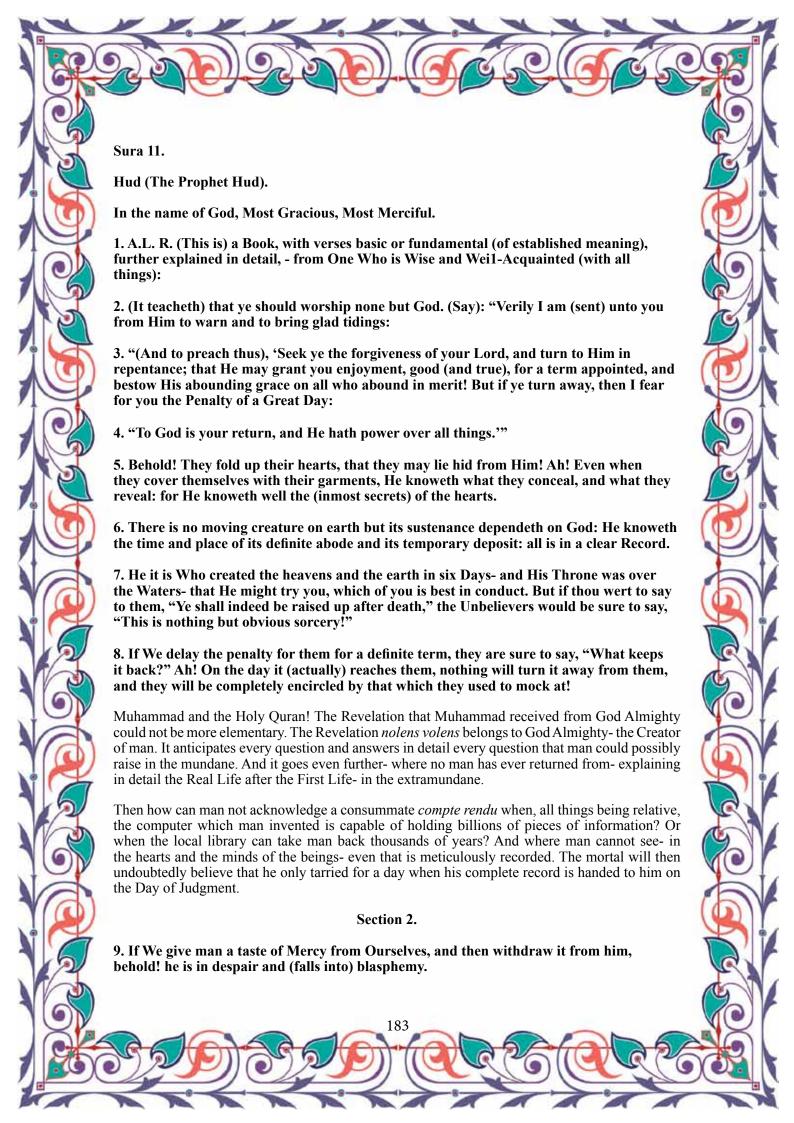


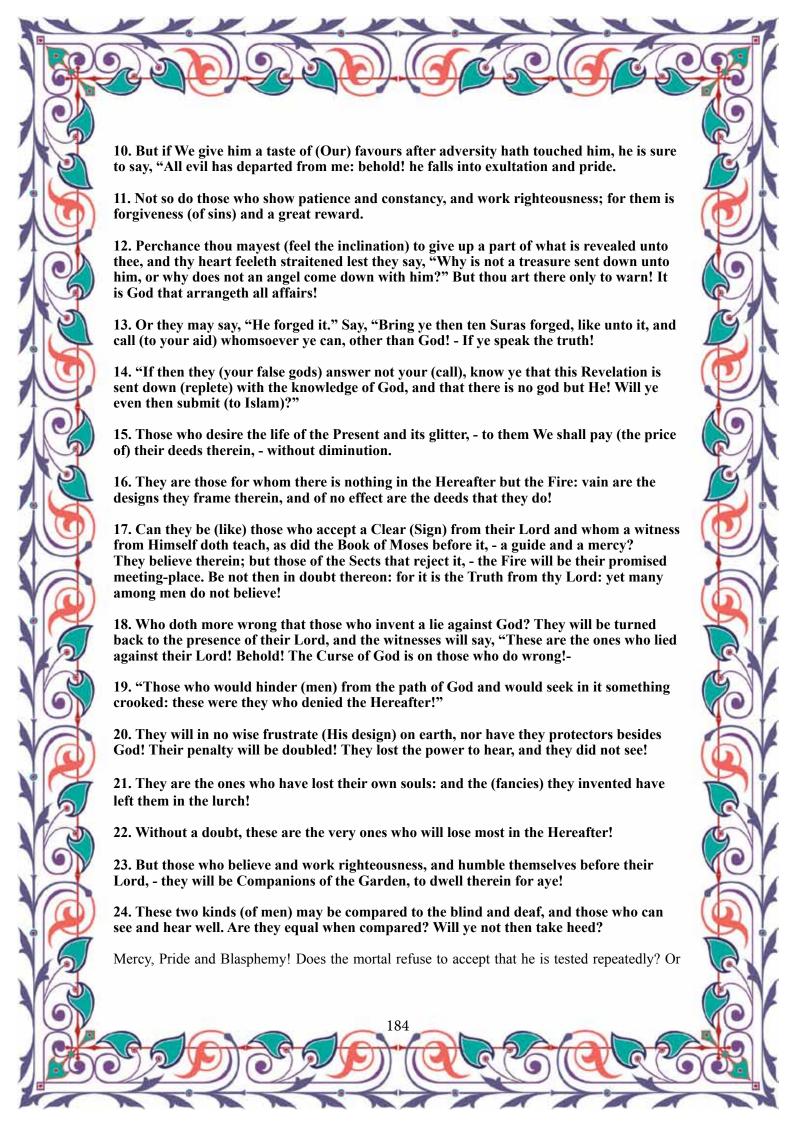


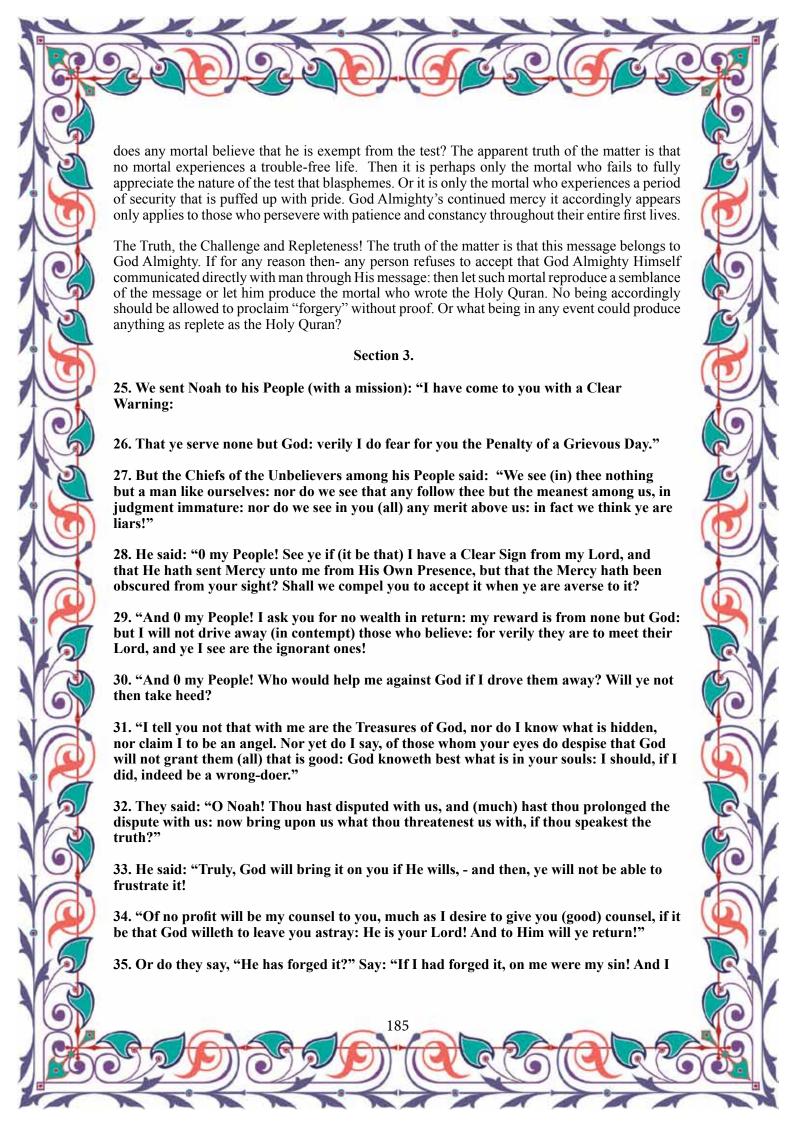
follows- as fully described in the Old Testament and confirmed in this the Final Message- is then the most significant starting point for *Homo sapiens*. The events leading up to the Flood furthermore- the interval between Adam and Noahapparently indicate that Adam's immediate descendants- save for Noah and those on the Arkwere overwhelmingly nihilistic and had to be overwhelmed- to give succeeding generations a reasonable opportunity to prove their worth. The immediate ancestors of Noah it thus appears were not capable of restoring the being to his prelapsarian position. Man it consequently appears was to be given a second chance. Homo sapiens it accordingly appears should say Deo gratias for His Mercy. Moses! The historic confrontation between Moses and the Pharaoh it appears was to serve as a constant reminder to all succeeding generations that the journey through life would be paved with some very powerful dissenters. Section 9. 83. But none believed in Moses except some children of his People, because of the fear of Pharaoh and his chiefs, lest they should persecute them; and certainly Pharaoh was mighty on the earth and one who transgressed all bounds. 84. Moses said: "0 my People! if ye do (really) believe in God, then in Him put your trust if ye submit (your will to His)." 85. They said: "In God do we put our trust. Our Lord! make us not a trial for those who practise oppression; 86. "And deliver us by Thy Mercy from those who reject (Thee)." 87. We inspired Moses and his brother with this Message: "Provide dwellings for your People in Egypt, make your dwellings into places of worship, and establish regular prayers: and give Glad Tidings to those who believe!" 88. Moses prayed: "Our Lord! Thou hast indeed bestowed on Pharaoh and his Chiefs splendour and wealth in the life of the Present, and so, our Lord, they mislead (men) from Thy Path. Deface, our Lord, the features of their wealth, and send hardness to their hearts, so they will not believe until they see the grievous Penalty." 89. God said: "Accepted is your prayer (0 Moses and Aaron)! So stand ye straight, and follow not the path of those who know not." 90. We took the Children of Israel across the sea: Pharaoh and his hosts followed them in insolence and spite. At length, when overwhelmed with the flood, he said: "I believe that there is no god except Him Whom the Children of Israel believe in: I am of those who submit (to God in Islam)." 91. (It was said to him): "Ah now! - But a little while before, wast thou in rebellion! - And thou didst mischief (and violence)! 92. "This day shall We save thee in thy body, that thou mayest be a Sign to those who come after thee! But verily, many among mankind are heedless of Our Signs!" The Signs! The signs during the time of Moses were more obvious. But the signs apparently

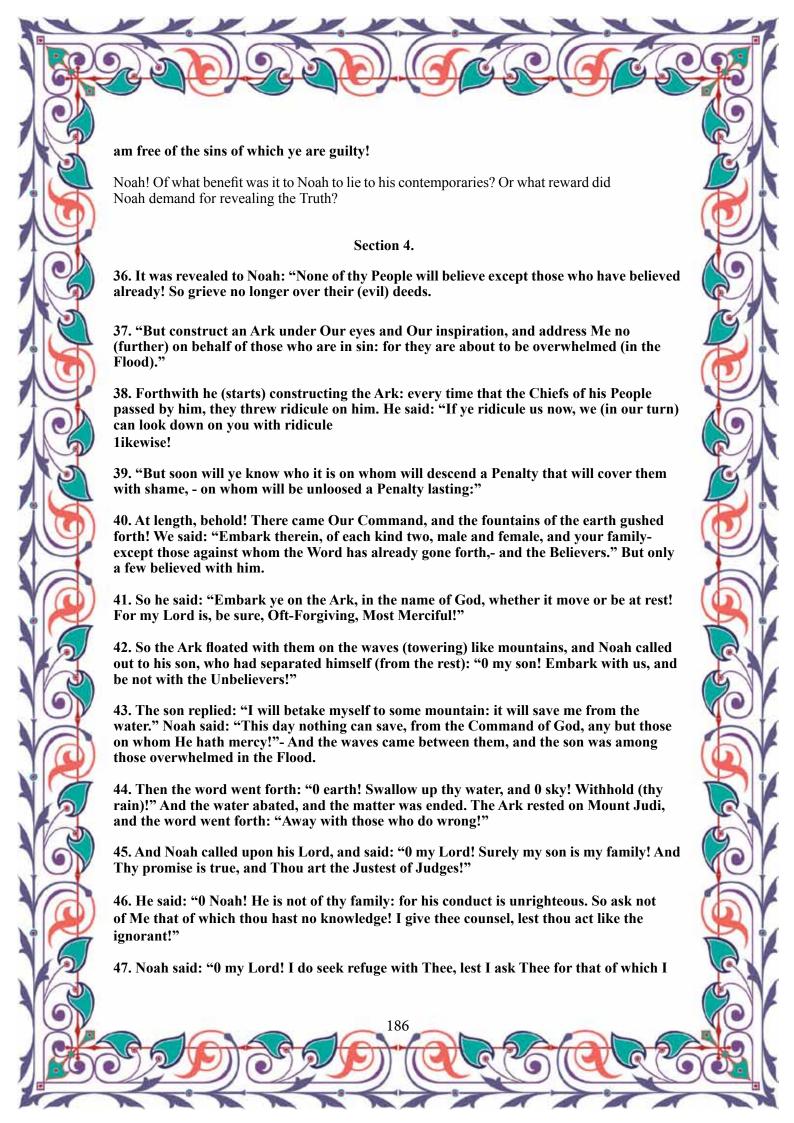


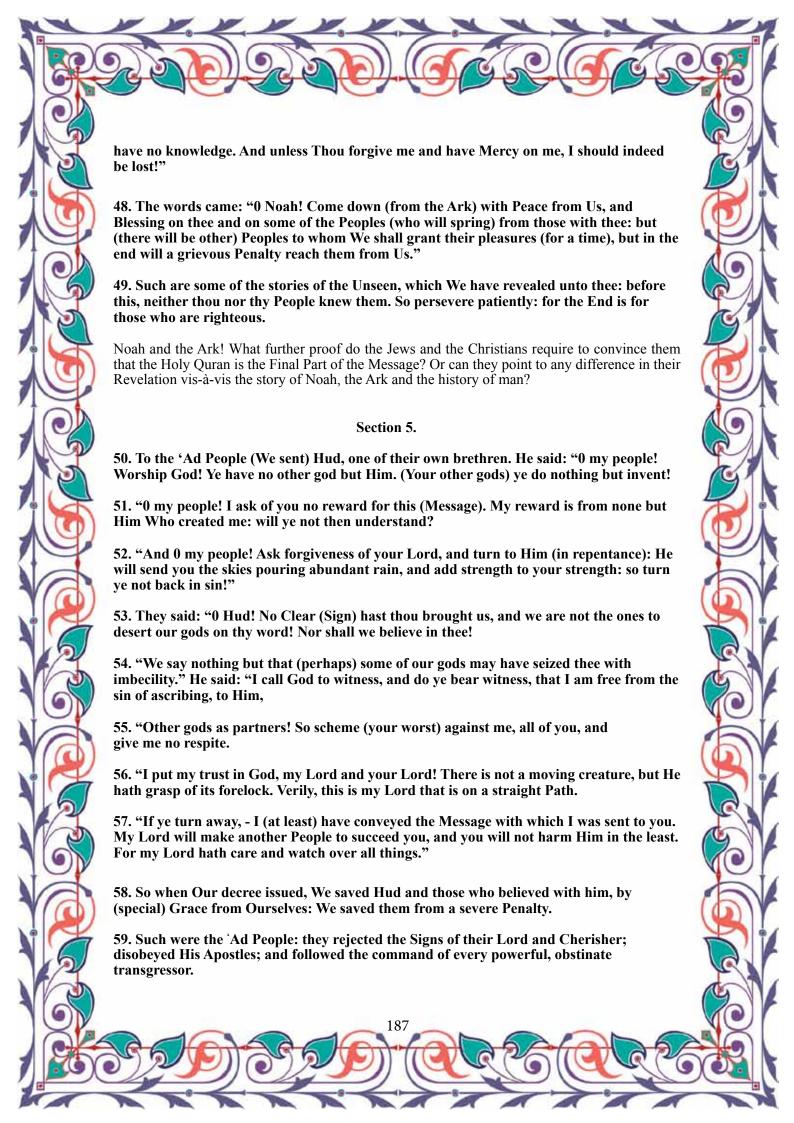


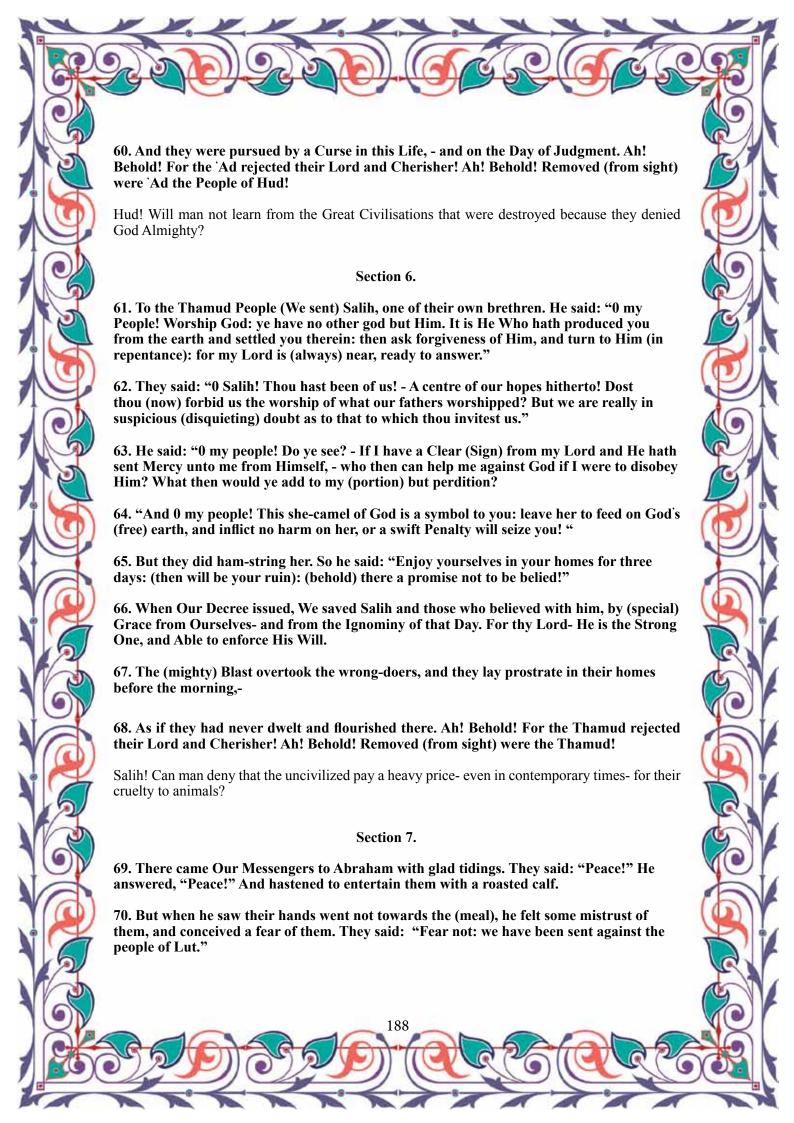


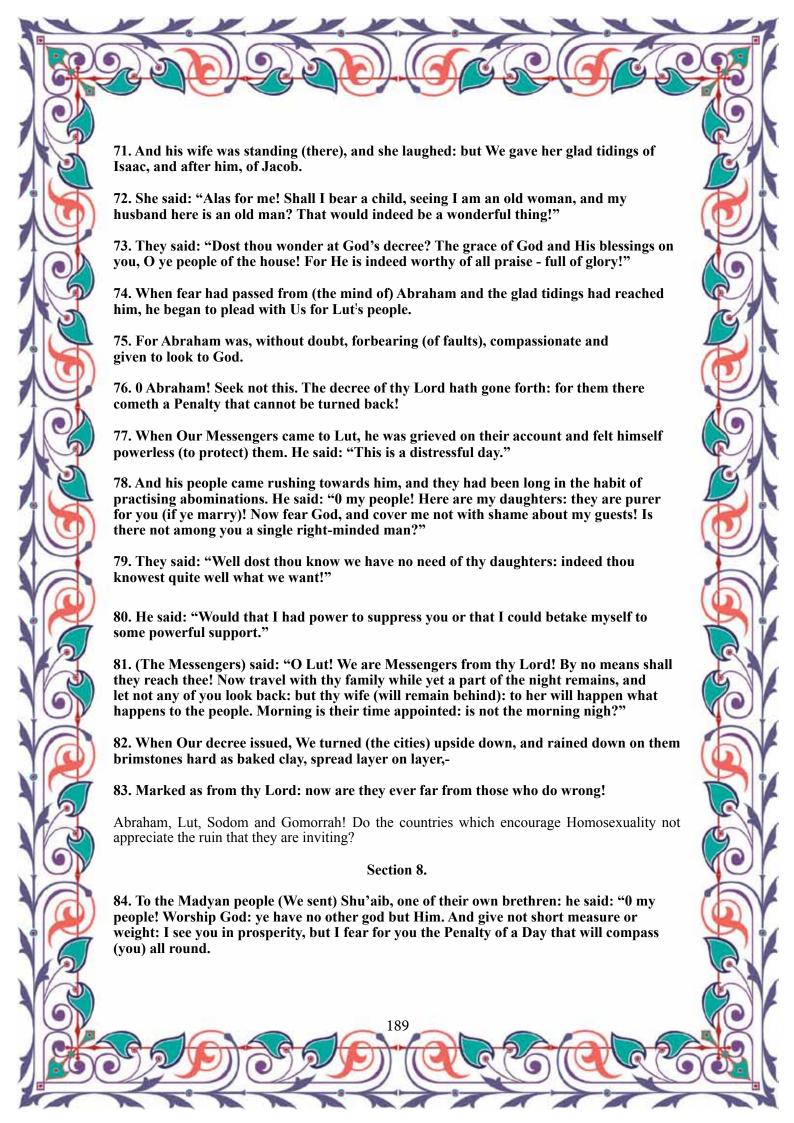


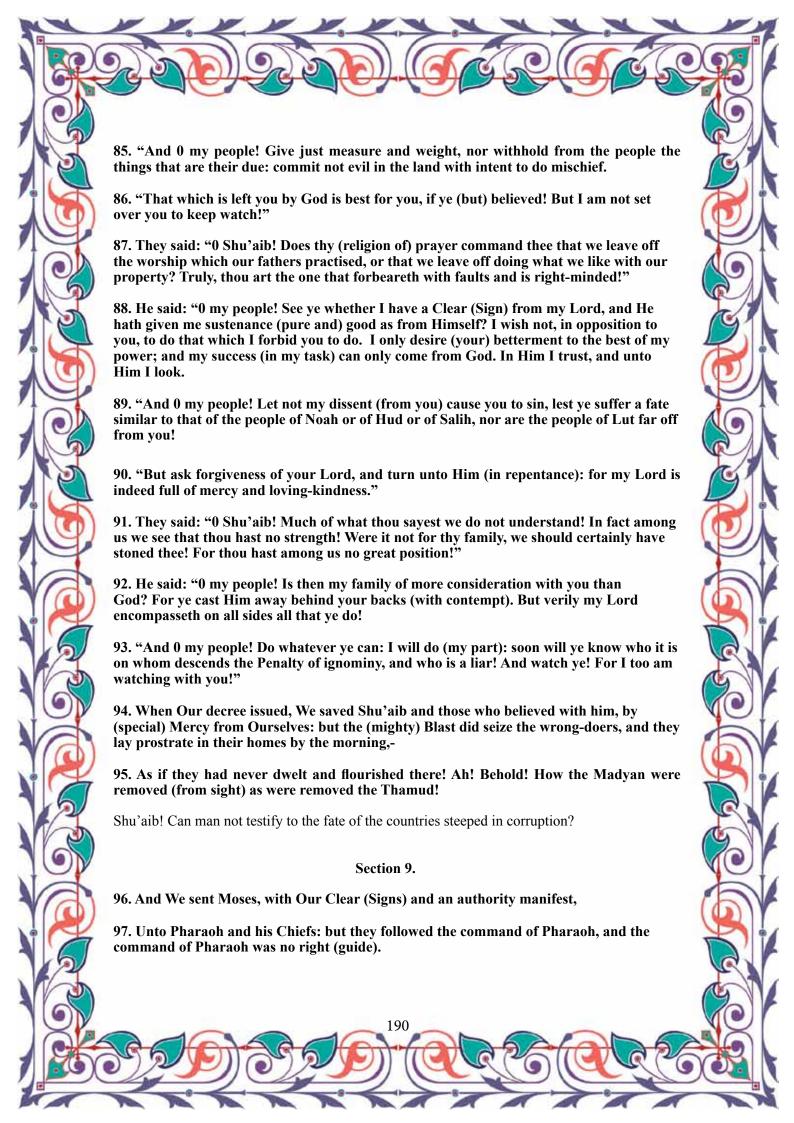


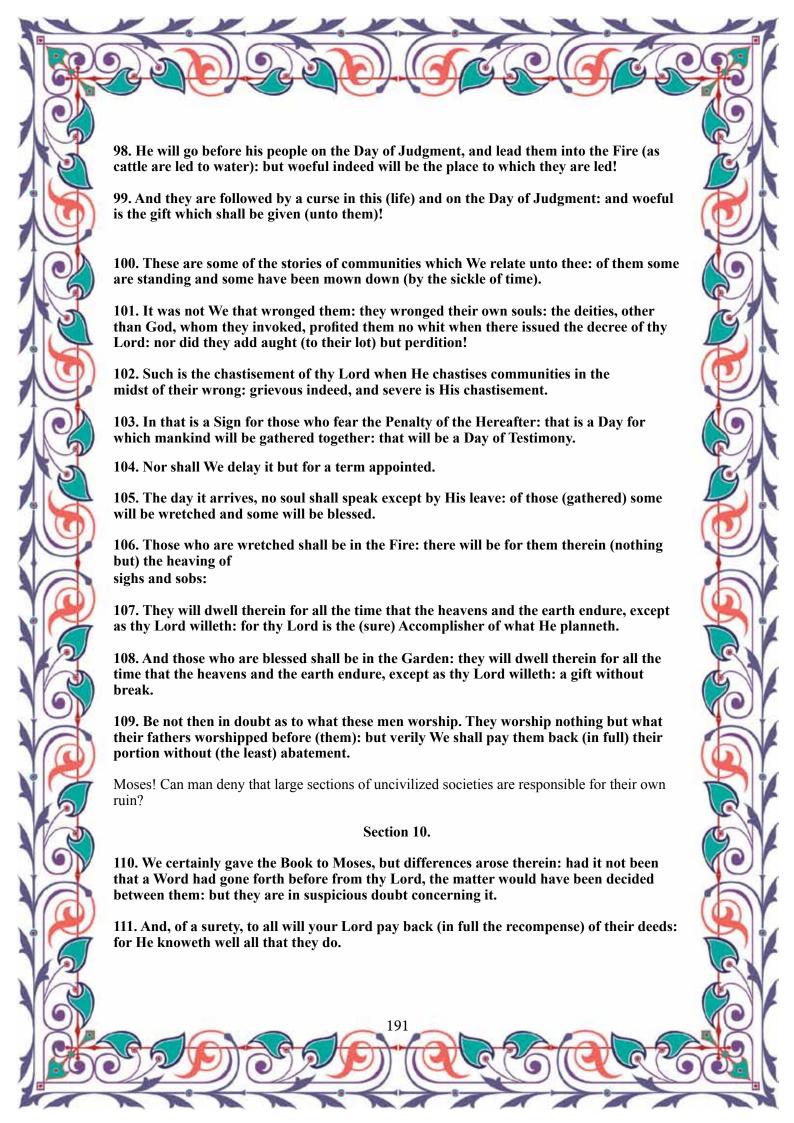


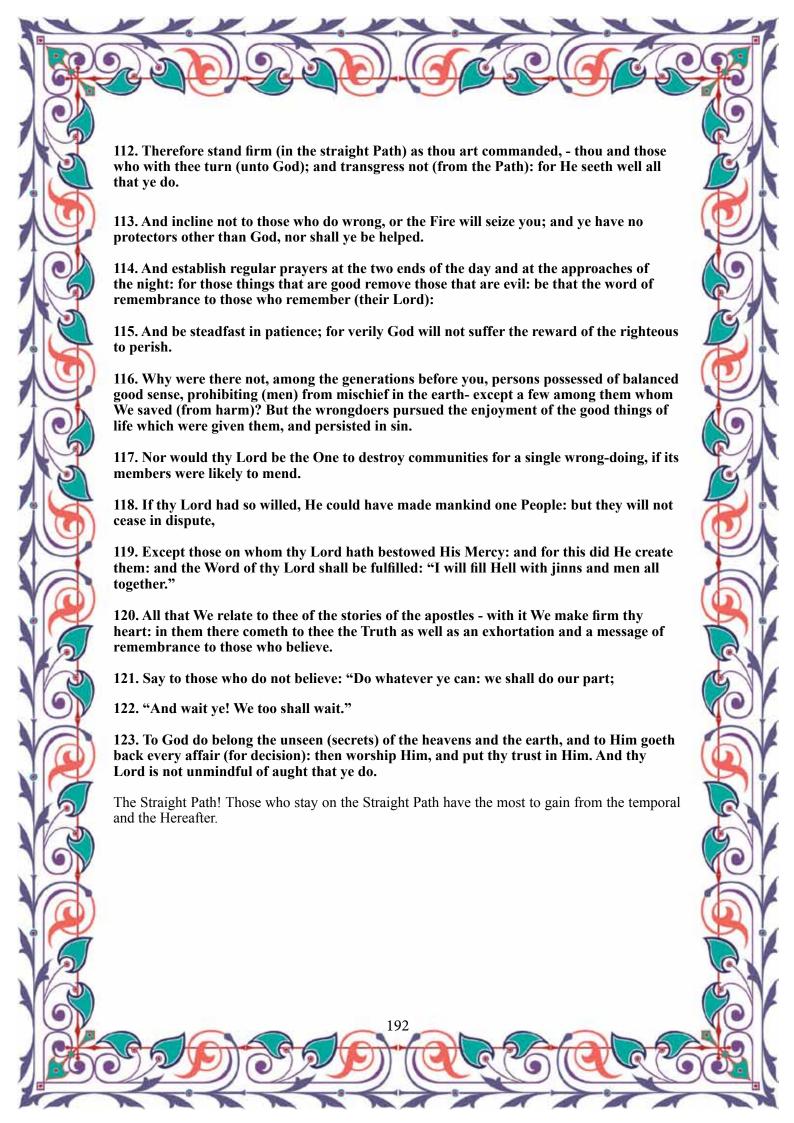


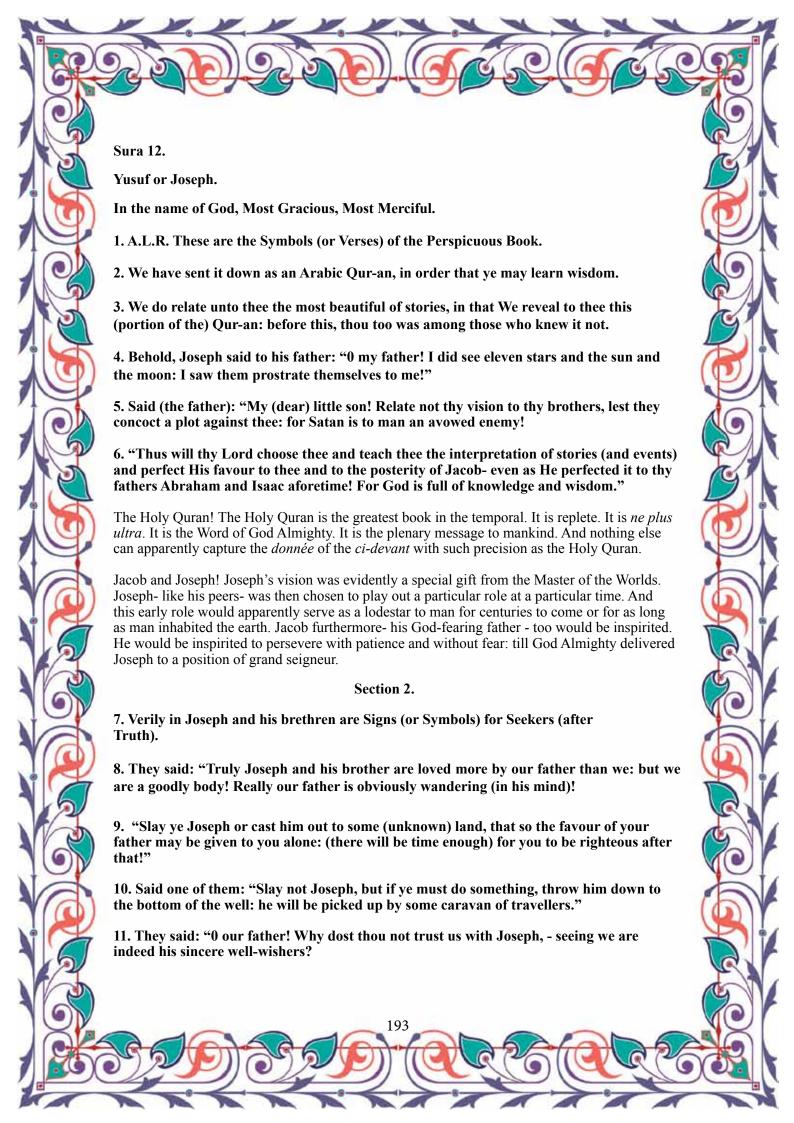


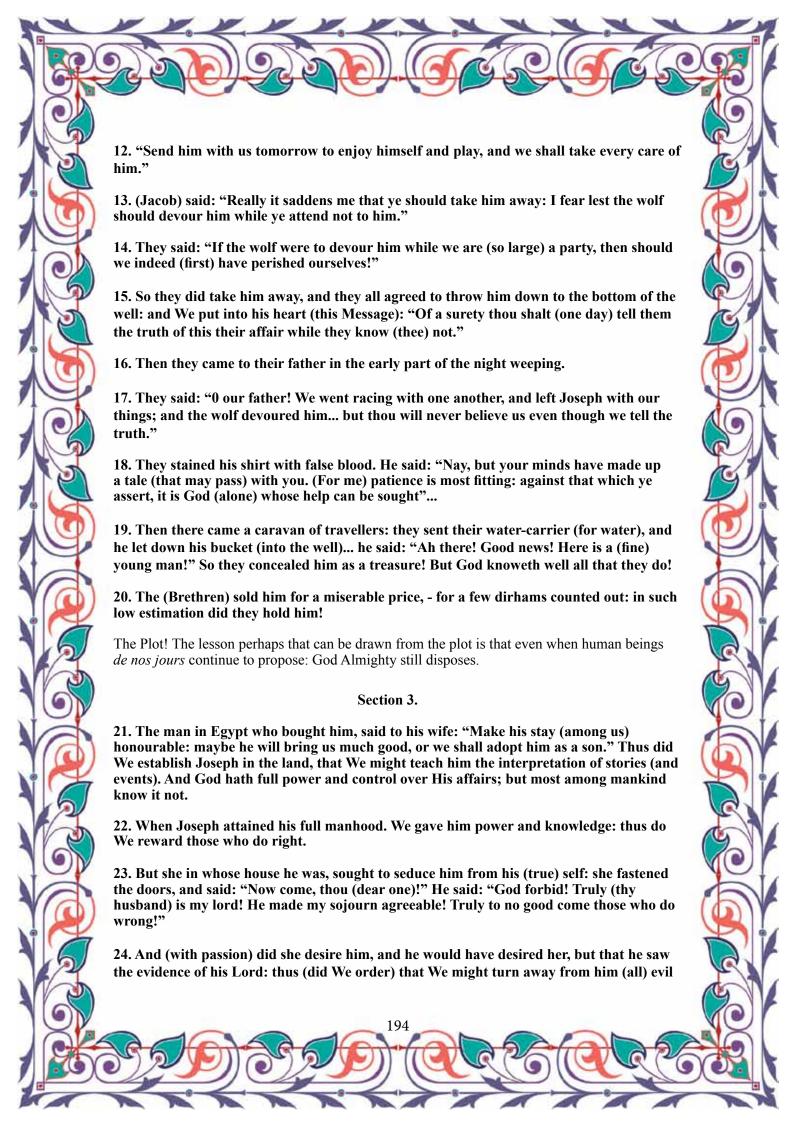


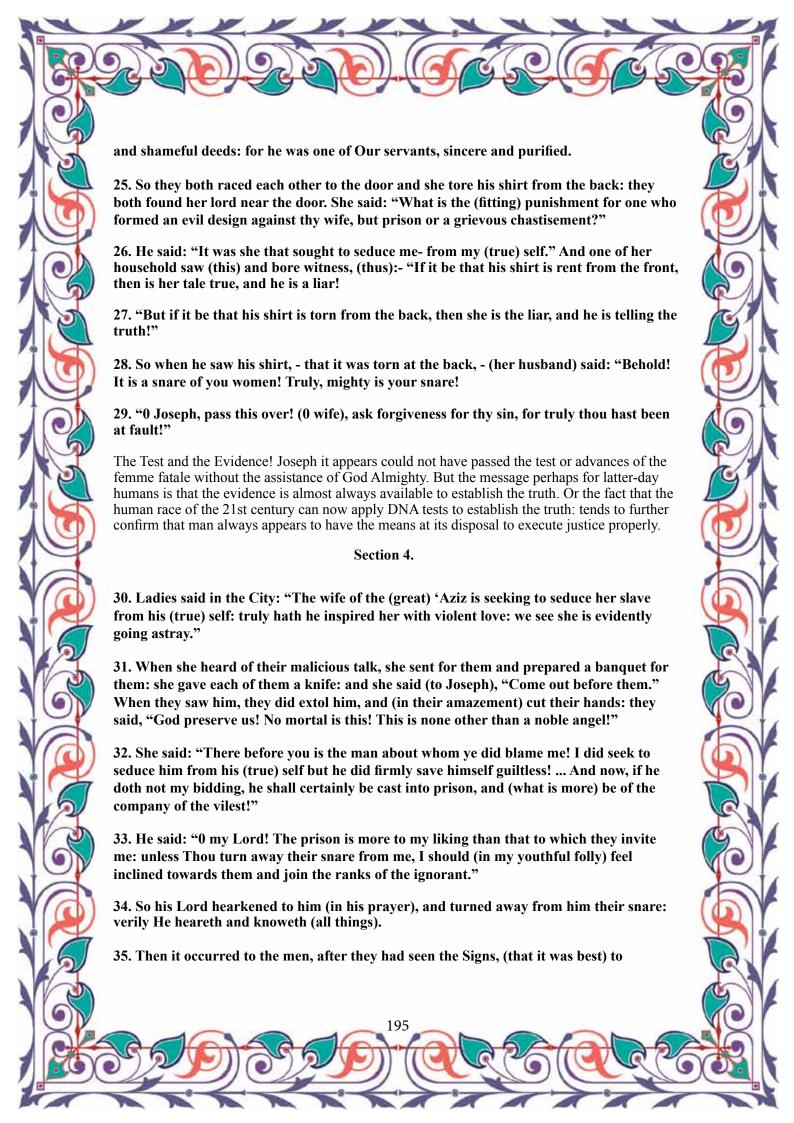


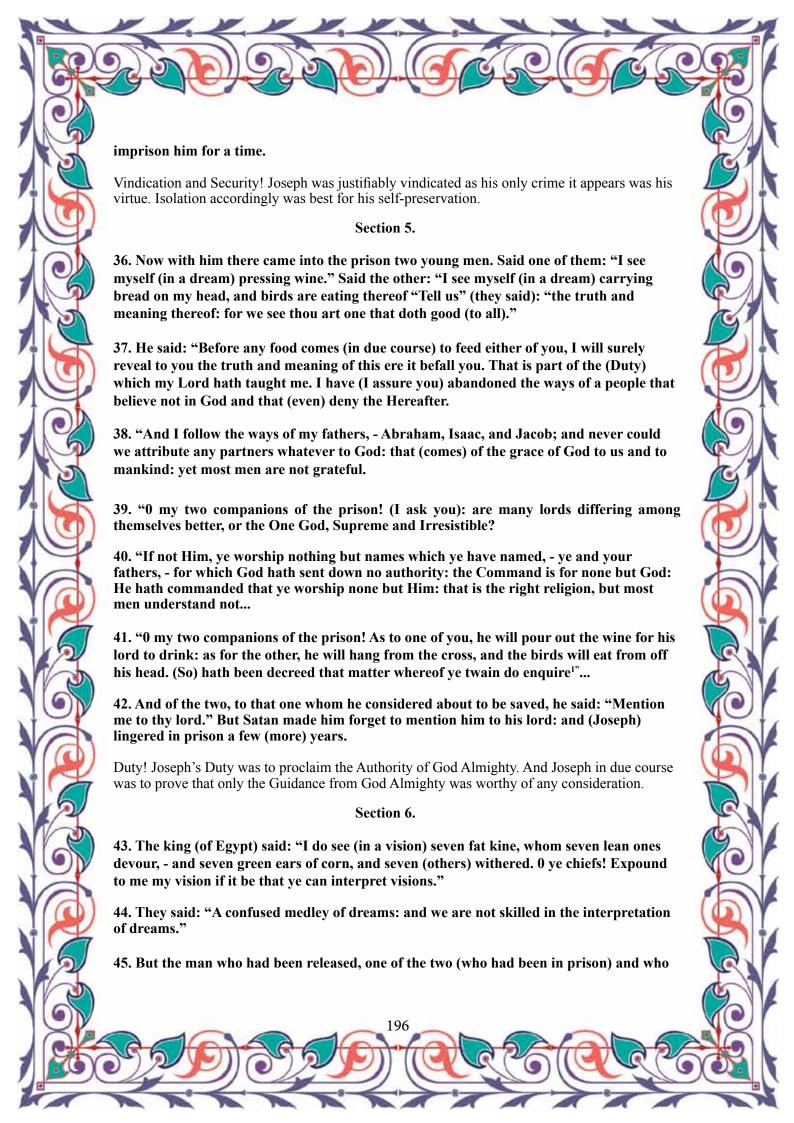


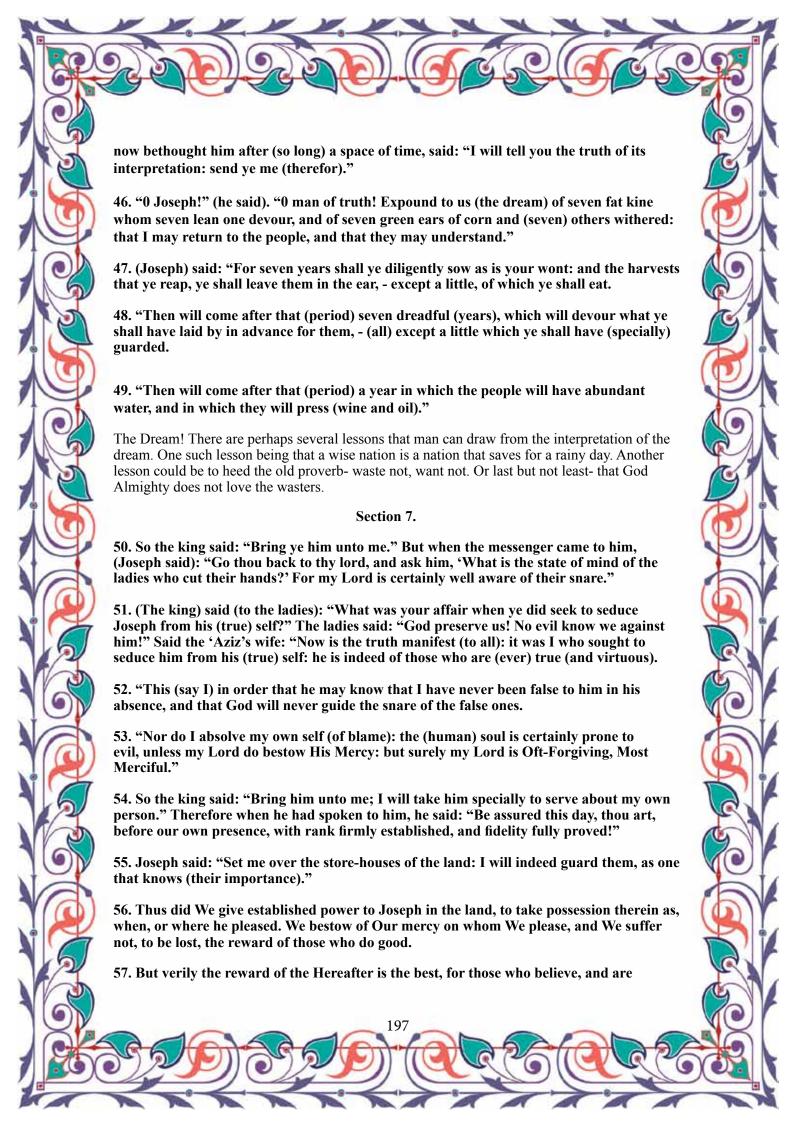


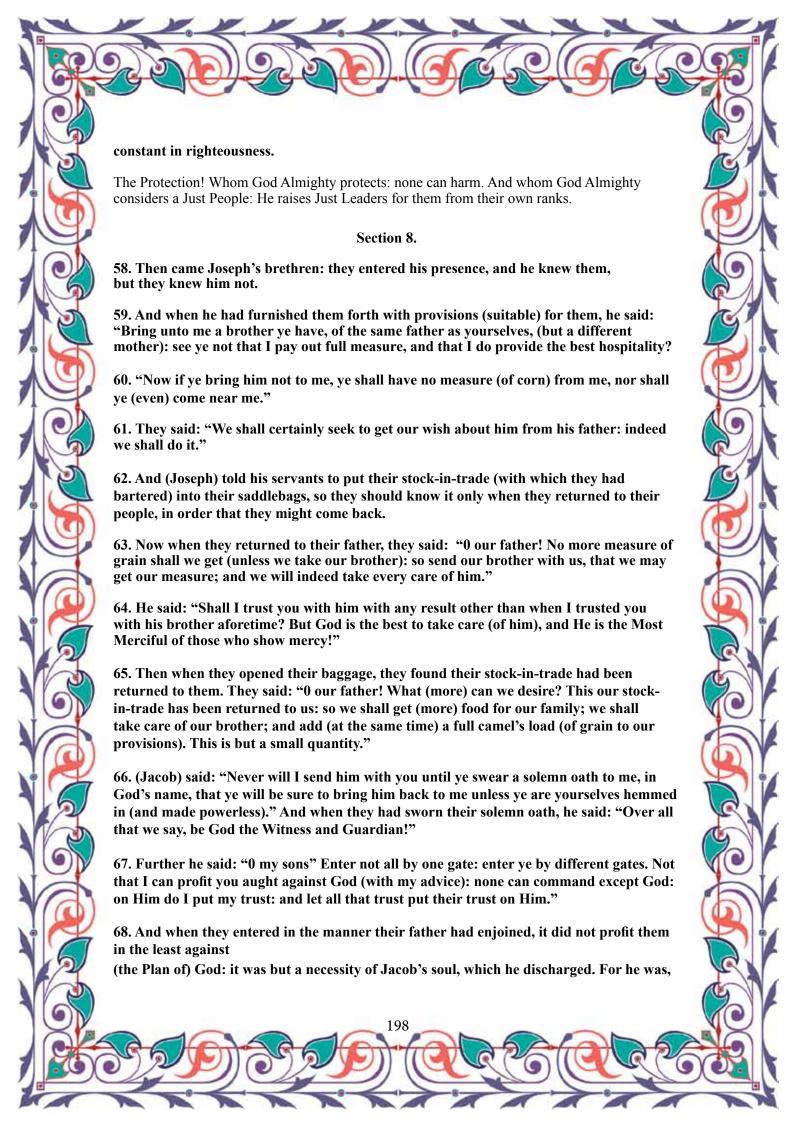


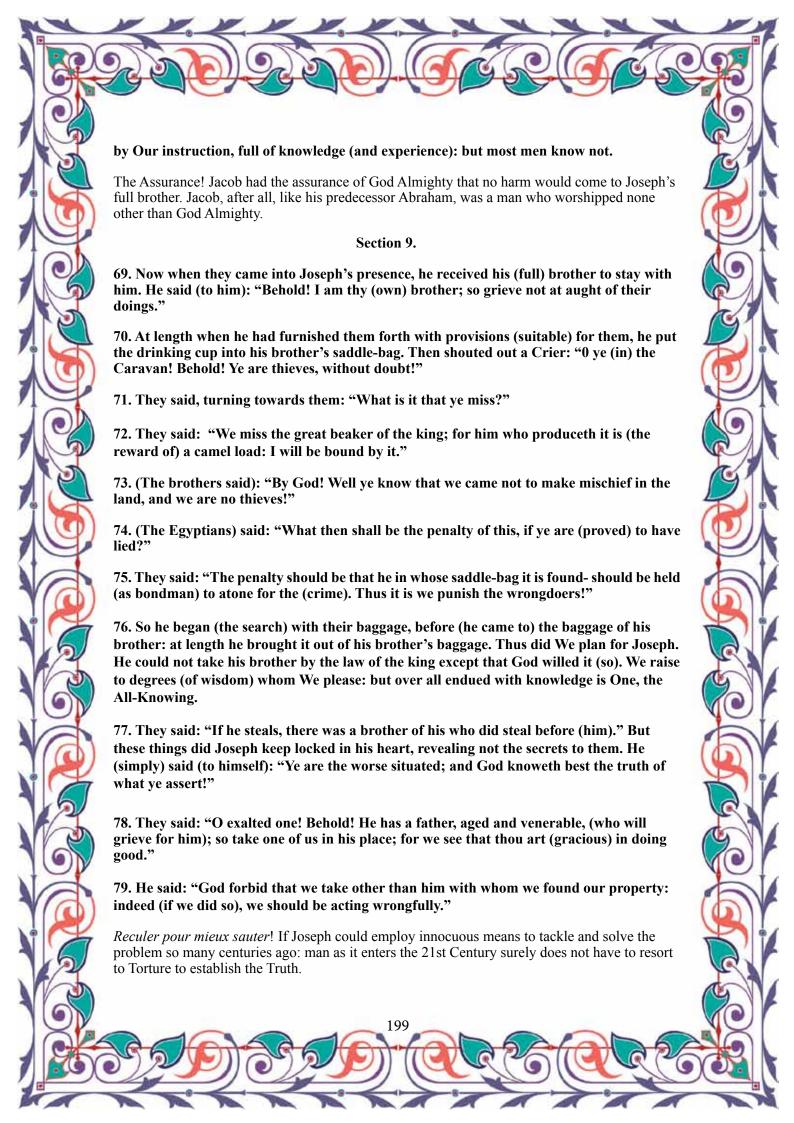


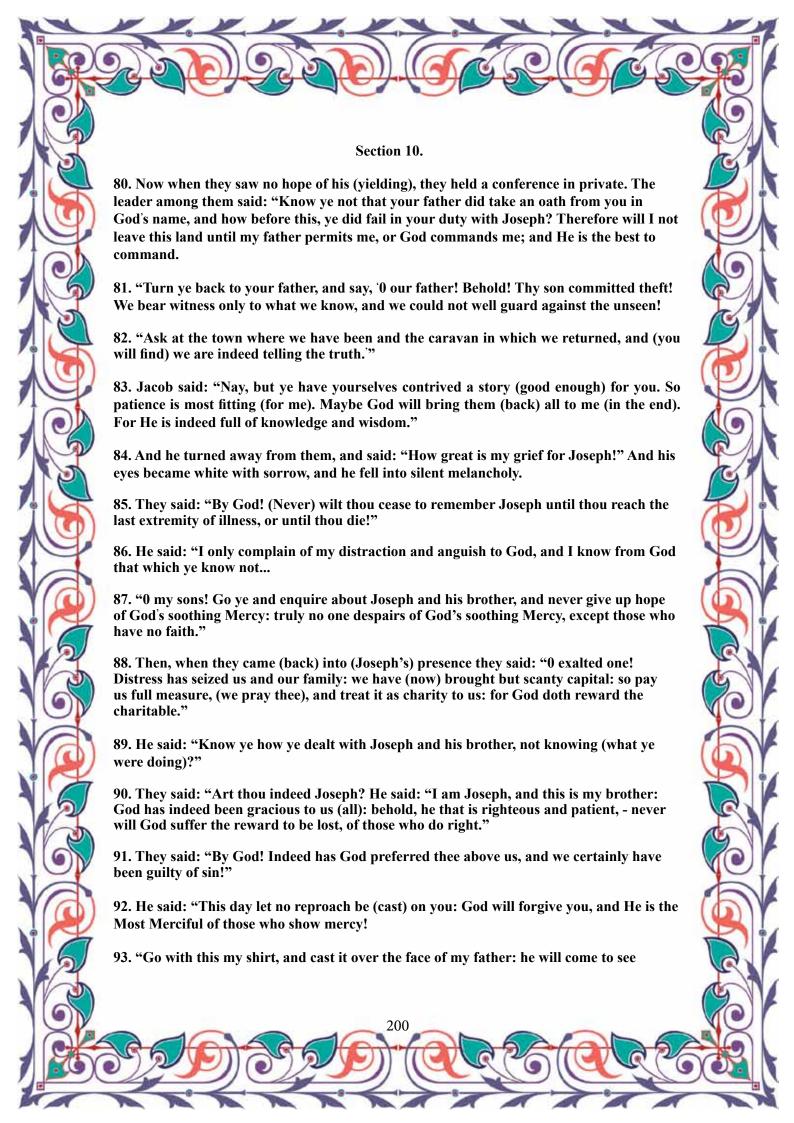


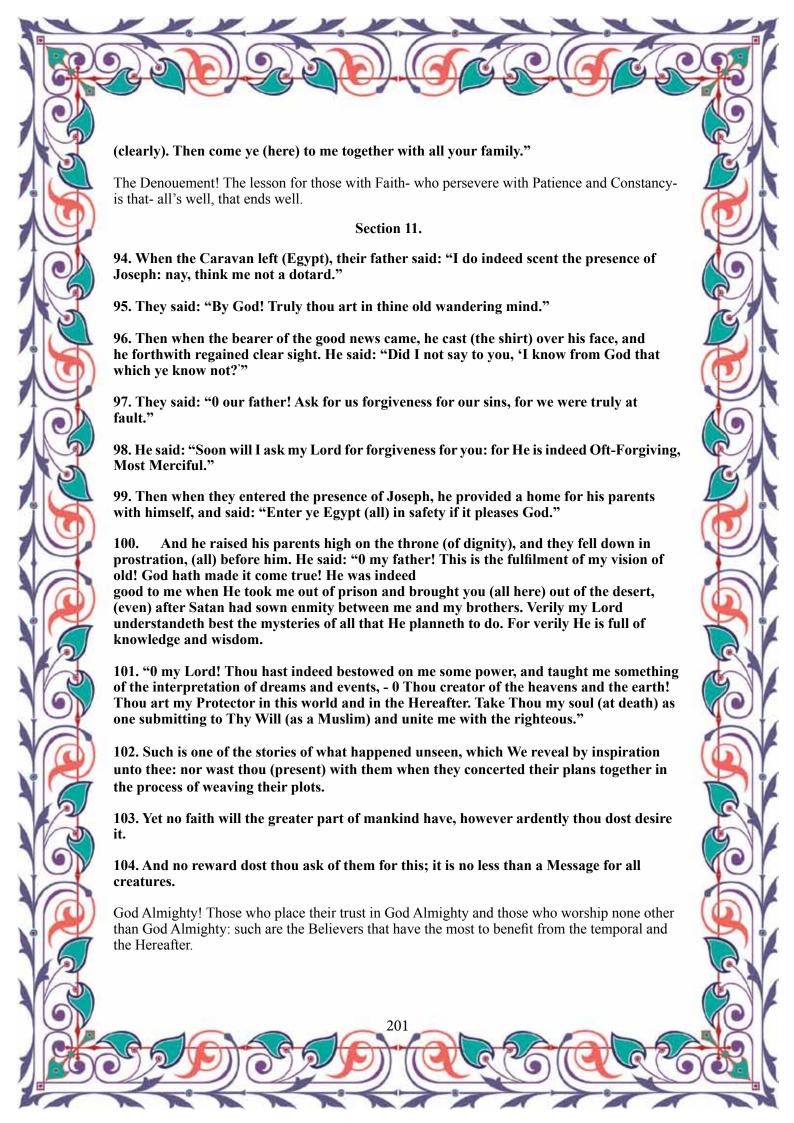


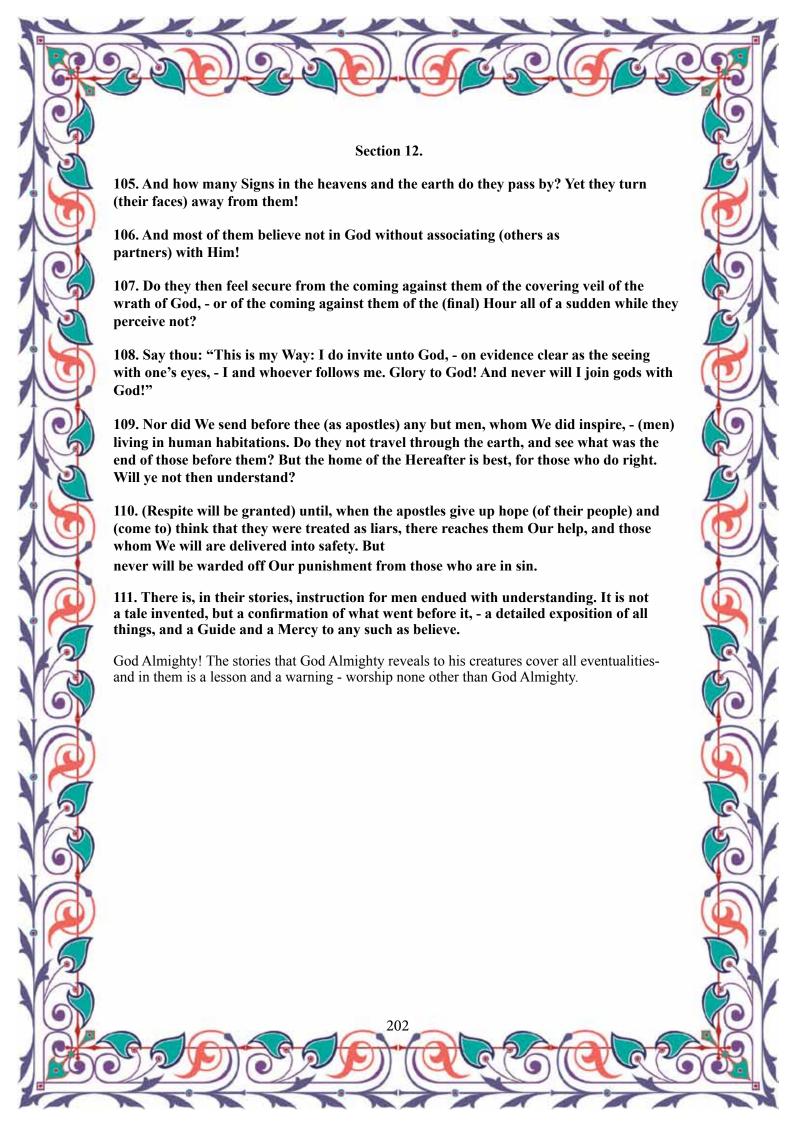


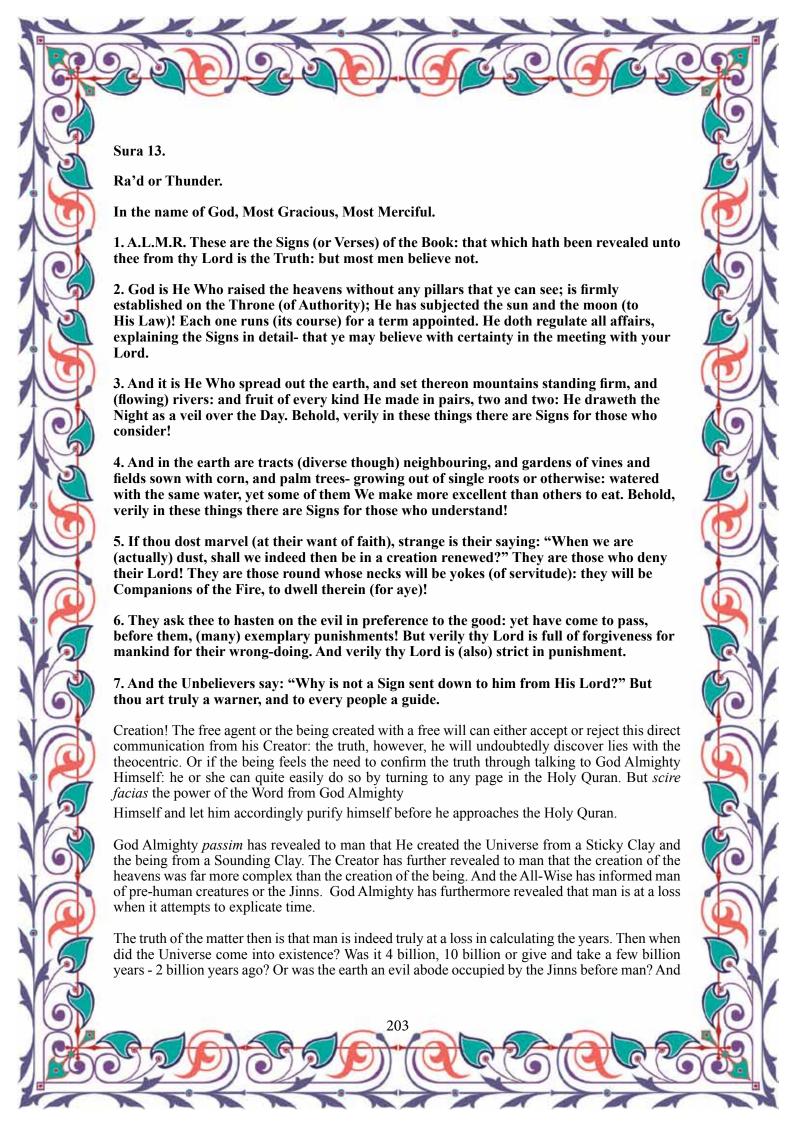




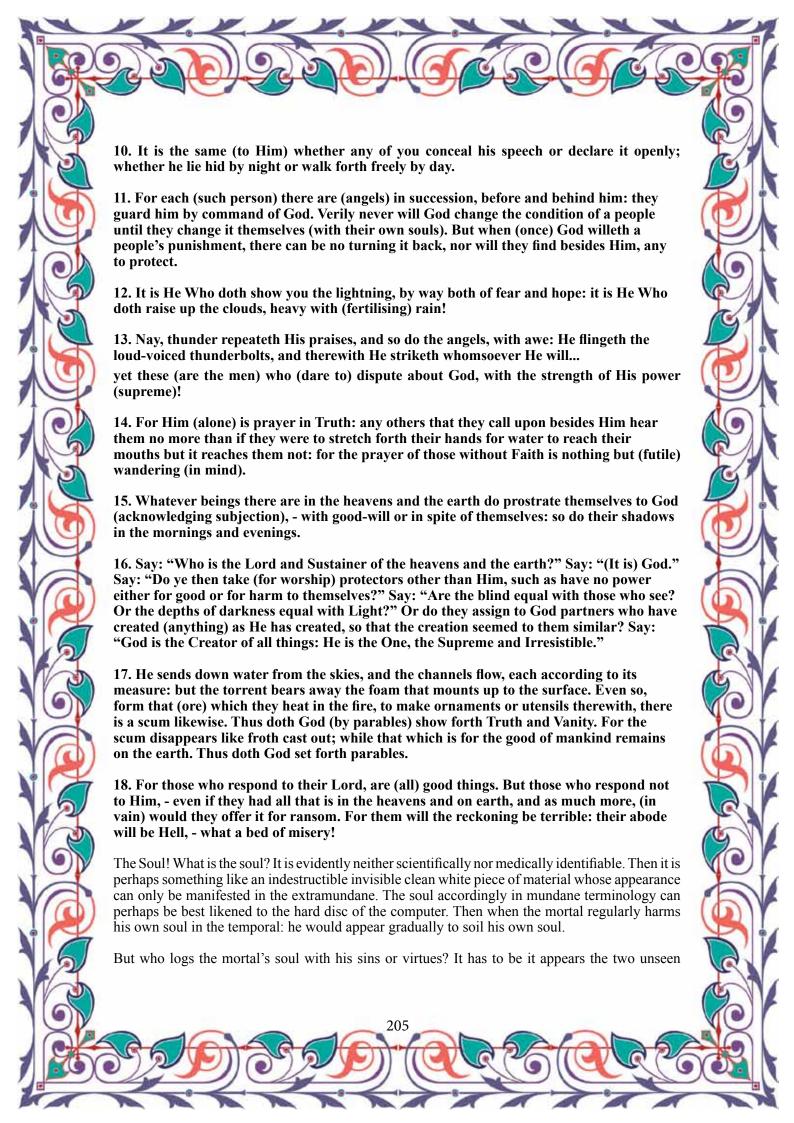


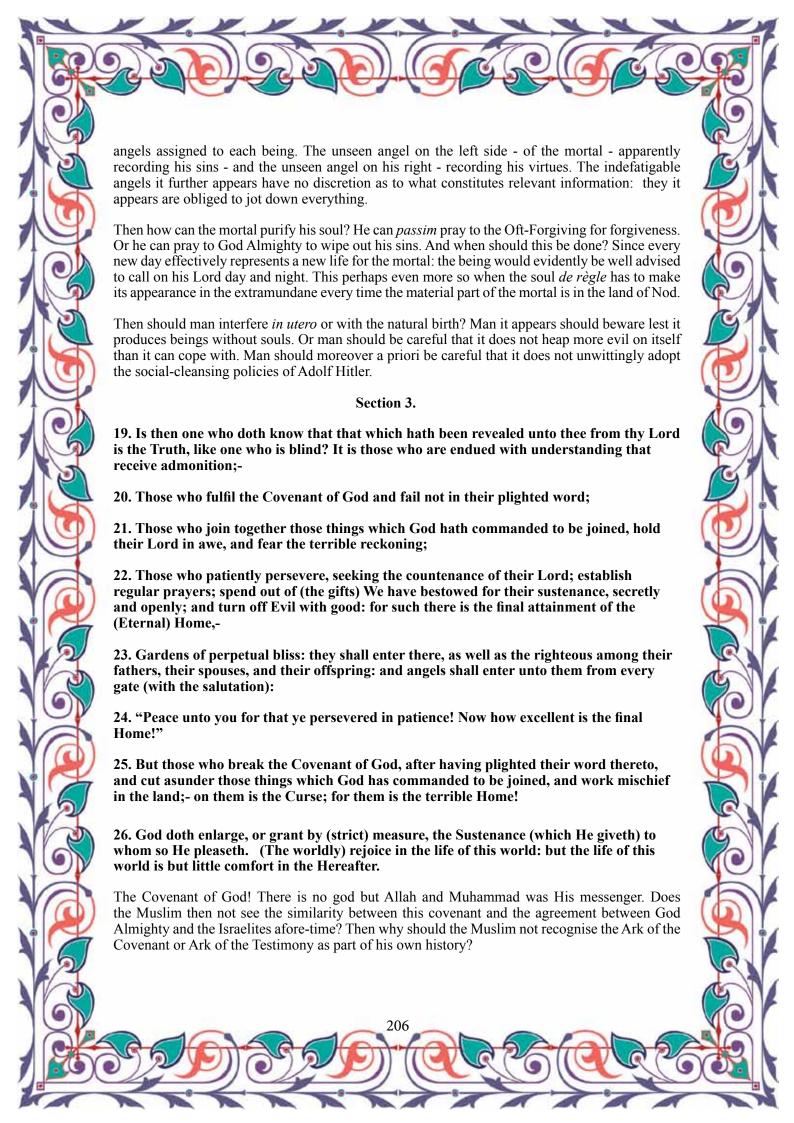


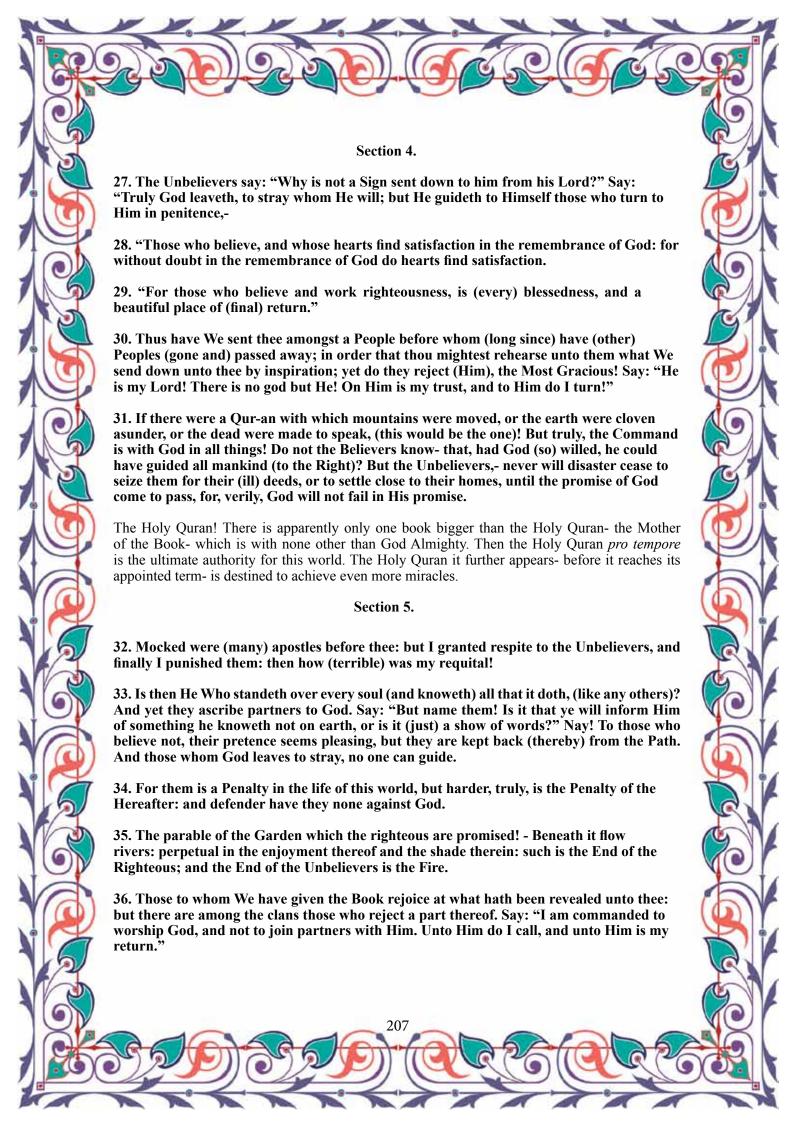


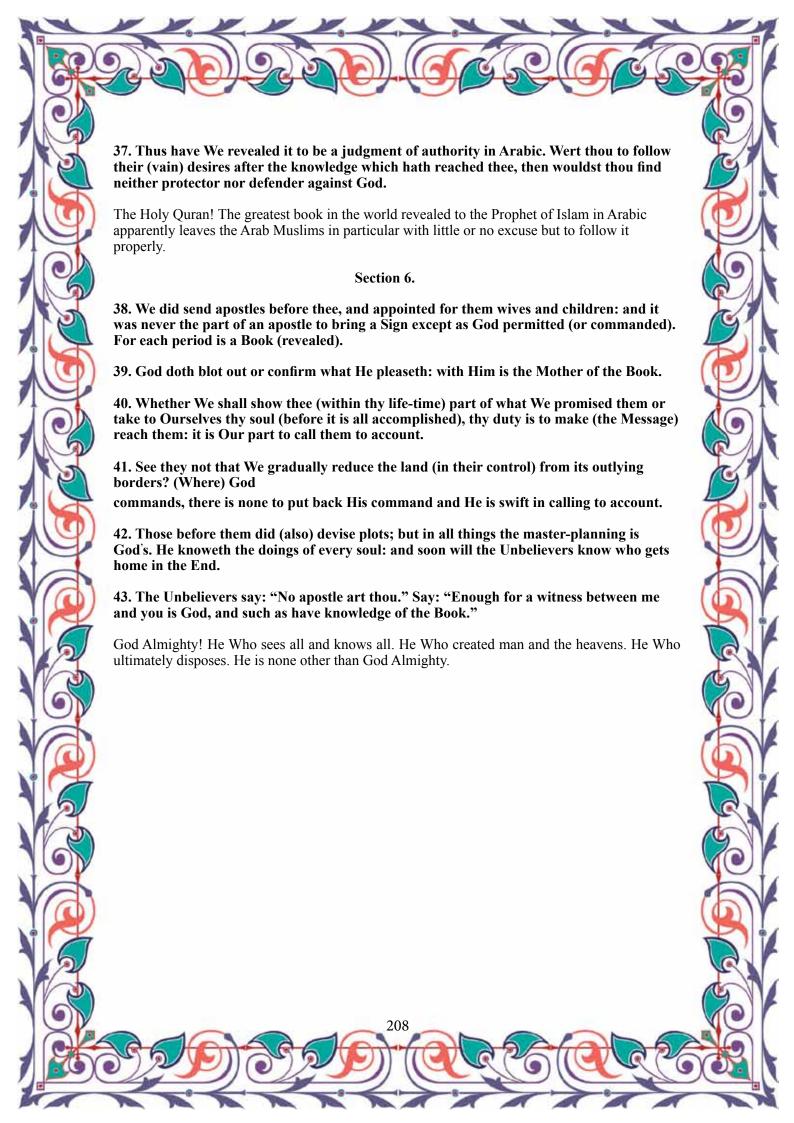


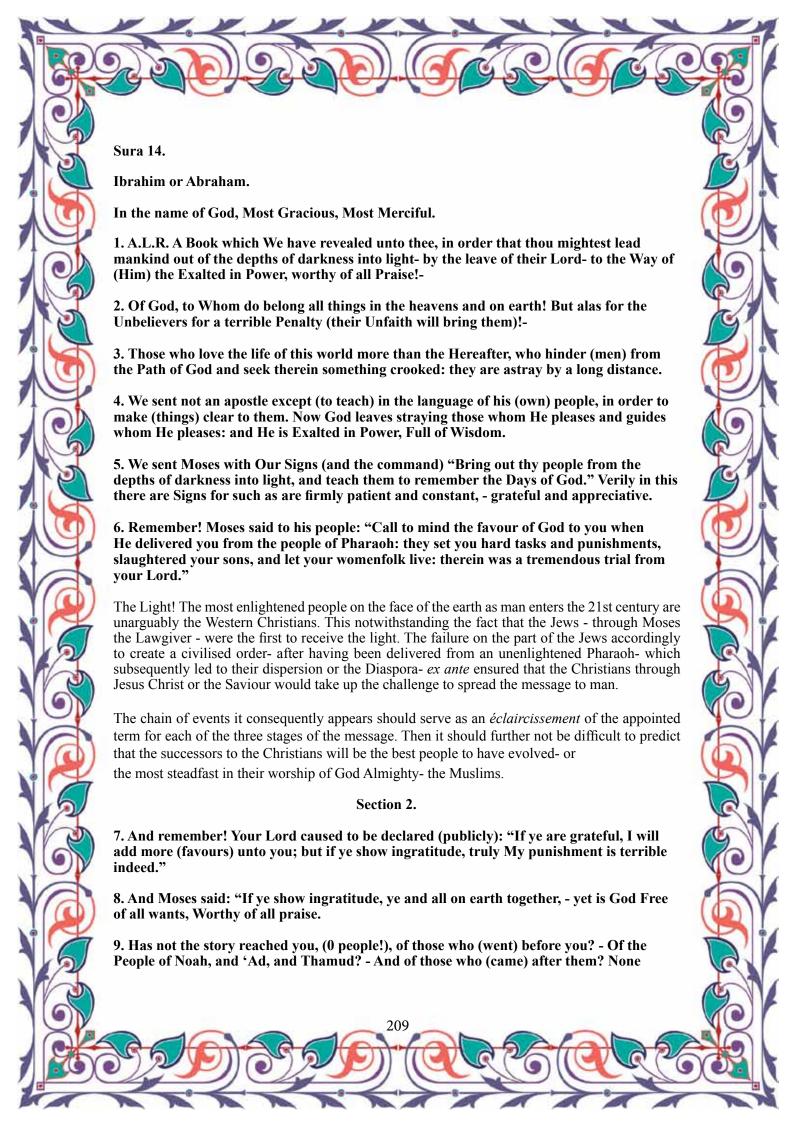
is that why Adam was ordered to live in it? Or what is the age of the first human being - Adam? Or can the answers be precisely determined from Genesis? Or was there a huge gap of millions of years between Adam and Noah? The recent find in Germany of some 400,000 year-old creatures throwing spears has then once again thrown man into further confusion. The latest suggestion further is that the forerunners of Homo sapiens- not those of as recent as 40,000 years ago- were even more sophisticated than originally thought. And man en passant has put forward the order of man as *Homo erectus*, Neanderthal man and finally *Homo sapiens*. But the palaeontologists and archaeologists- from finds from Africa to Australia- as is evident -opportunistically operate within a time warp or a time-span of millions of years. Man a fortior it thus appears will never establish the exact dates: let alone establish a credible link between Apes and *Homo sapiens*. It does, however, not necessarily follow that man was not granted permission ex cathedra to explore its own history. The mortal au contraire is obliged to employ the intelligence of a thinking man: which in extenso it appears will lead him to God Almighty. Man should then nota bene the enormous scientific advances it has made: more especially those of the last few decades. Then the fact that the scientists can now even clone a sheep and call it Dolly or that the Hubble is sending incredible pictures from space and is widely expected to transmit even better pictures that will tell man how stars are born: should all tell man that man is getting closer to the day when it will meet its Maker. Man is further fast approaching the day- following the chance technological breakthrough- when information will be transmitted by the human body and exchanged by touch. Man it thus appears has just discovered that the human body is a fascinating conductor. Man it consequently appears is fast being familiarised for the hereafter. But man may also soon discover that it has reached its limits. Man nolens volens will then soon have to accept that it can go no further. The incredible progress accordingly that man is making over such a short period of time could to boot suggest that it is facing its Gotterdammerung. The Resurrection! Now that man can clone; use a dead man's sperm to give new life; produce life in vitro; interfere with the sex or colour of the foetus; transfer in utero or use a surrogate mother and generally change the nature in vivo: all appear to suggest that man is no longer in vacuo. Then why should the mortal not believe that he will be resurrected? Or what does the resurrection mean to man? Or has man been made aware that the dead are immediately resurrected when the soul departs to the extramundane? Or why should the mortal believe that his constitution or age at the time of resurrection will be the same as at the time of his death? Or does the mortal not take cognisance of the fact that the soul is eternal? Man apparently does not have the answers and evidently has no choice but to wait for the Day when God Almighty will reveal in toto. Section 2. 8. God doth know what every female (womb) doth bear, by how much the wombs fall short (of their time or number) or do exceed. Every single thing is before His sight, in (due) proportion. 9. He knoweth the Unseen and that which is open: He is the Great- the most High.



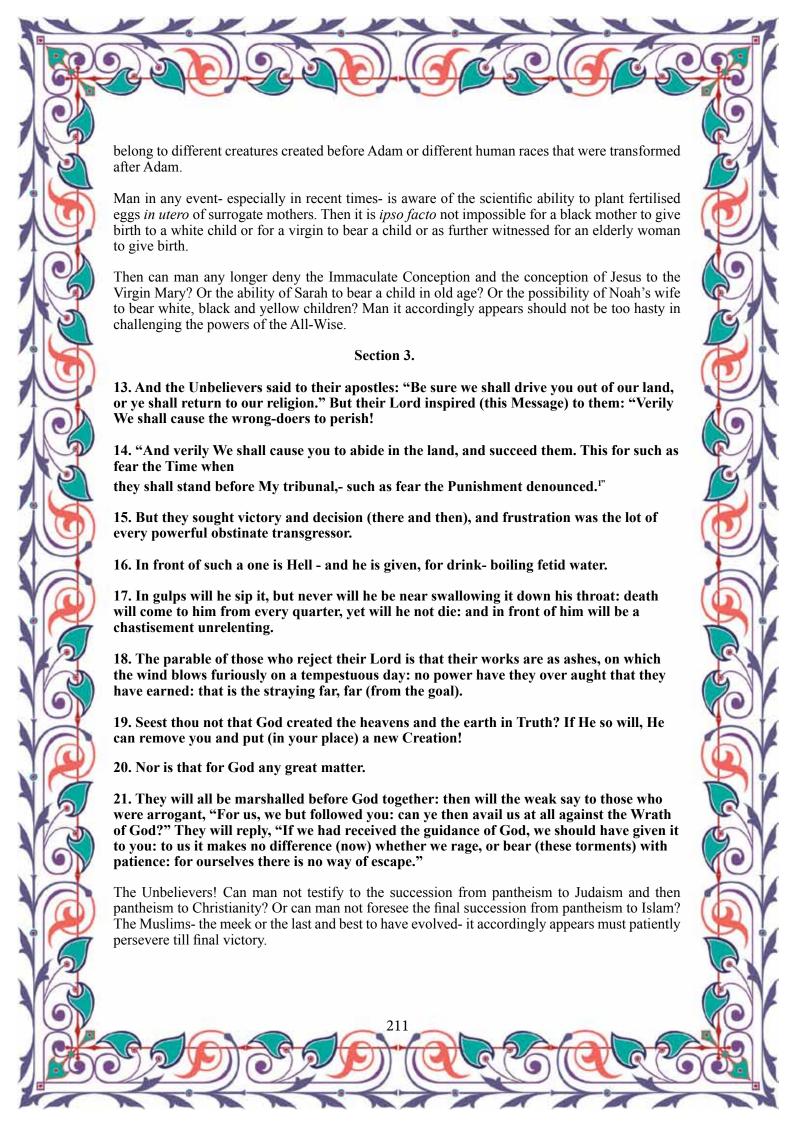


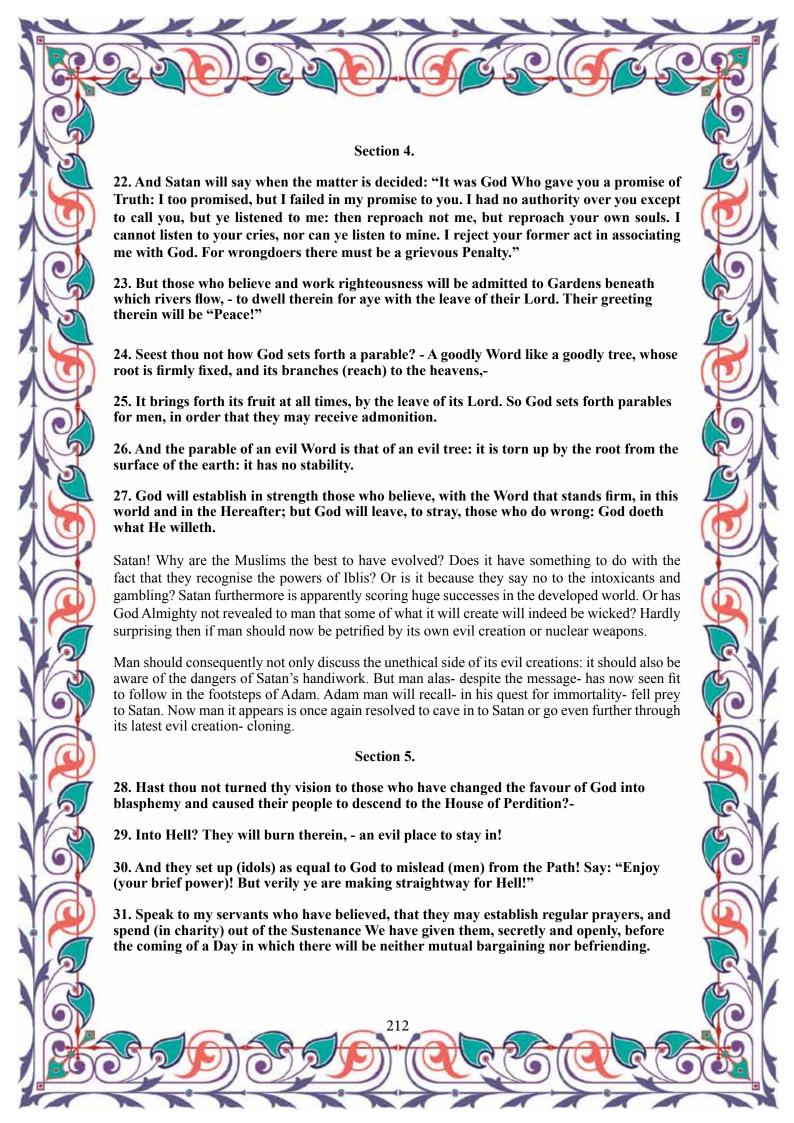


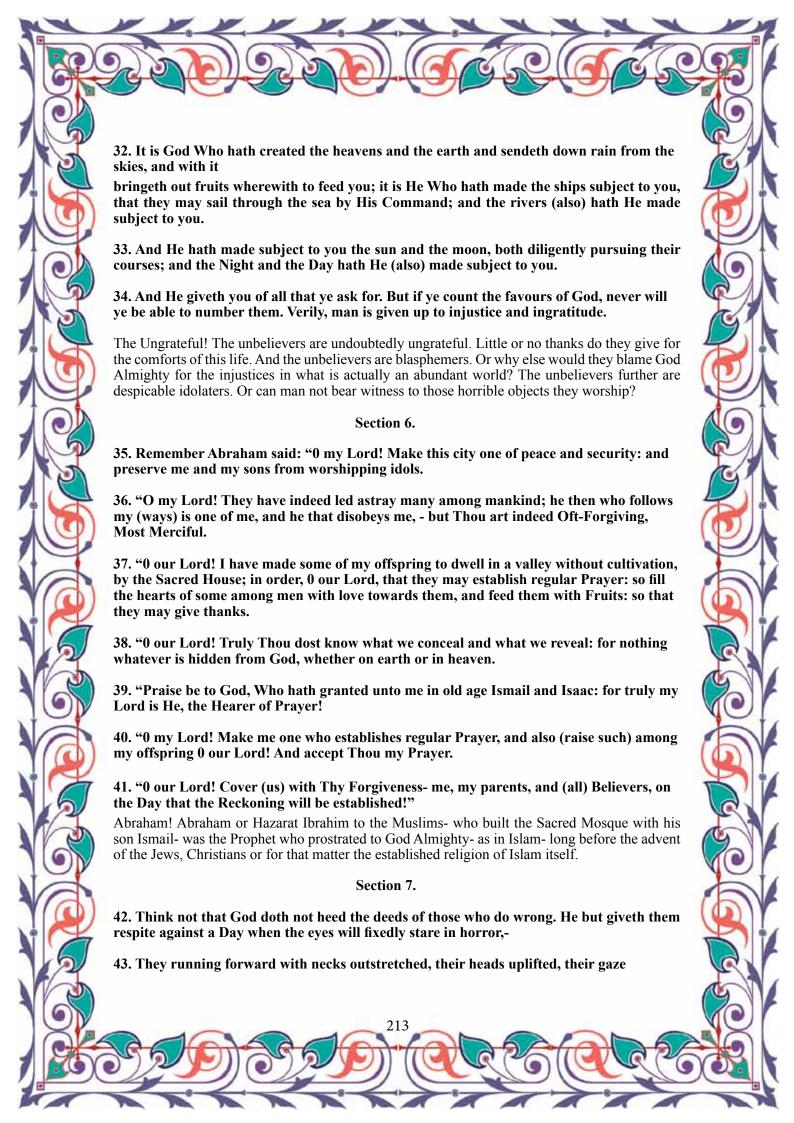


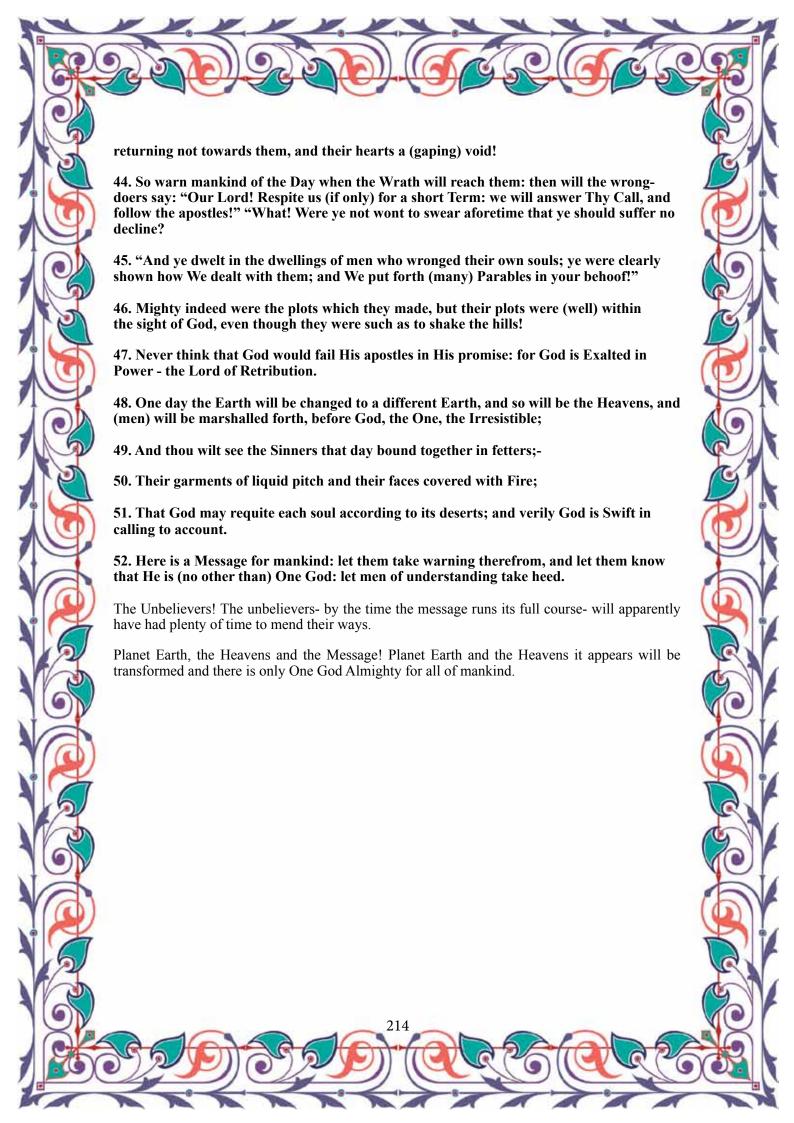


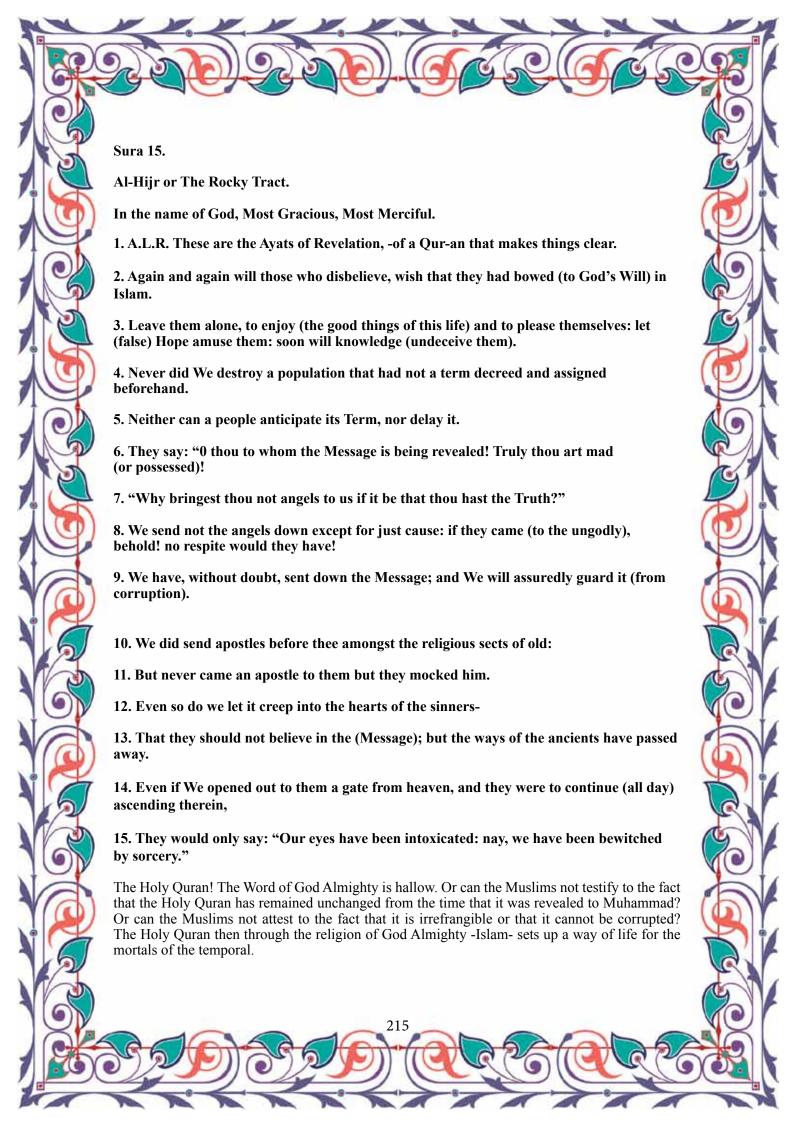


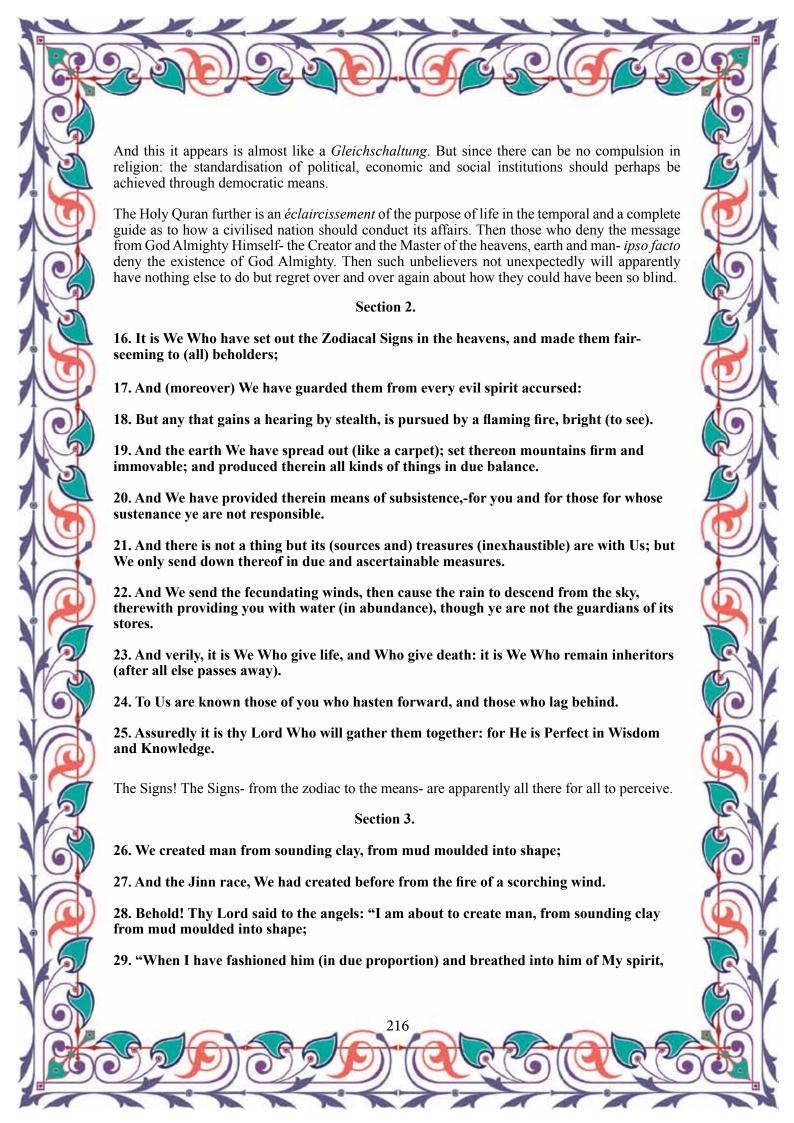


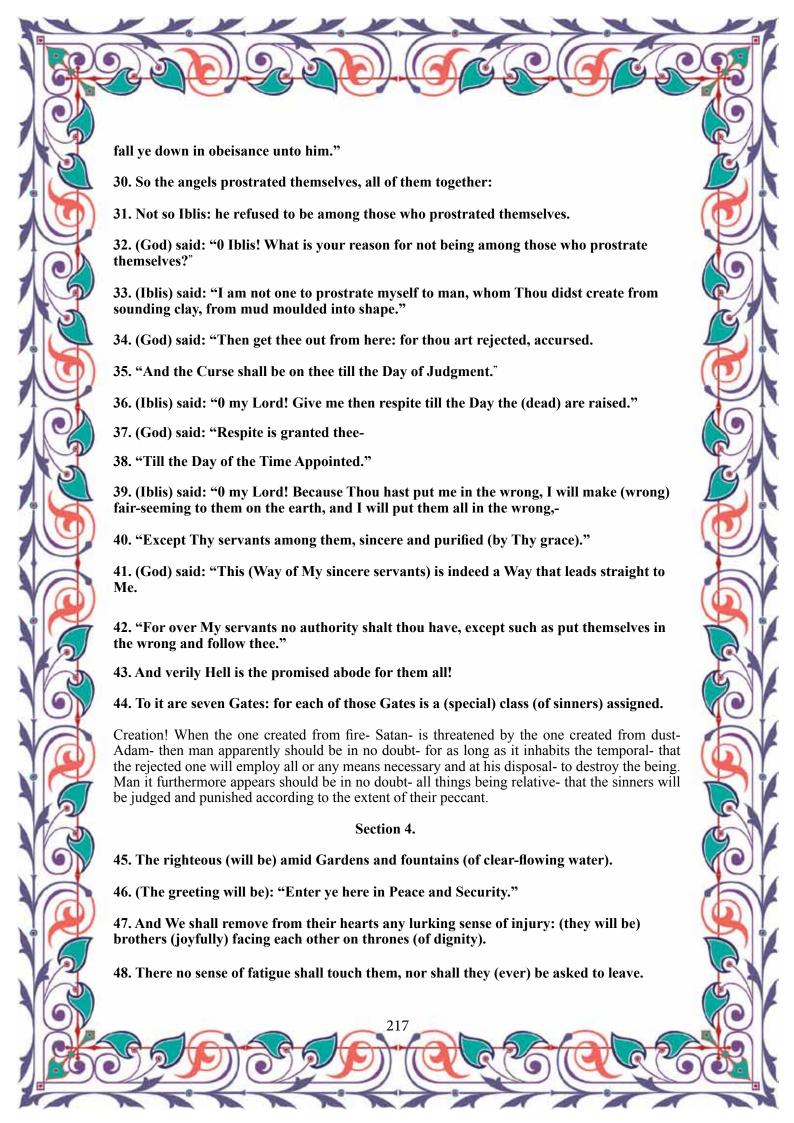


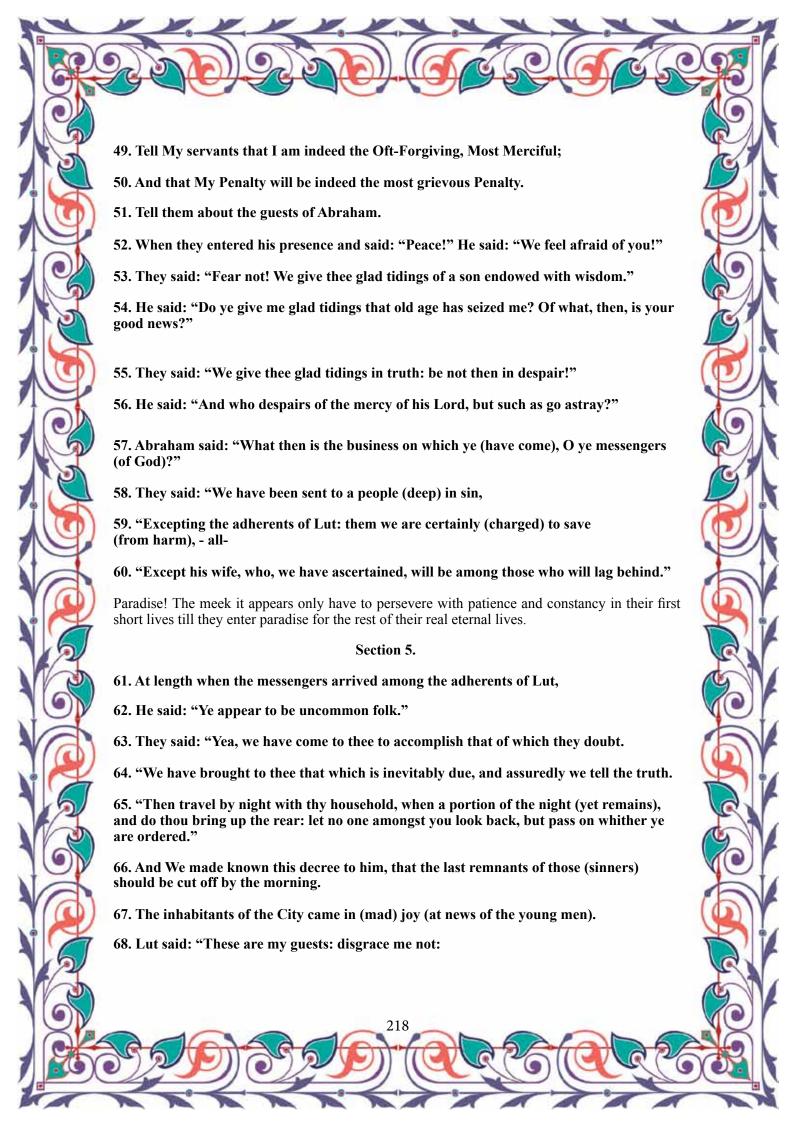


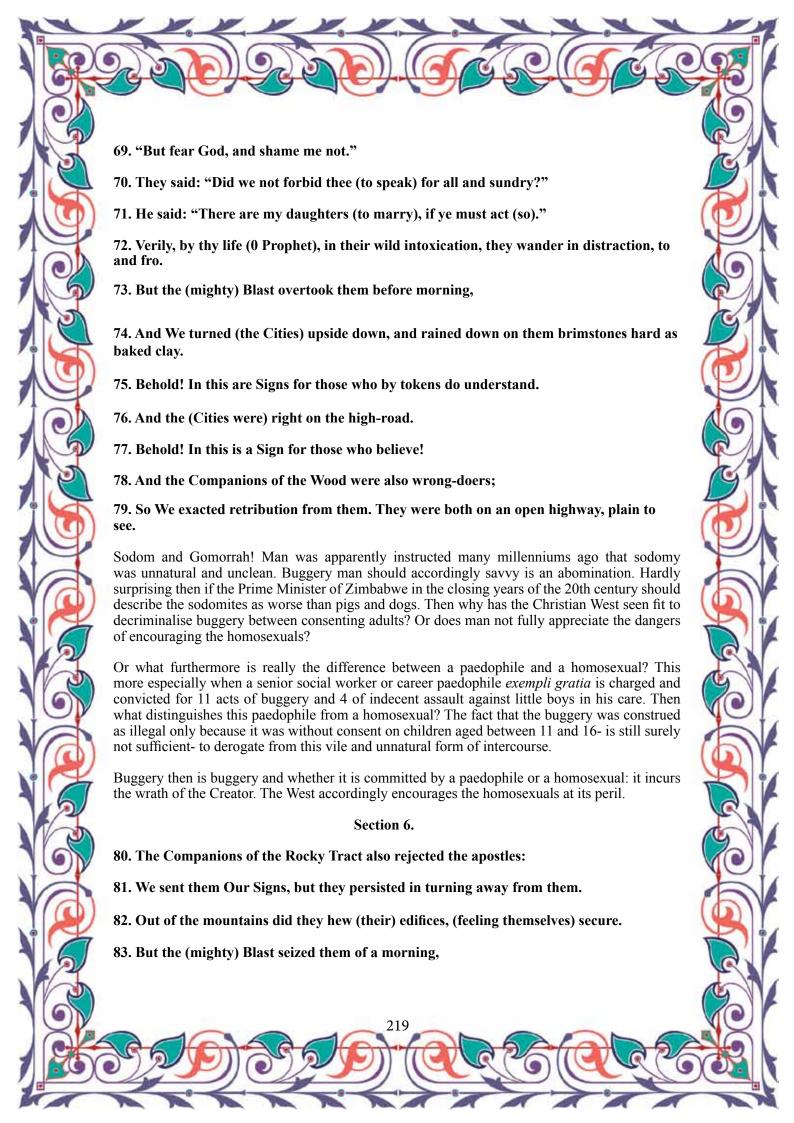


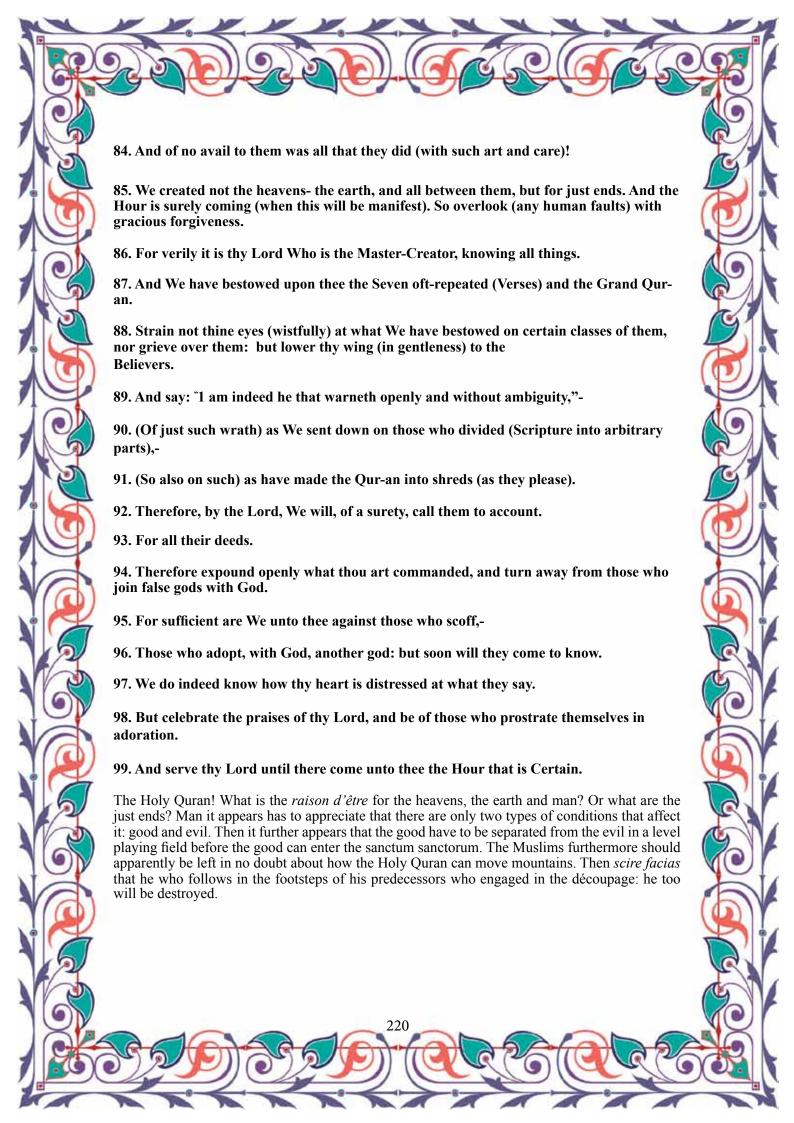




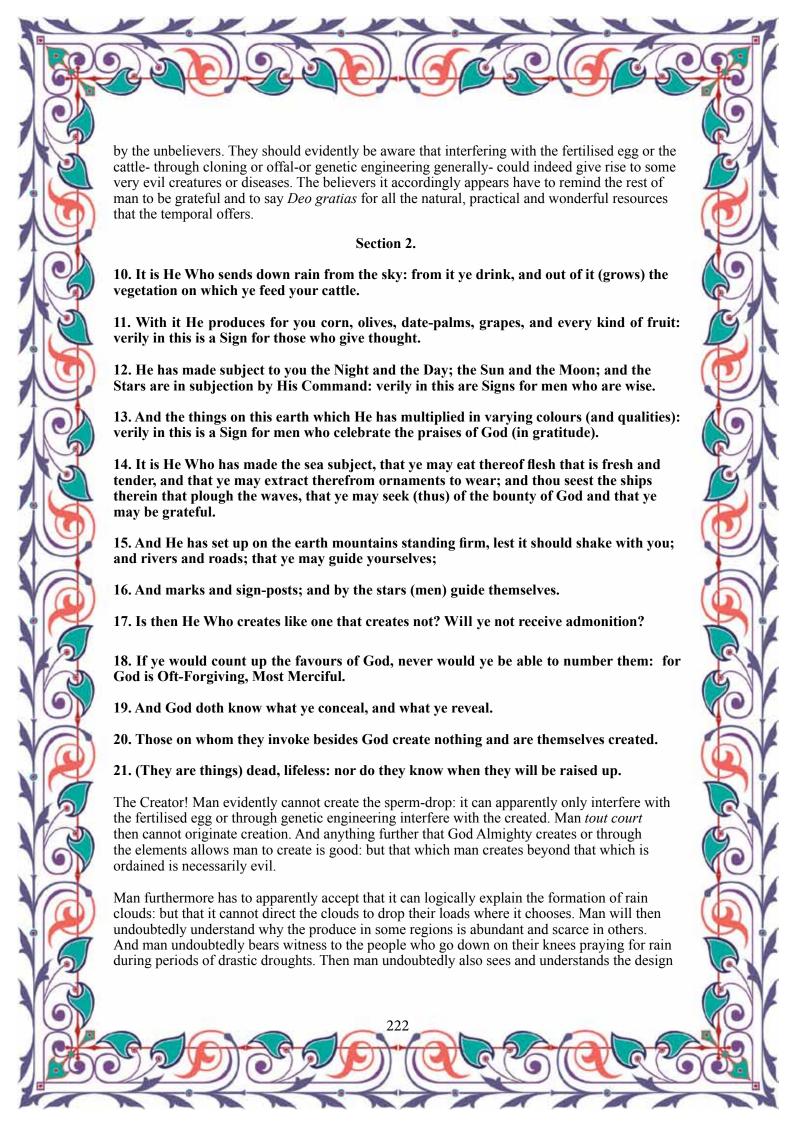


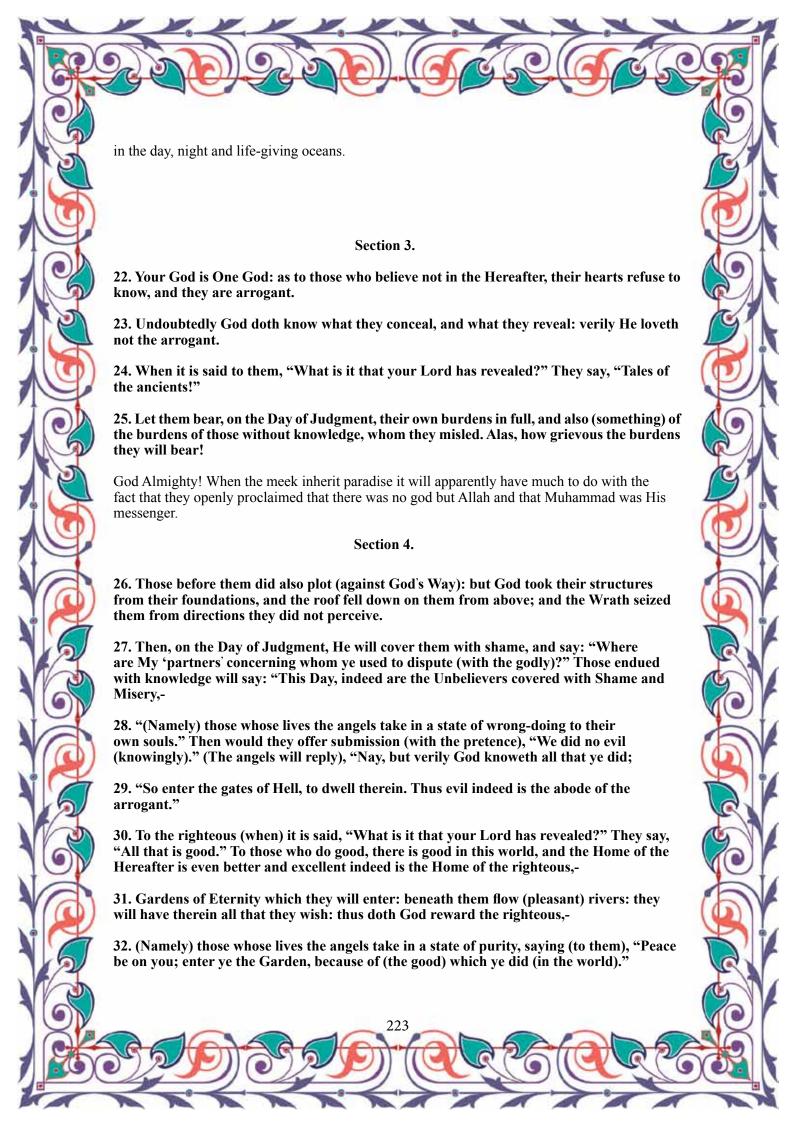


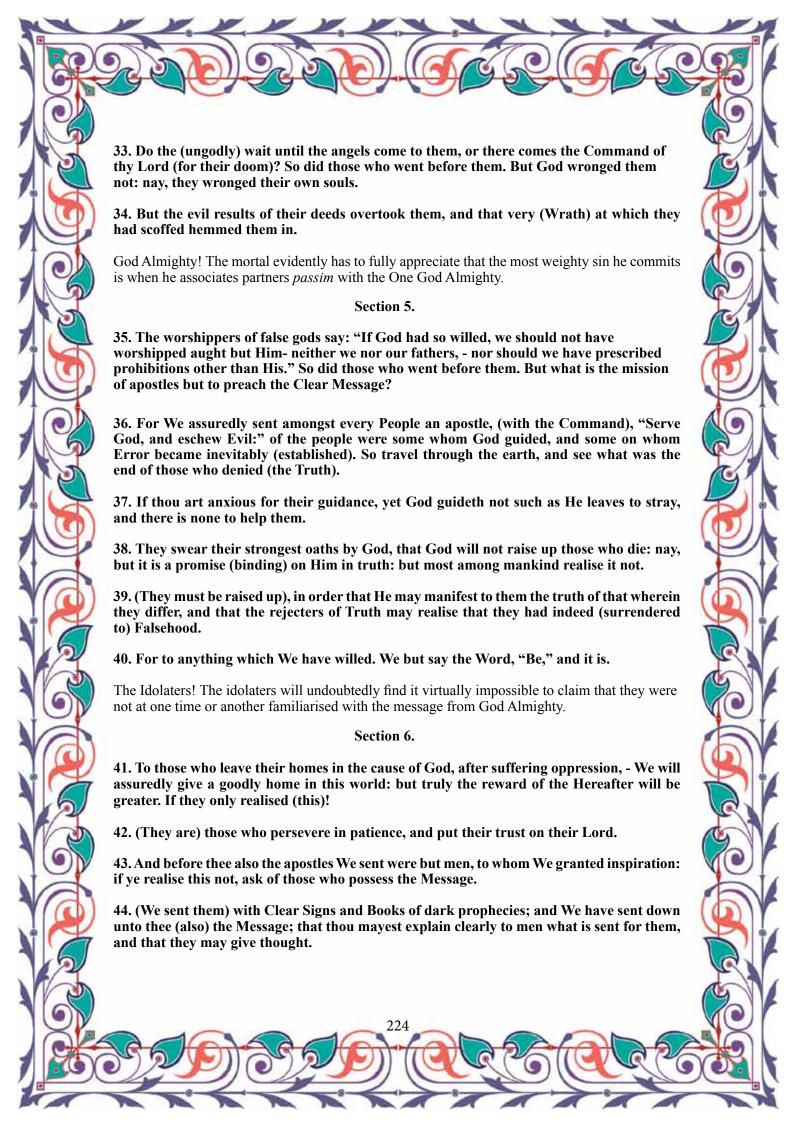


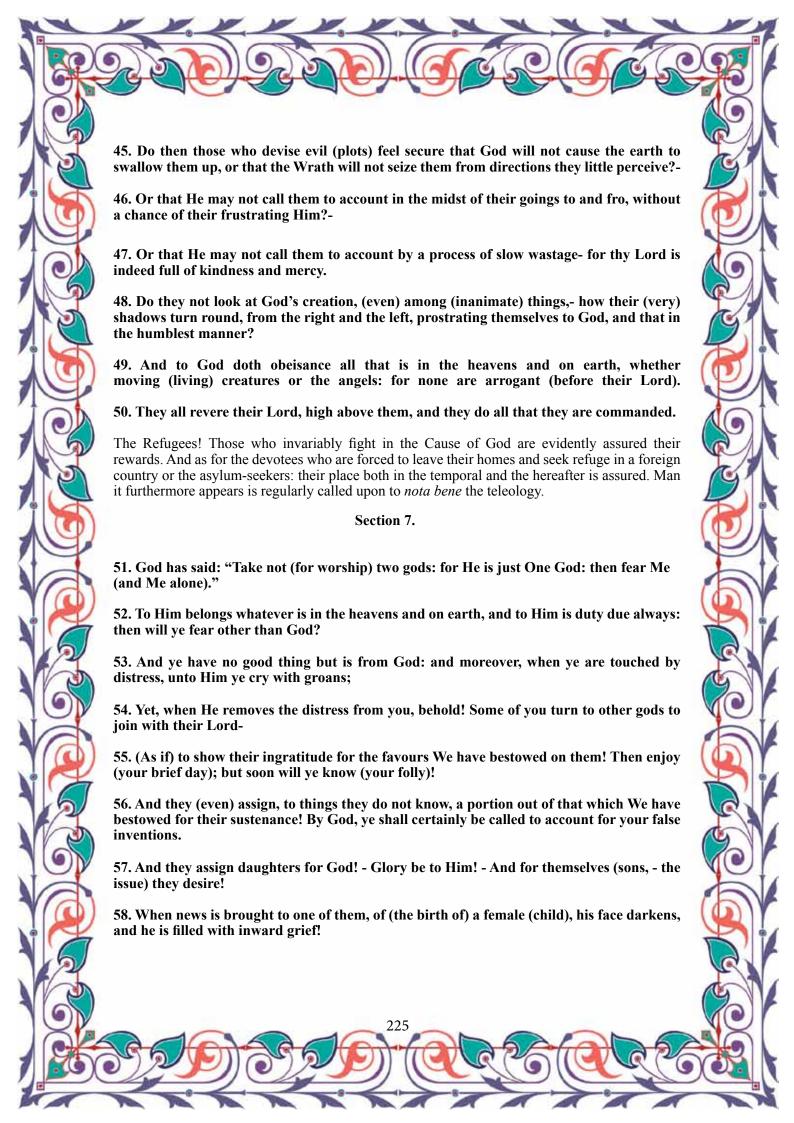


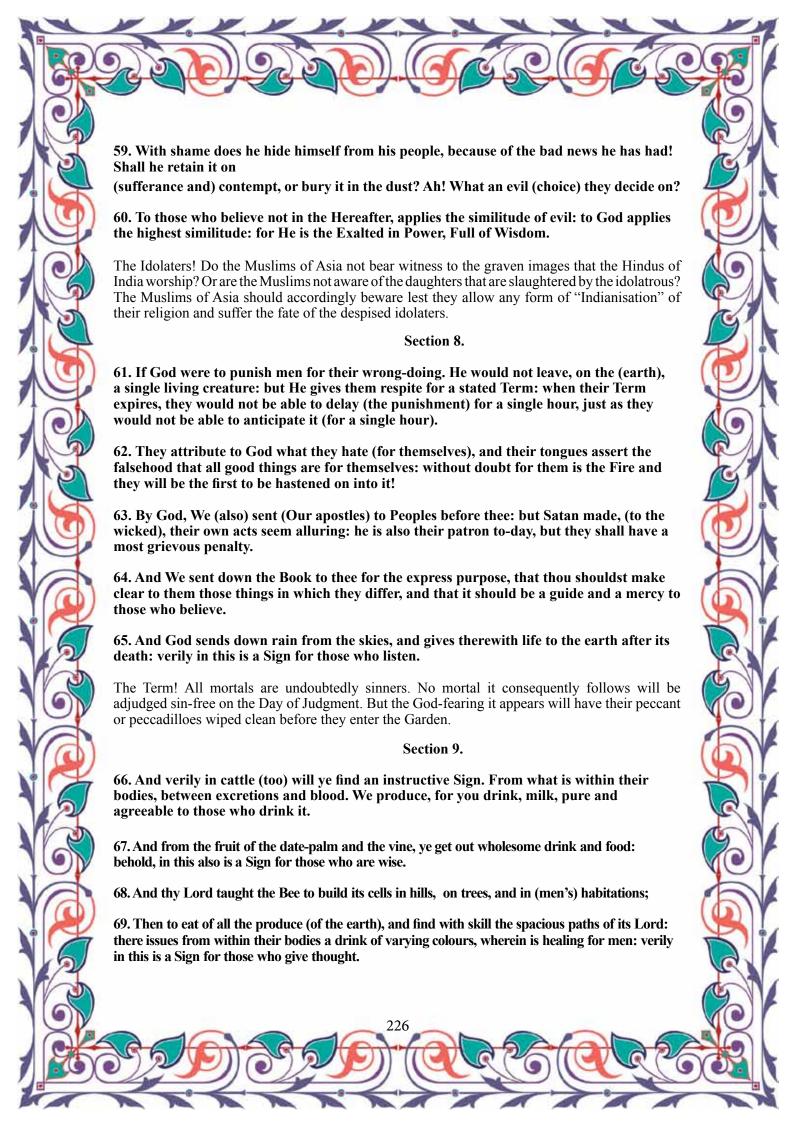
**Sura 16.** Nahl or The Bee. In the name of God, Most Gracious, Most Merciful. 1. (Inevitable) cometh (to pass) the Command of God: seek ye not then to hasten to it: glory to Him, and far is He above having the partners they ascribe unto Him! 2. He doth send down His angels with inspiration of His Command, to such of His servants as He pleaseth, (saying): "Warn (Man) that there is no god but I: so do your duty unto Me." 3. He has created the heavens and the earth for just ends: far is He above having the partners they ascribe to Him! 4. He has created man from a sperm-drop; and behold this same (man) becomes an open disputer! 5. And cattle He has created for you (men): from them ye derive warmth, and numerous benefits, and of their (meat) ve eat. 6. And ye have a sense of pride and beauty in them as ye drive them home in the evening, and as ye lead them forth to pasture in the morning. 7. And they carry your heavy loads to lands that ye could not (otherwise) reach except with souls distressed: for your Lord is indeed Most Kind, Most Merciful. 8. And (He has created) horses, mules, and donkeys, for you to ride and use for show; and He has created (other) things of which ye have no knowledge. 9. And unto God leads straight the Way, but there are ways that turn aside: if God had willed. He could have guided all of you. The Creator! It would apparently neither befit nor benefit a believer to concentrate his energies on attempting to prognosticate the Day of Judgment. The term it consequently appears for man in the temporal is fixed and it could possibly run for even a few more millenniums. But man, the believer in particular undoubtedly acknowledges, is to be given ample time to see the light or to civilise itself. And each and every believer it further appears is obliged to make his or her little contribution in his or her little life towards the different stages of civilisation. The term moreover- as apparent from the teachings- is of little or no relevance to the unbelievers whose fate is sealed. Man furthermore has to evidently appreciate that there is only one of two armies that it can join: the army of God Almighty or the army of Satan. Life apropos then is very much black and white: there apparently being no grey area. The mortal it accordingly follows can either only be a believer or an unbeliever. The idolaters or unbelievers then clearly fall into Satan's camp: this more especially when only Satan can influence people to take for worship useless material objects. The believers furthermore should apparently beware lest their lives are completely dominated

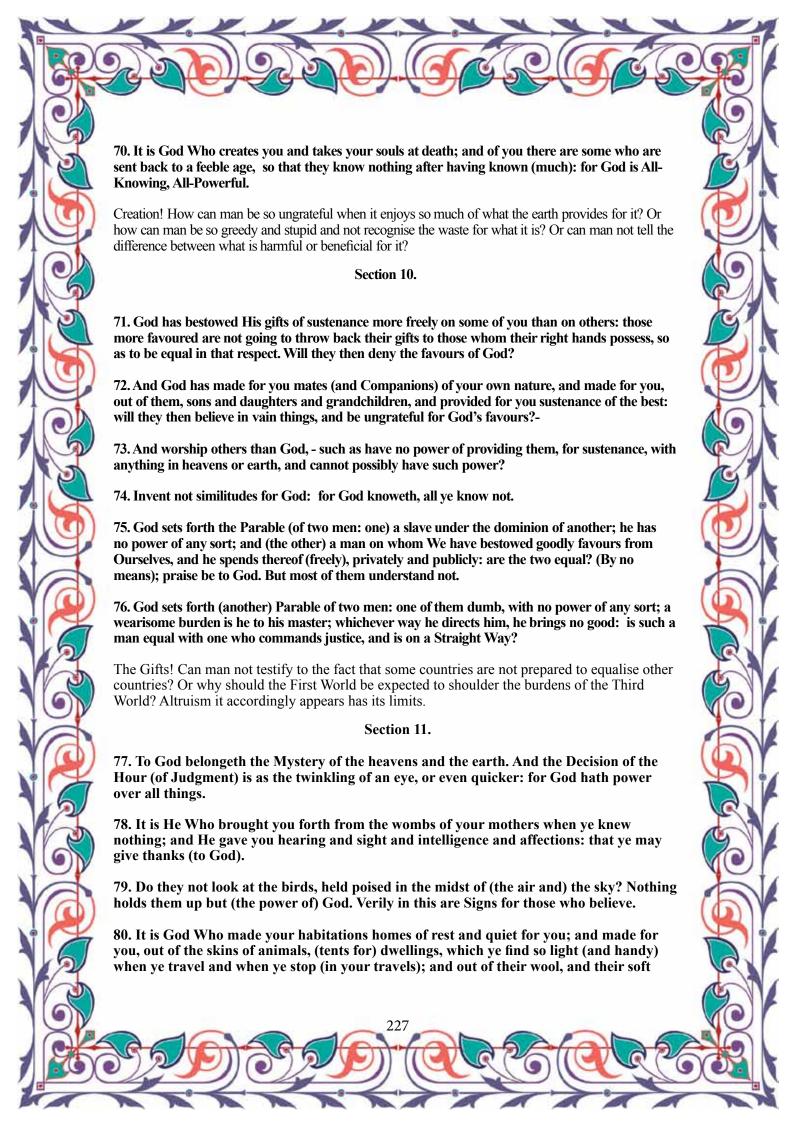


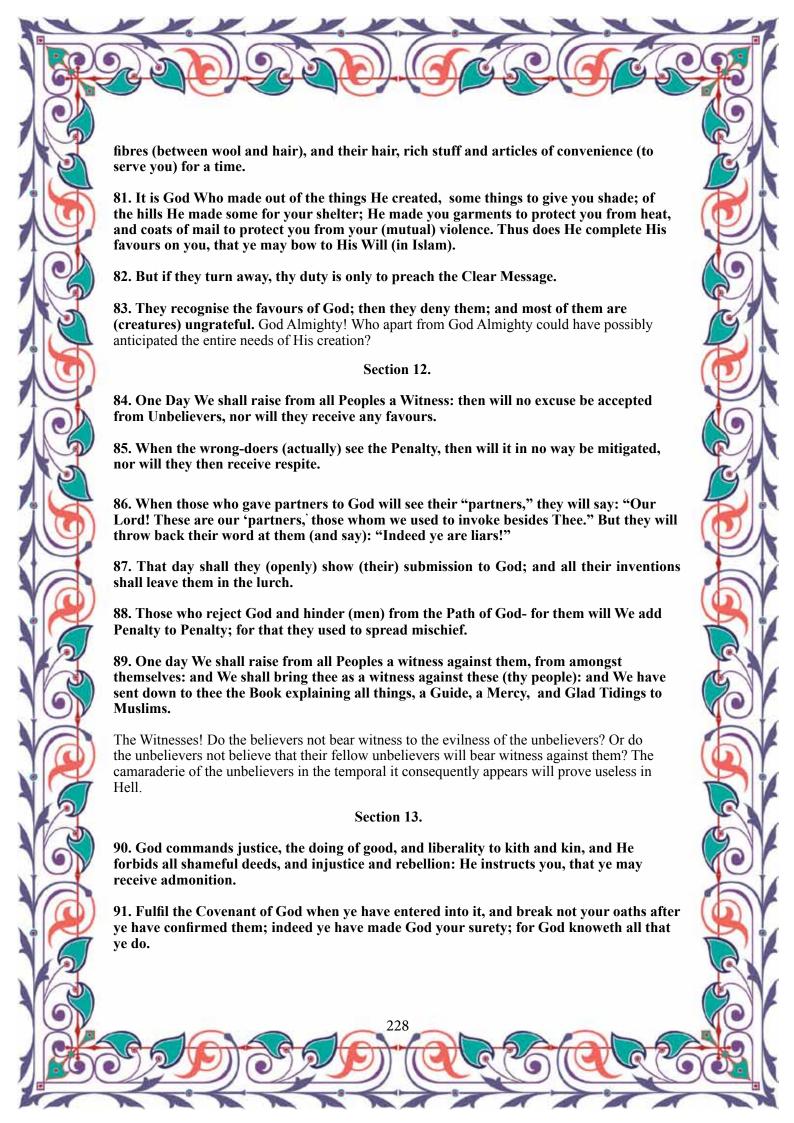


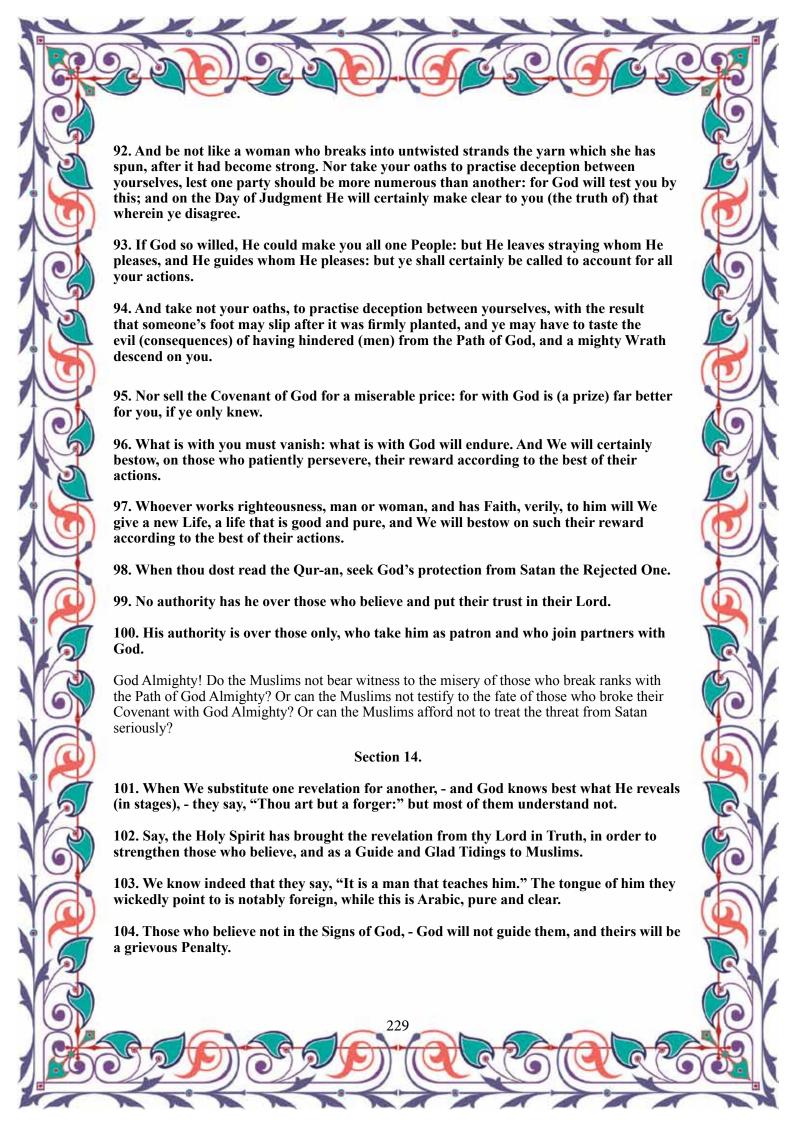


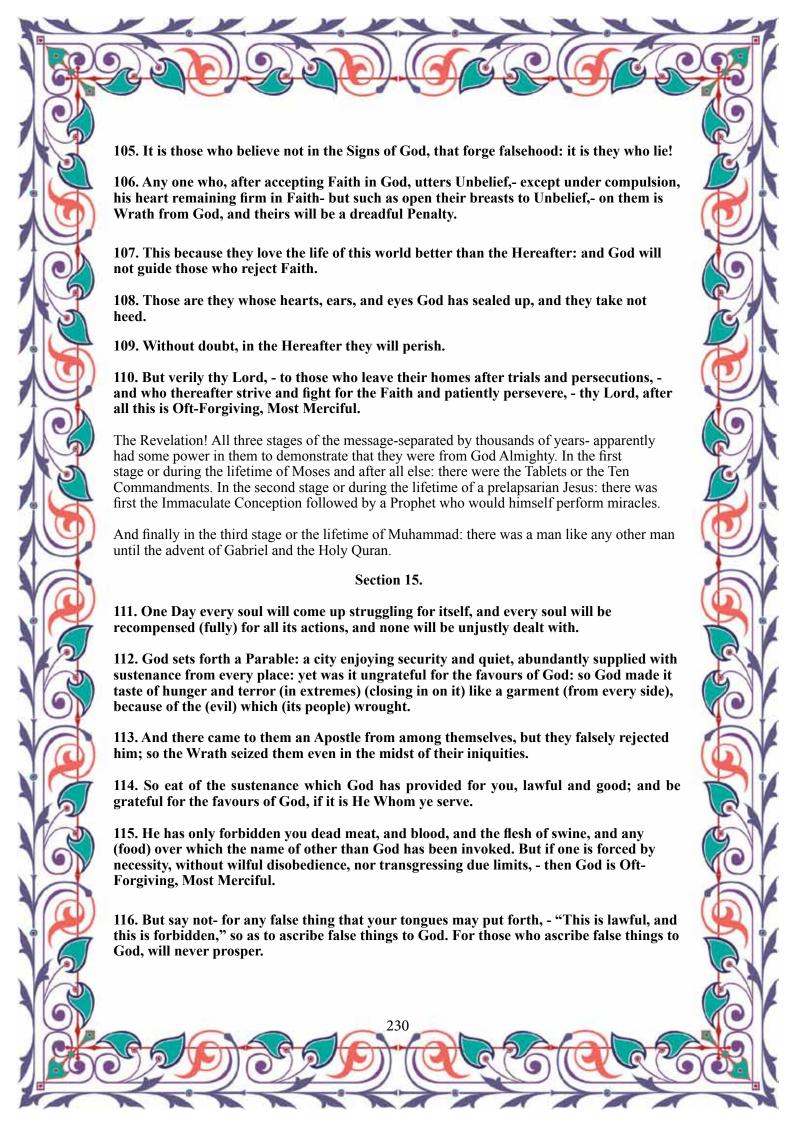


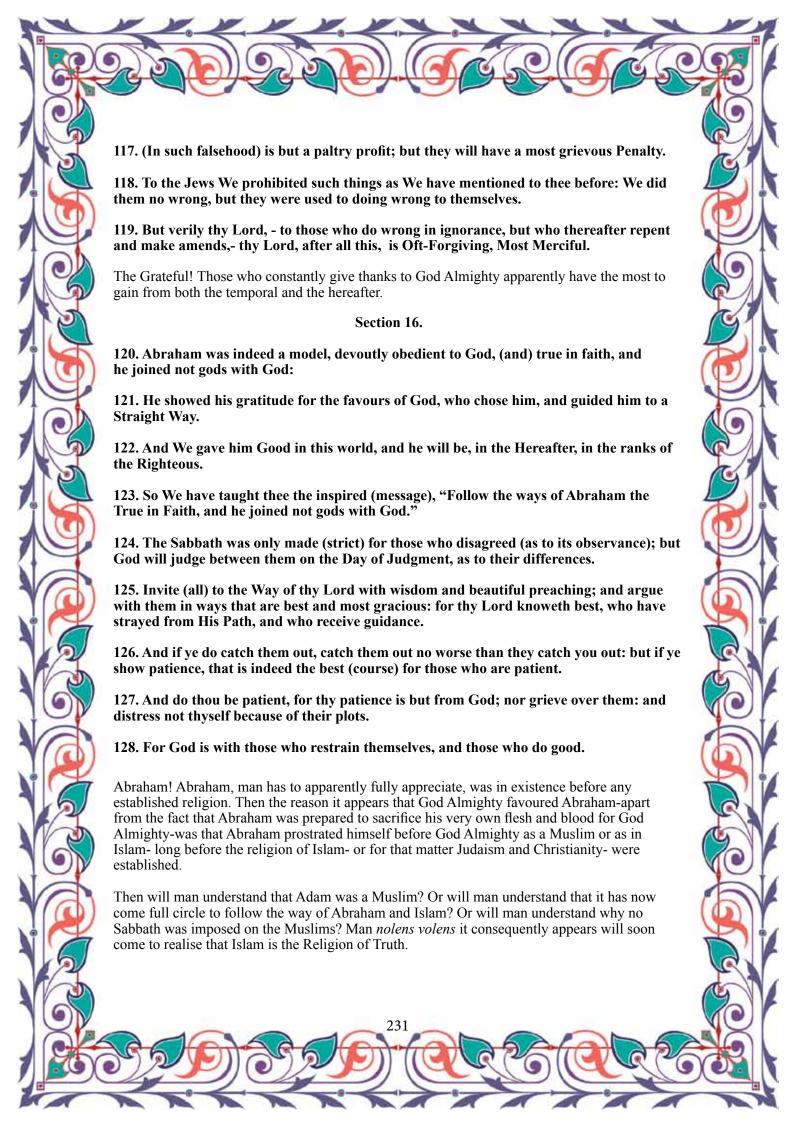


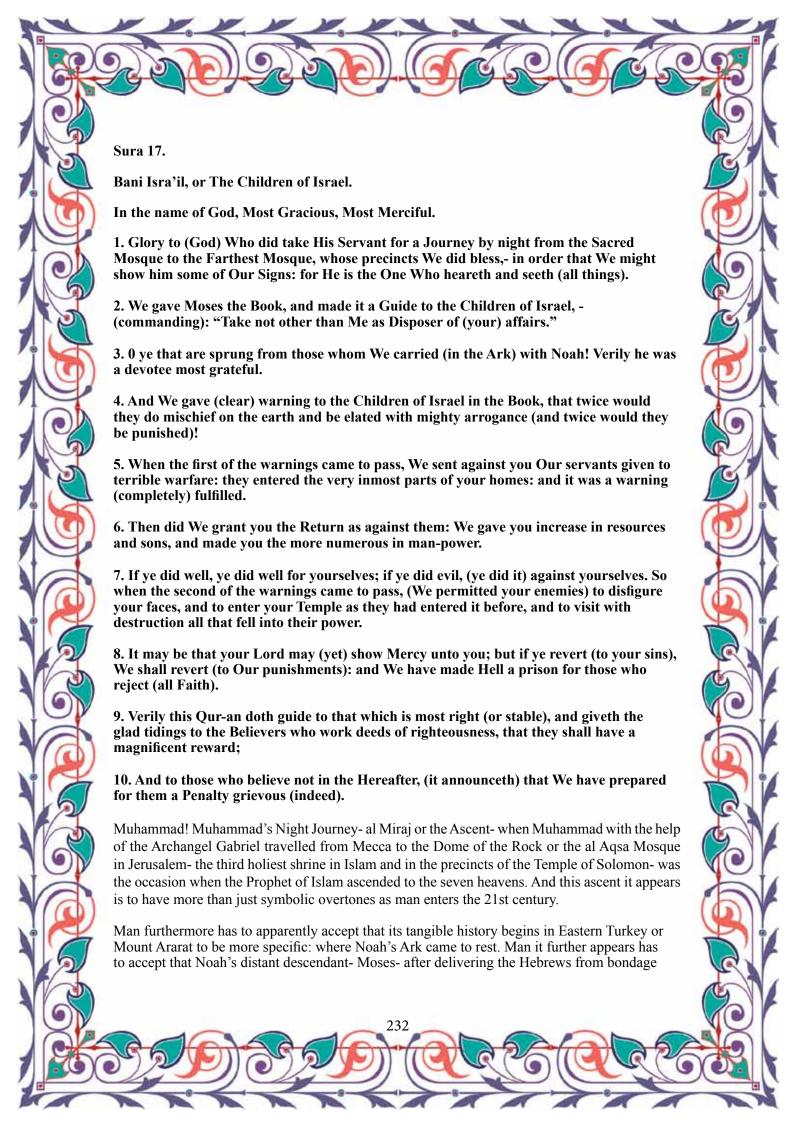




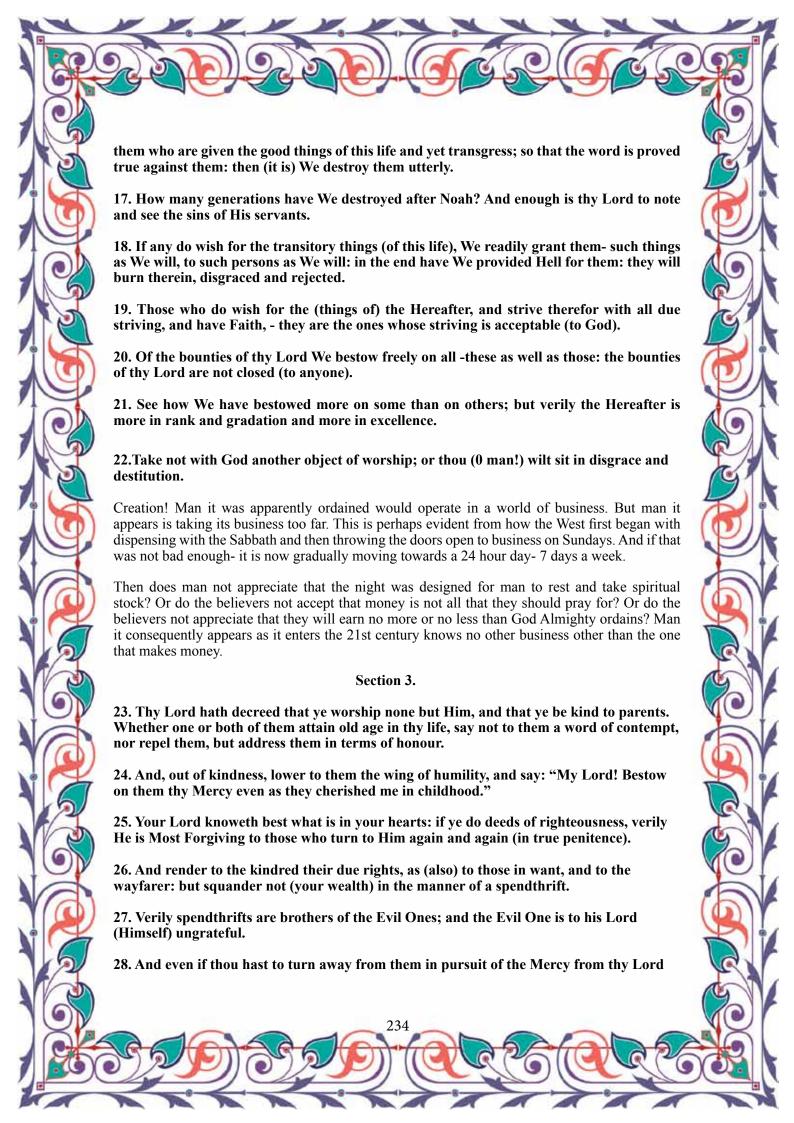


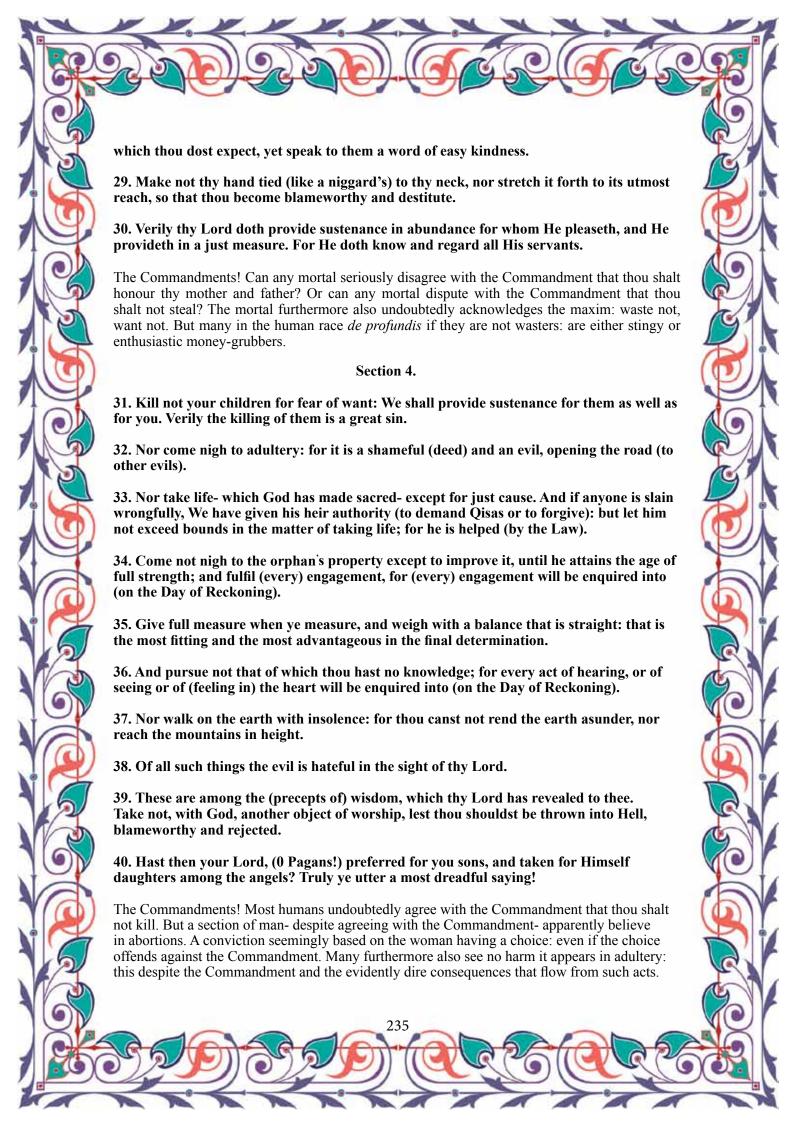


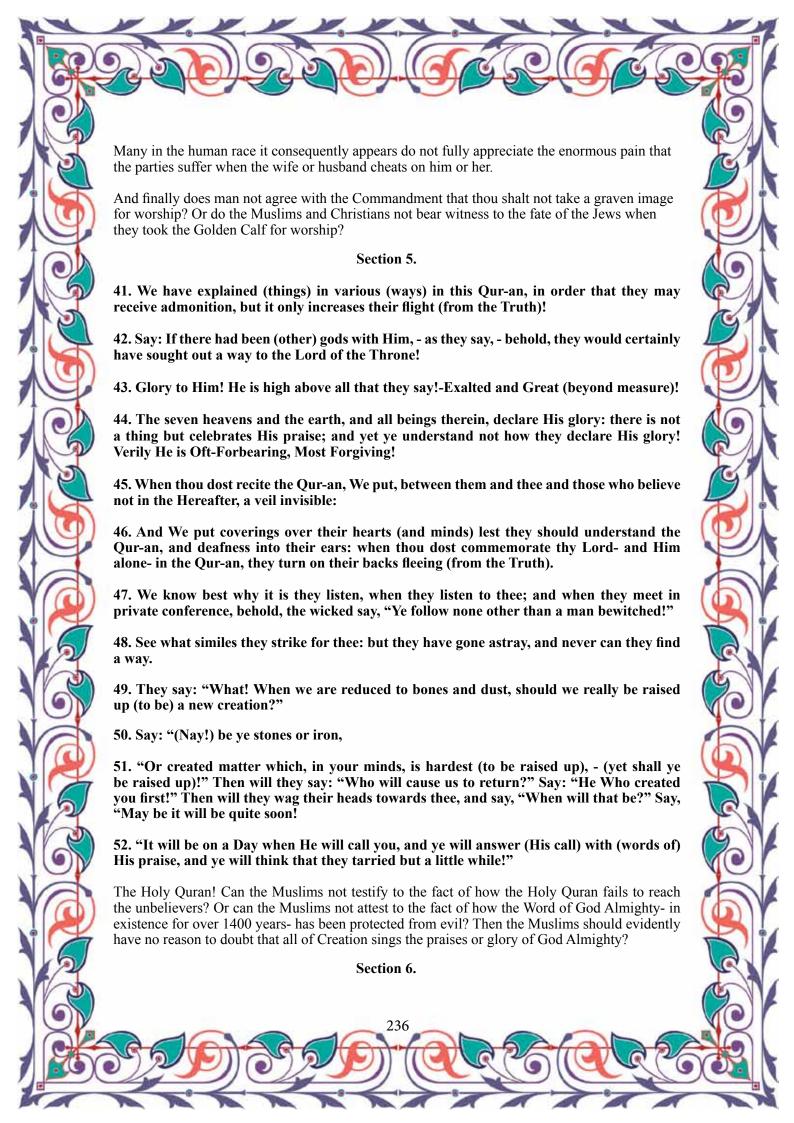


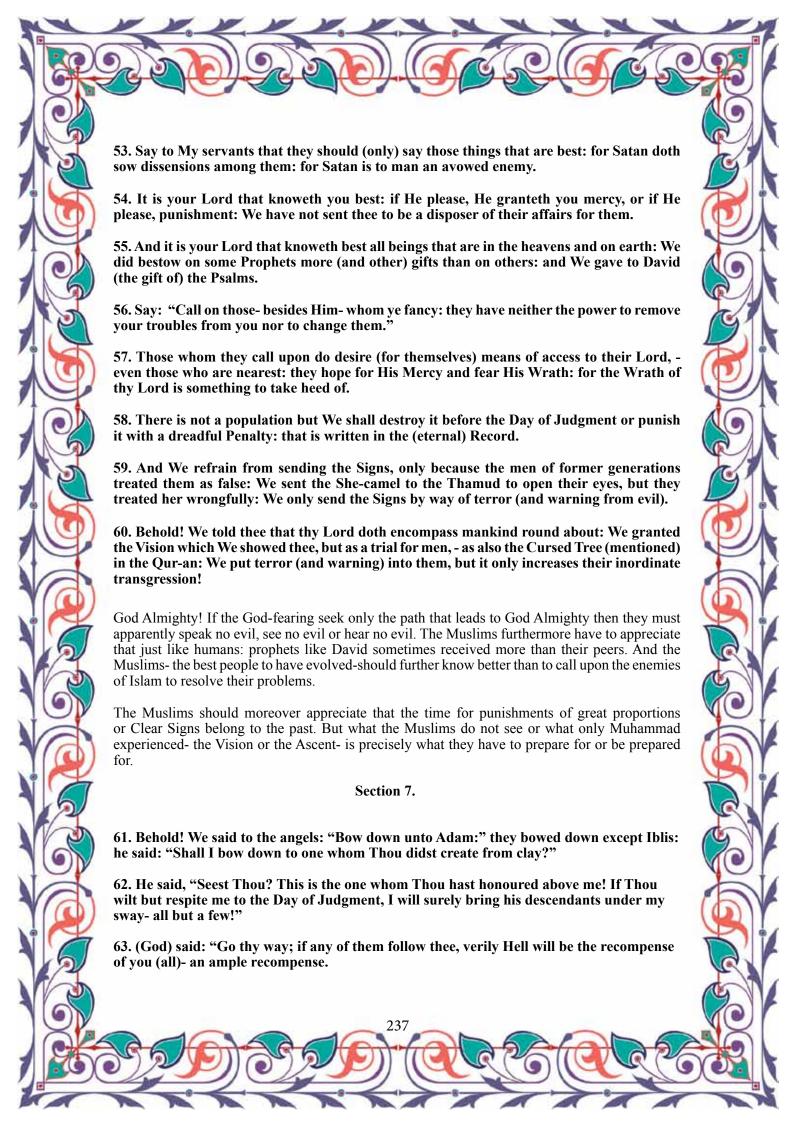


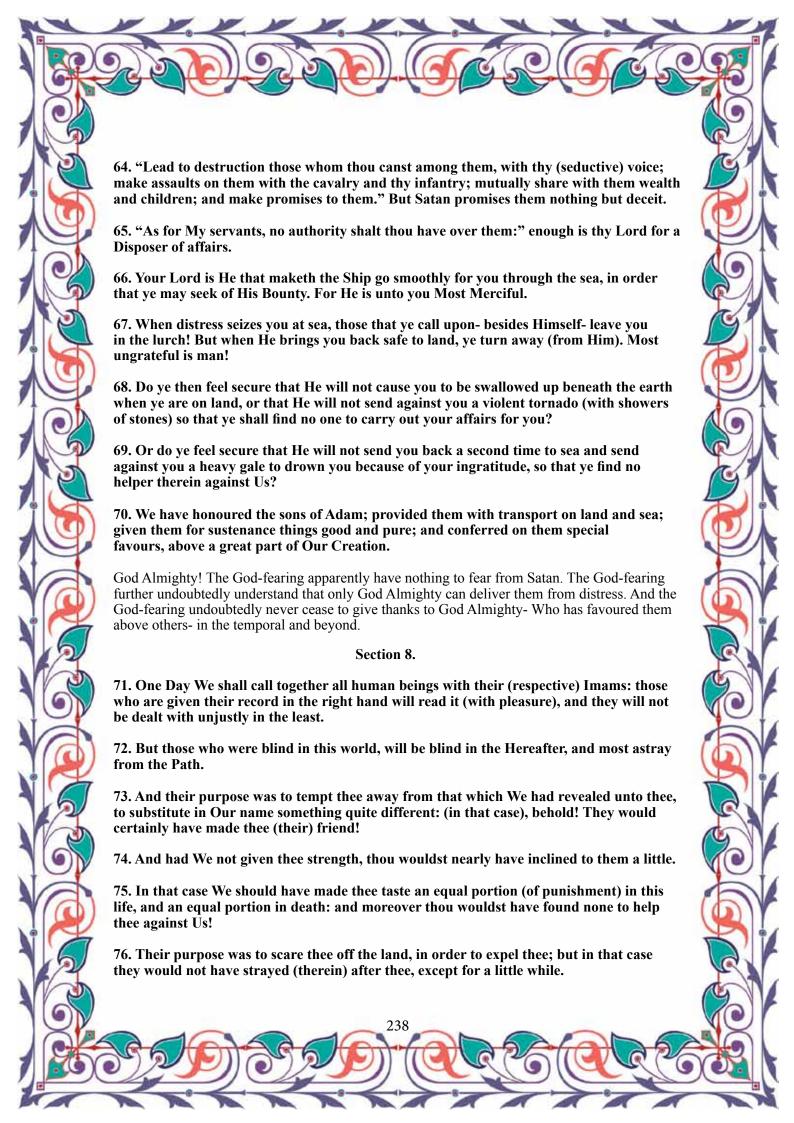
in Egypt and settling them in the Promised Land-then established the first organised religion with a written code. The message from God Almighty through Moses was accordingly the first message for all of mankind. But the Hebrews de profundis would soon become Jews who in turn would soon face their Gotterdammerung. The Temple of Solomon was accordingly destroyed by the Babylonians and the Jews were removed from its precincts. The Jews, however, eventually returned to Jerusalem and under Ezra- whom they referred to as the Son of God- the Temple was rebuilt. But the Temple alas was once again to be dominated by the idolaters. Jesus further- whom they referred to as the new Son of God- would then attempt to cleanse the Temple by throwing out the idolaters and moneylenders. But the violated Temple et sequentia was not to survive and it would eventually be utterly destroyed by the Romans. These events would then ipso facto represent for the Jews the beginning of the Diaspora and ex ante the fulfilment of the two punishments. And now as man enters the 21st century the battle for Jerusalem has apparently once again been rekindled. The Jews it consequently appears- after establishing a State in Palestine in the middle of the 20th century- are now determined through sites like (Har Homa) to cut the remaining links between Jerusalem and a supposedly self-governing Palestinian West Bank. Are the Jews then facing yet another Gotterdammerung? Or do the Jews of Occupied Palestine and their superpower American patrons not fully appreciate the historicism of the region or the consequences of oppressing the Muslims in their own land? Or do the Jews and the only remaining superpower honestly believe that they can defy the Will of God Almighty? The Palestinians it accordingly appears now have to contend with the new Philistines of the region. But the Palestinians it further appears are in need of a David to fight the Jewish-American Goliath. Then the new David will perhaps not be drawn from Palestinian ranks but from the non-Arab Muslims of the Mount Ararat region exempli gratia Islamic Iran or the Turkish Muslims. And man it accordingly appears is about to return to its roots. Section 2. 11. The prayer that man should make for good, he maketh for evil; for man is given to hasty (deeds). 12. We have made the Night and the Day as two (of Our) Signs: the Sign of the Night have We obscured, while the Sign of the Day We have made to enlighten you; that ye may seek bounty from your Lord, and that ye may know the number and count of the years: all things have We explained in detail. 13. Every man's fate We have fastened on his own neck: on the Day of Judgment We shall bring out for him a scroll, which he will see spread open. 14. (It will be said to him): "Read thine (own) record: sufficient is thy soul this day to make out an account against thee." 15. Who receiveth guidance, receiveth it for his own benefit: who goeth astray doth so to his own loss: no bearer of burdens can bear the burden of another: nor would We visit with Our Wrath until We had sent an apostle (to give warning). 16. When We decide to destroy a population, We (first) send a definite order to those among

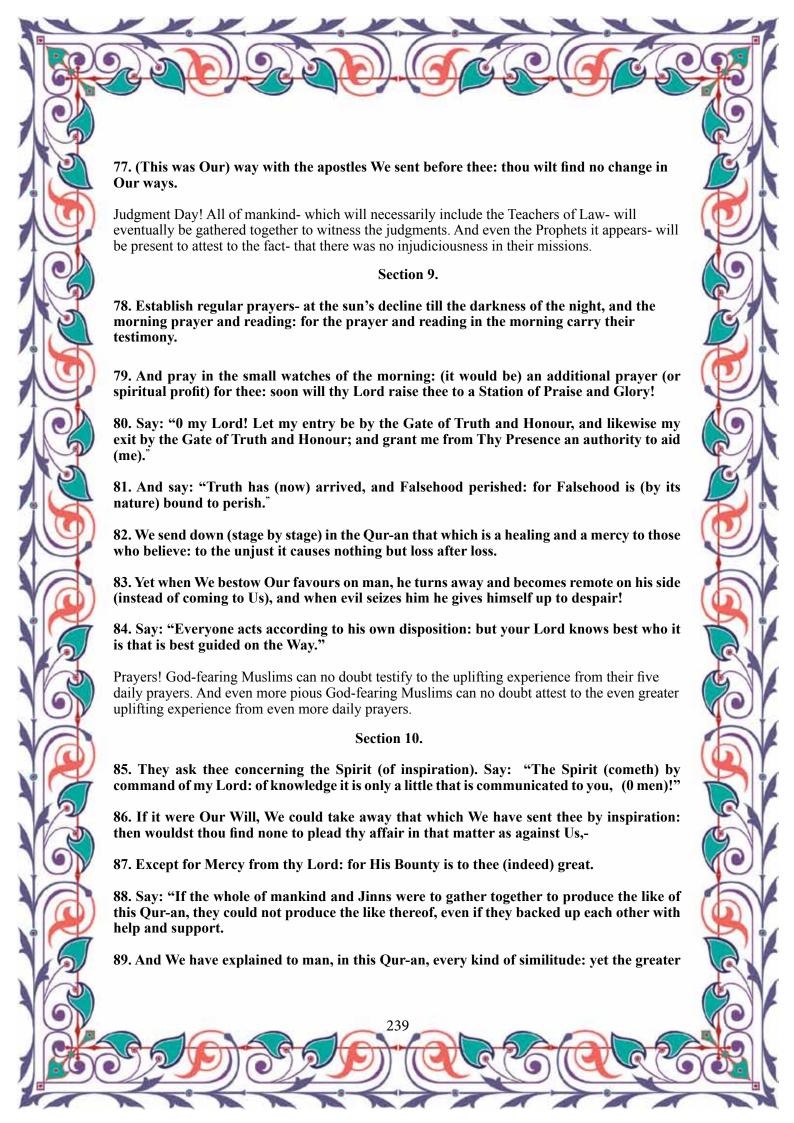


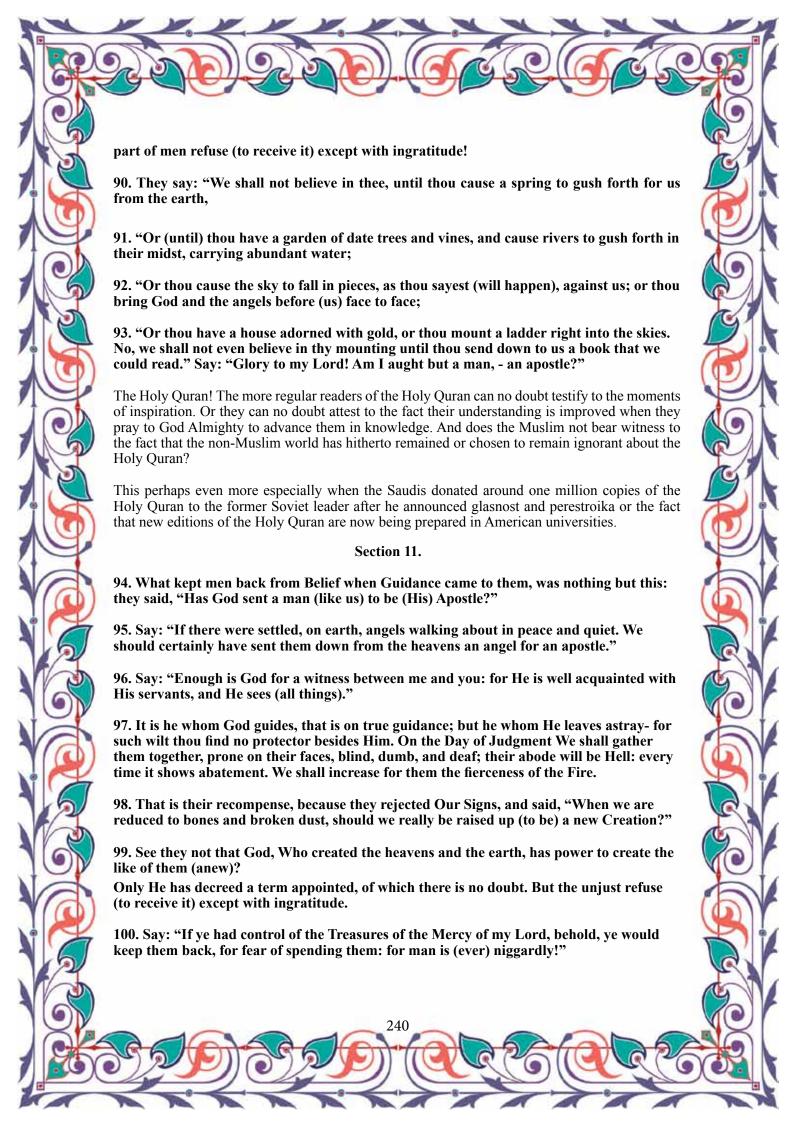


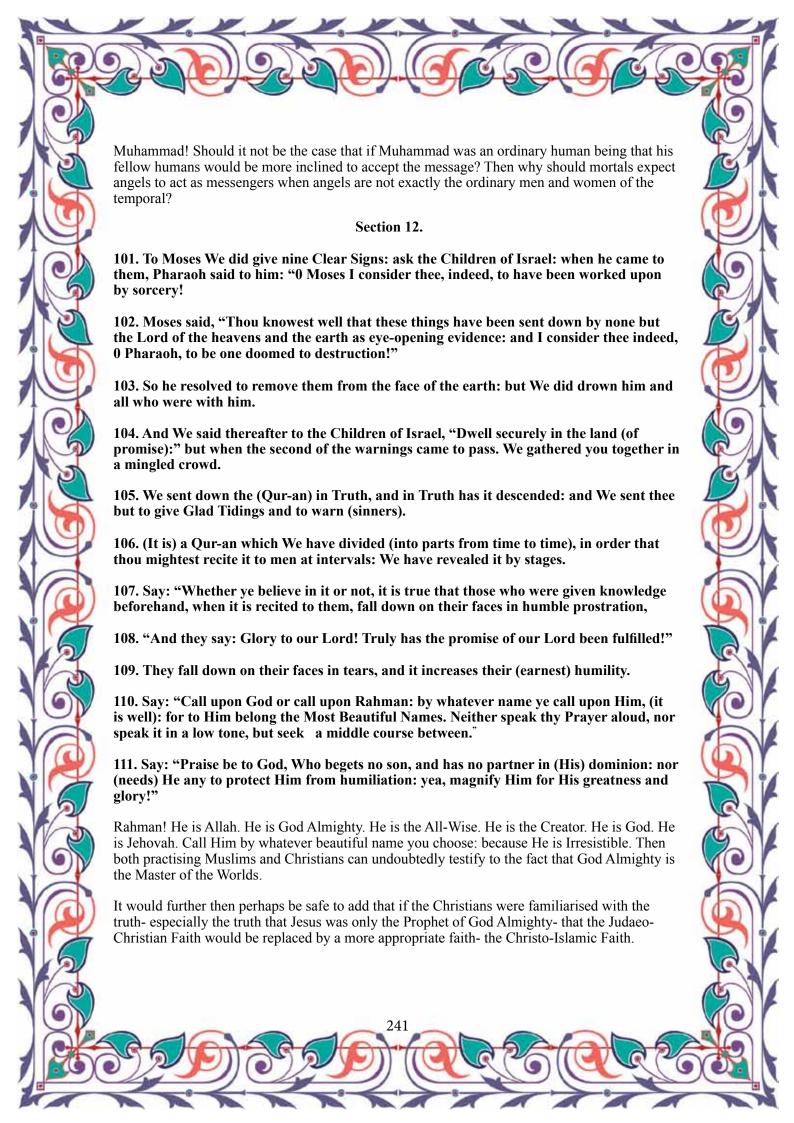


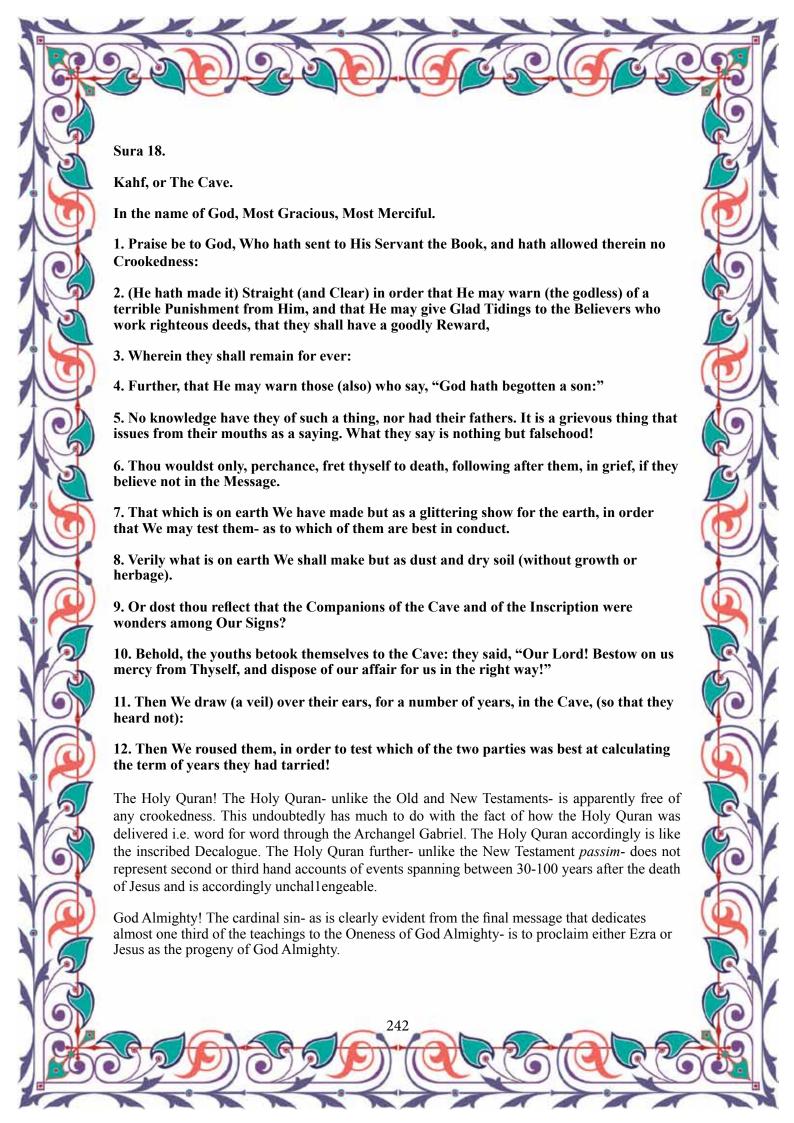


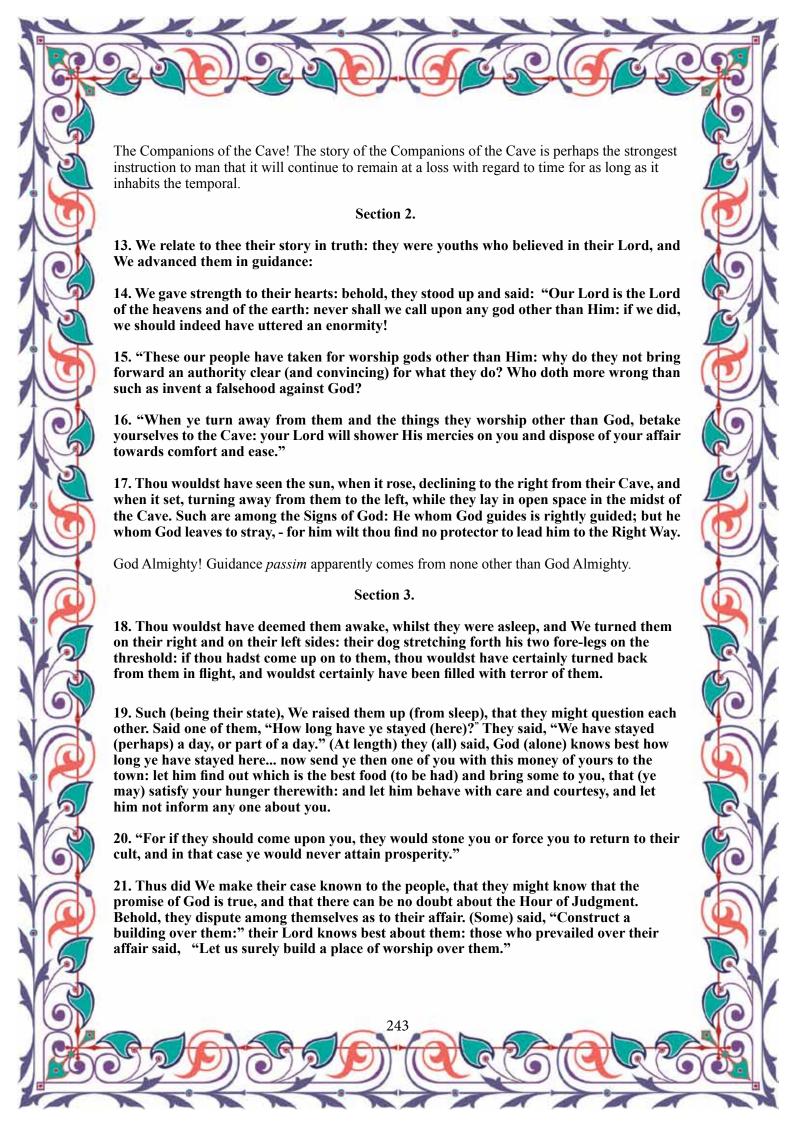


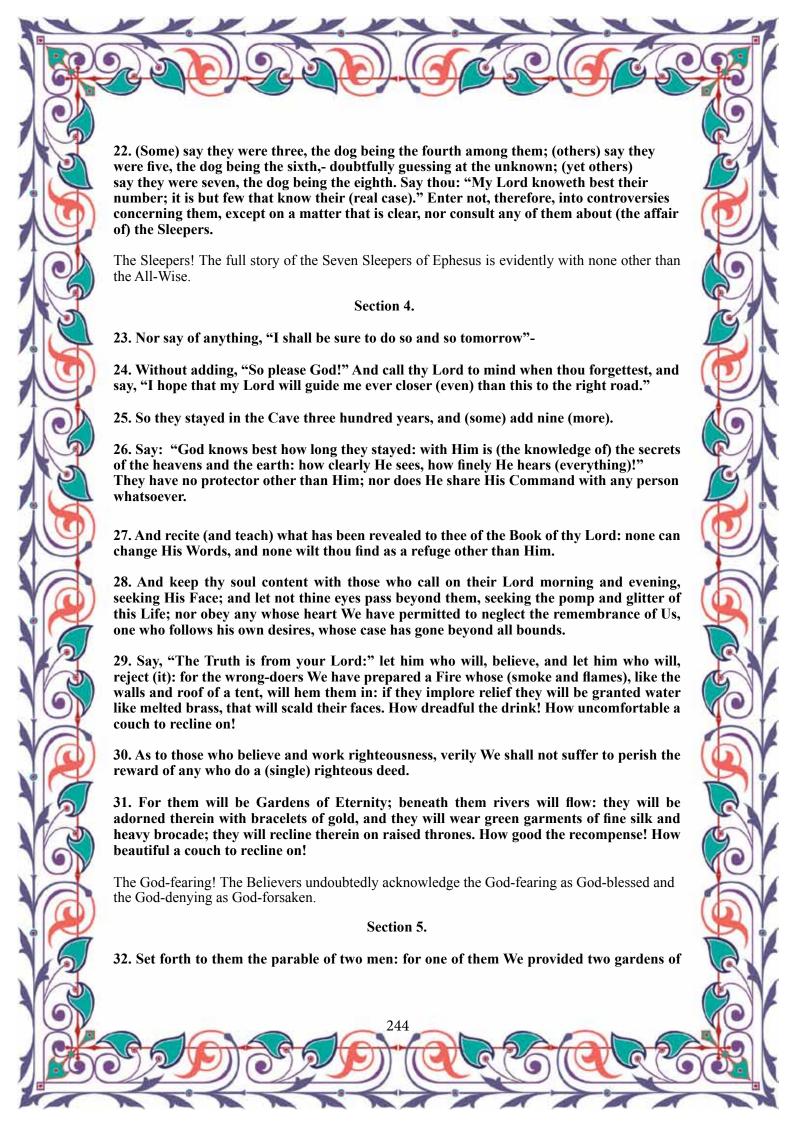


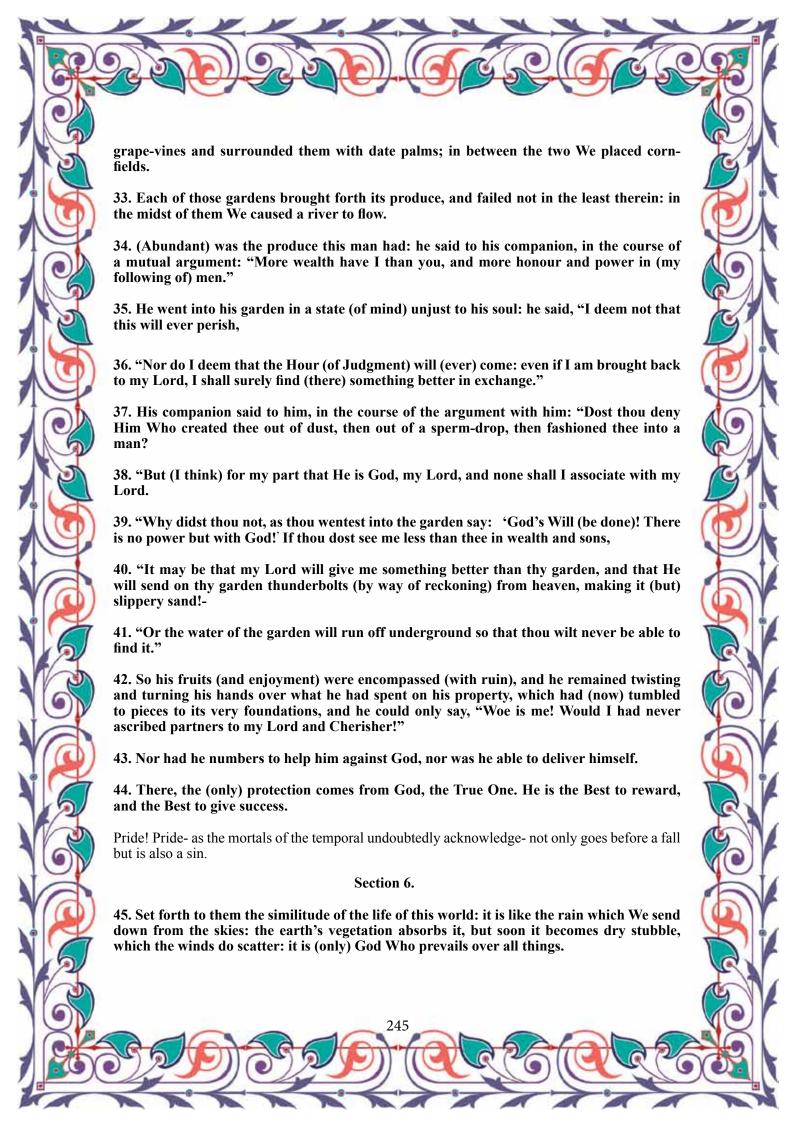


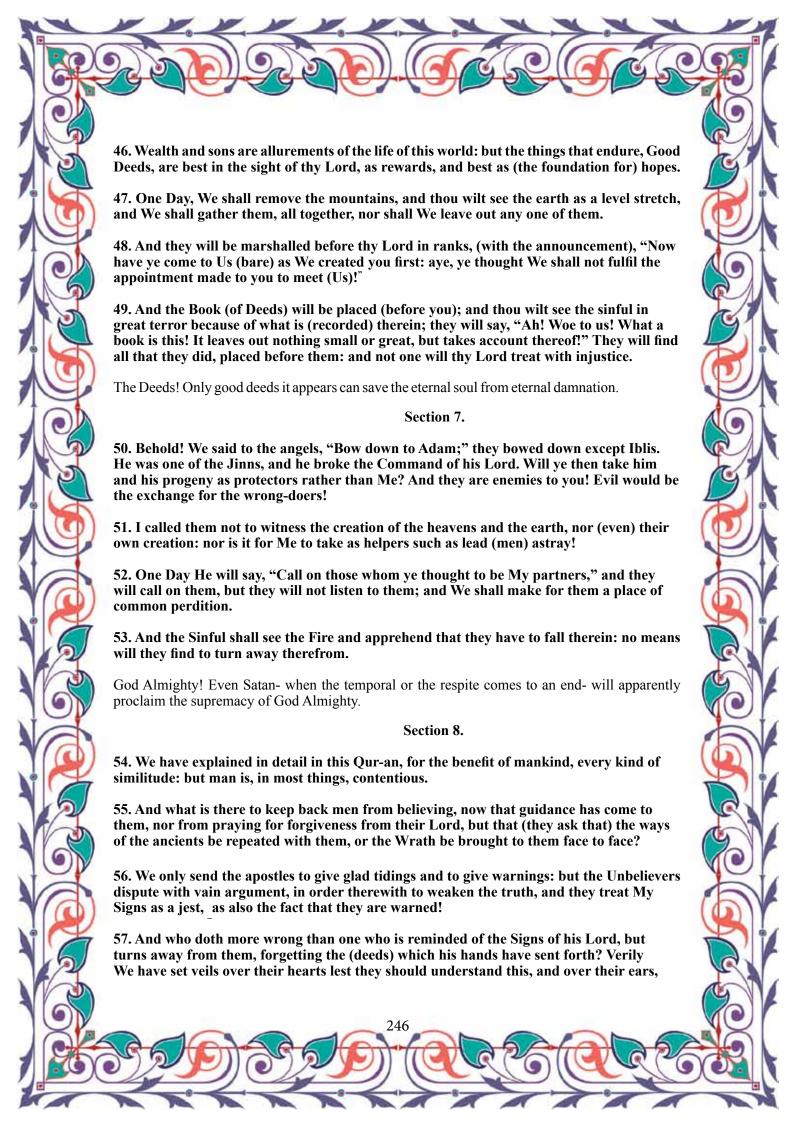


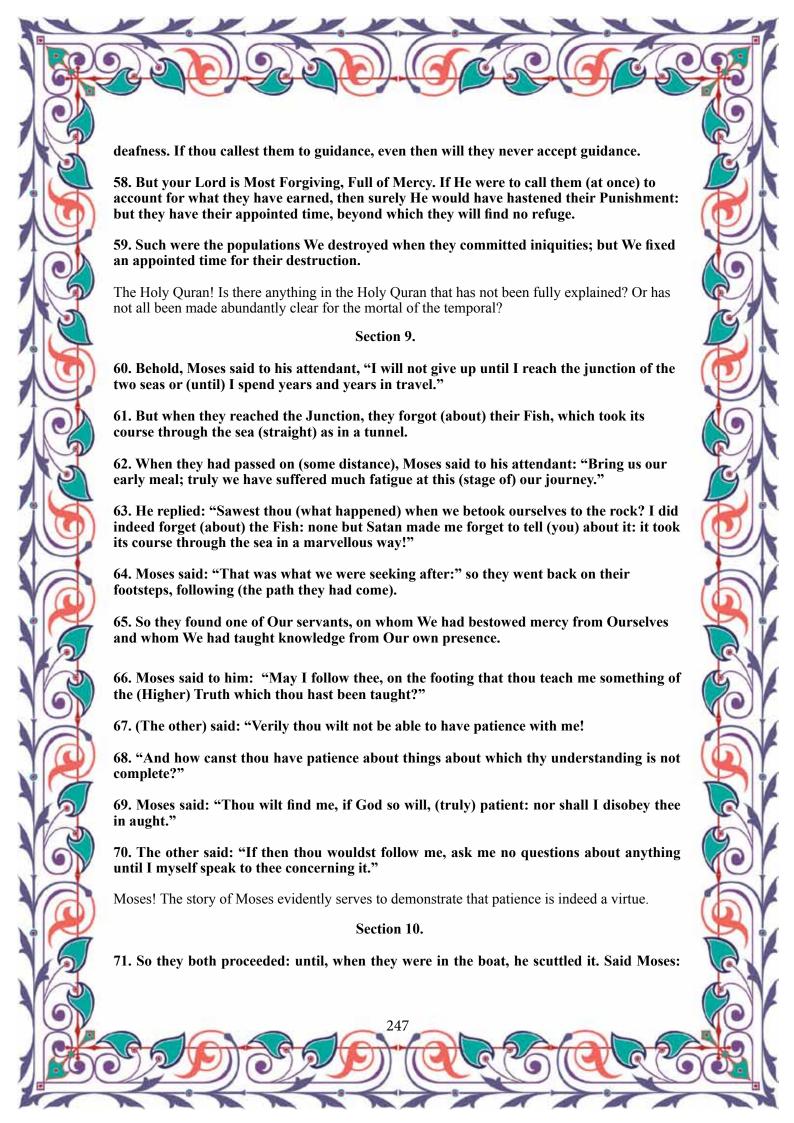


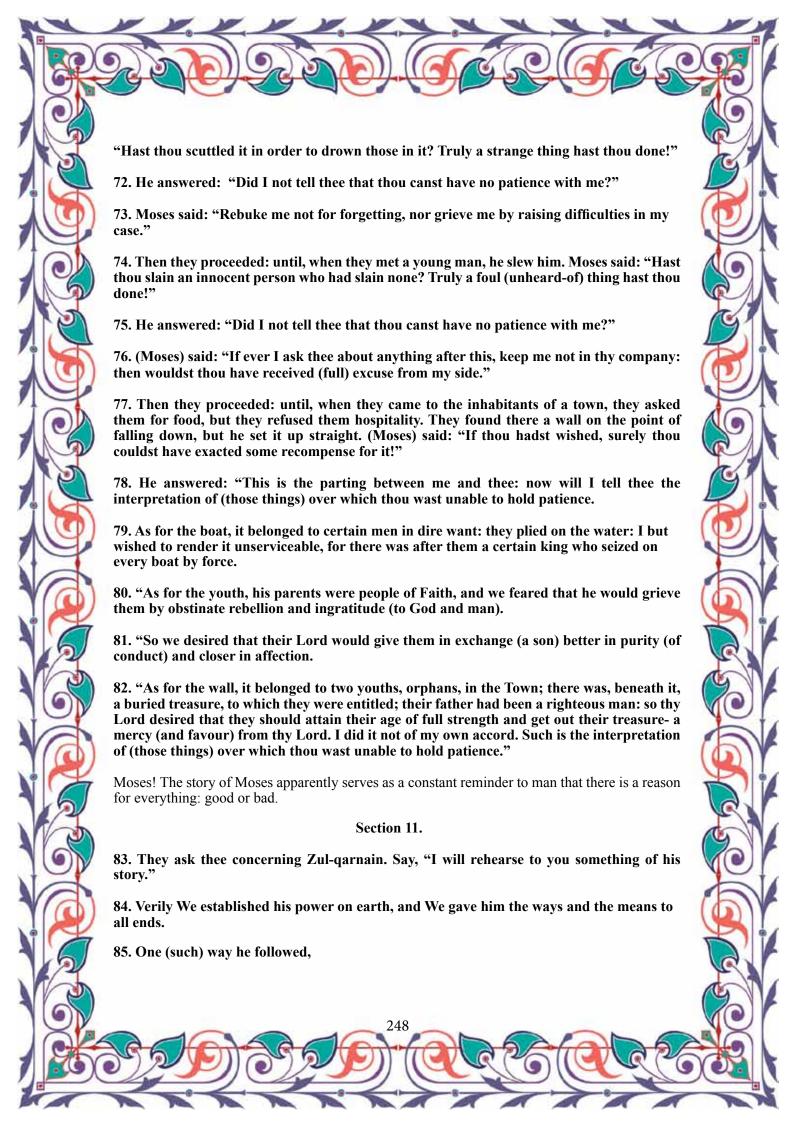


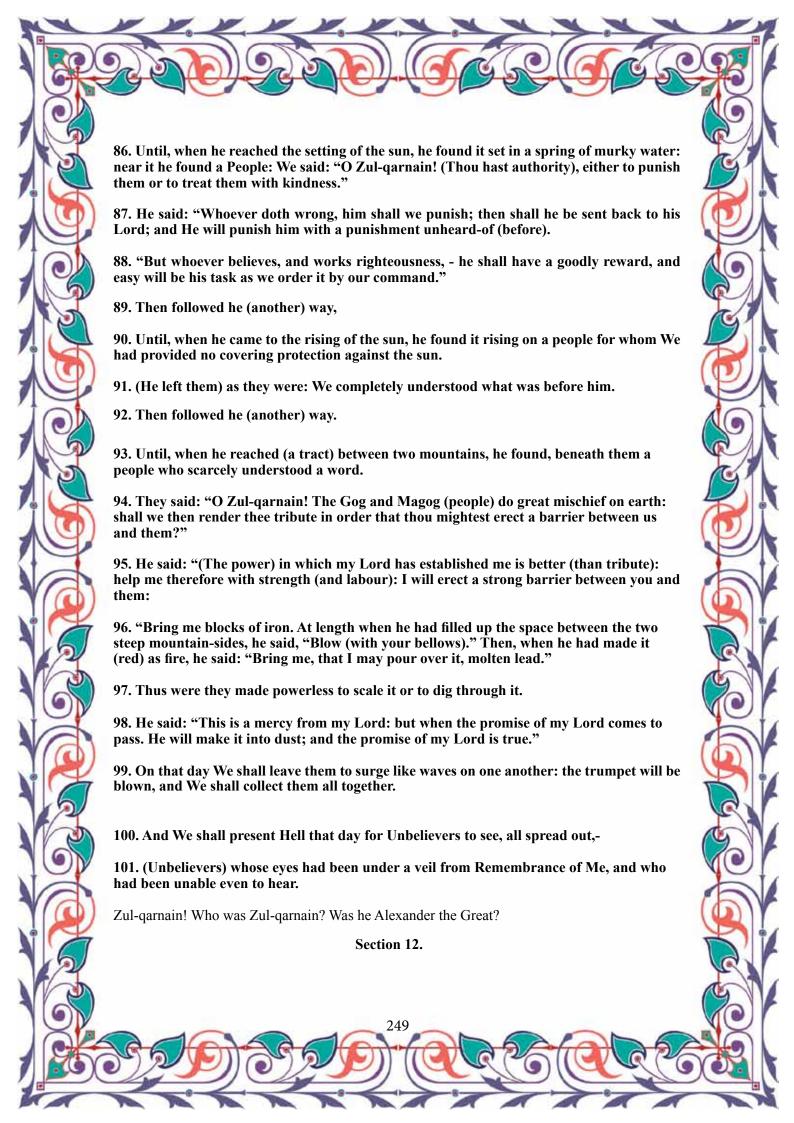


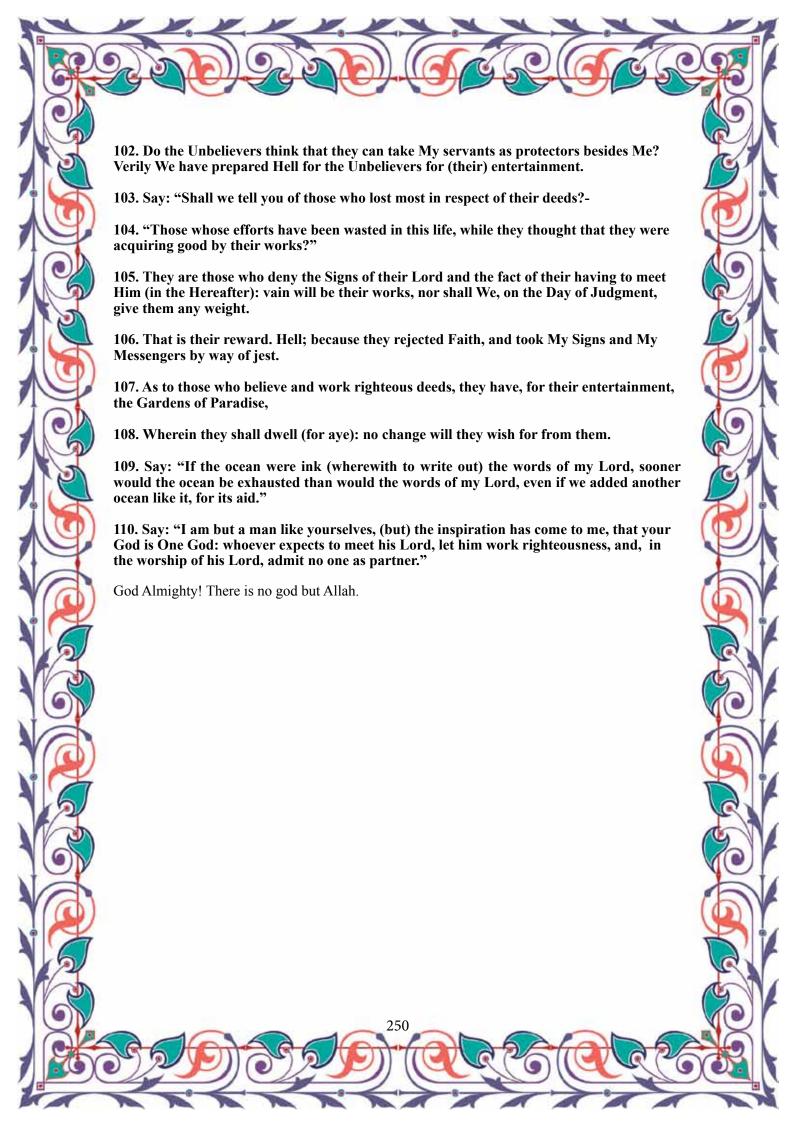


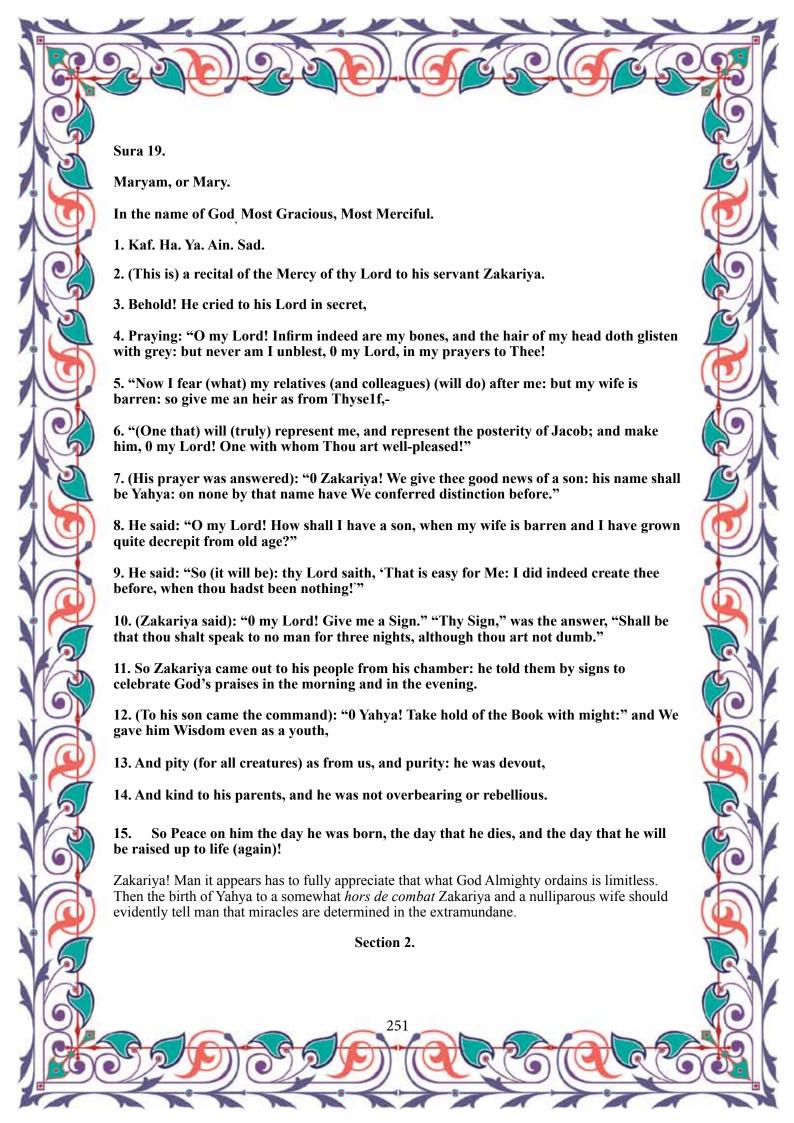


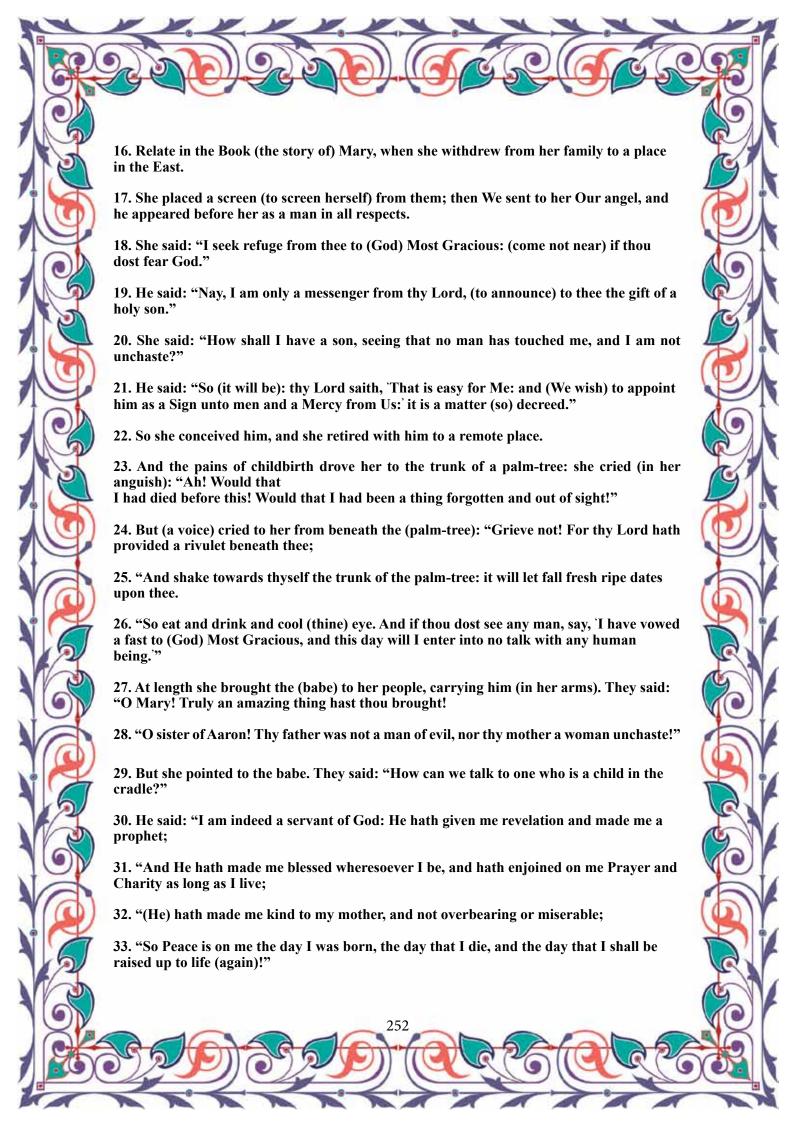


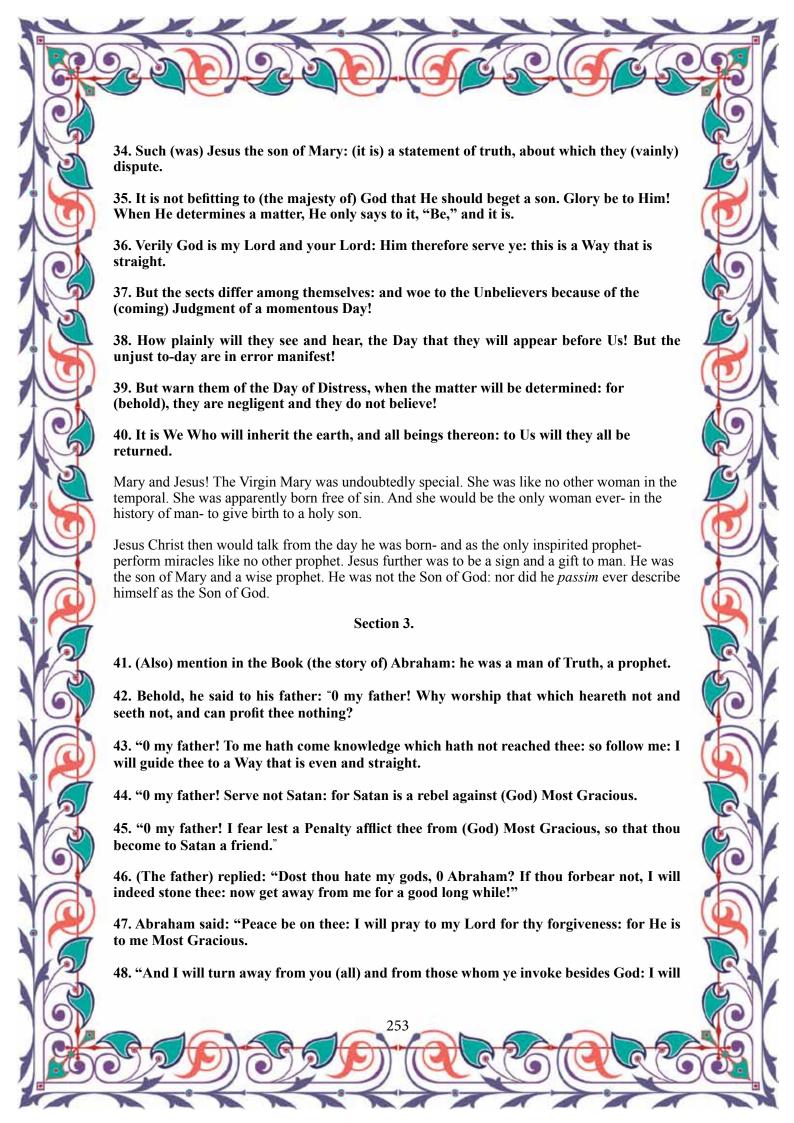


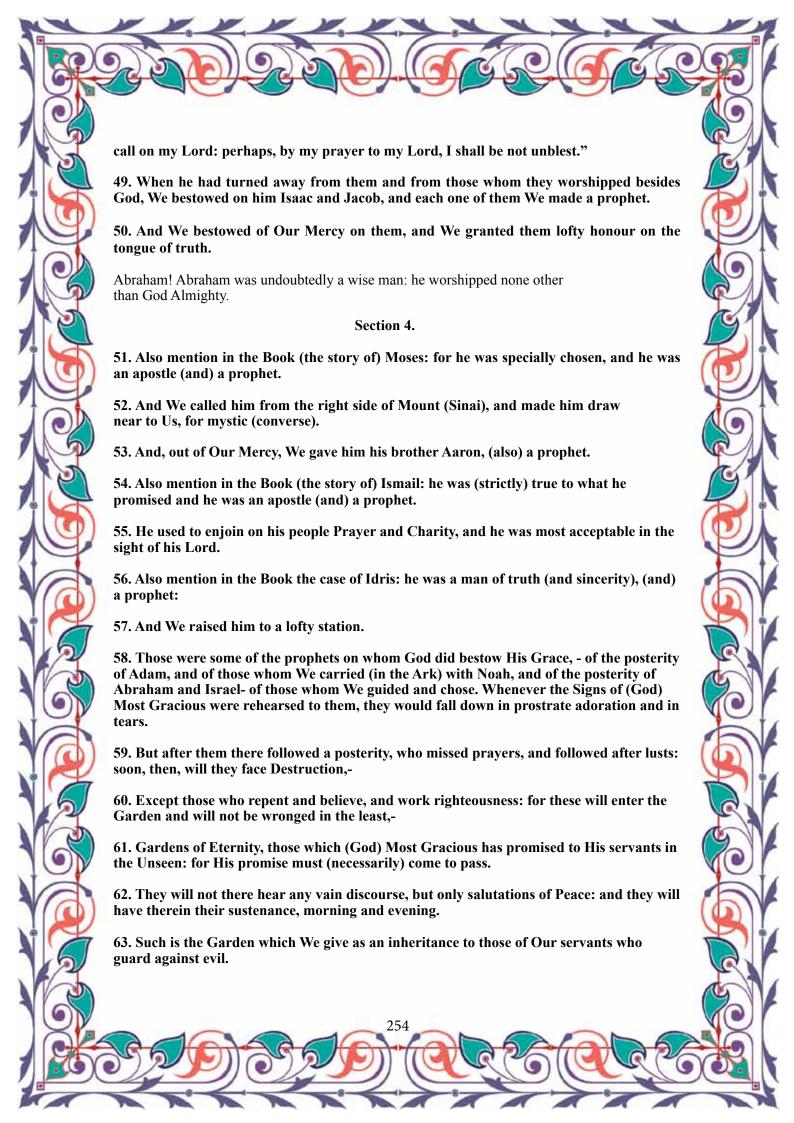


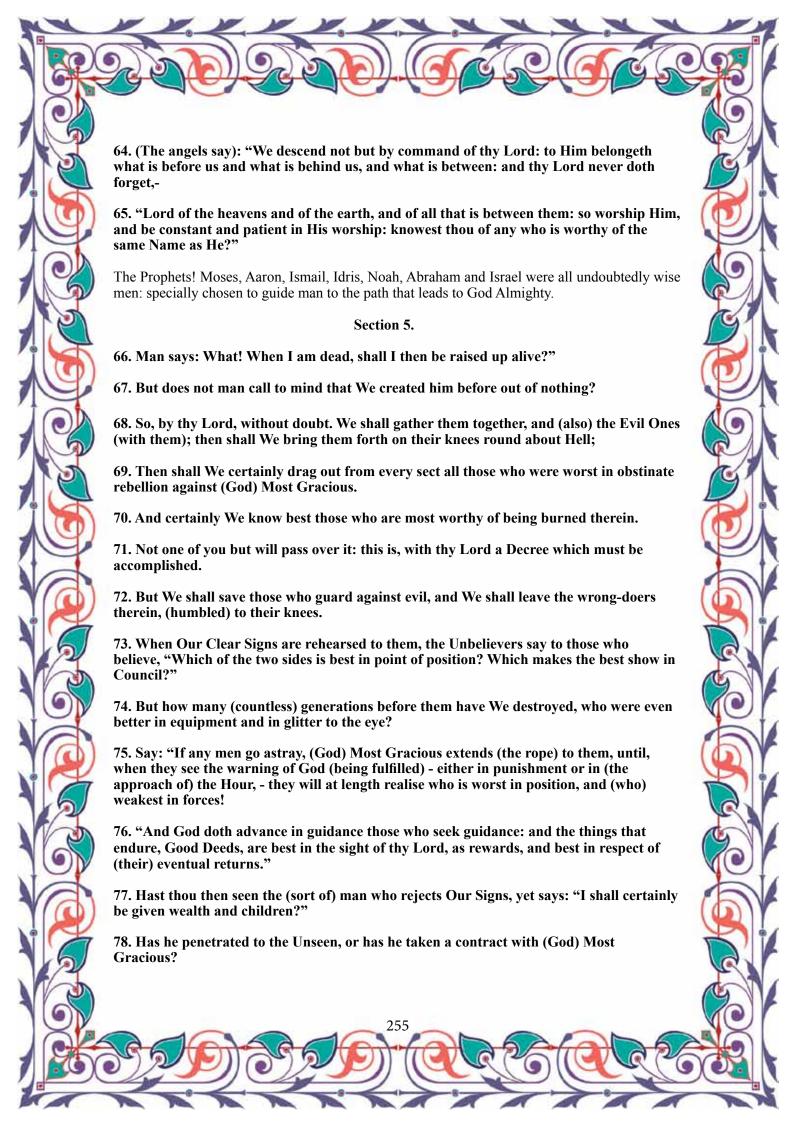


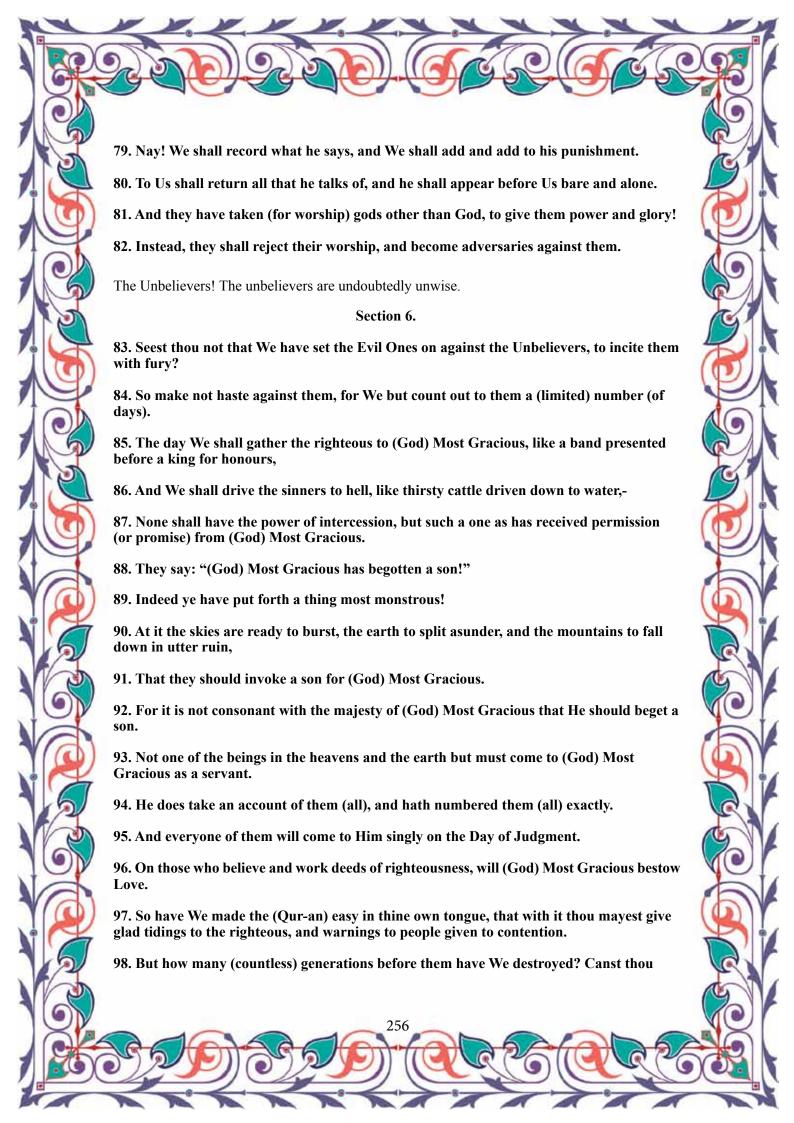


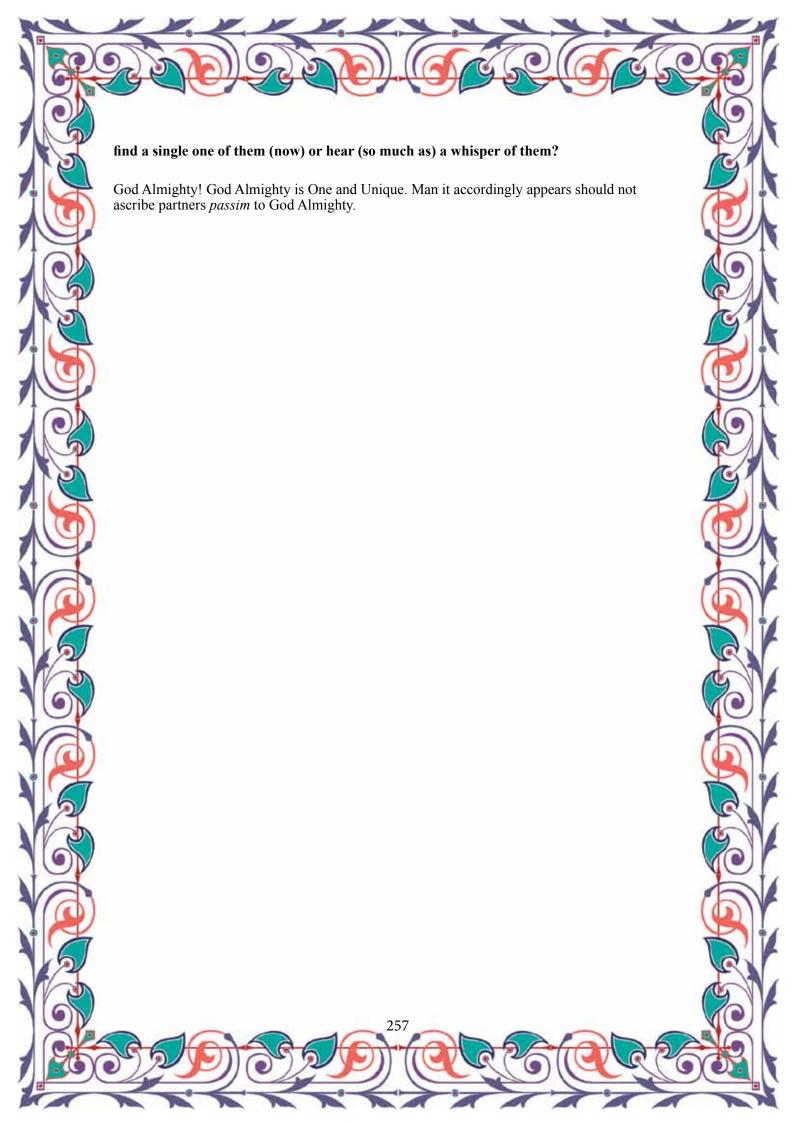


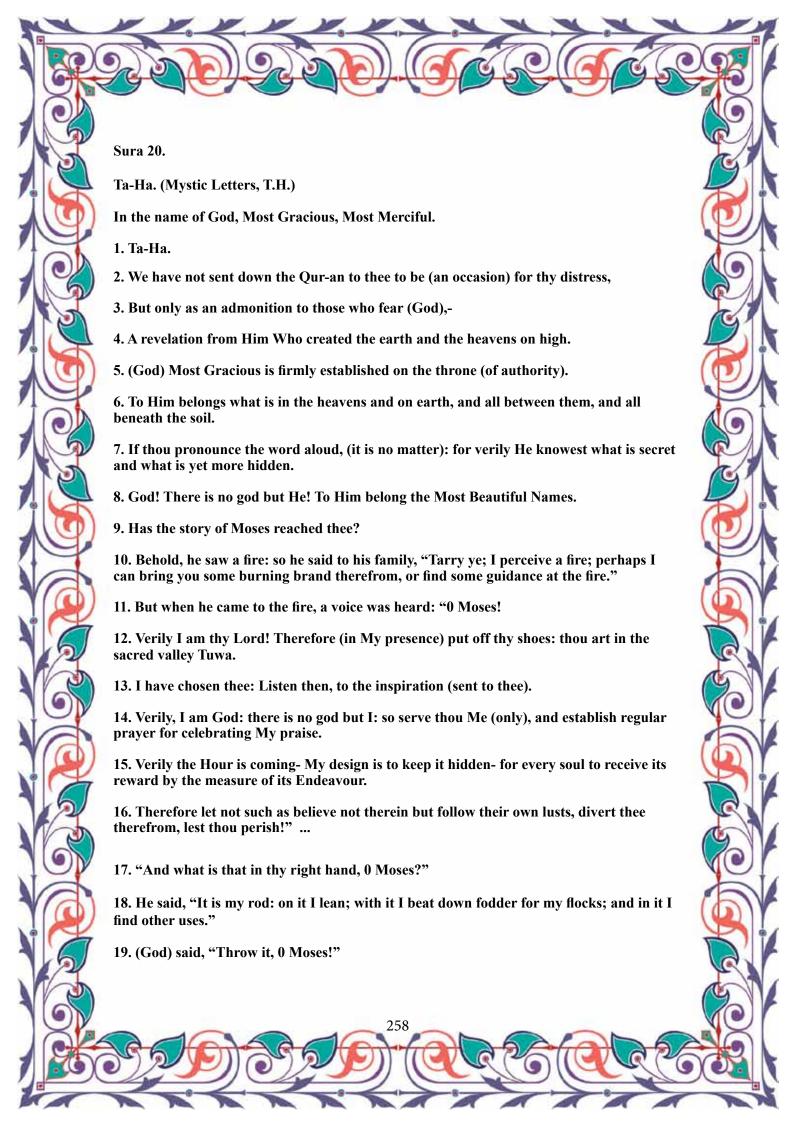


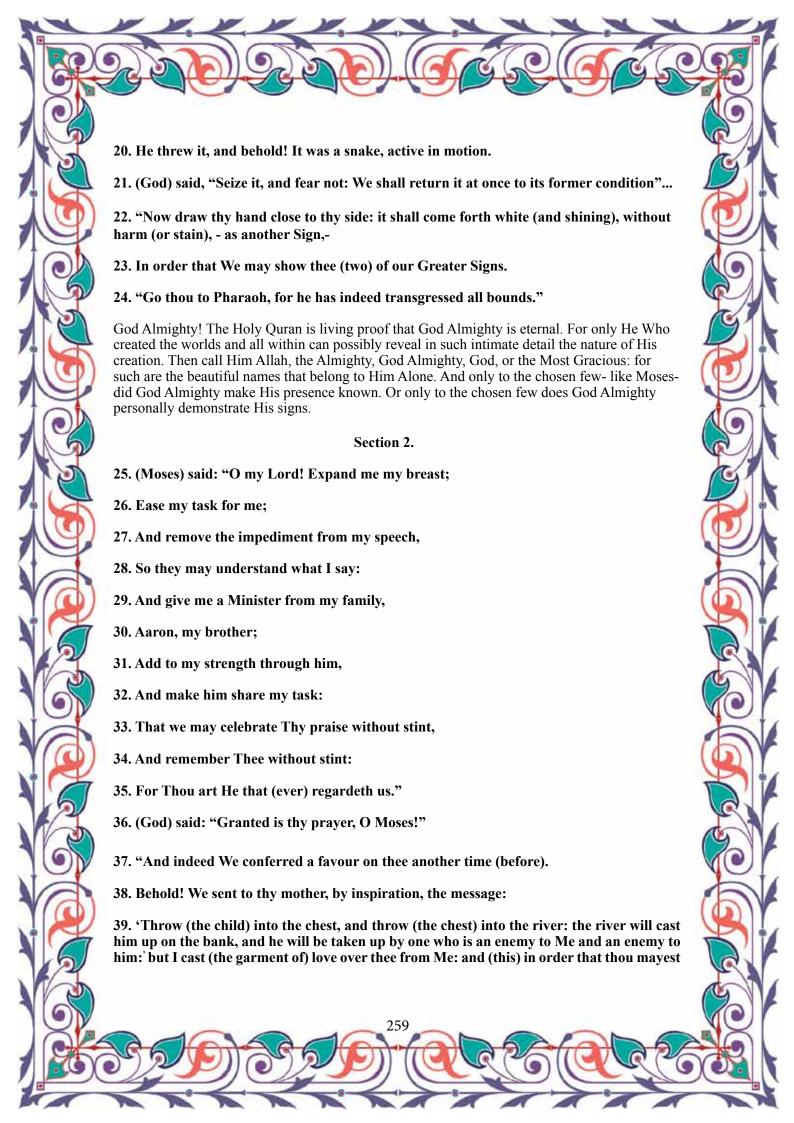


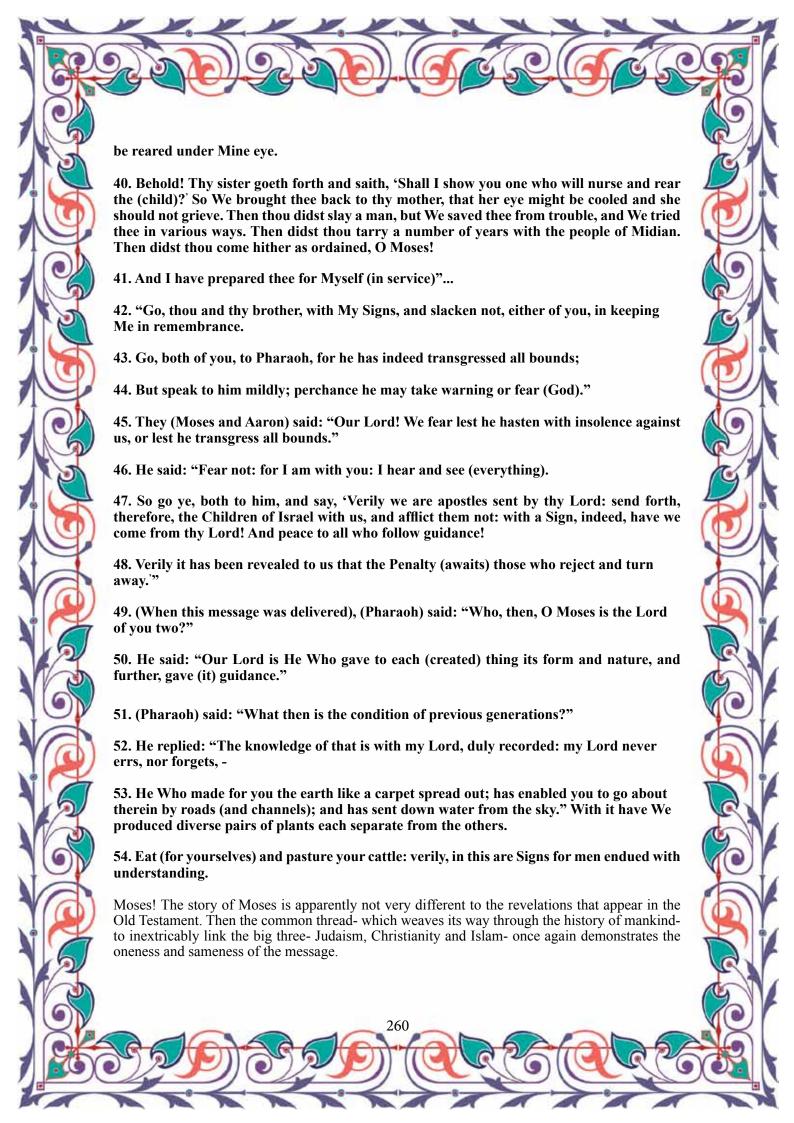


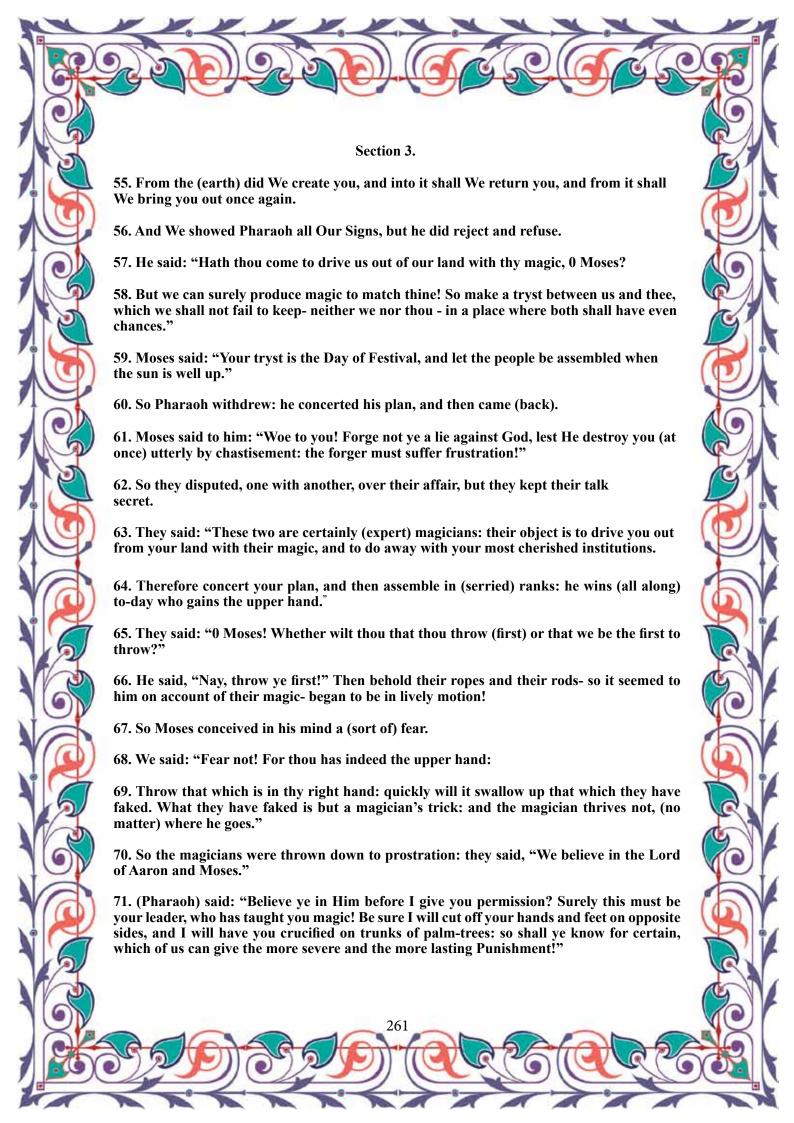


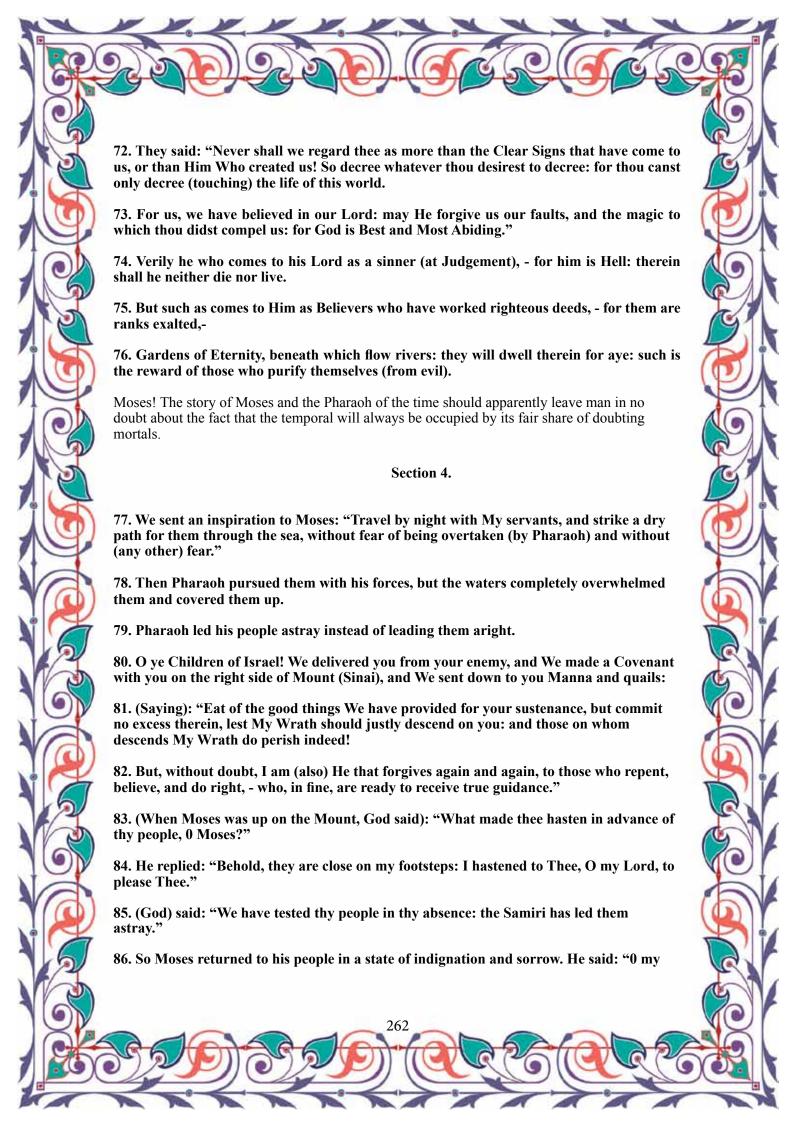


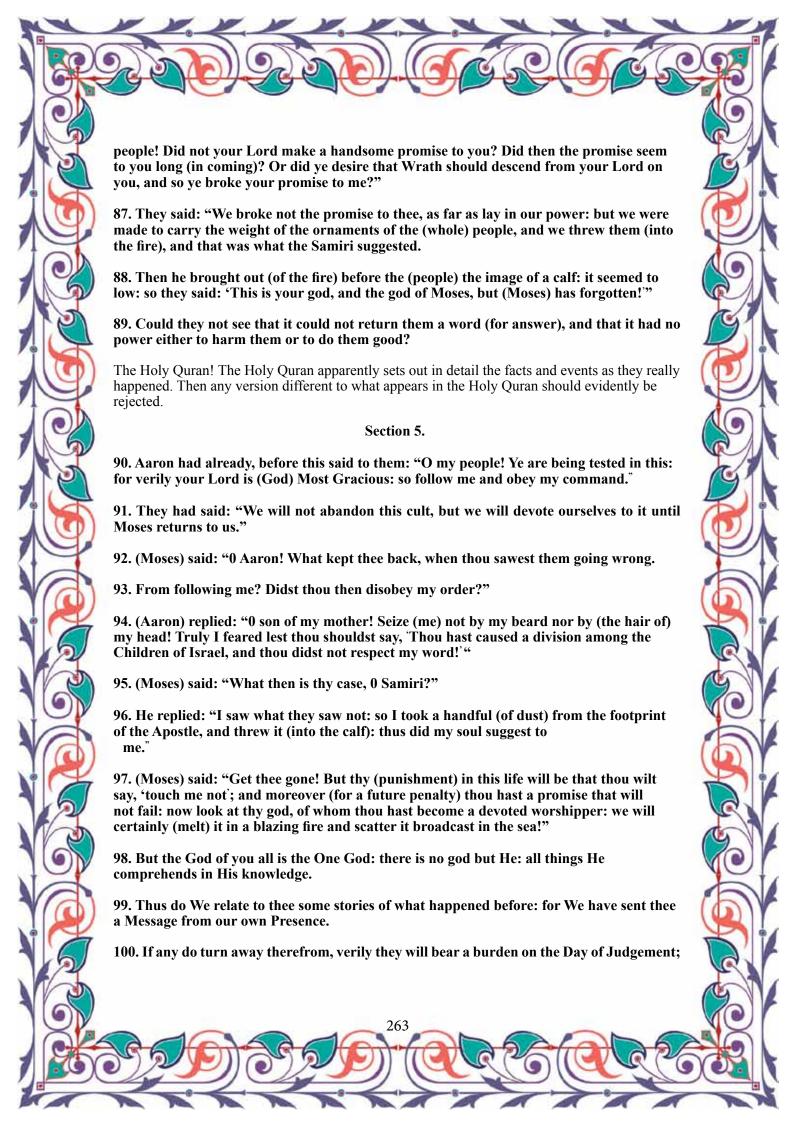


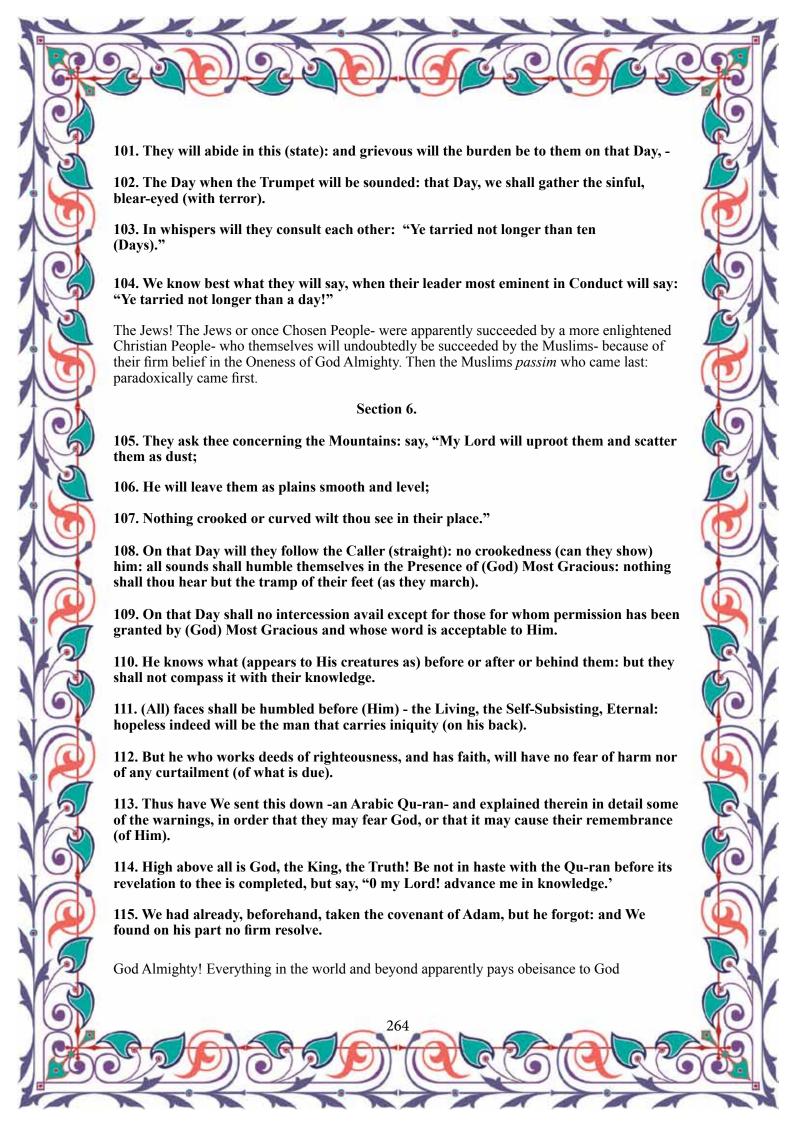


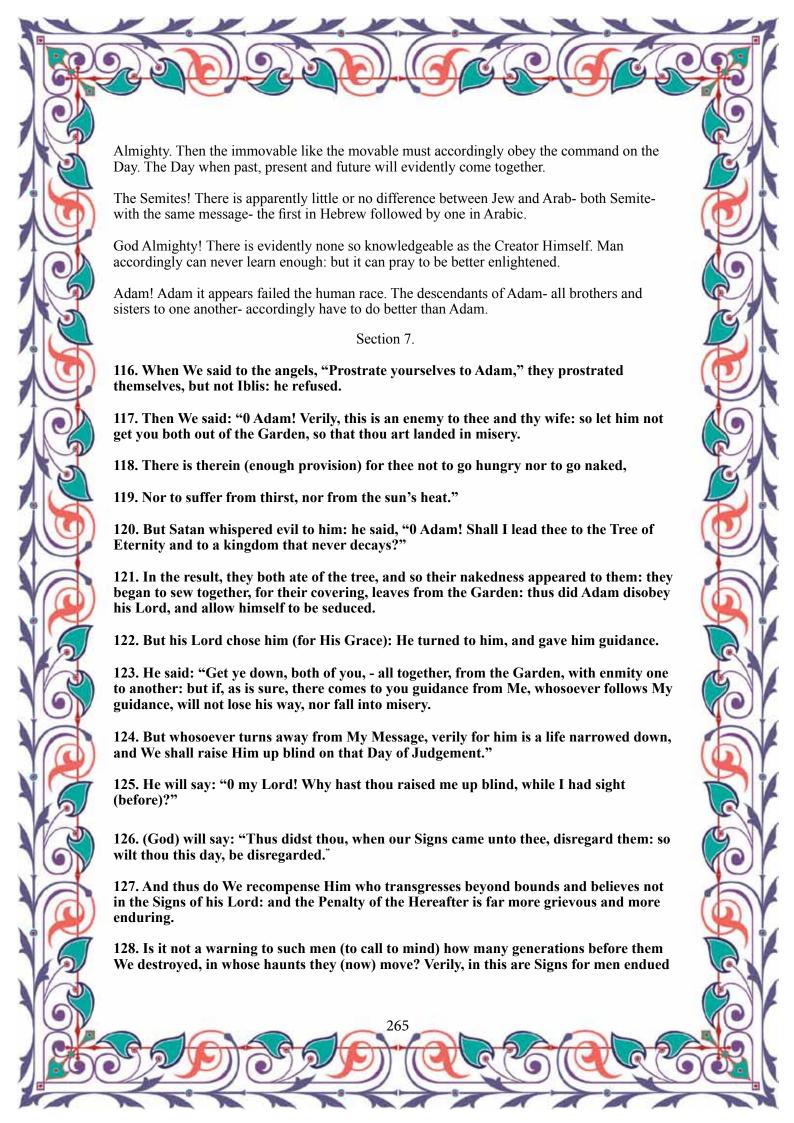


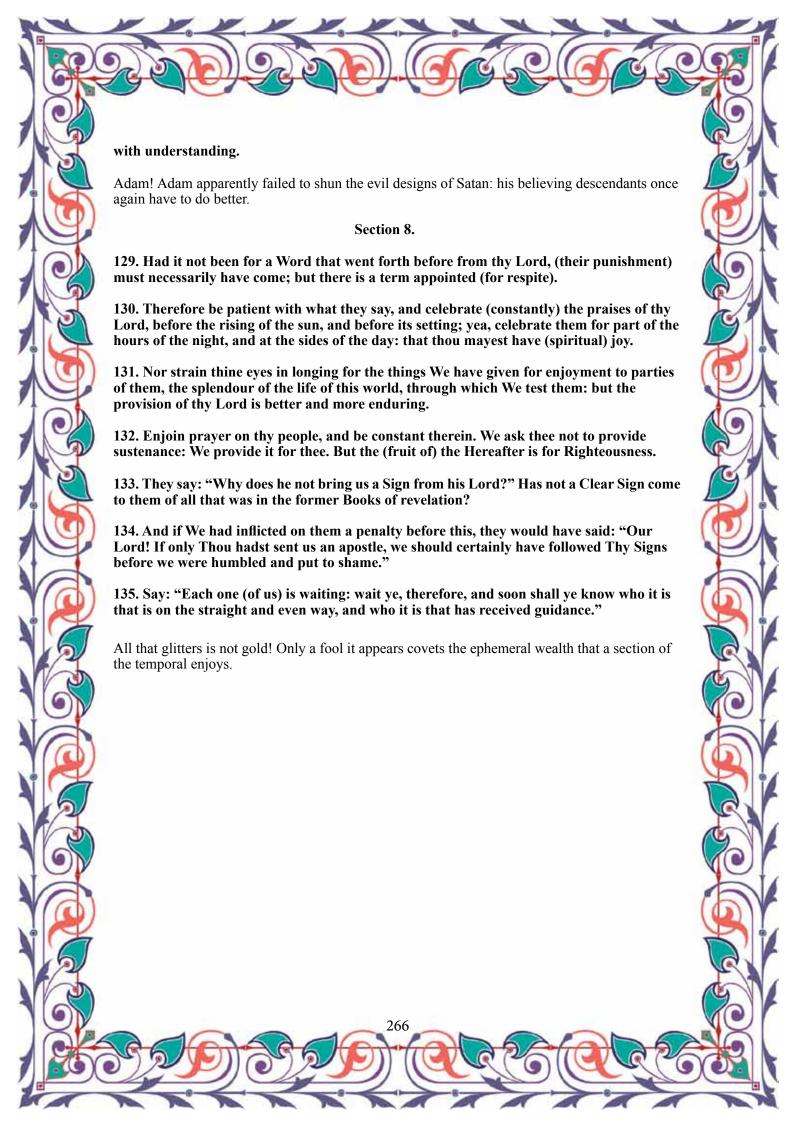


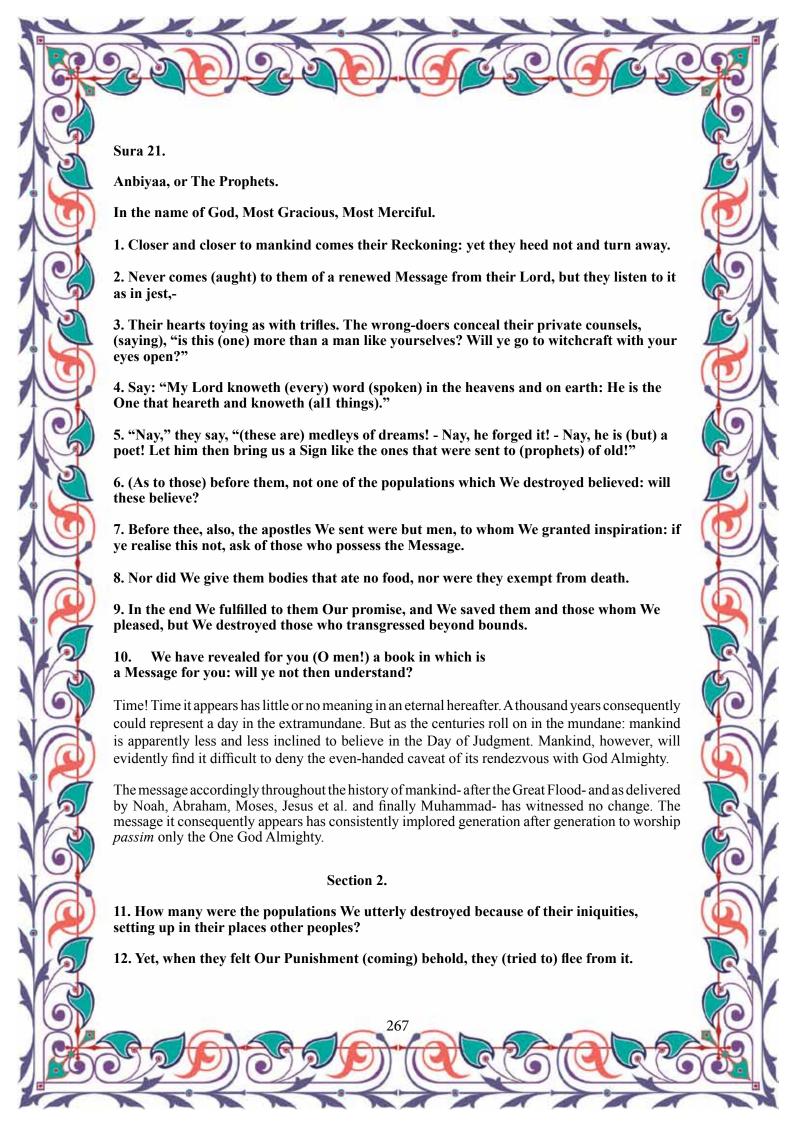


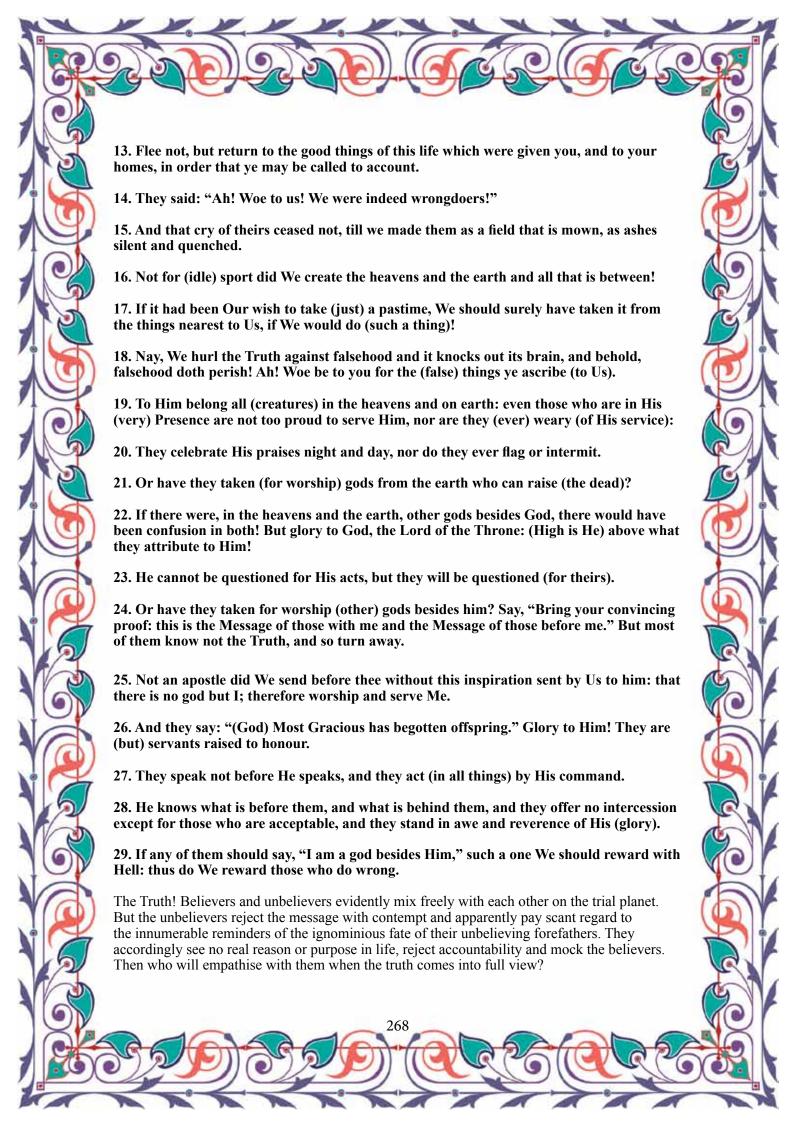


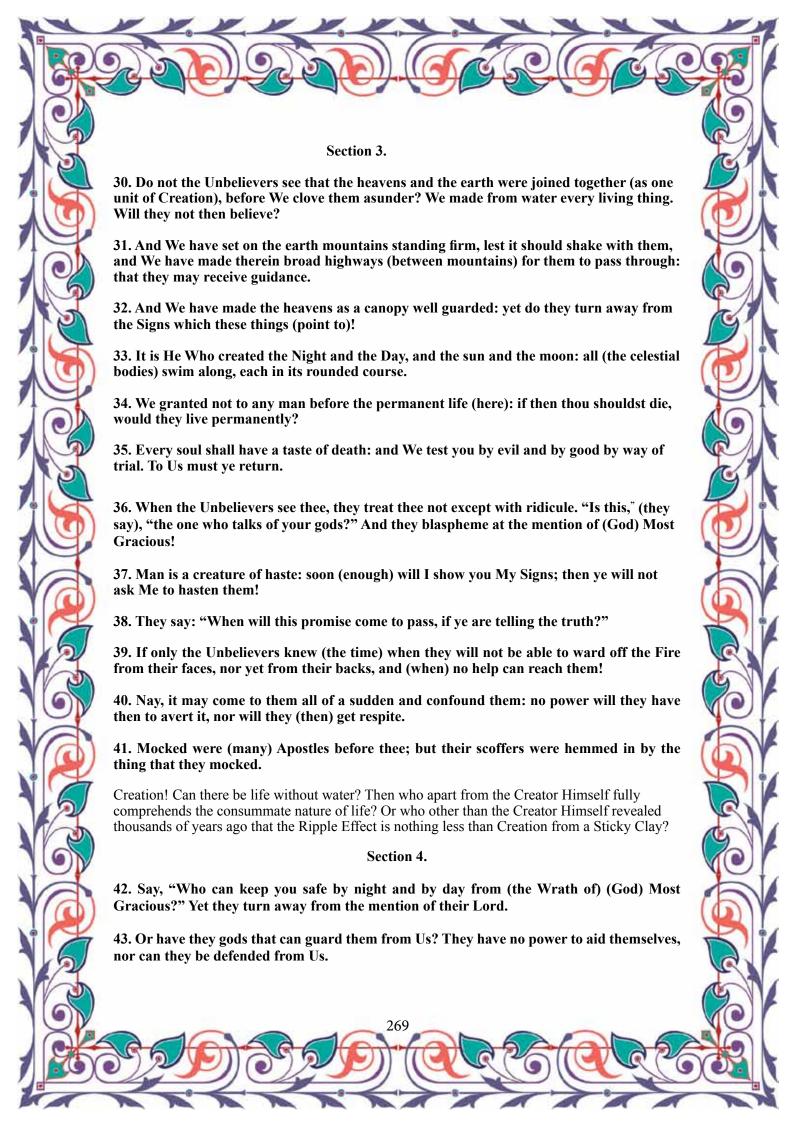


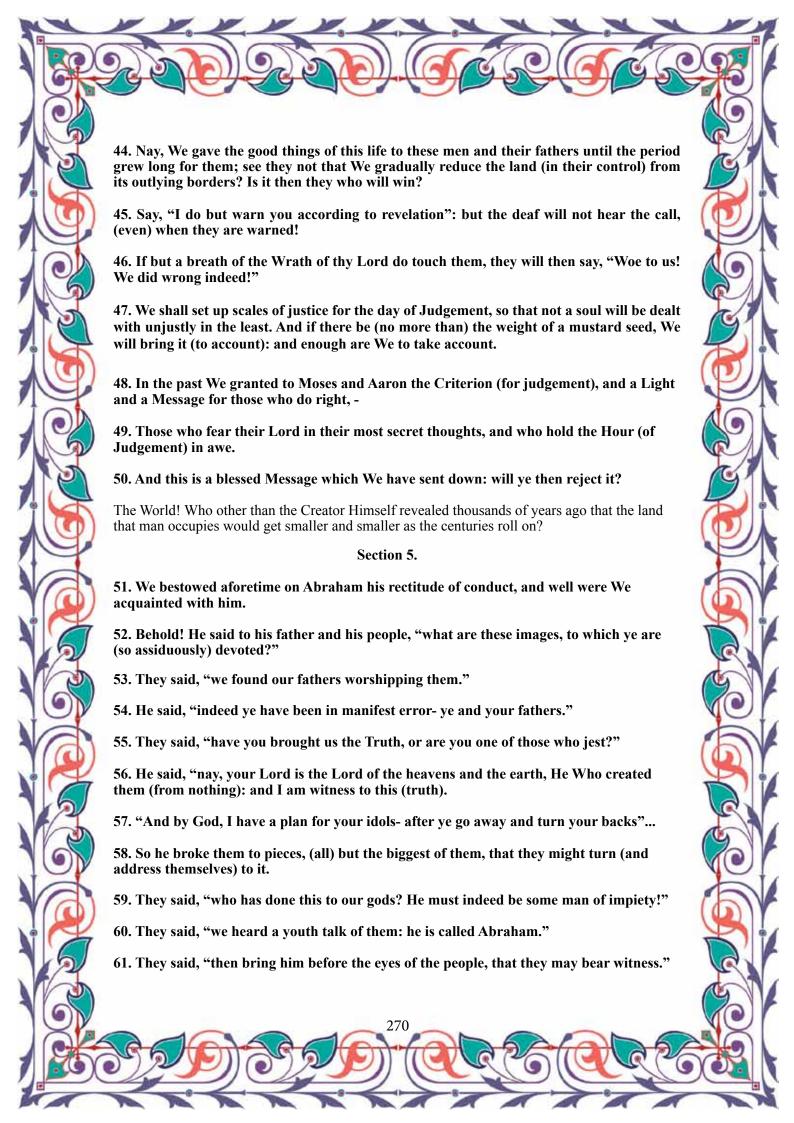


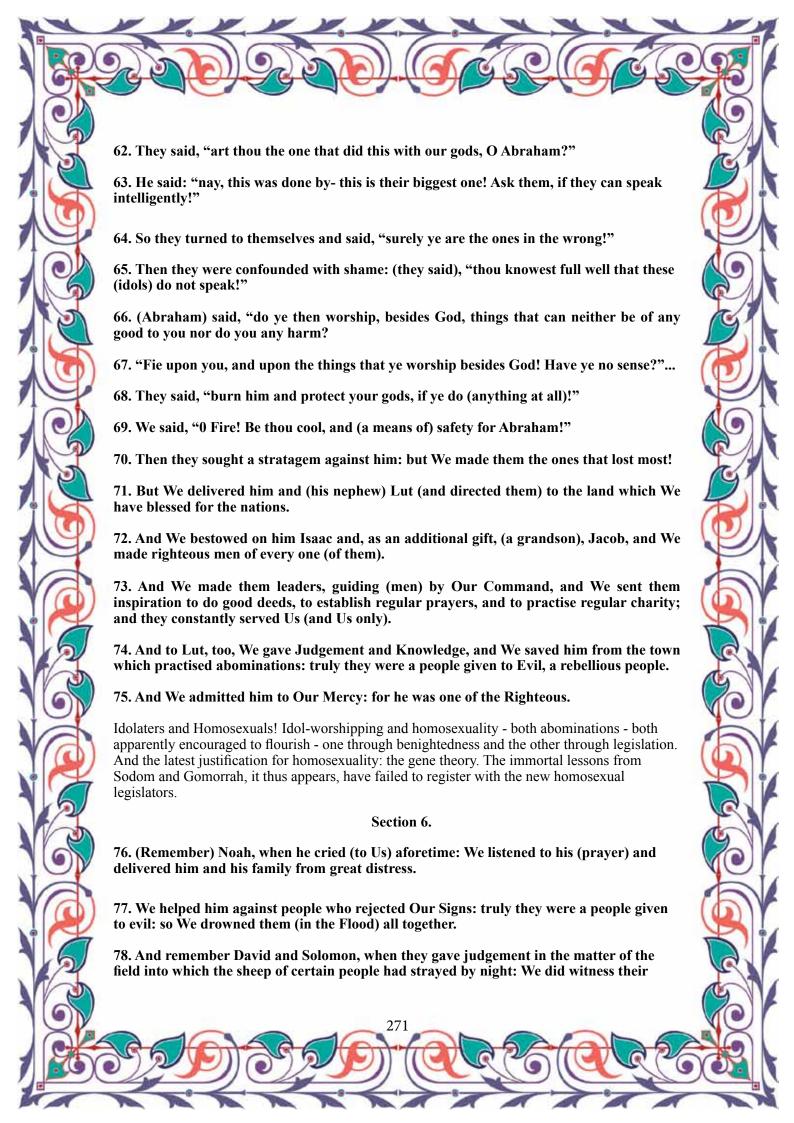


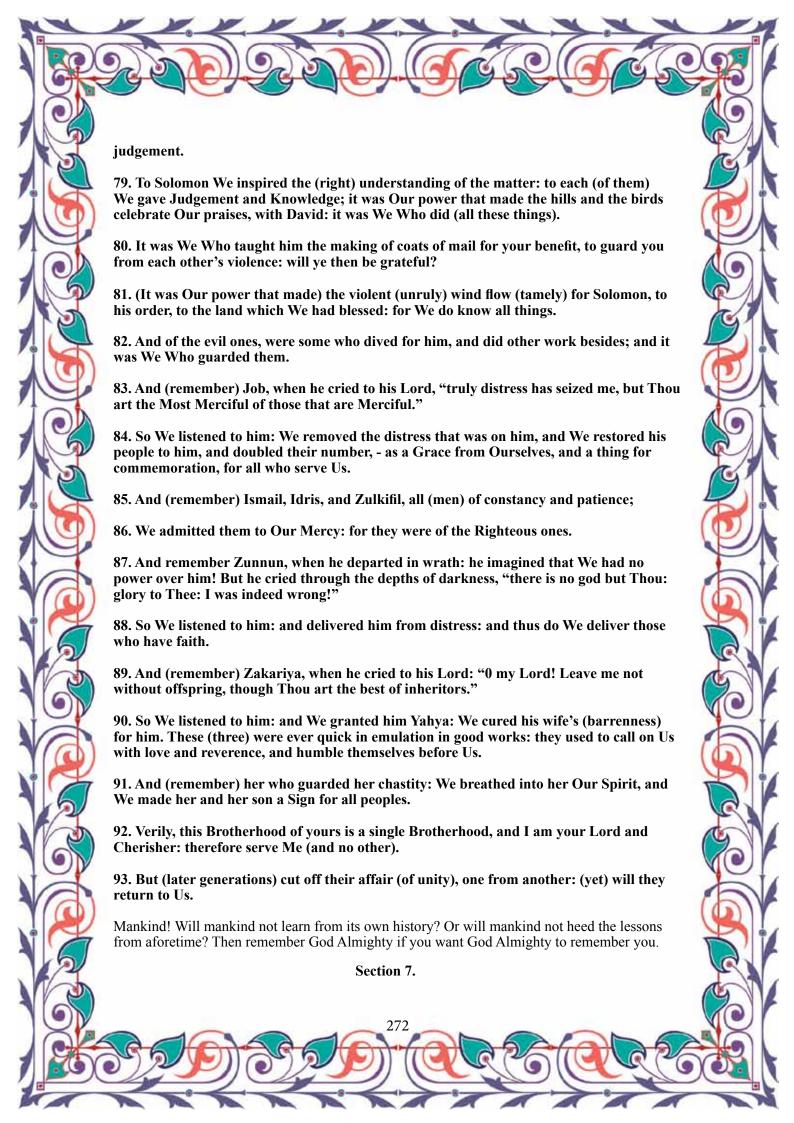


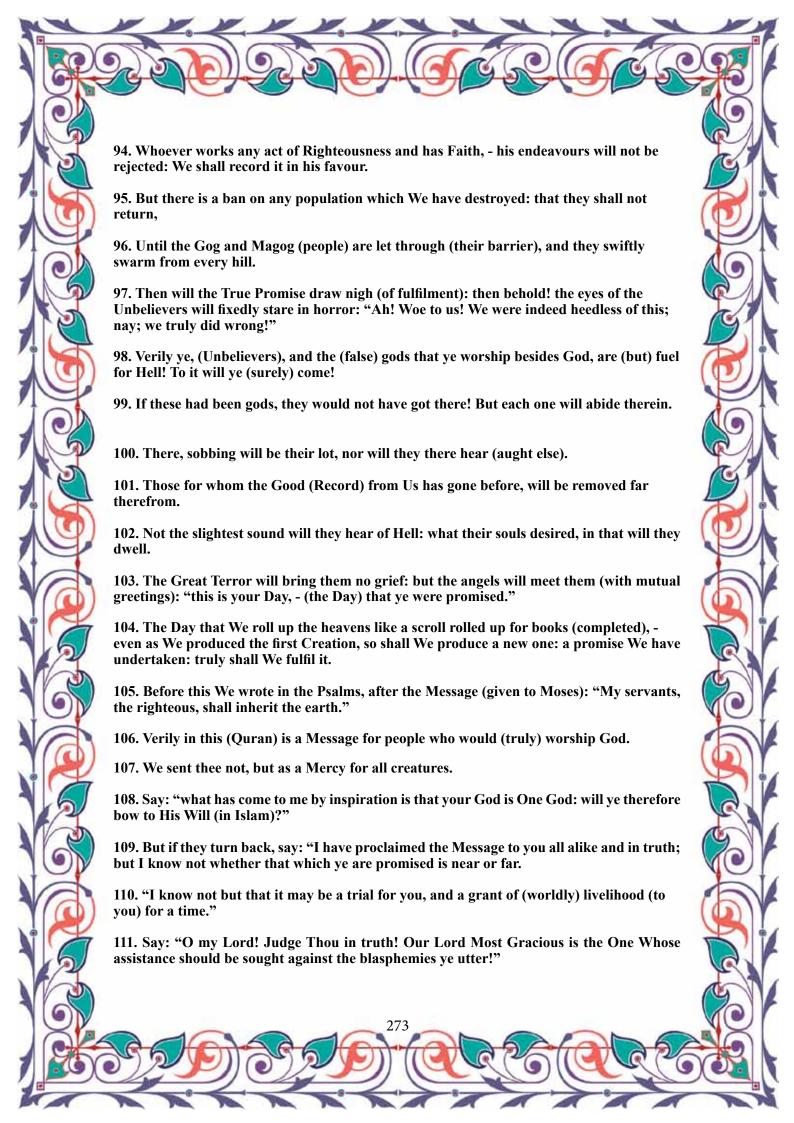


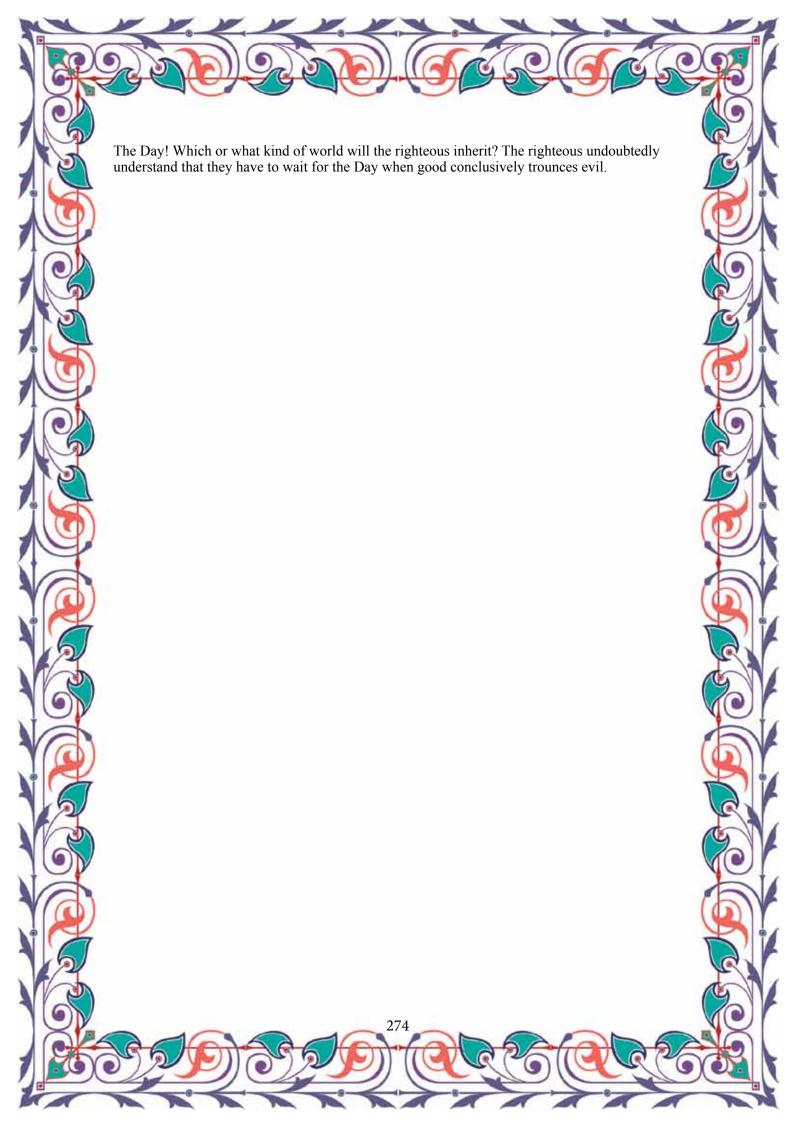


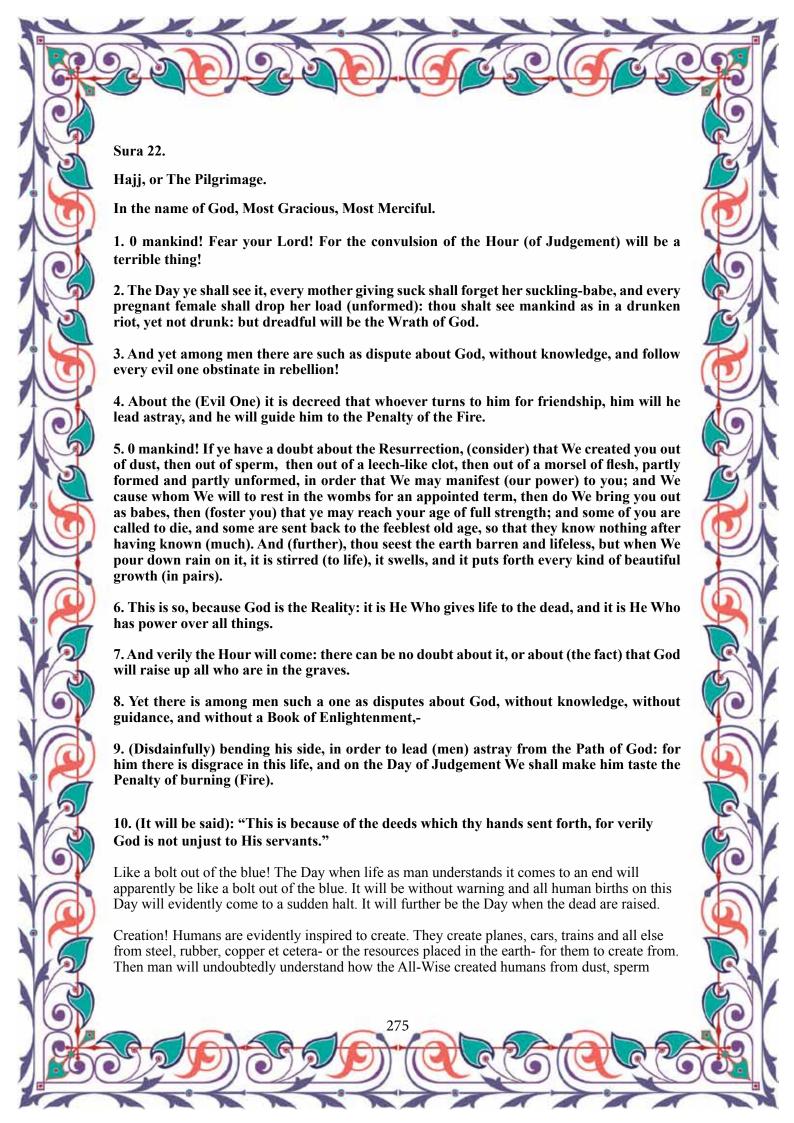


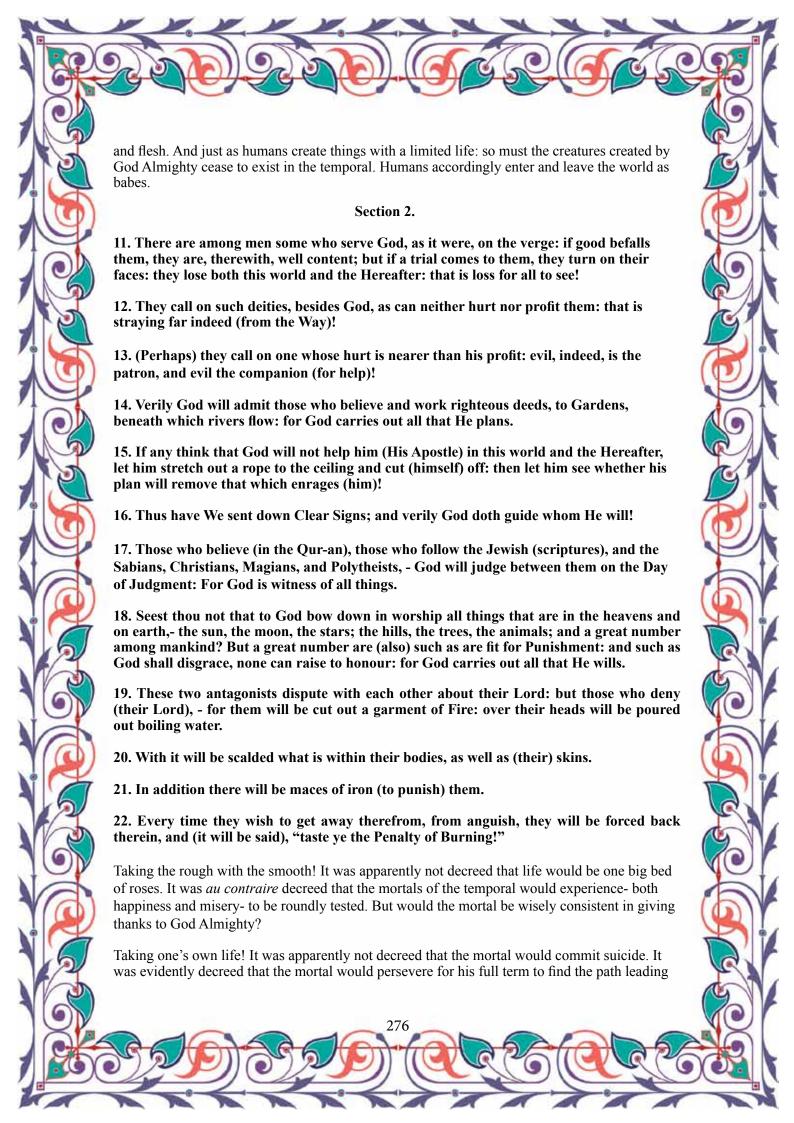


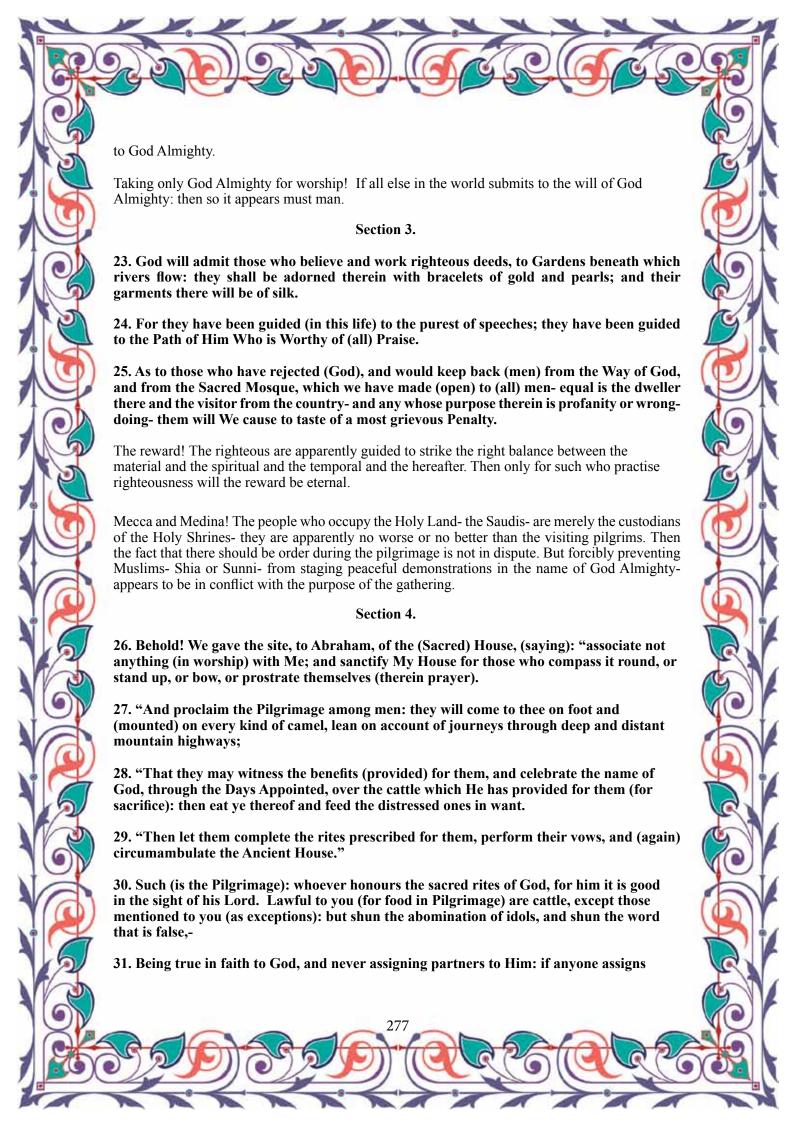




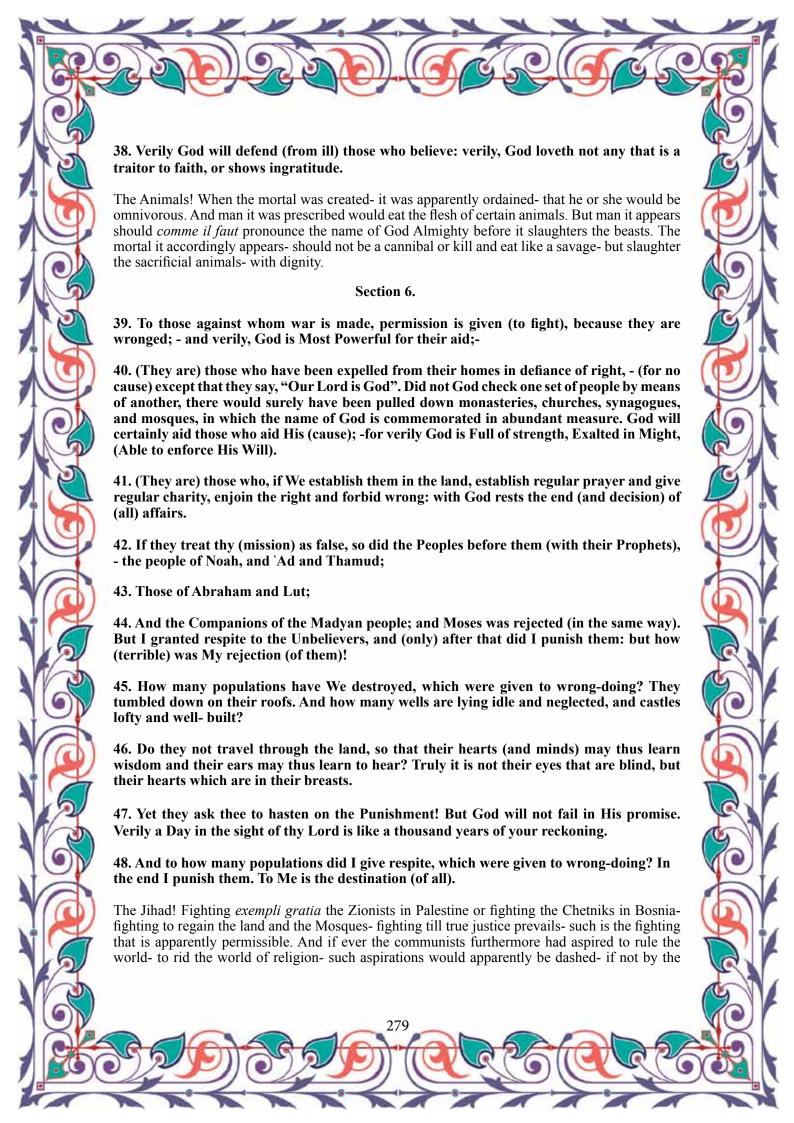


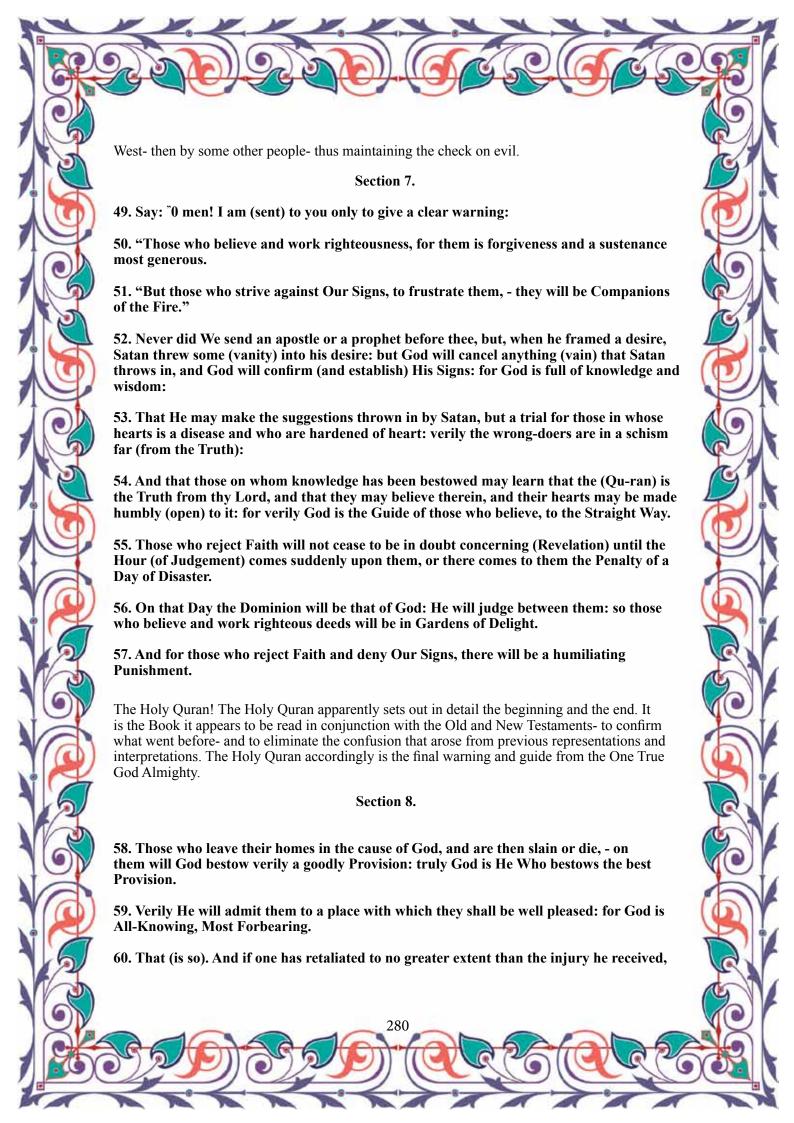


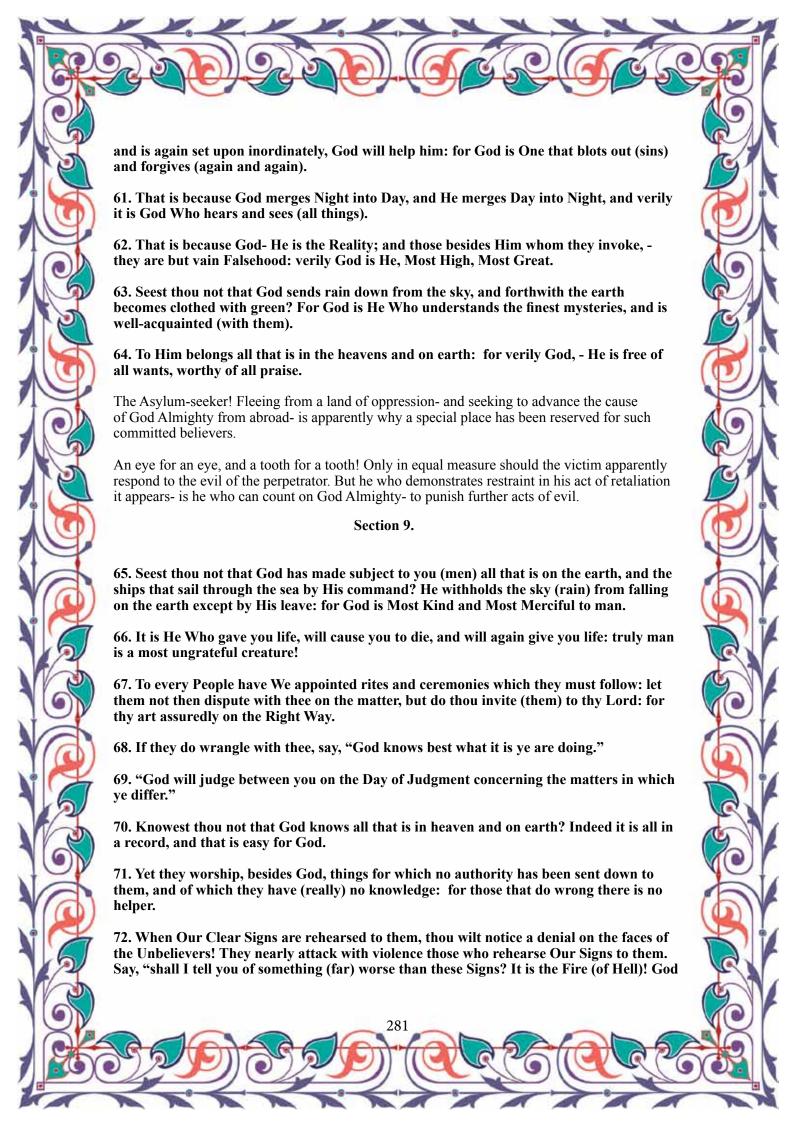


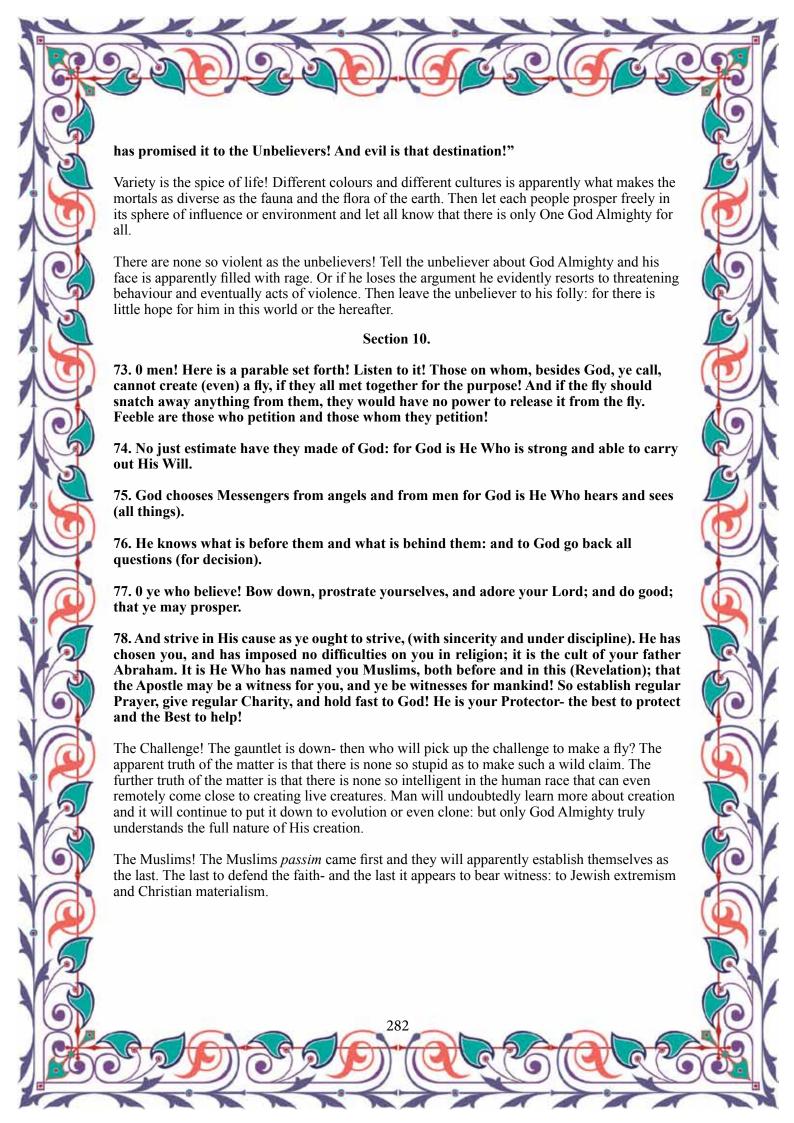


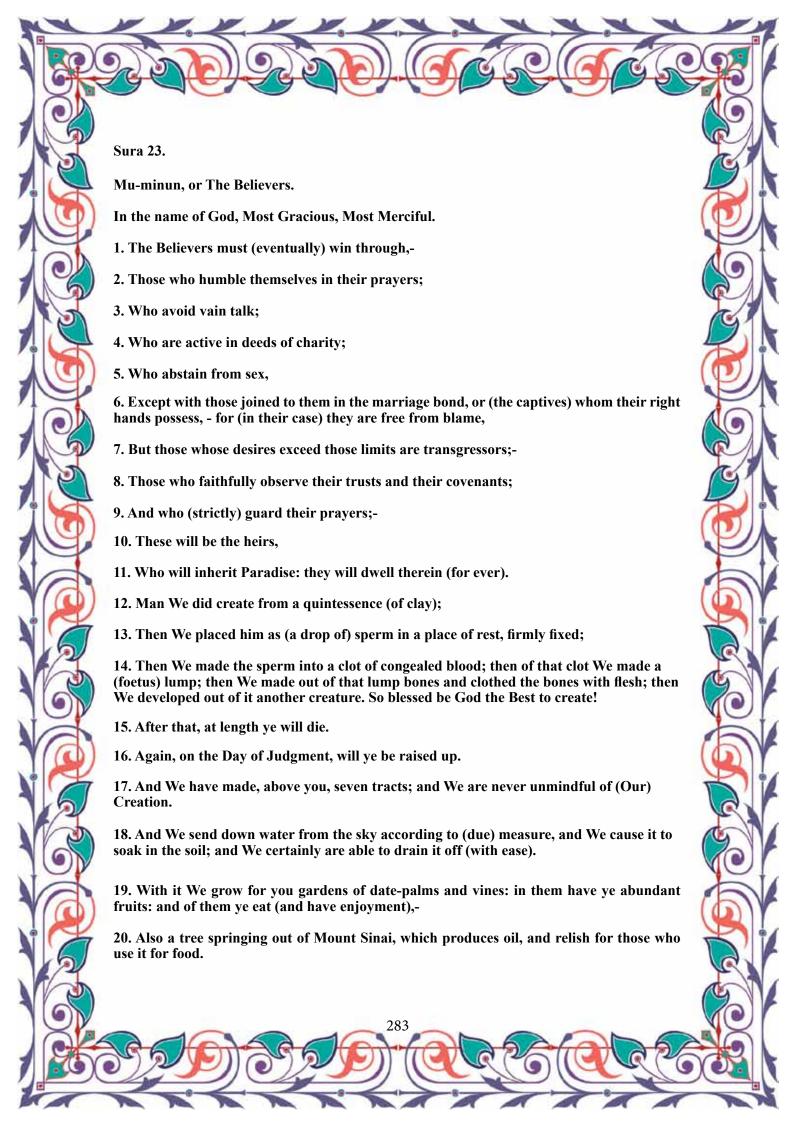
partners to God, he is as if he had fallen from heaven and been snatched up by birds, or the wind had swooped (like a bird on its prey) and thrown him into a far-distant place. 32. Such (is his state): and whoever holds in honour the Symbols of God, (in the sacrifice of animals), such (honour) should come truly from piety of heart. 33. In them ye have benefits for a term appointed: in the end their place of sacrifice is near the Ancient House. The Icons! Abraham evidently built the House in commemoration of the One and Only God Almighty. Abraham further- the father of the Hebrews- was in actual fact a Muslim. His message furthermore to the people of the time was simple: take not stones for worship nor associate partners with God Almighty. But succeeding generations it appears once again backtracked: a section of the Jews taking the Golden Calf for worship- and the Christians bestowing on Jesus- the status of Son of God. Then here lies the crux of the conflict in the temporal: mankind at sixes and sevens over a simple message. A message complicated by ignorance and intransigence and a conflict that would apparently endure till the end of time. And still in the Middle East- the pagan Arabs further desecrated the House- when they filled it with idols. Then came Muhammad- the Prophet of Islam- who cleansed the House of the pagan symbols. Islam accordingly would be the true religion for all of mankind- and the people of the world would once again revert to the worship of- the one and only God Almighty. But Islam de profundis did not fully reach all parts of the world. And when Islam went to sleepidol-worshipping it appears resumed- the holy cow returned to India- Buddhism reigns supreme in the Far East- and black magic or voodoo- flourishes in much of Africa, South America and the Islands of the South. Then mankind it accordingly appears is in no position to blame God Almighty for its woes. Section 5. 34. To every people did We appoint rites (of sacrifice), that they might celebrate the name of God over the sustenance He gave them from animals (fit for food). But your God is One God: submit then your wills to Him (in Islam): and give thou the good news to those who humble themselves,-35. To those whose hearts, when God is mentioned, are filled with fear, who show patient perseverance over their afflictions, keep up regular prayer, and spend (in charity) out of what We have bestowed upon them. 36. The sacrificial camels We have made for you as among the Symbols from God: in them is (much) good for you: then pronounce the name of God over them as they line up (for sacrifice): when they are down on their sides (after slaughter), eat ye thereof, and feed such as (beg not but) live in contentment, and such as beg with due humility: thus have We made animals subject to you, that ye may be grateful. 37. It is not their meat nor their blood, that reaches God: it is your piety that reaches Him: He has thus made them subject to you, that ye may glorify God for His guidance to you: and proclaim the Good News to all who do right.

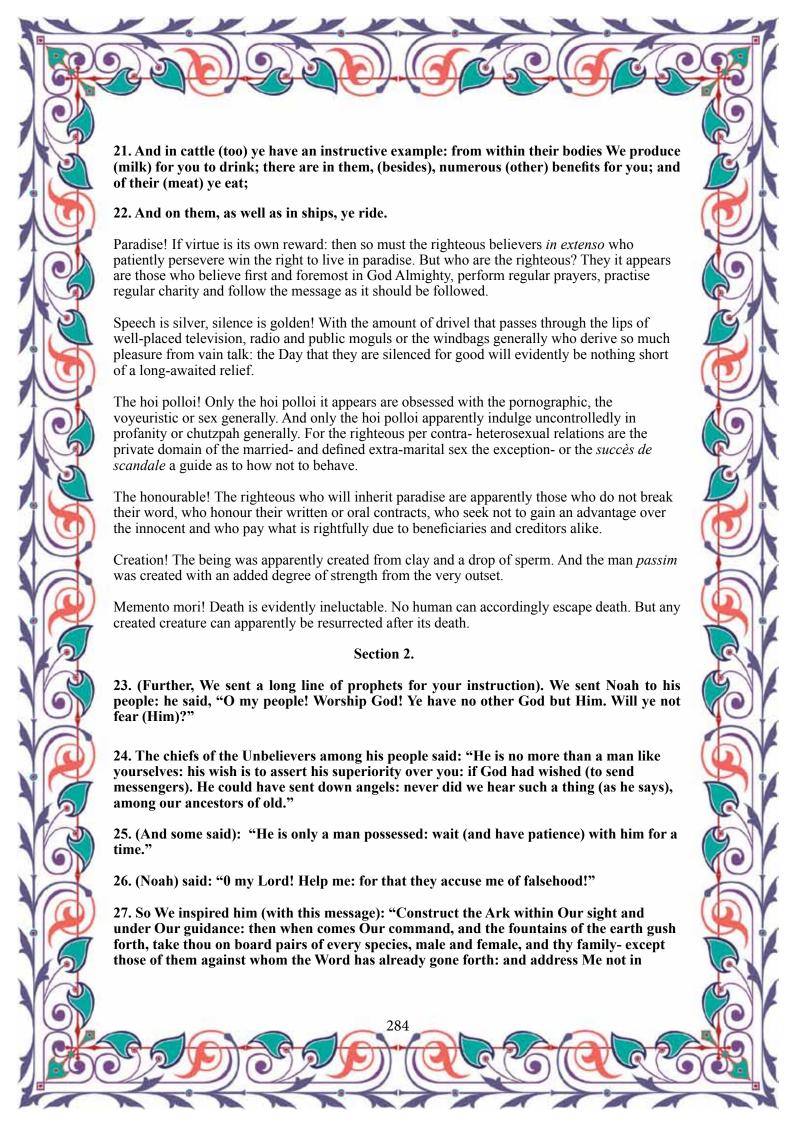


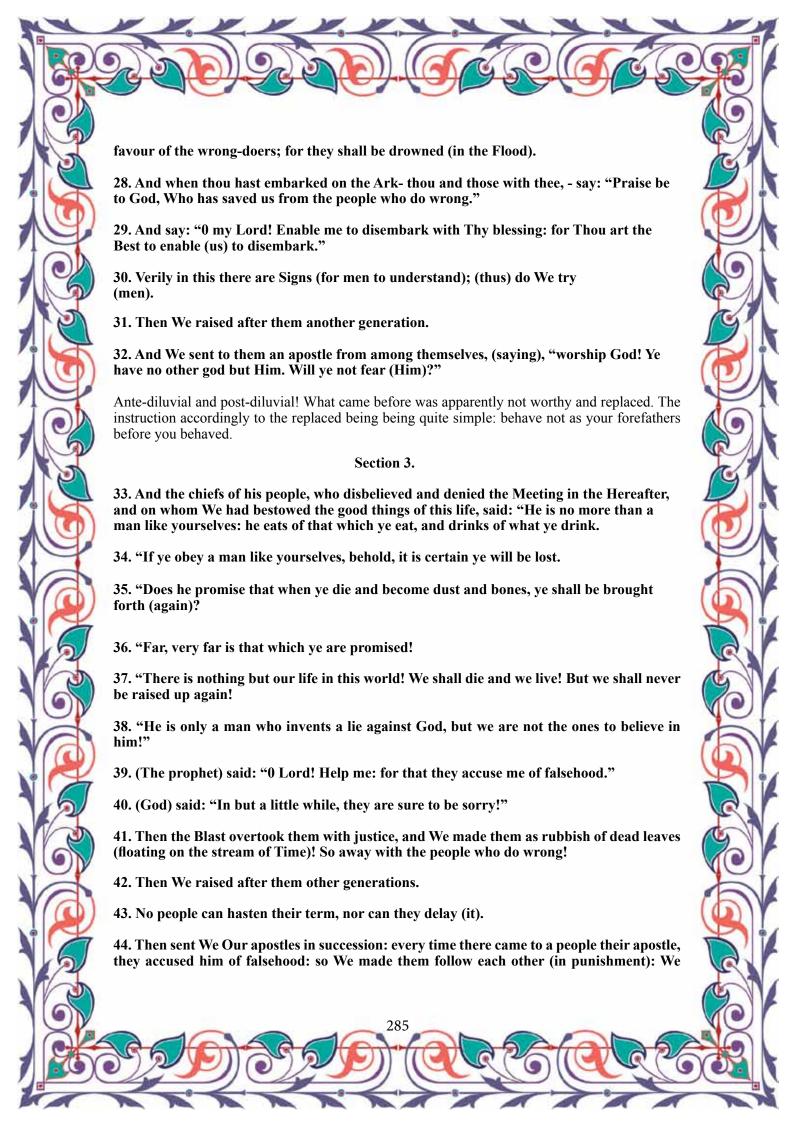


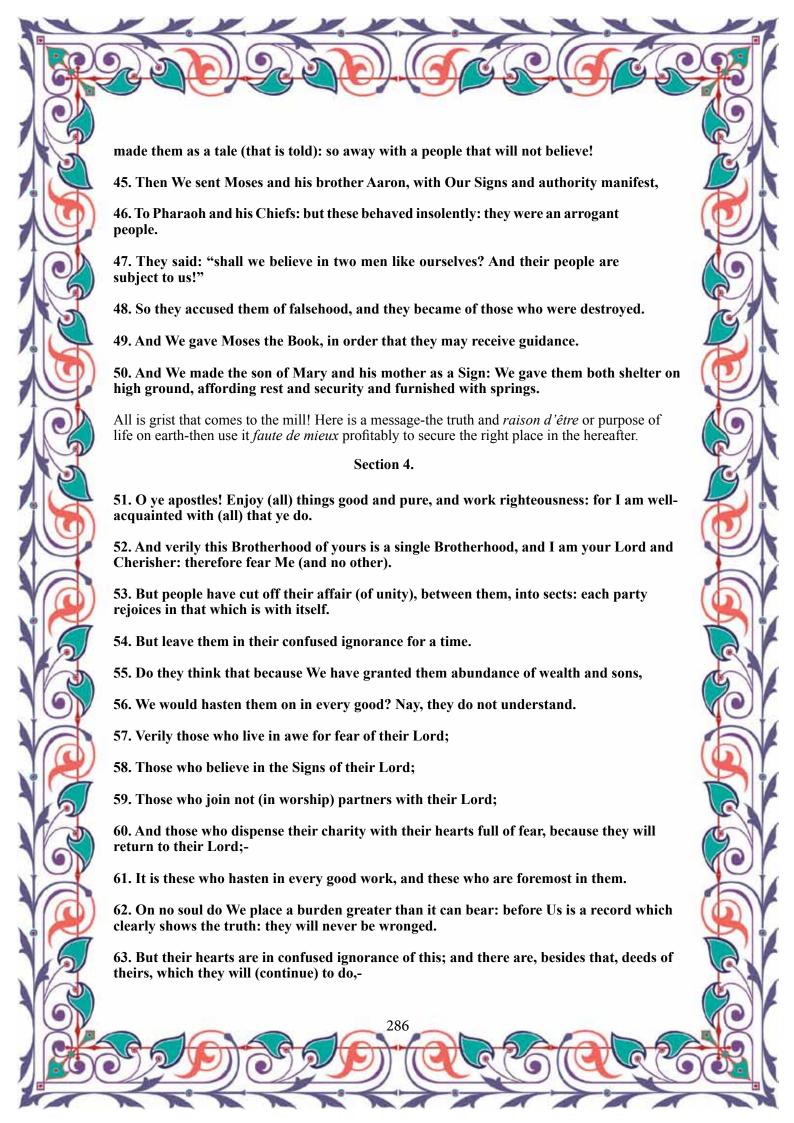


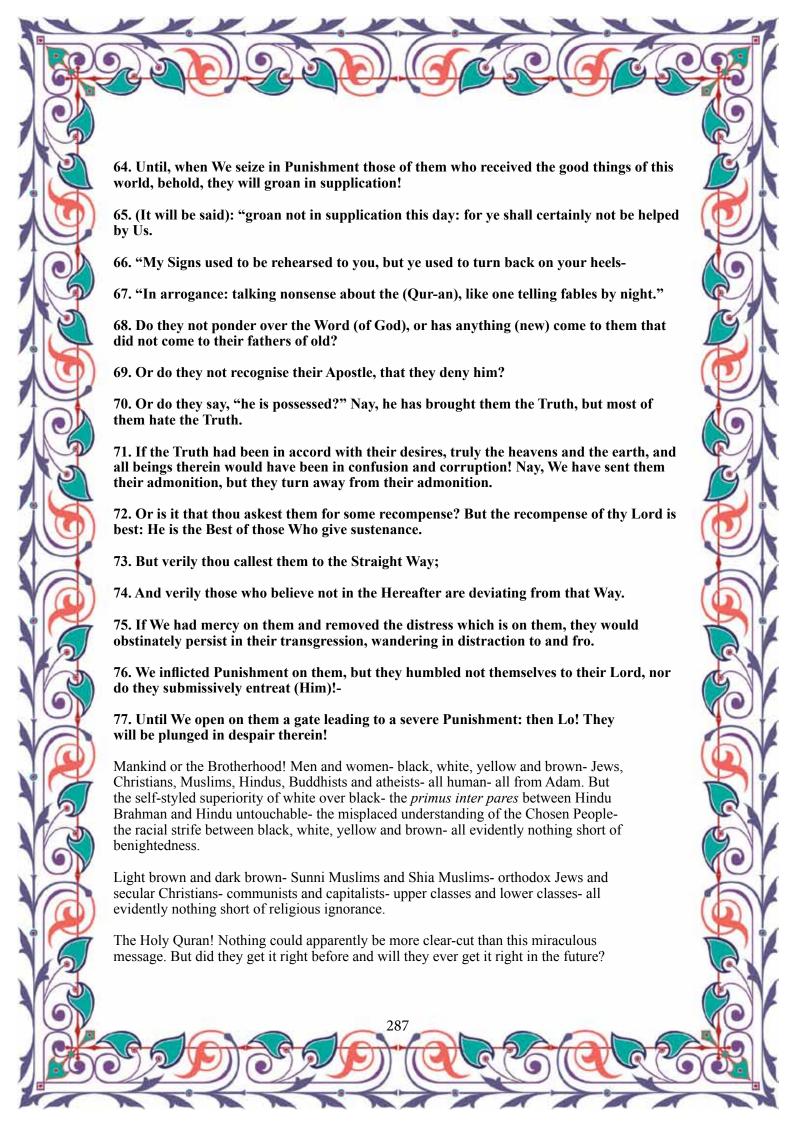


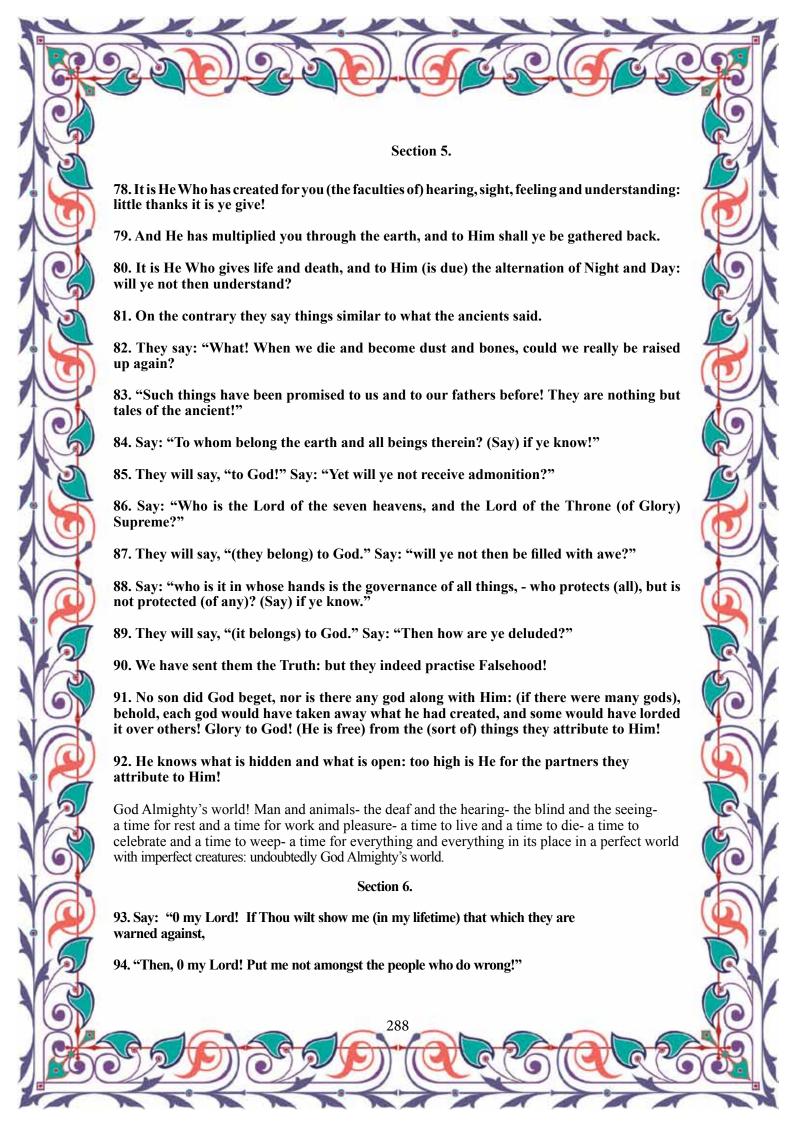


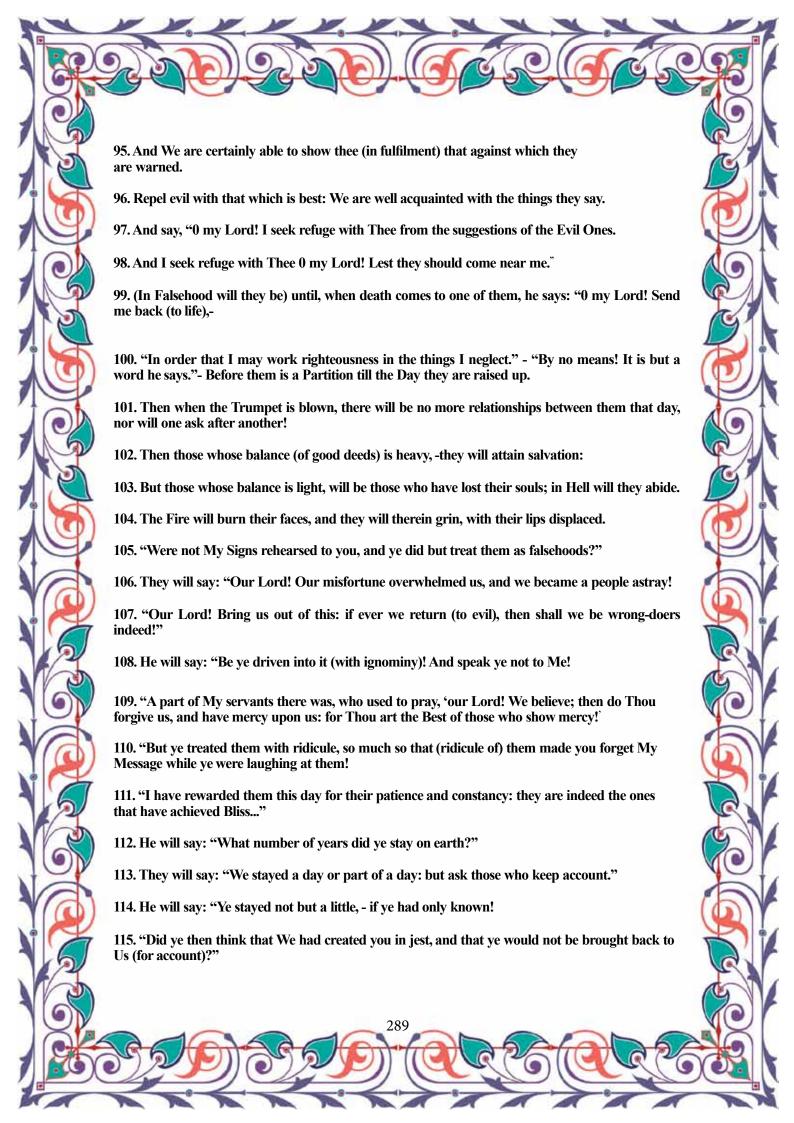


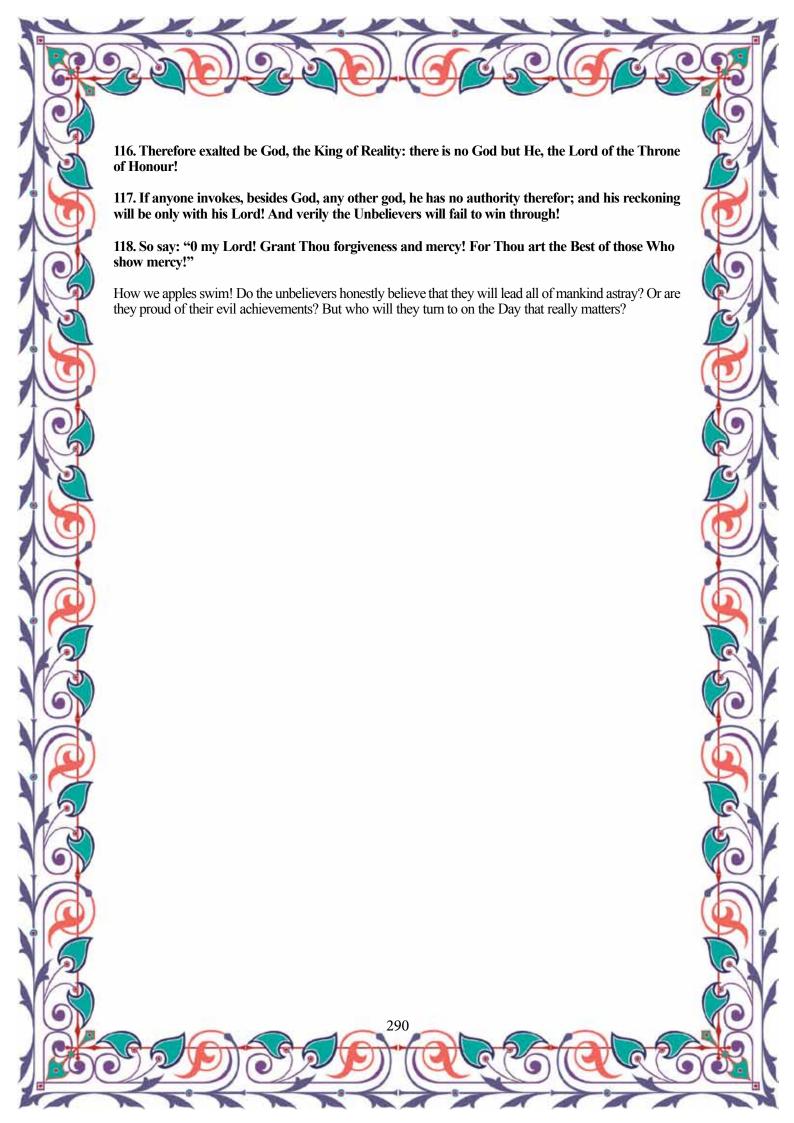


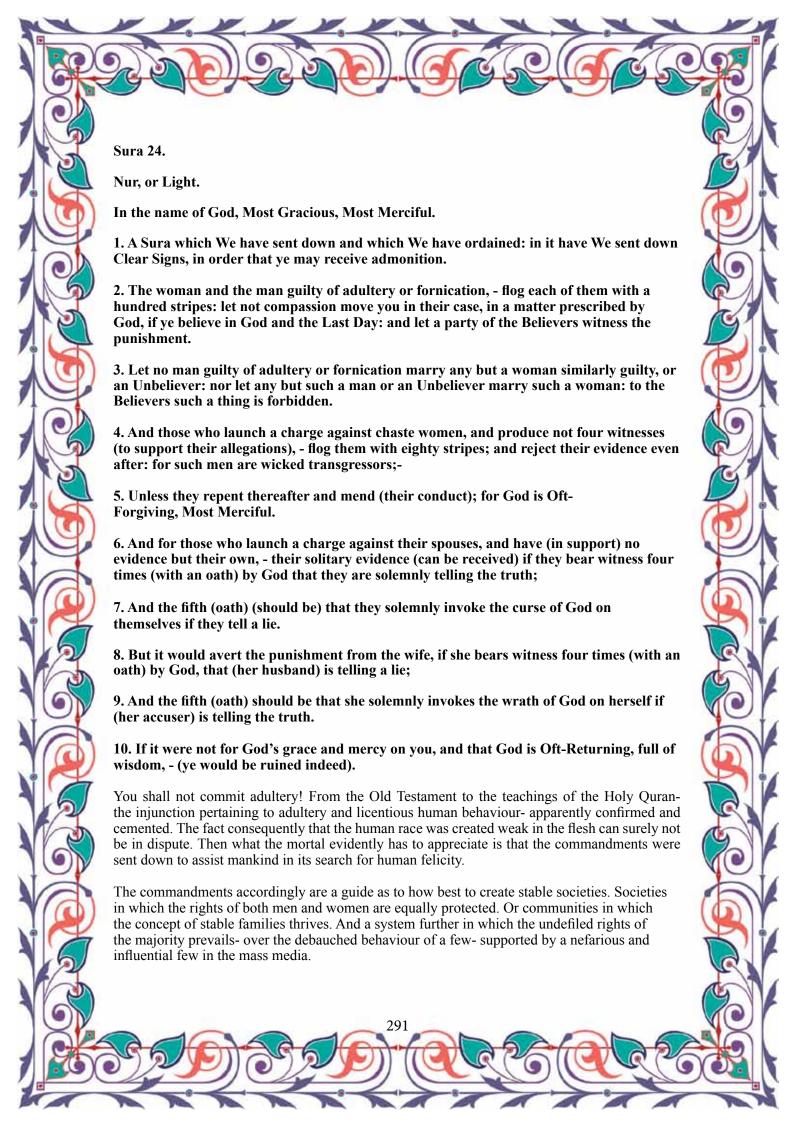




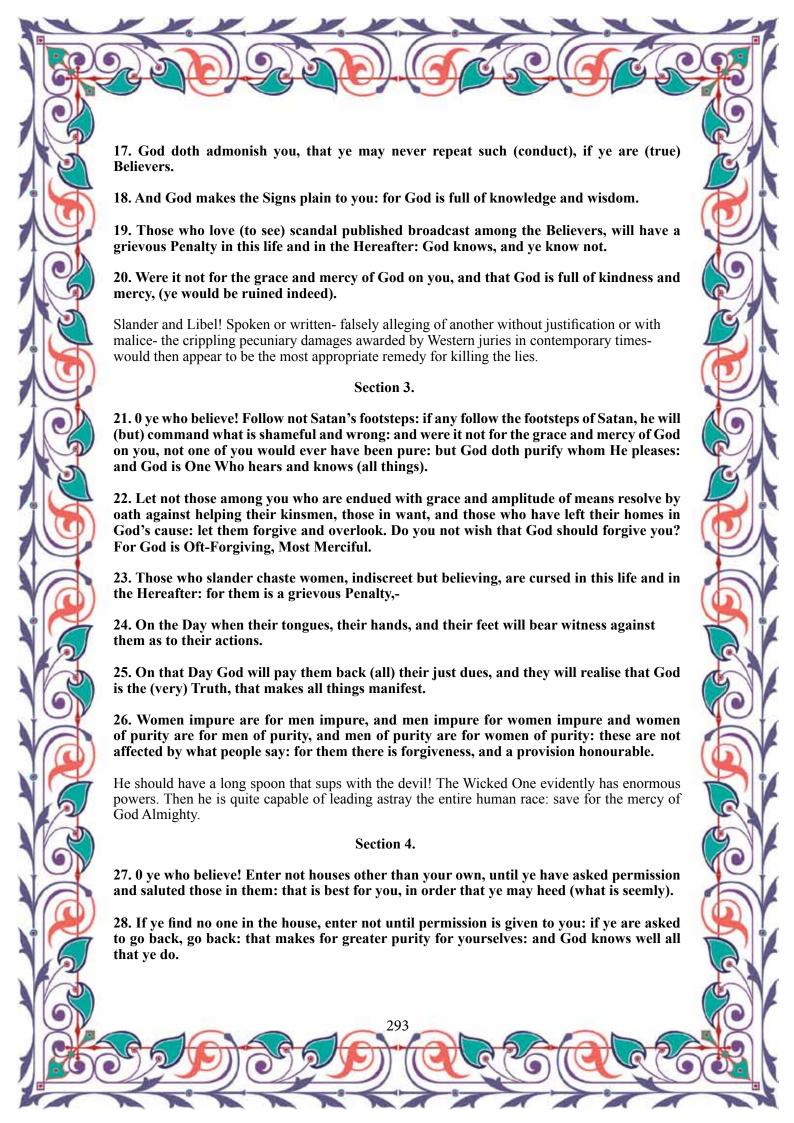


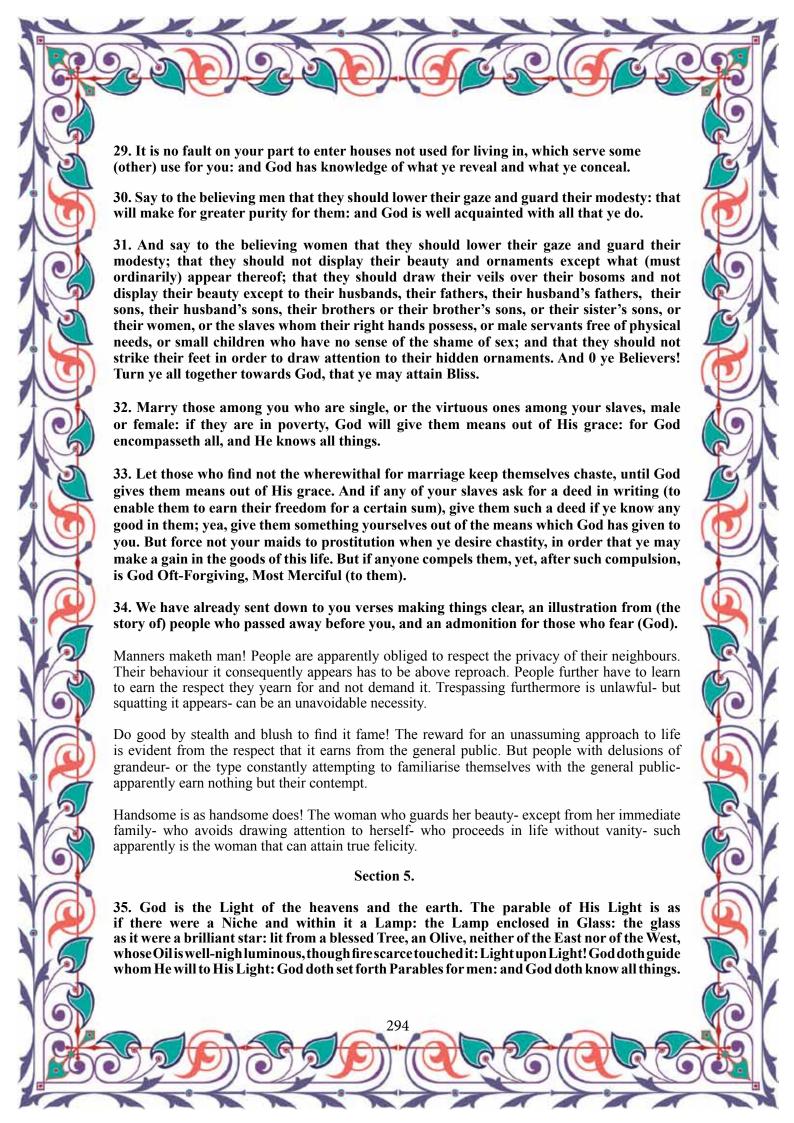


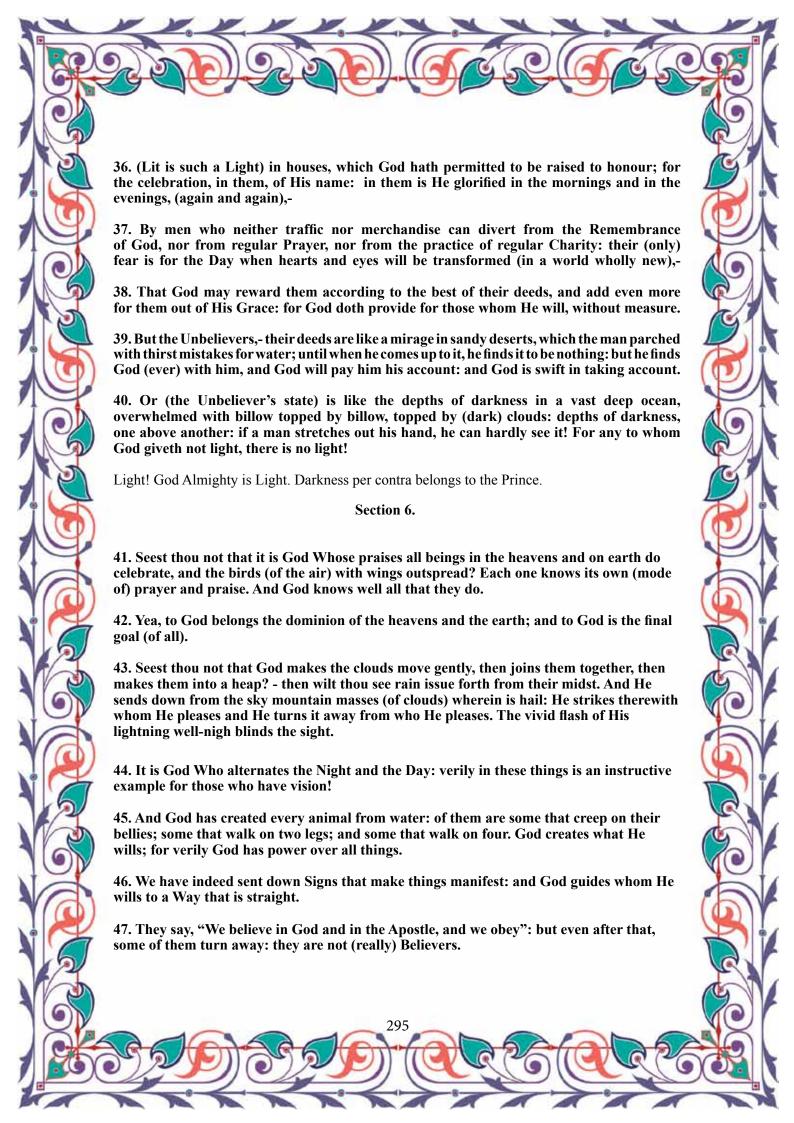


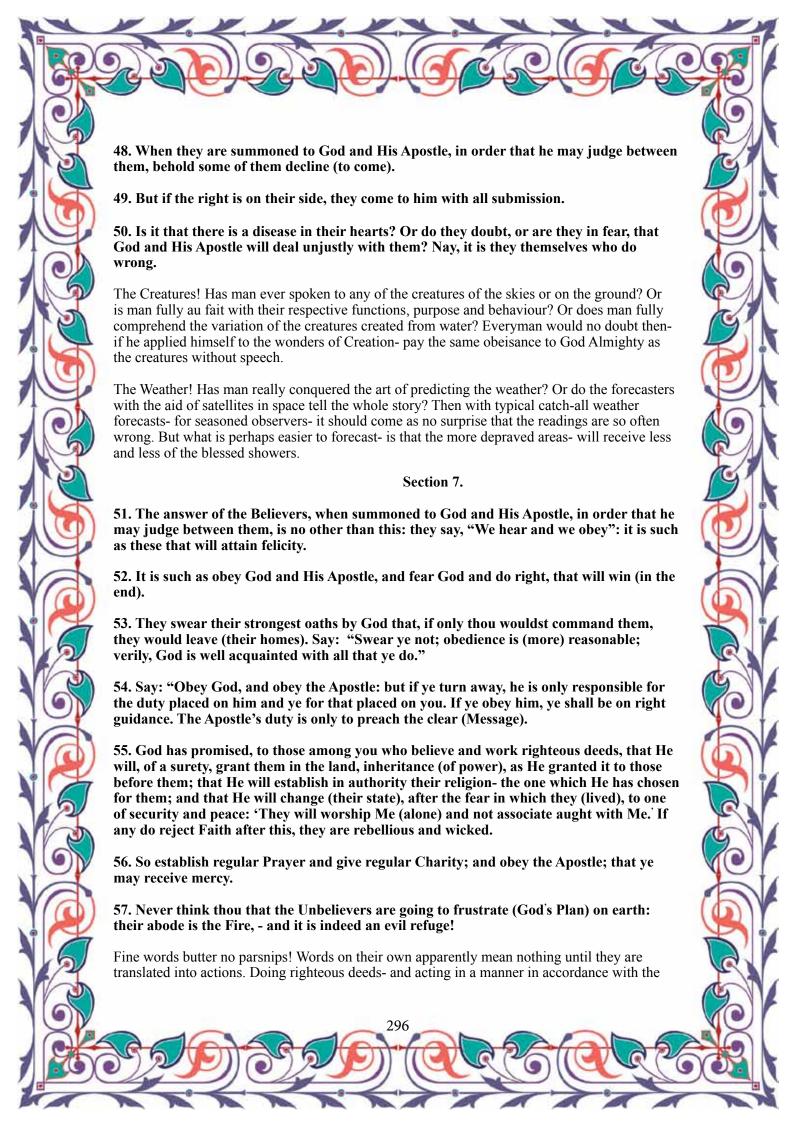


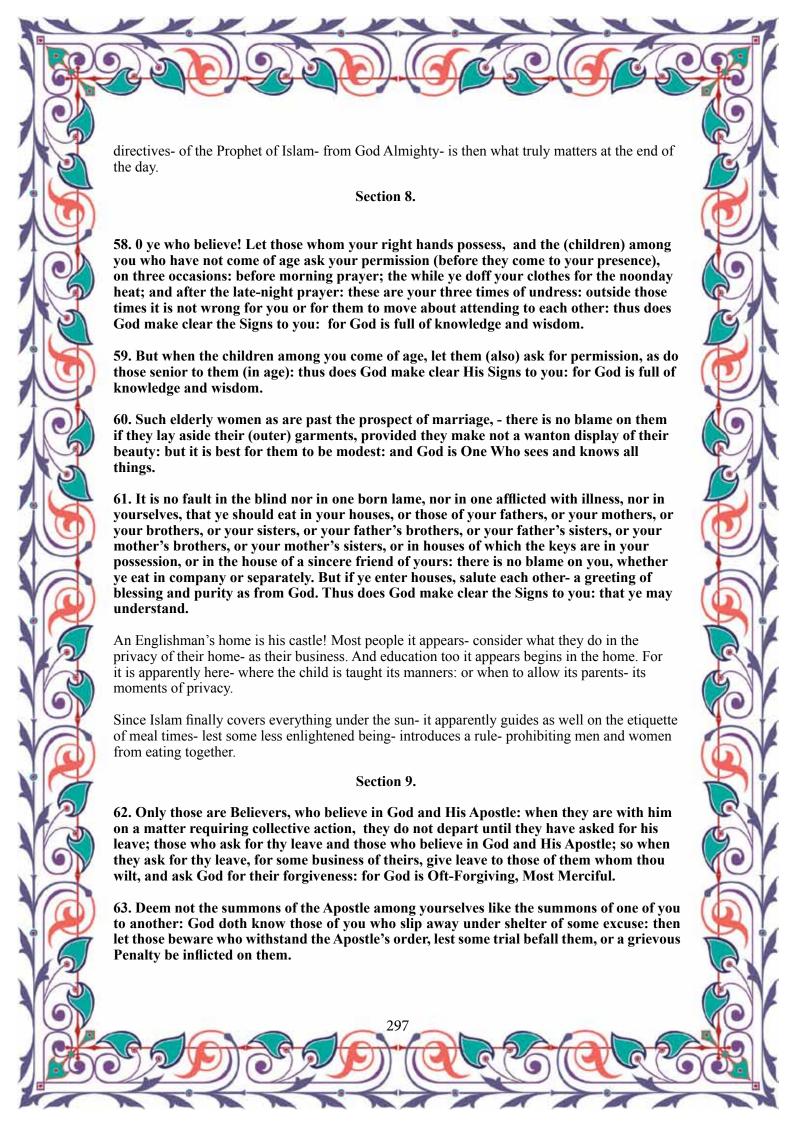
It is the promotion then of societies with low divorce rates, free of social diseases, free of abortions, free of paedophillia, free of homosexual and lesbian relations and free of voyeurism and pornography that makes for a civilised society. Crime and Punishment! Man it unfortunately appears is given to much perfidy and defiance. Individuals in any given society and at any given time it consequently appears invariably refuse to obey the laws of the land. Then for the good of the community at large and as a deterrent to others: the offender evidently has to be punished. Hence the need for the Sharia or Islamic Law. But Muslim countries would perhaps be well advised to see how their elder brothers- the Christians- conduct their legal affairs- in a just and fair manner- to create civilised Western or First World societies. You shall not bear false witness against your neighbour! The teachings it appears of the first part of the message once again reinforced. Bearing false witness or lying under oath or perjury-the Muslims will undoubtedly acknowledge- is already considered a very serious offence in most civilised societies. The Pure for the Pure! For most heterosexual couples: nothing could evidently be more serious in life than one partner in the relationship cheating or being unfaithful. And such treacheryundoubtedly universally acknowledged- is more often than not irreparable. Let alone the enormous emotional and physical stress that the innocent party experiences. Then despite the initial routines of forgiveness or reducing the matter to an aberration or a peccadillo: the matter remains unforgotten. The relationship consequently, more often than not, is rendered either irreconcilable or irretrievable and ends up in frequent bursts of violence, separation and finally divorce. Then the pure for the pure. The virginal or virtuous pure- who apparently believe in one partner for lifeor those who enter into marriages firmly intent on honouring their vows. Section 2. 11. Those who brought forward the lie are a body among yourselves: think it not to be an evil to you; on the contrary it is good for you: to every man among them (will come the punishment) of the sin that he earned, and to him who took on himself the lead among them, will be a Penalty grievous. 12. Why did not the Believers- men and women- when ye heard of the affair, - put the best construction on it in their own minds and say, "This (charge) is an obvious lie?" 13. Why did they not bring four witnesses to prove it? When they have not brought the witnesses, such men, in the sight of God, (stand forth) themselves as liars! 14. Were it not for the grace and mercy of God on you, in this world and the Hereafter, a grievous penalty would have seized you in that ye rushed glibly into this affair. 15. Behold, we received it on your tongues, and said out of your mouths things of which ve had no knowledge; and ye thought it to be a light matter, while it was most serious in the sight of God. 16. And why did ye not, when ye heard it, say? - "It is not right of us to speak of this: glory to God! This is a most serious slander!"

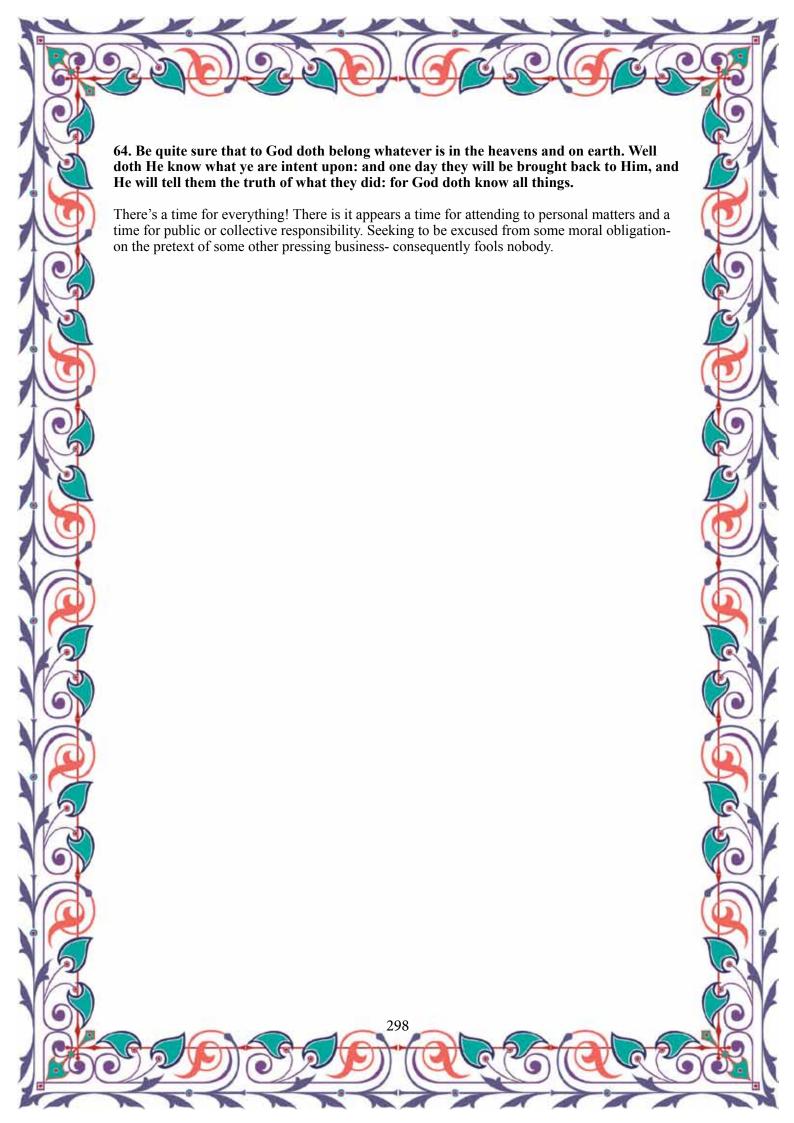


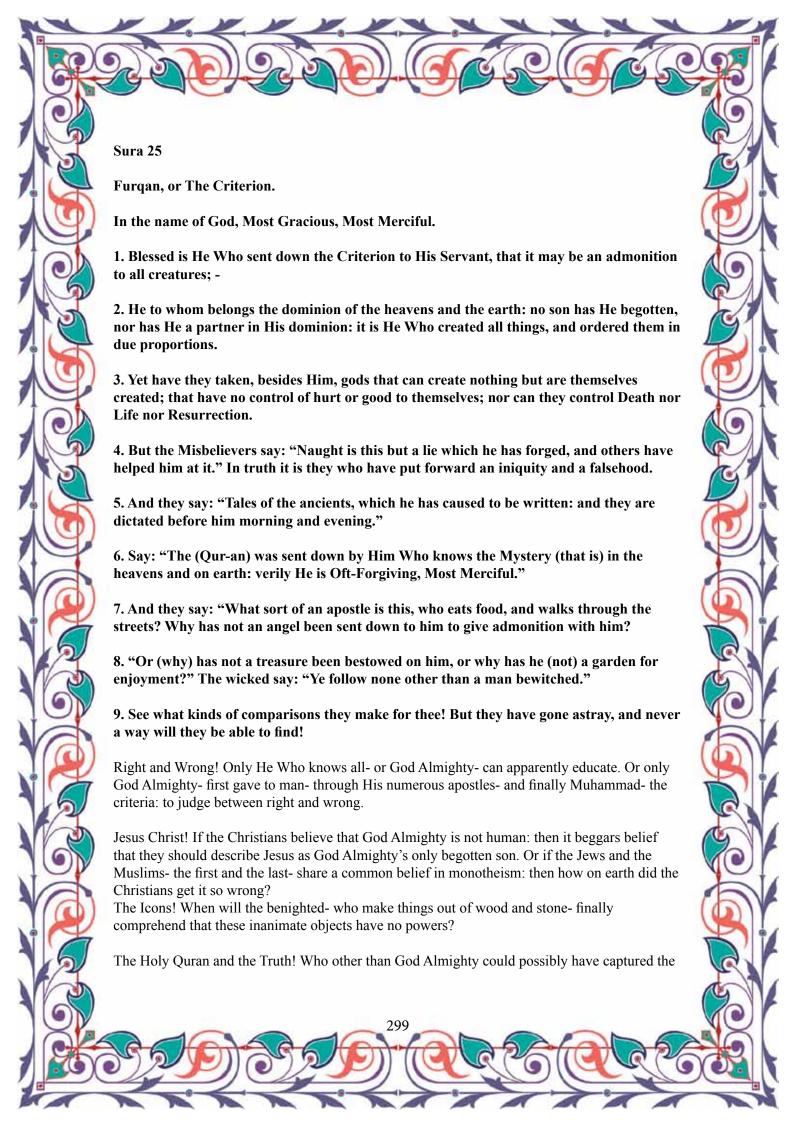


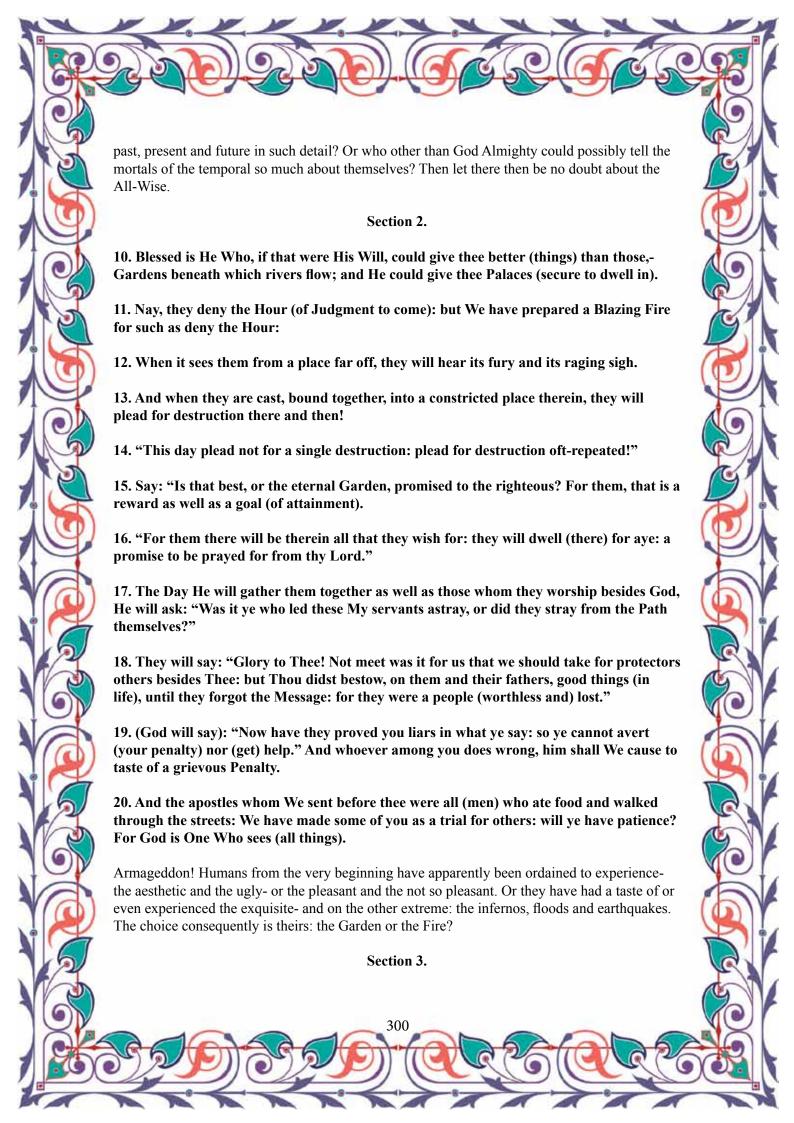


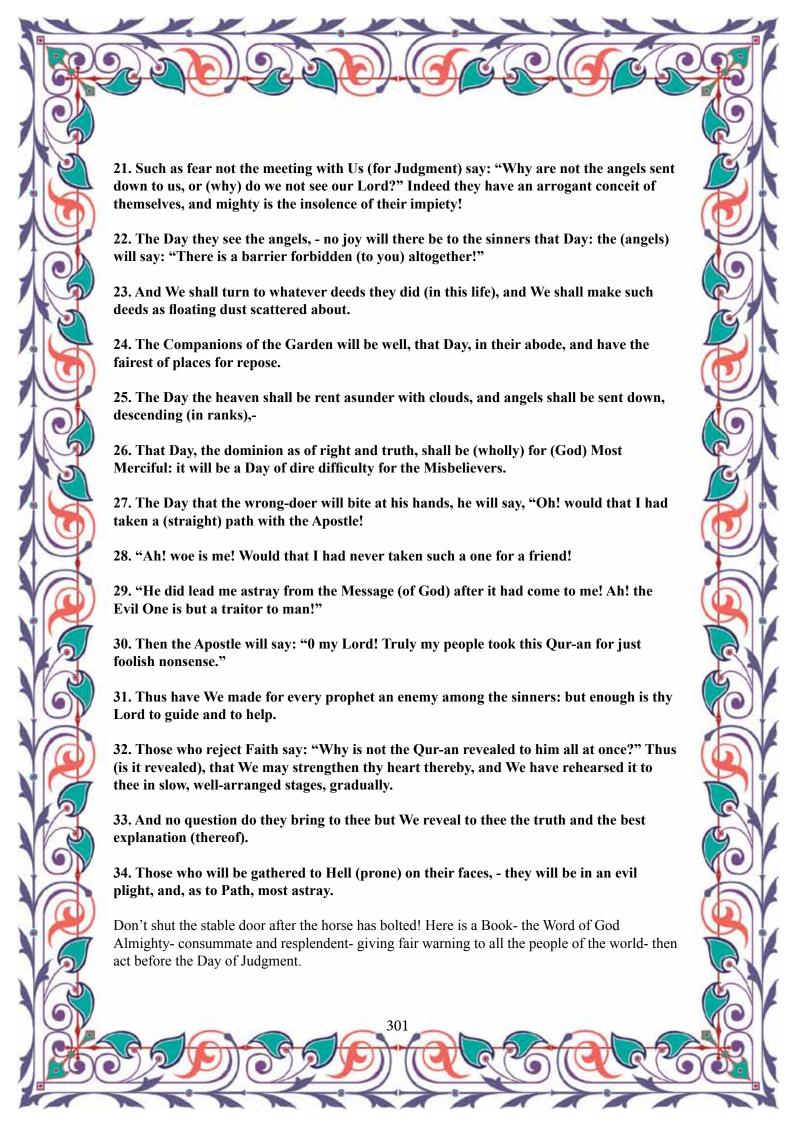


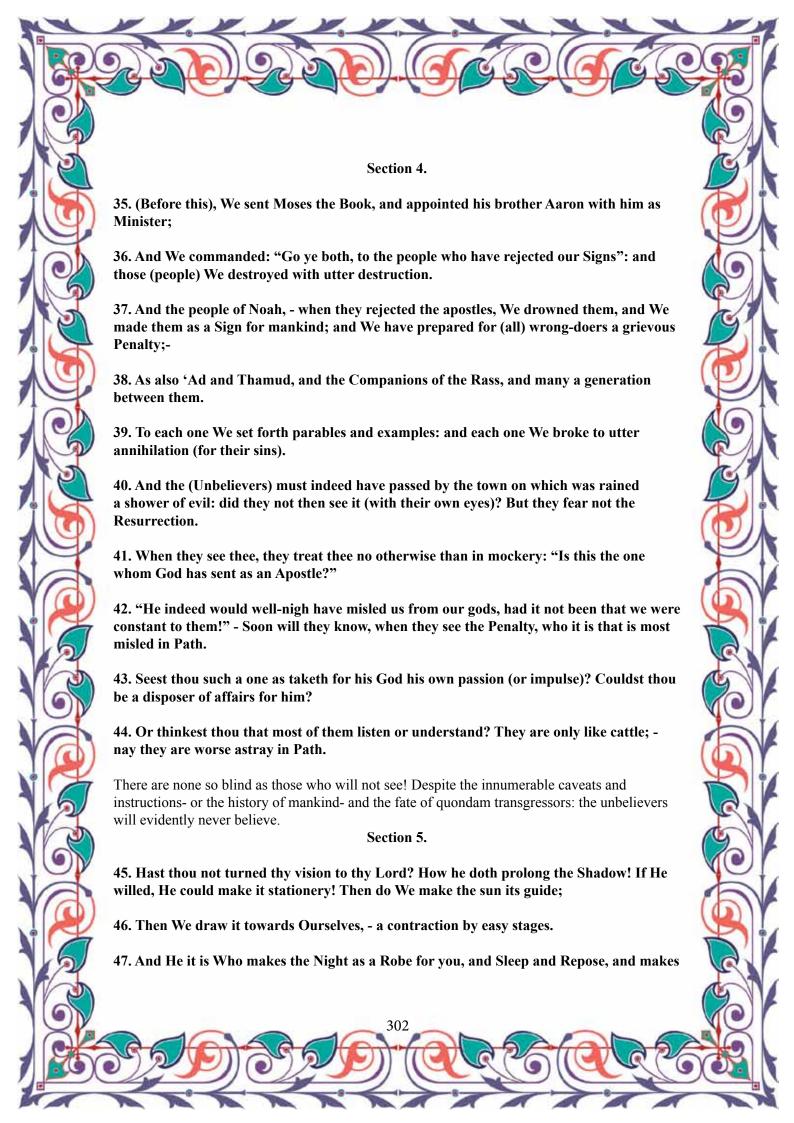


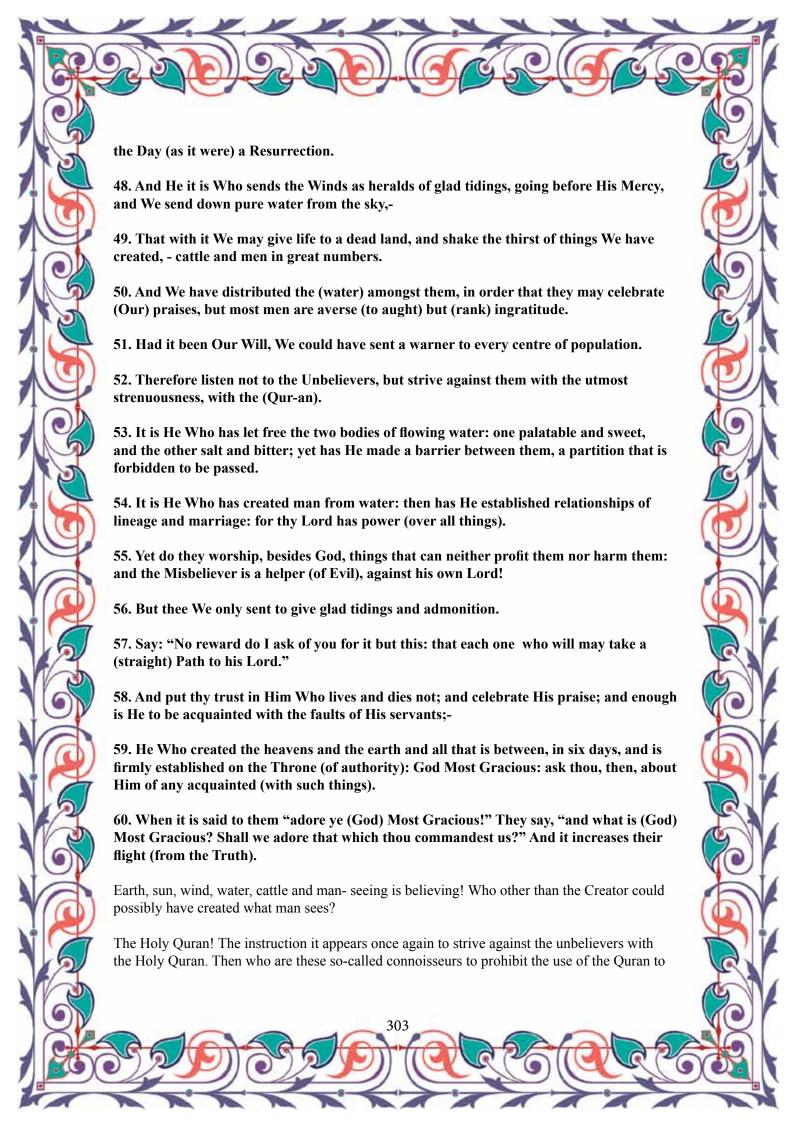


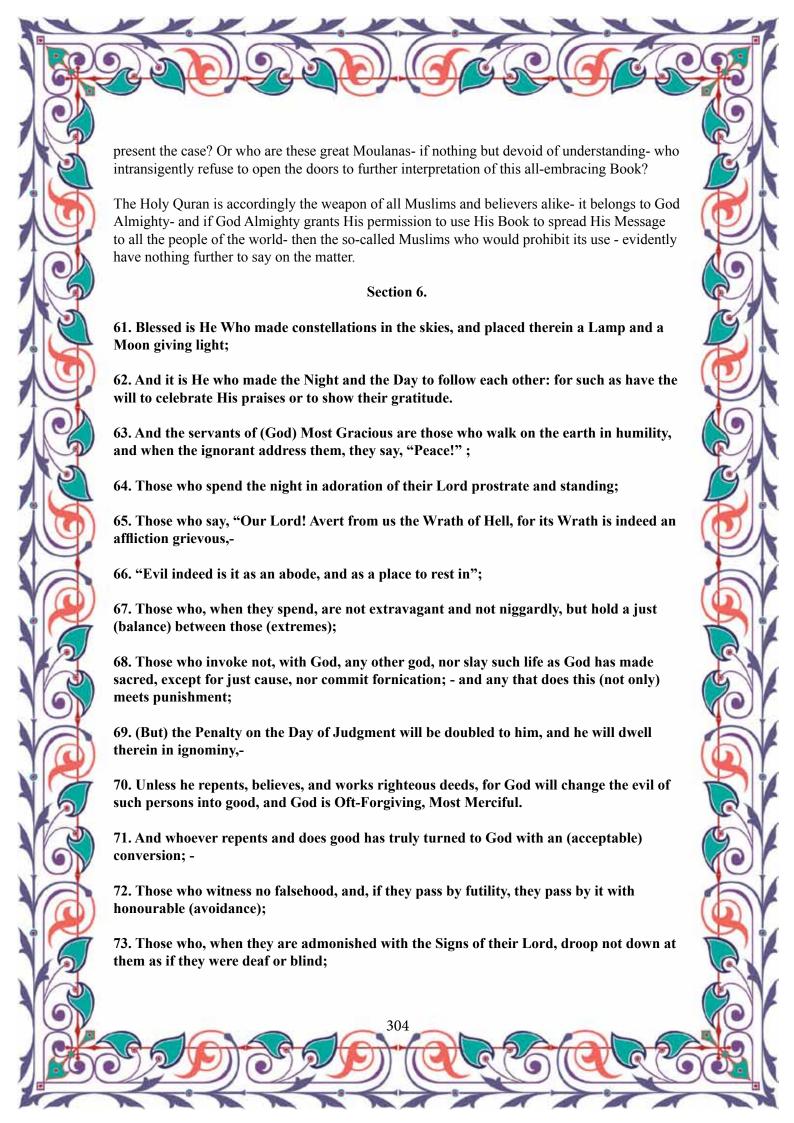


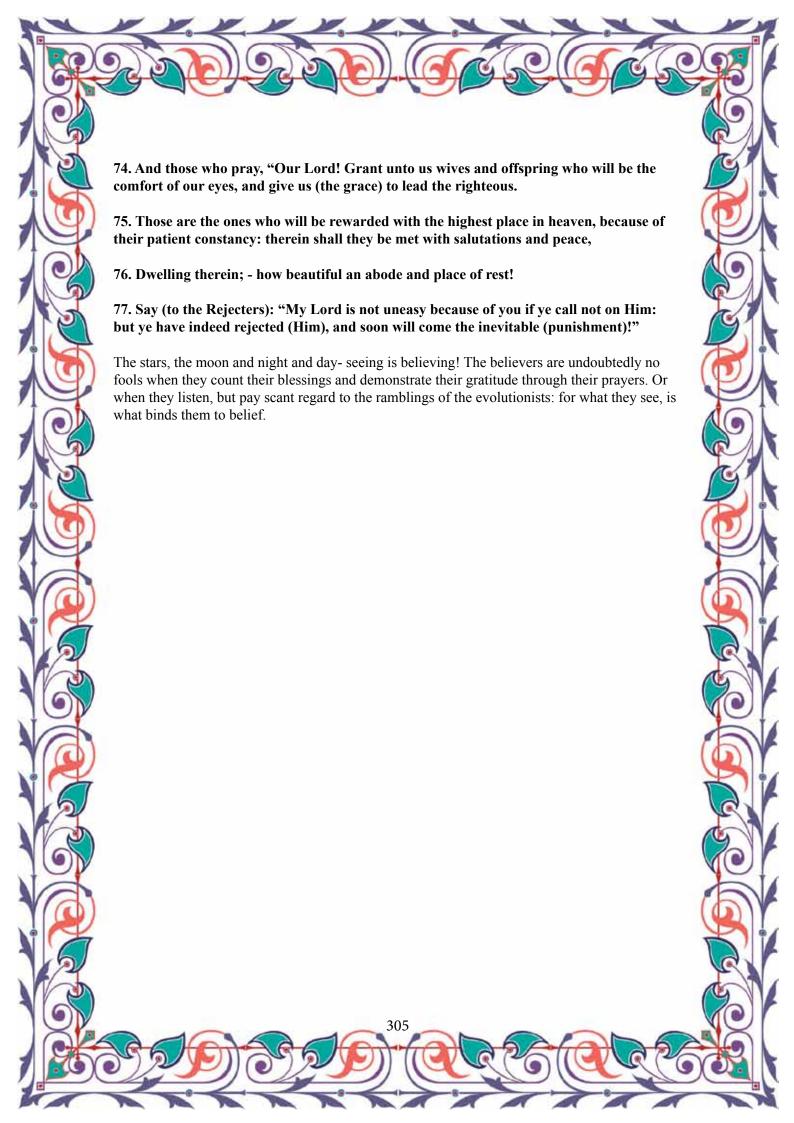




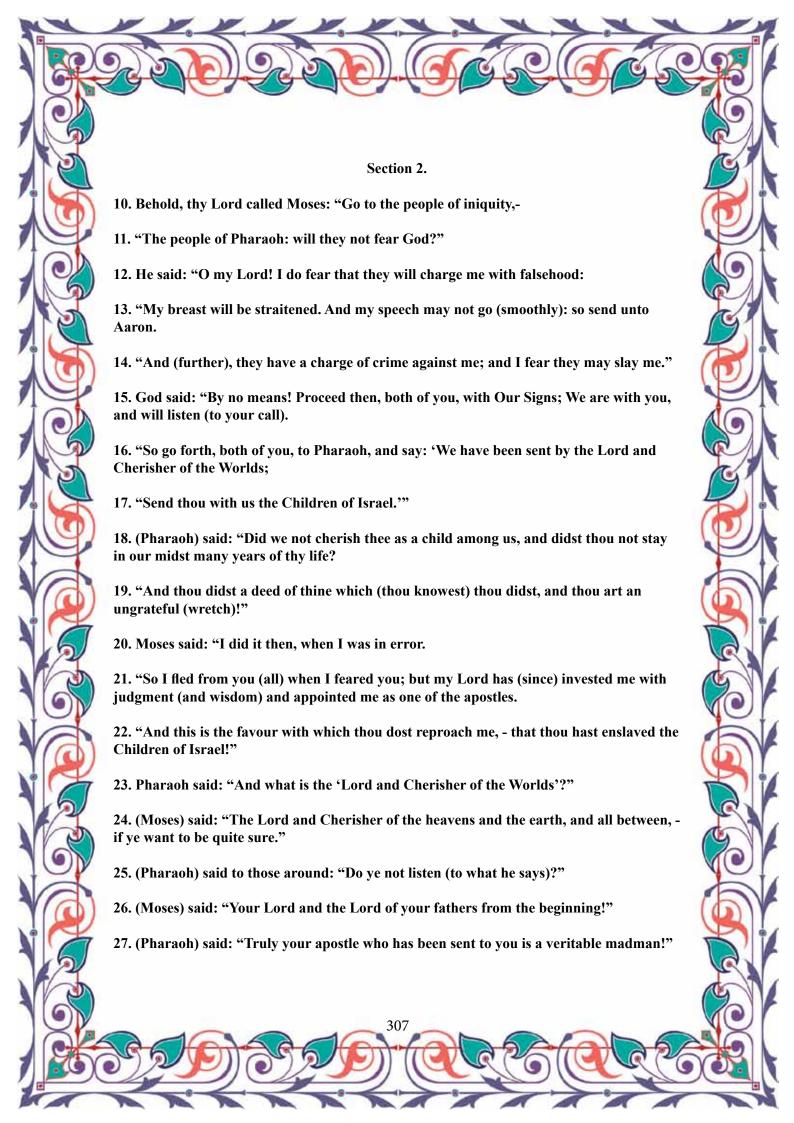


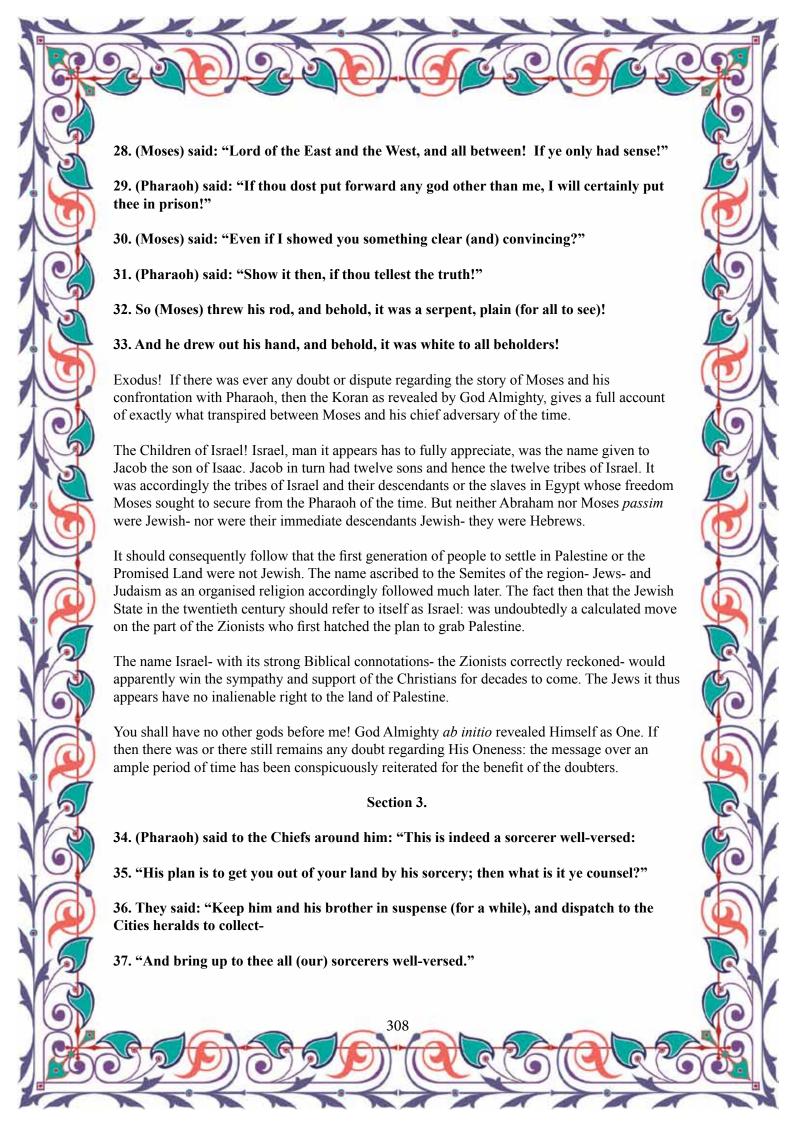


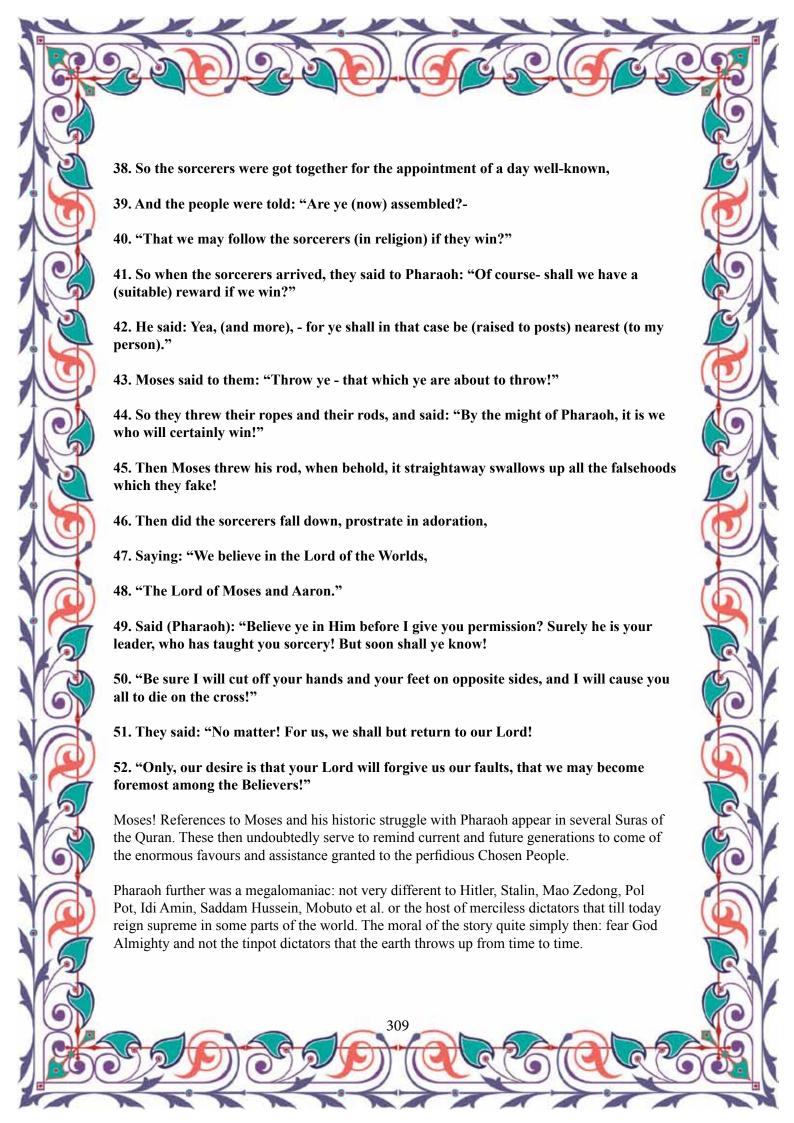


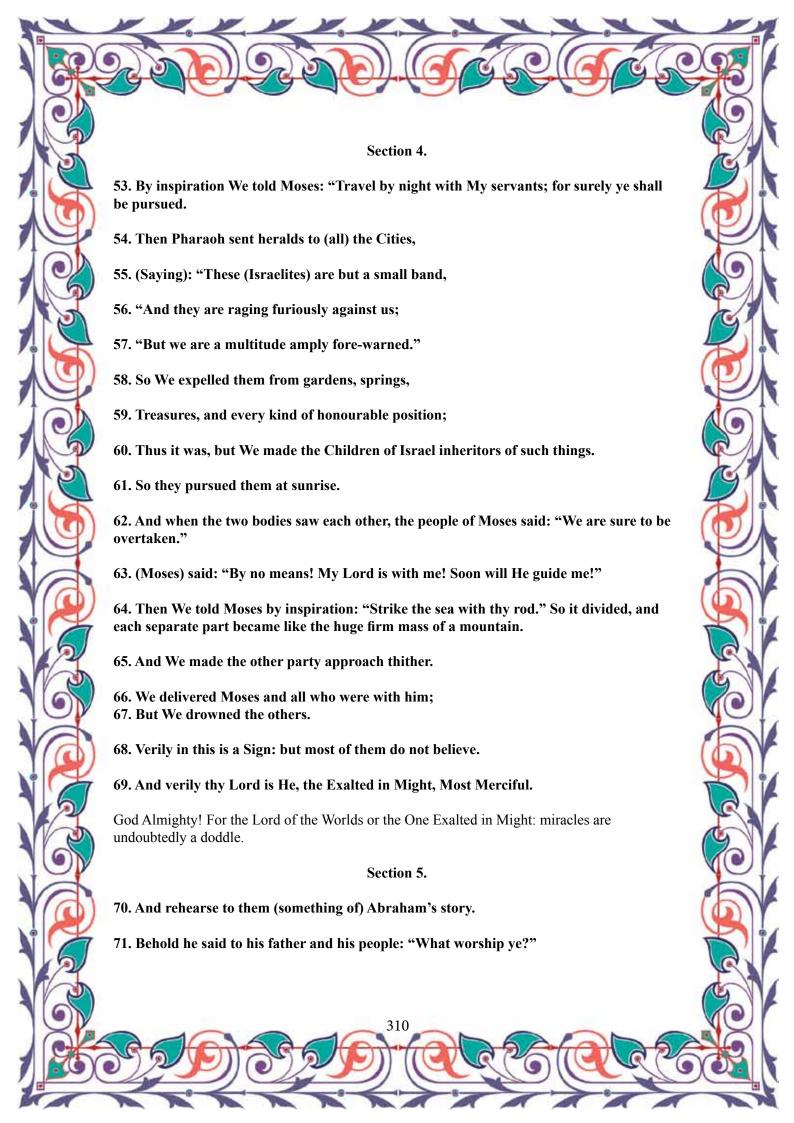


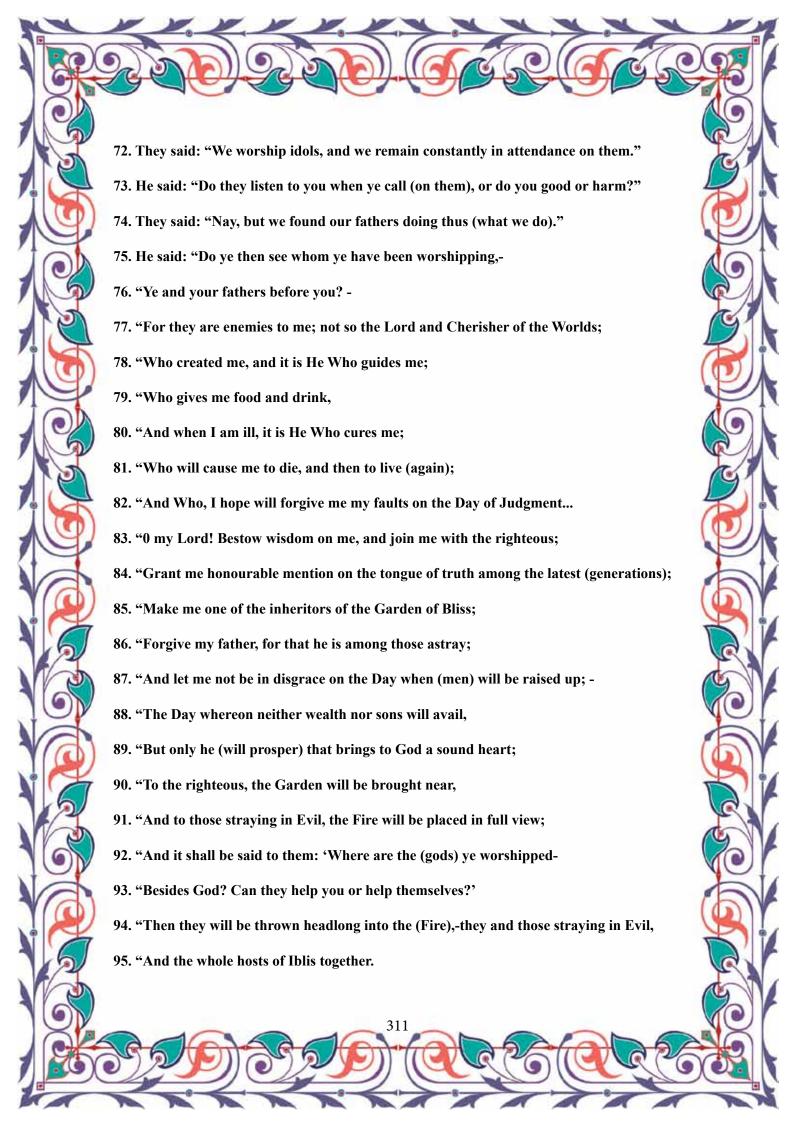
Sura 26. Shu'araa, or The Poets. In the name of God, Most Gracious, Most Merciful. 1. Ta. Sin. Mim. 2. These are Verses of the Book that makes (things) clear. 3. It may be thou frettest thy soul with grief, that they do not become Believers. 4. If (such) were Our Will, We could send down to them from the sky a Sign, to which they would bend their necks in humility. 5. But there comes not to them a newly-revealed Message from (God) Most Gracious, but they turn away therefrom. 6. They have indeed rejected (The Message): so they will know soon (enough) the truth of what they mocked at! 7. Do they not look at the earth, - how many noble things of all kinds We have produced therein? 8. Verily, in this a Sign: but most of them do not believe. 9. And verily, thy Lord is He, the Exalted in Might, Most Merciful. Faith! If the entire human race was a family of believers, the purpose for residing in the earth in its present form would apparently be rendered fruitless or the matter in short, would be settled. Or the matter could be settled if God Almighty dispatched an extraordinary sign. The truth of the matter, however, is that man has to spend a preordained or determinate period of time on earth i.e. till the fixed Day of Judgment. Then there is accordingly nothing new about the contents of this message which first appeared in the Old Testament and later in the second part of the Book or the New Testament. Seeing is Believing! What more could man want for in the planet? Or where did it all come from? Or how did it come about for man to cross the oceans and later the skies? Or how did man come to invent motor cars, refrigerators, microwave ovens, computers, spacecrafts and the myriad of other creature comforts? Or from where finally did the resources to build all these wonderful toys over the centuries come from? The truth of the matter is that all the resources at man's disposal were purposefully placed in the earth. Then who pray put all these wonderful minerals, oils, gases, diamonds, gold, fruits, vegetables, cattle and all the other luxuries of life in the earth? The answer undoubtedly for those of understanding is God Almighty.

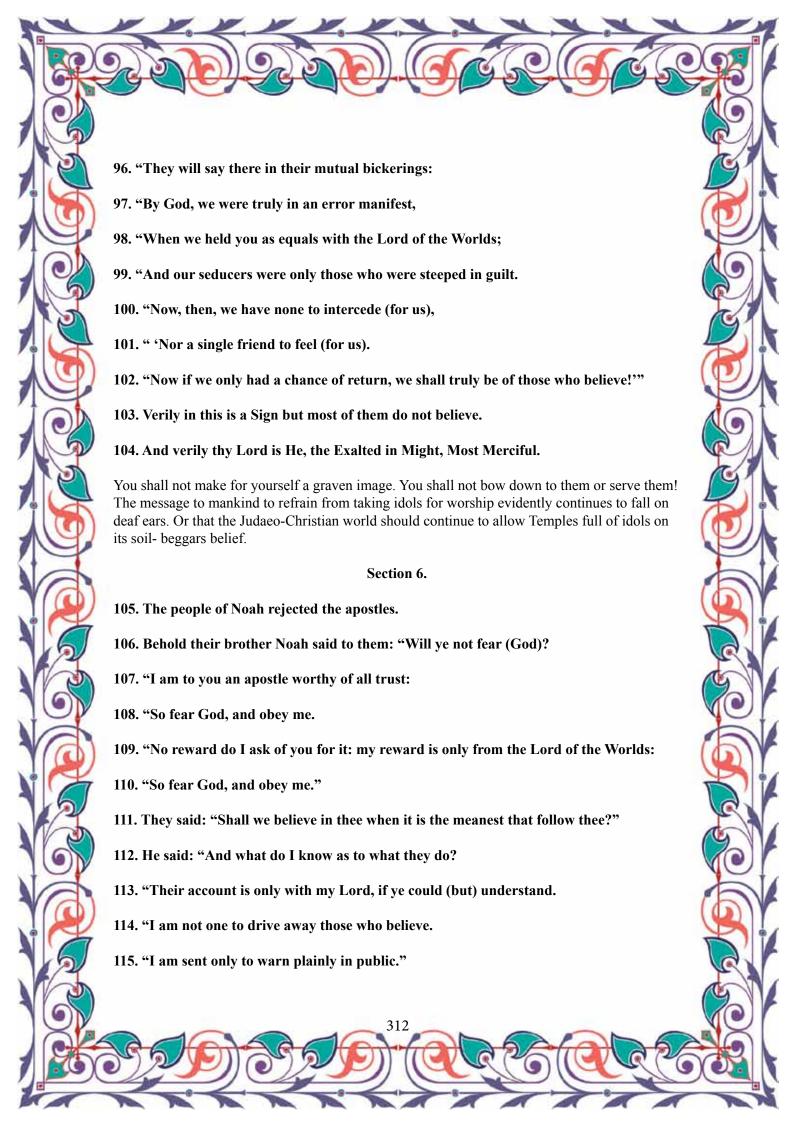


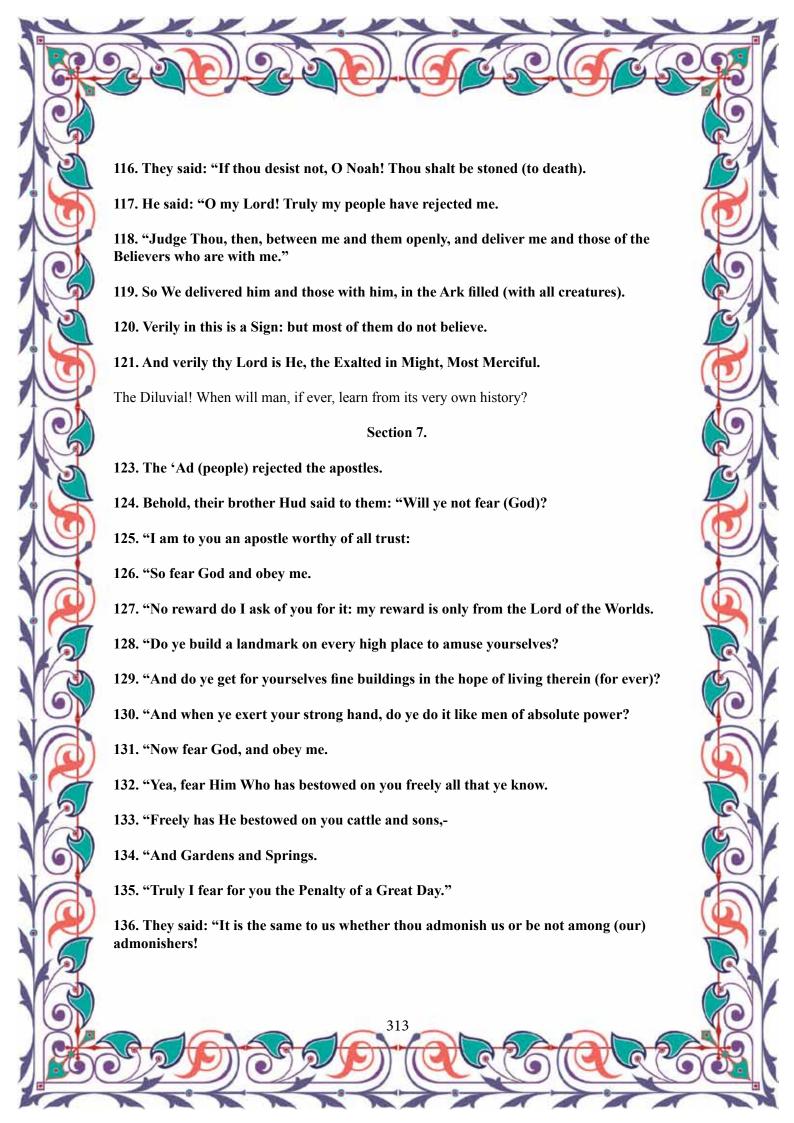


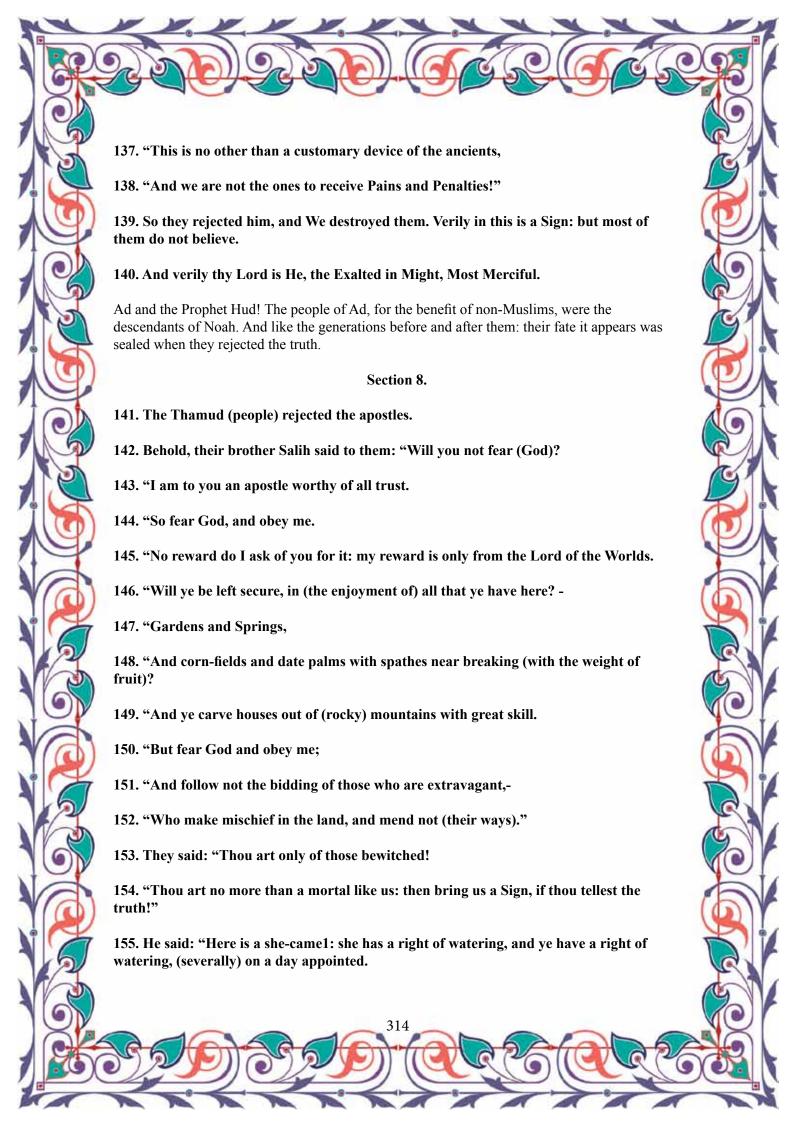


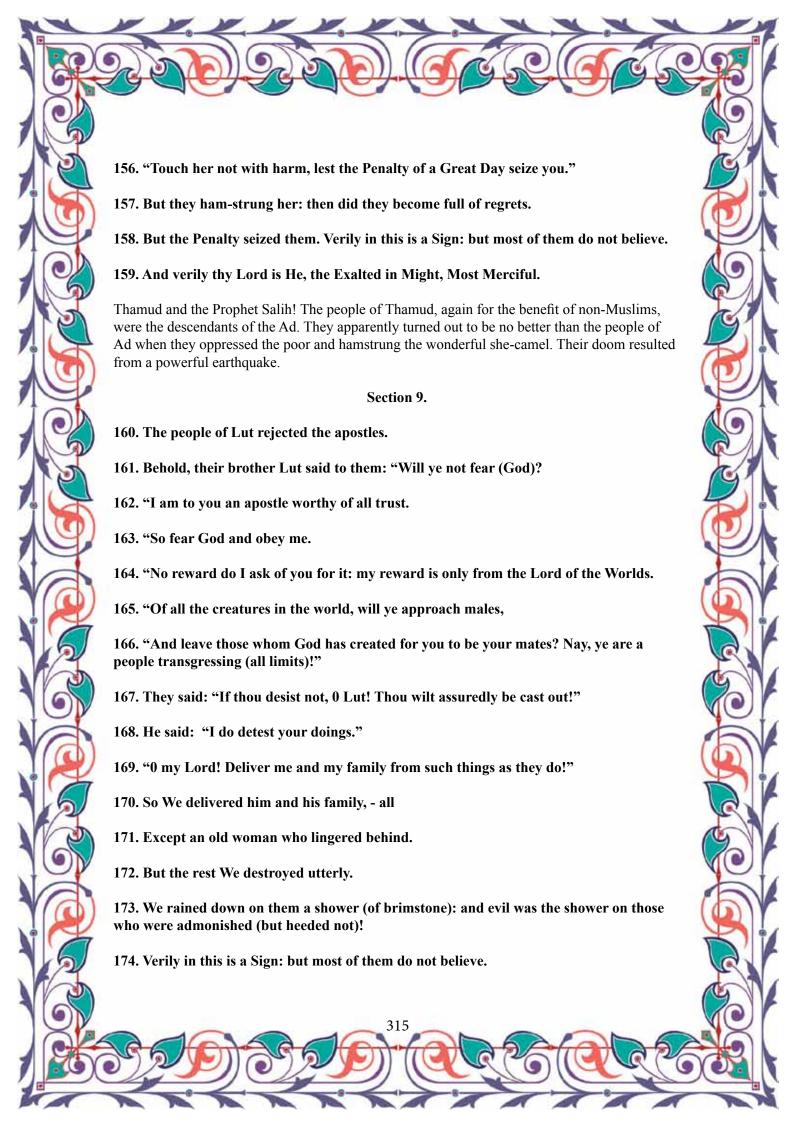


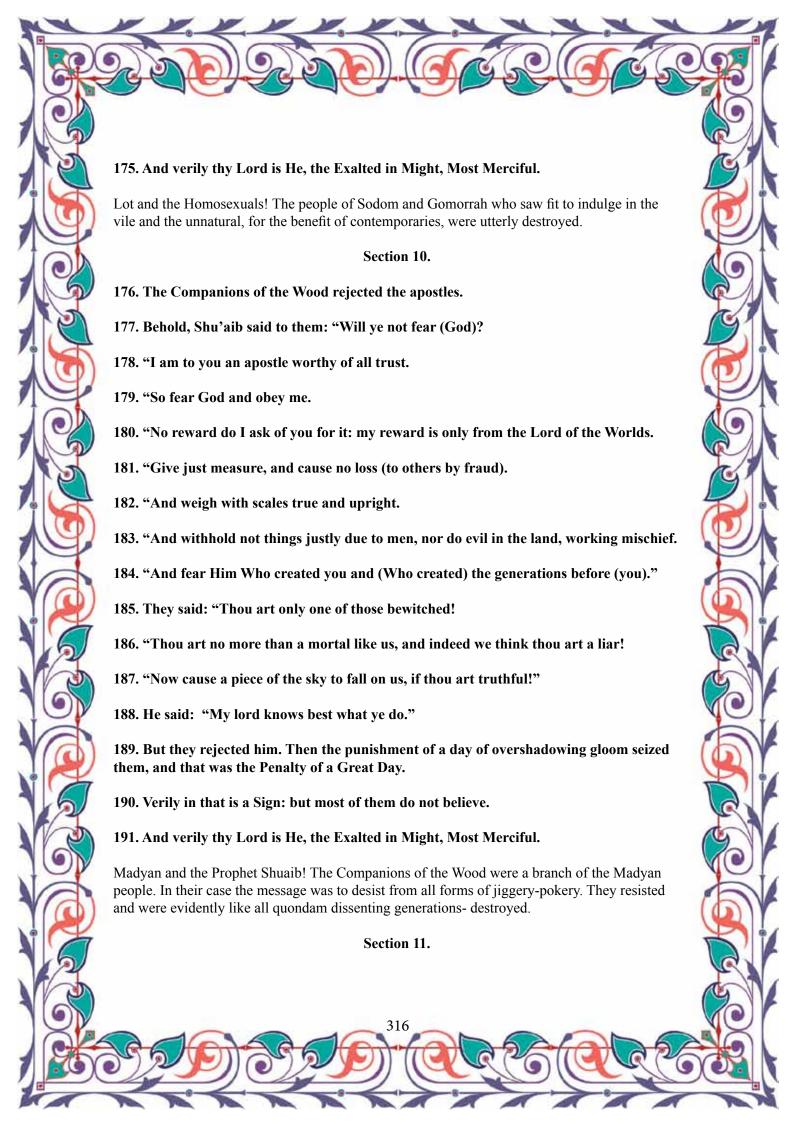


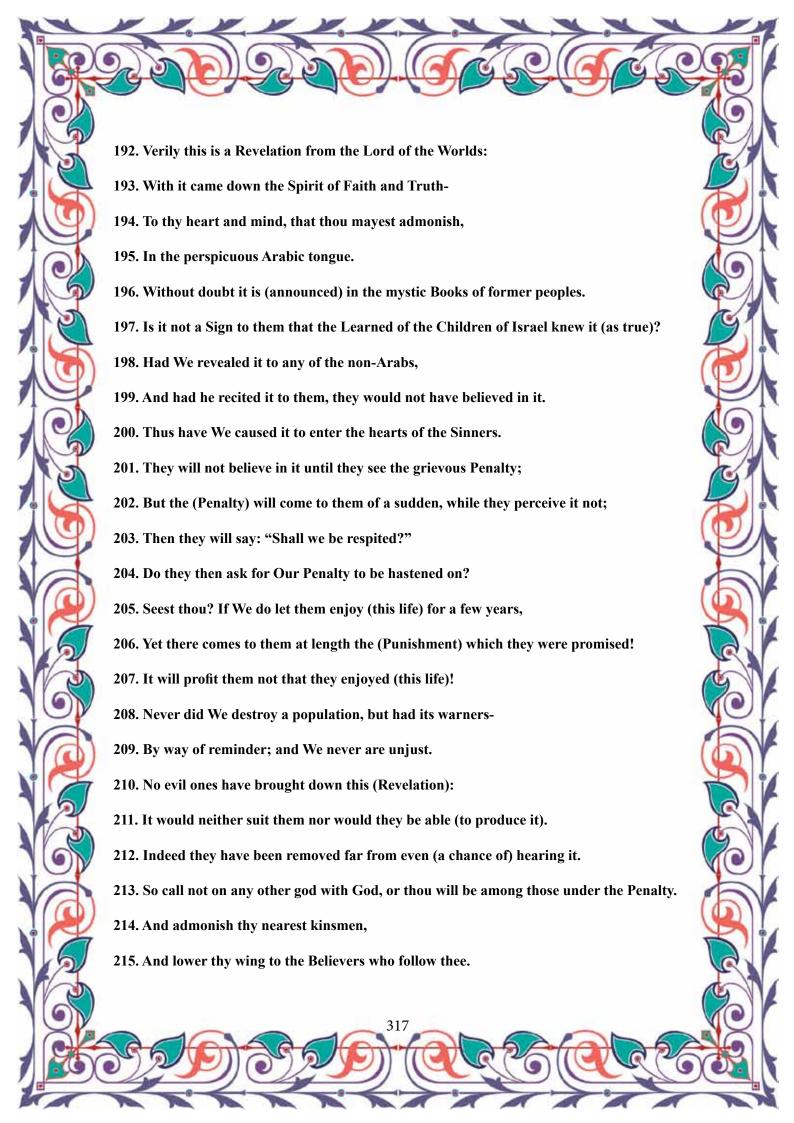


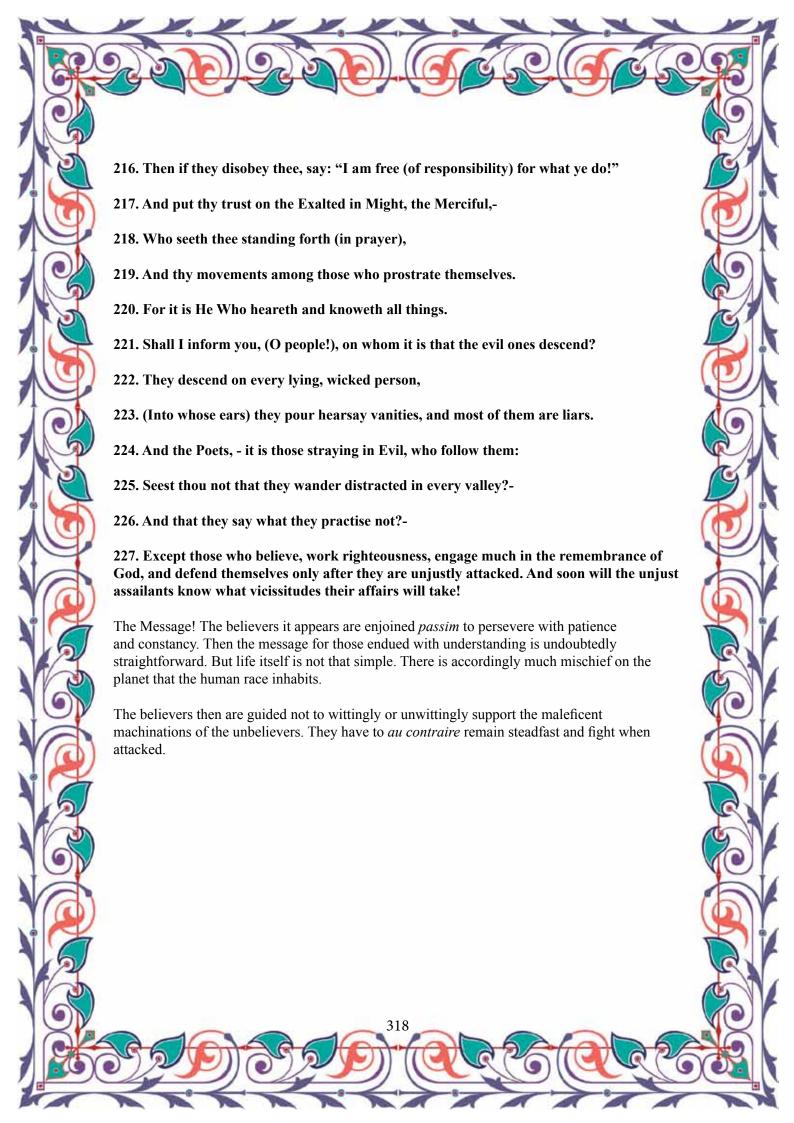


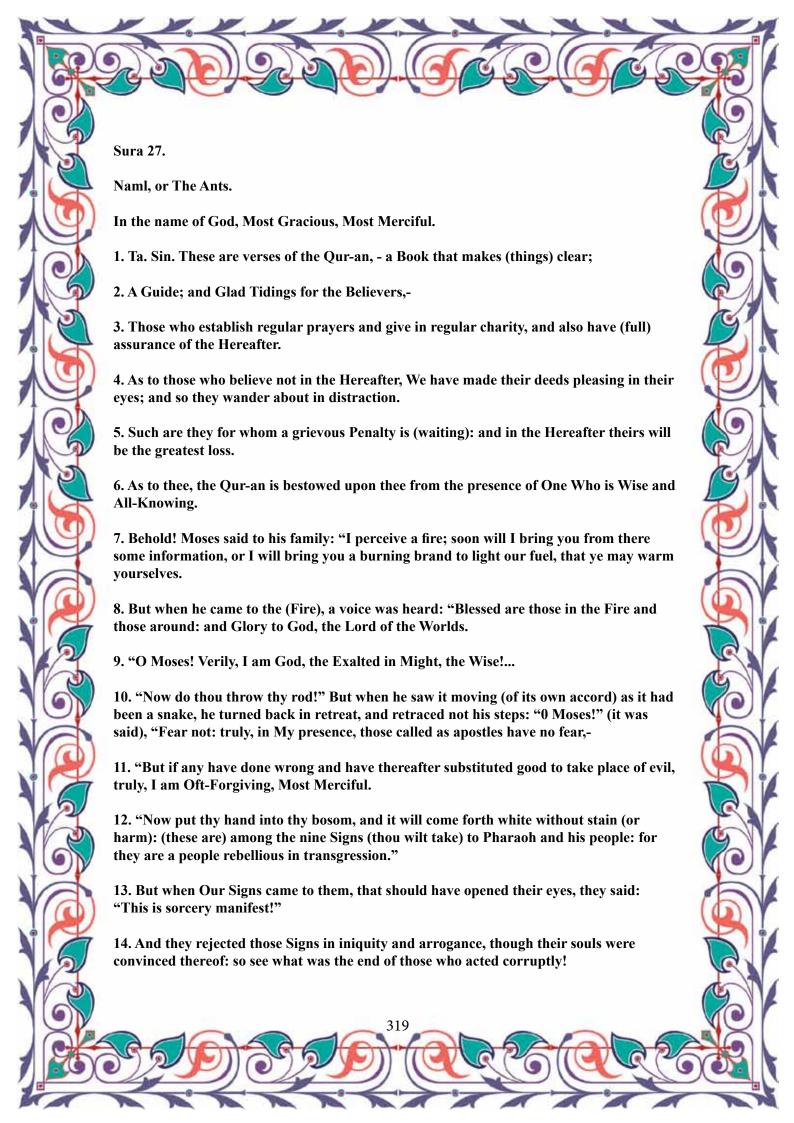


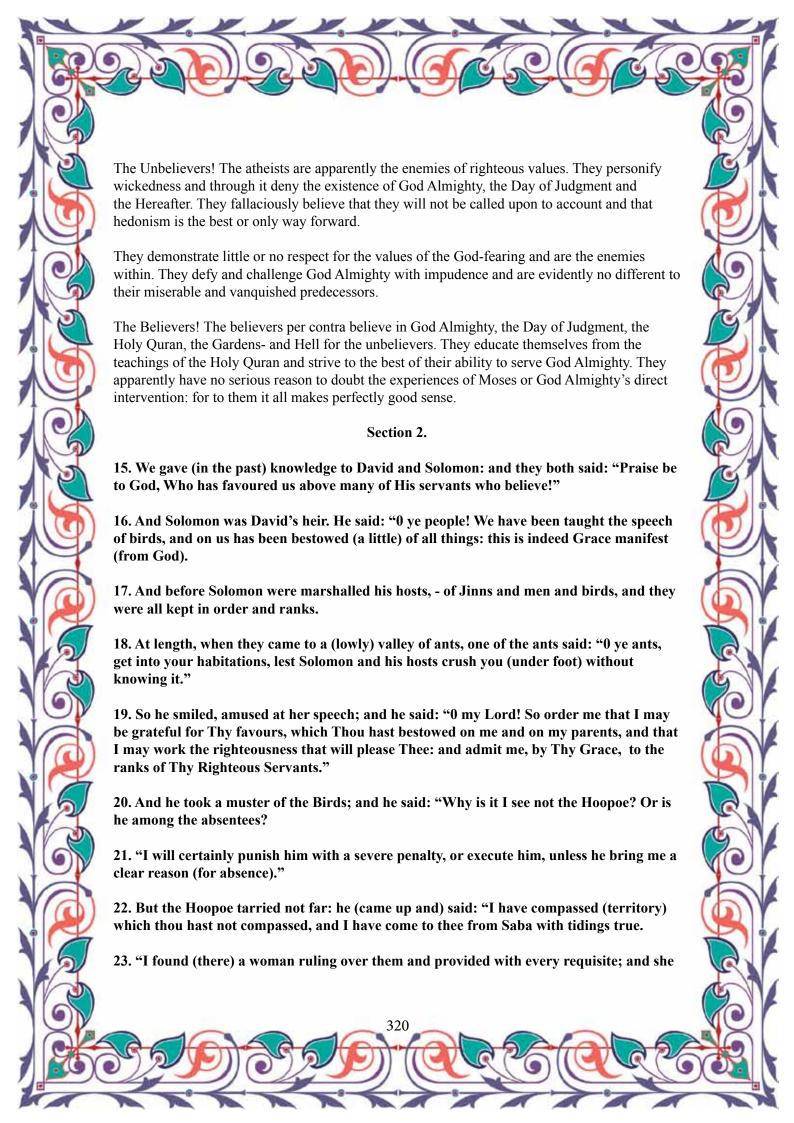


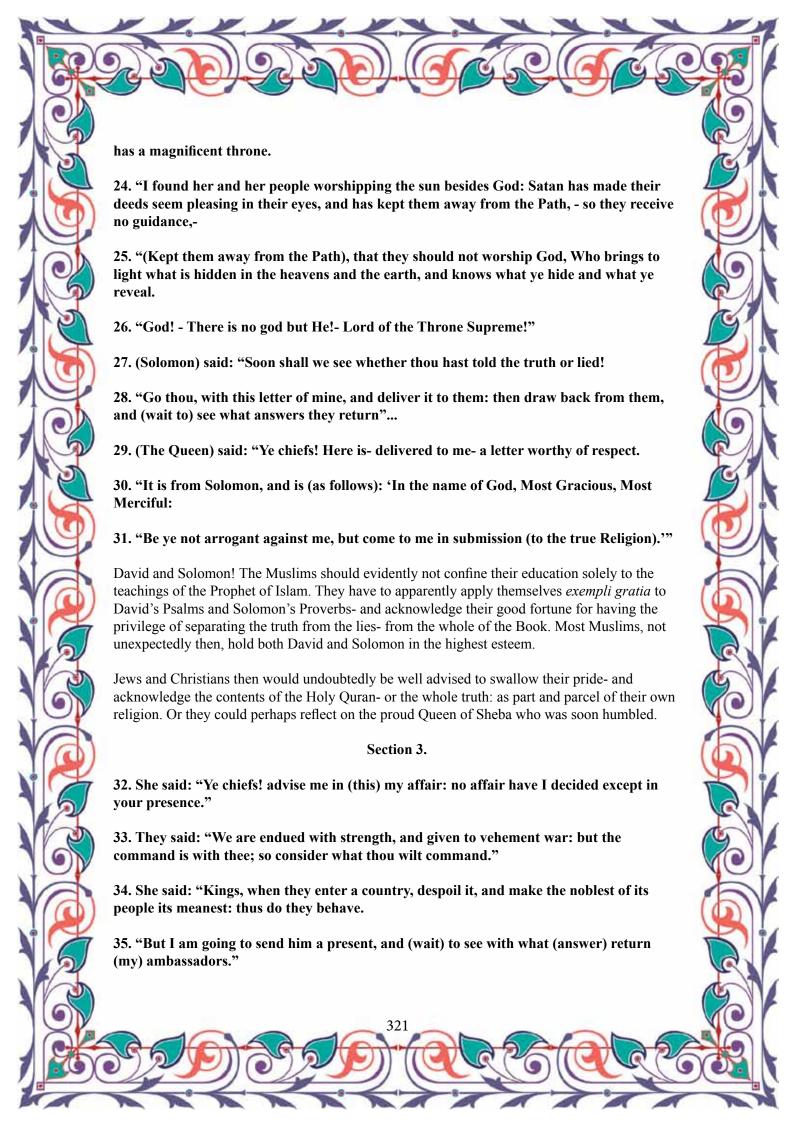


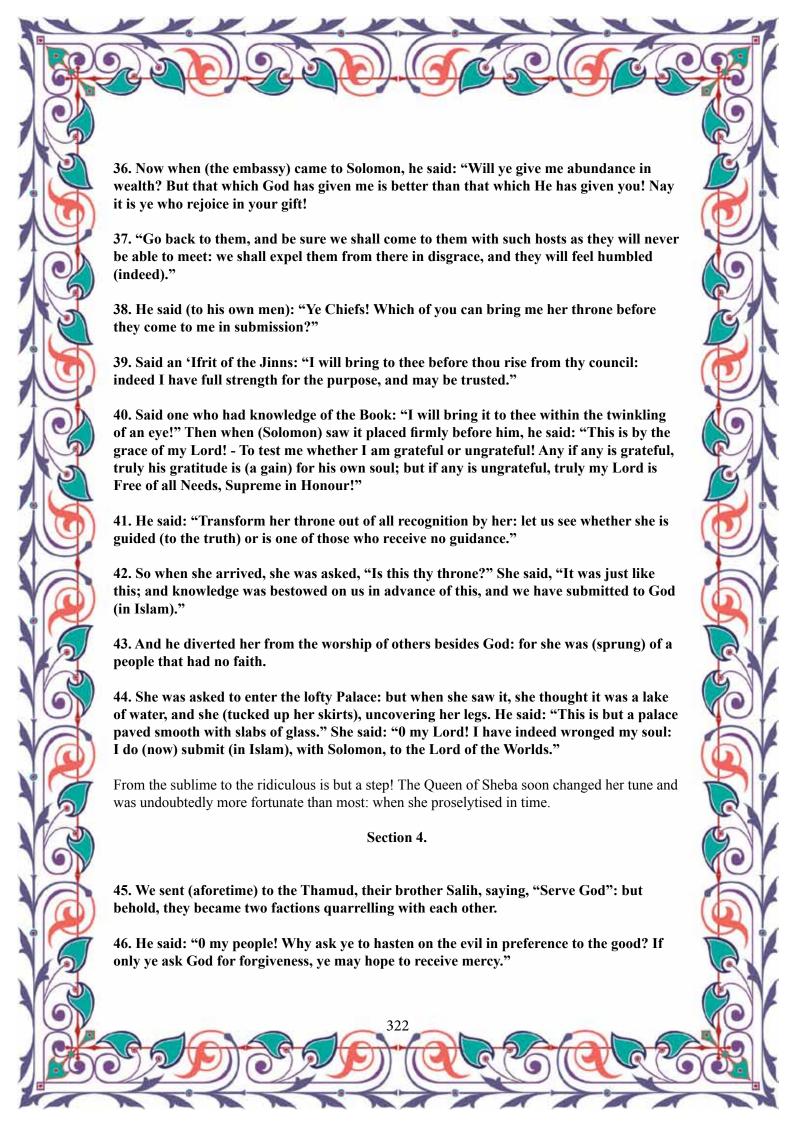


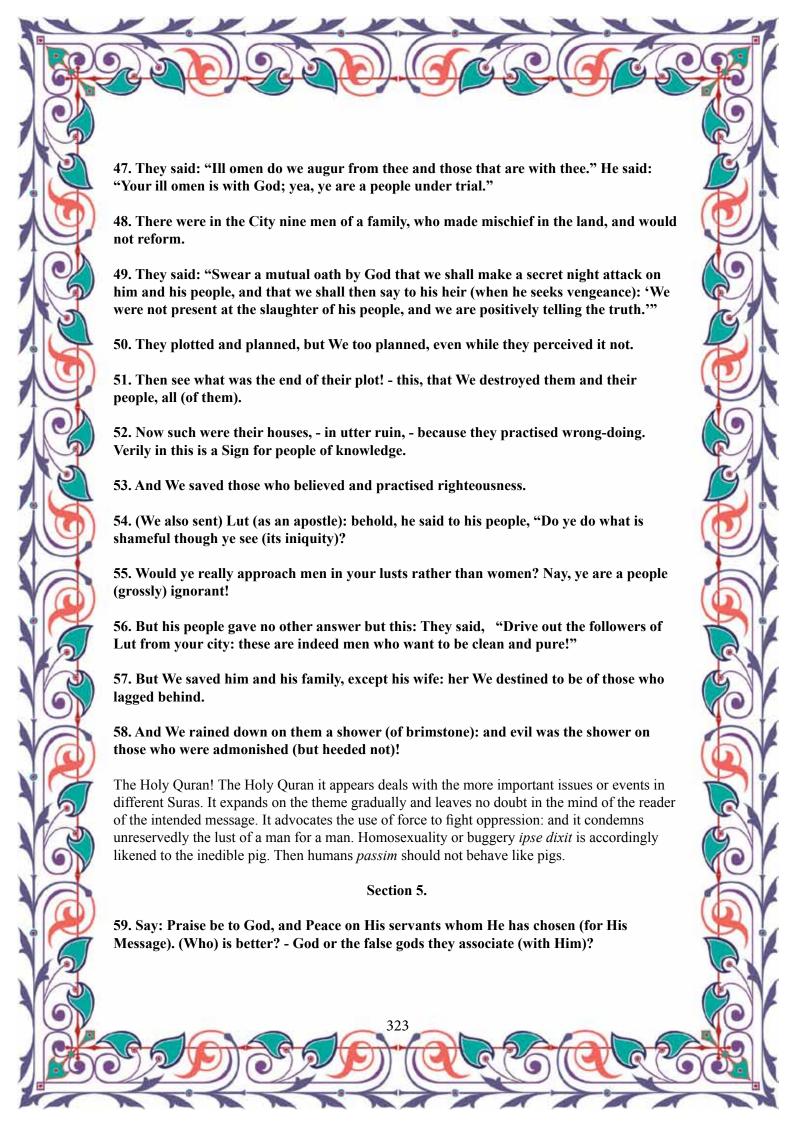




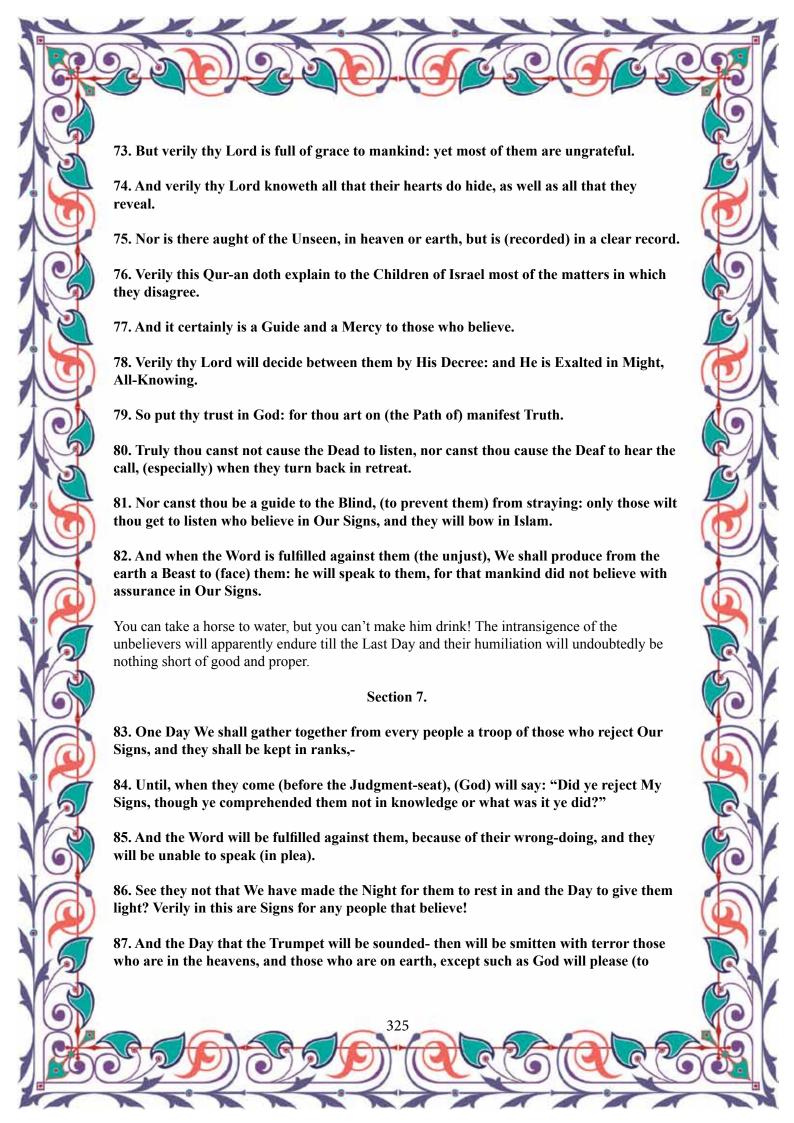


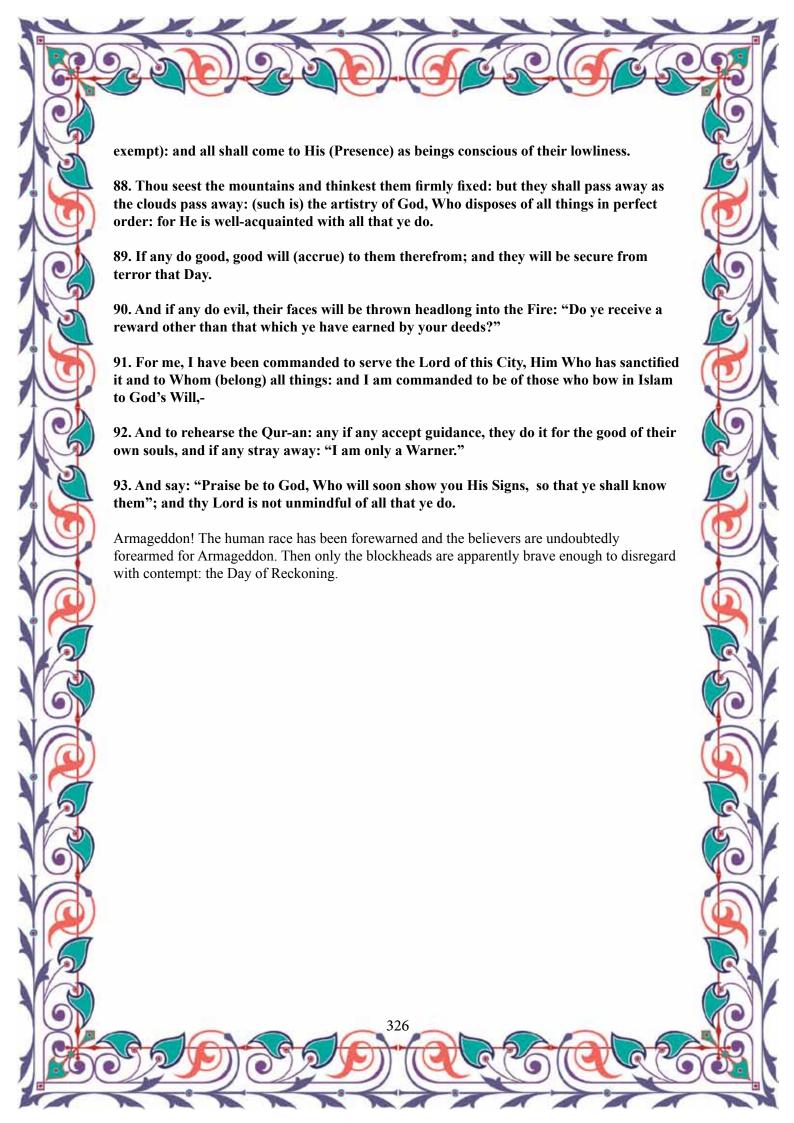


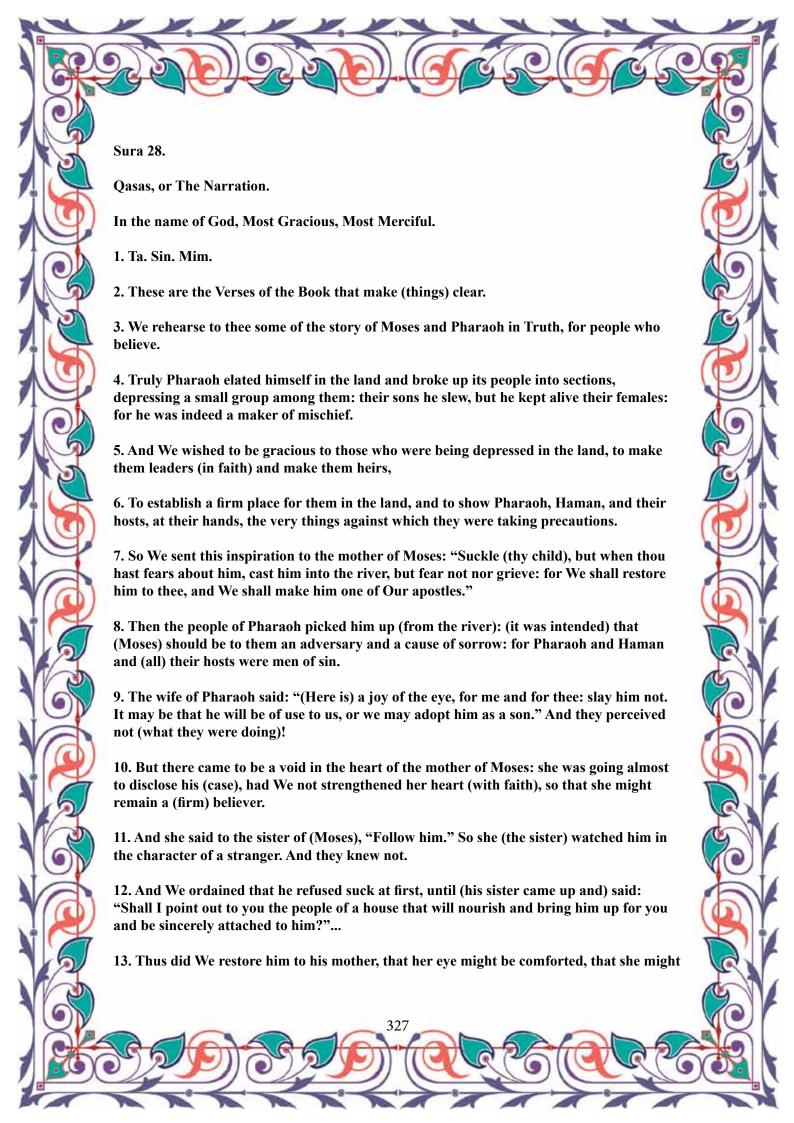


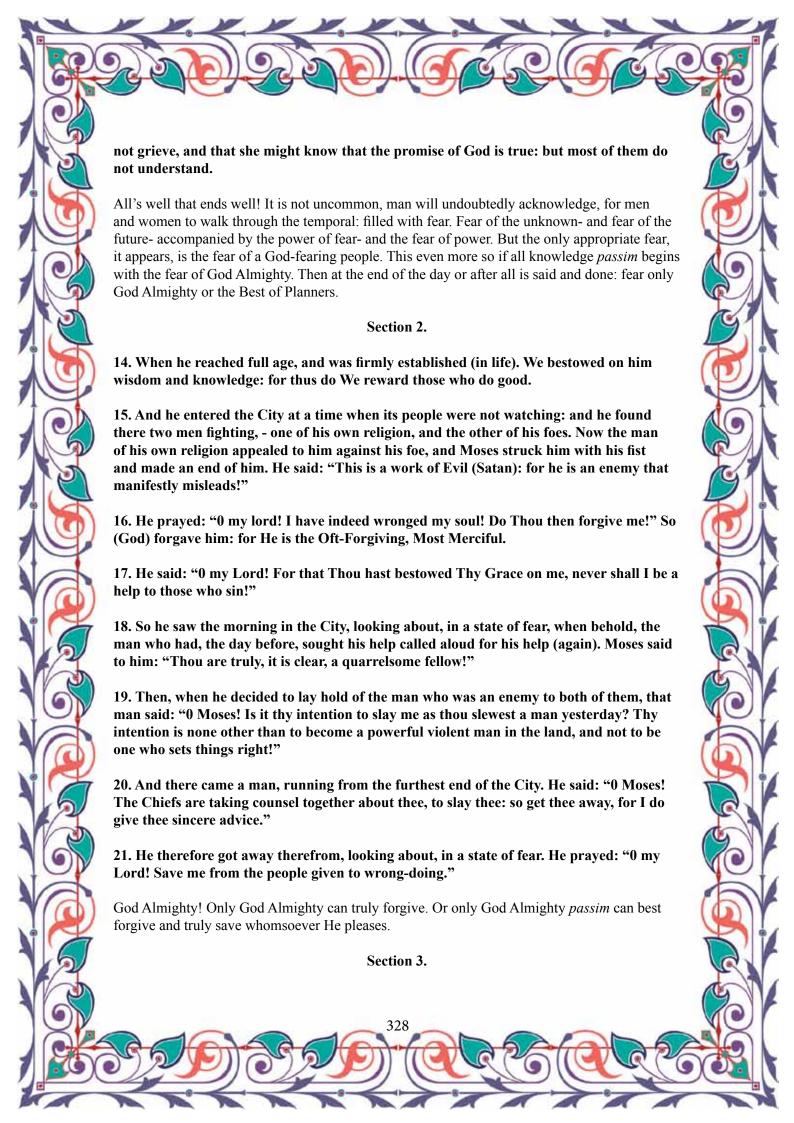


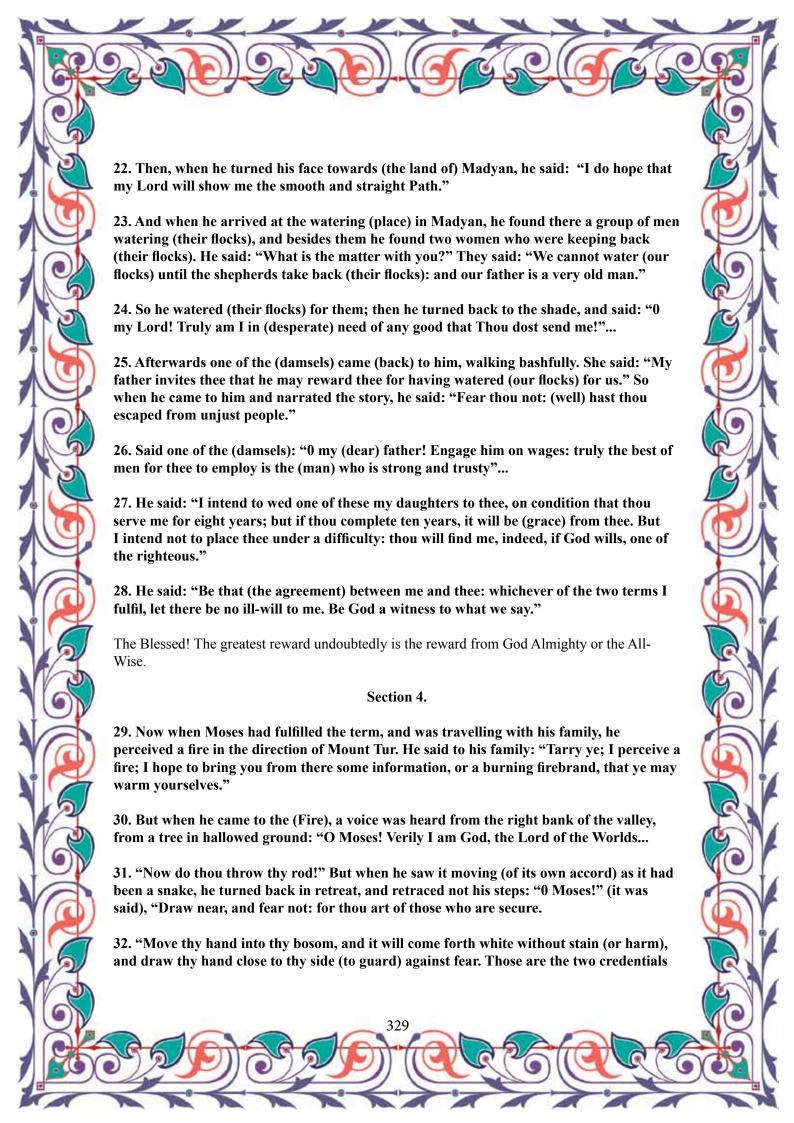


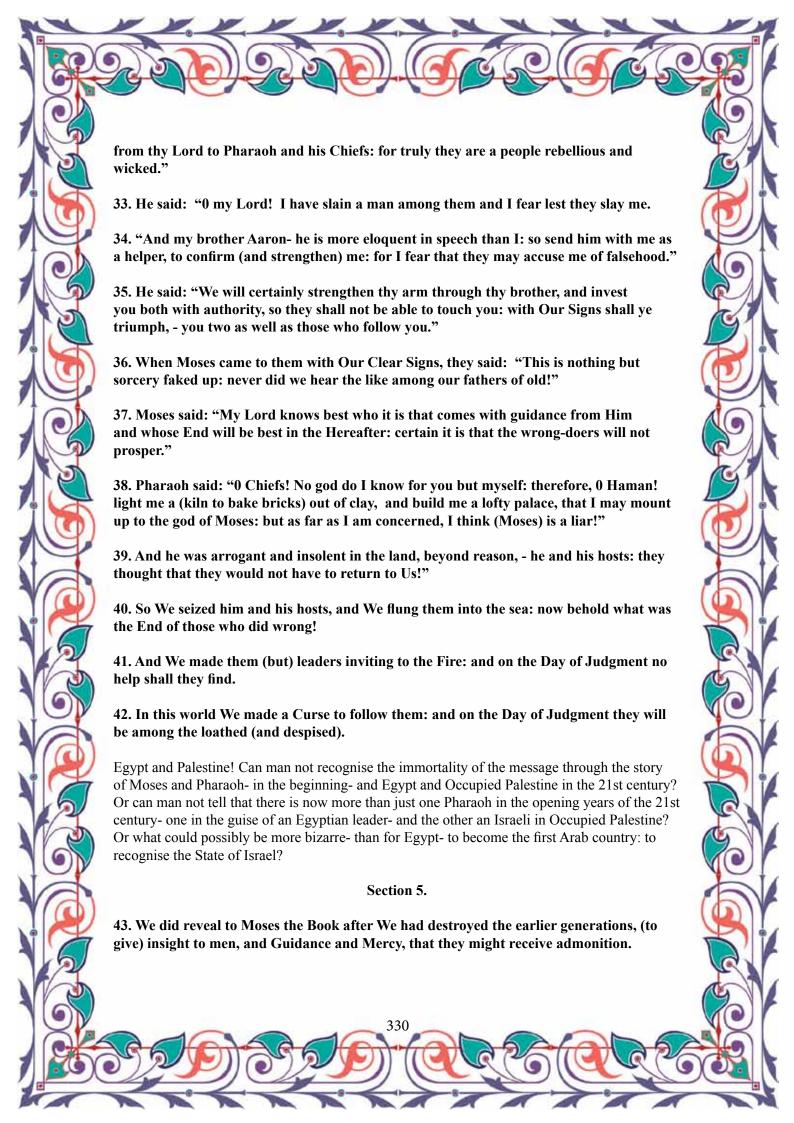


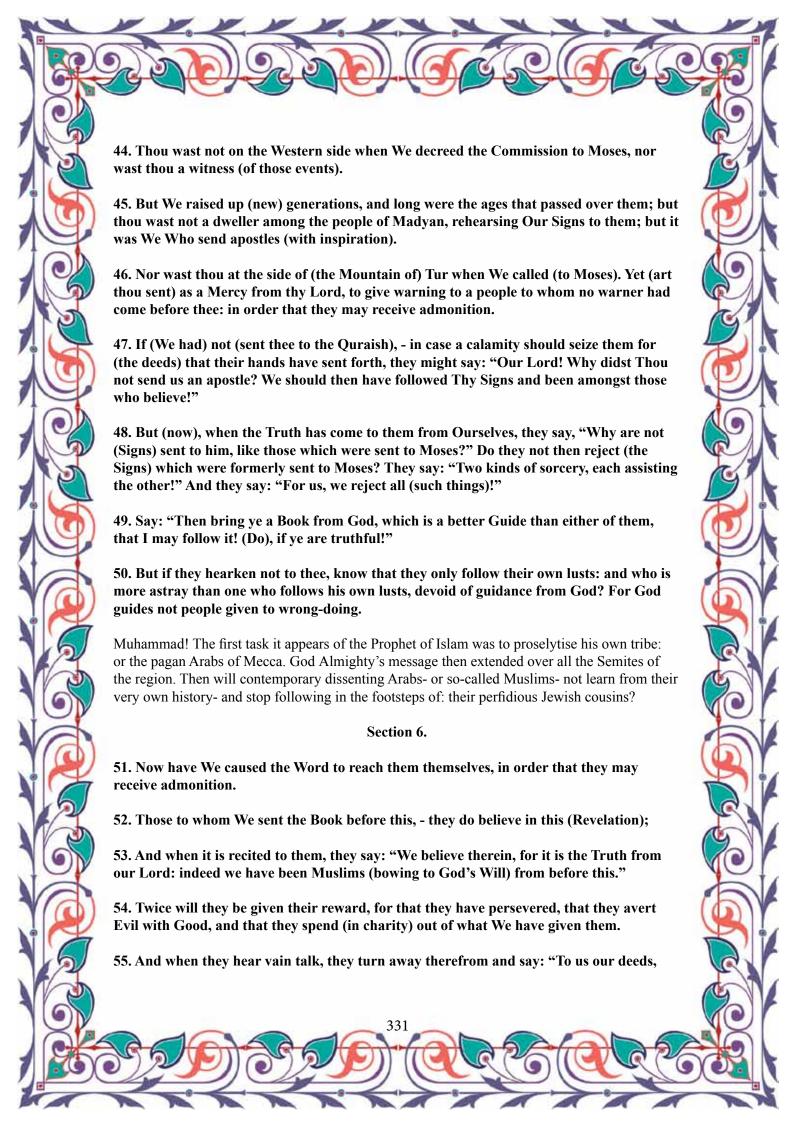


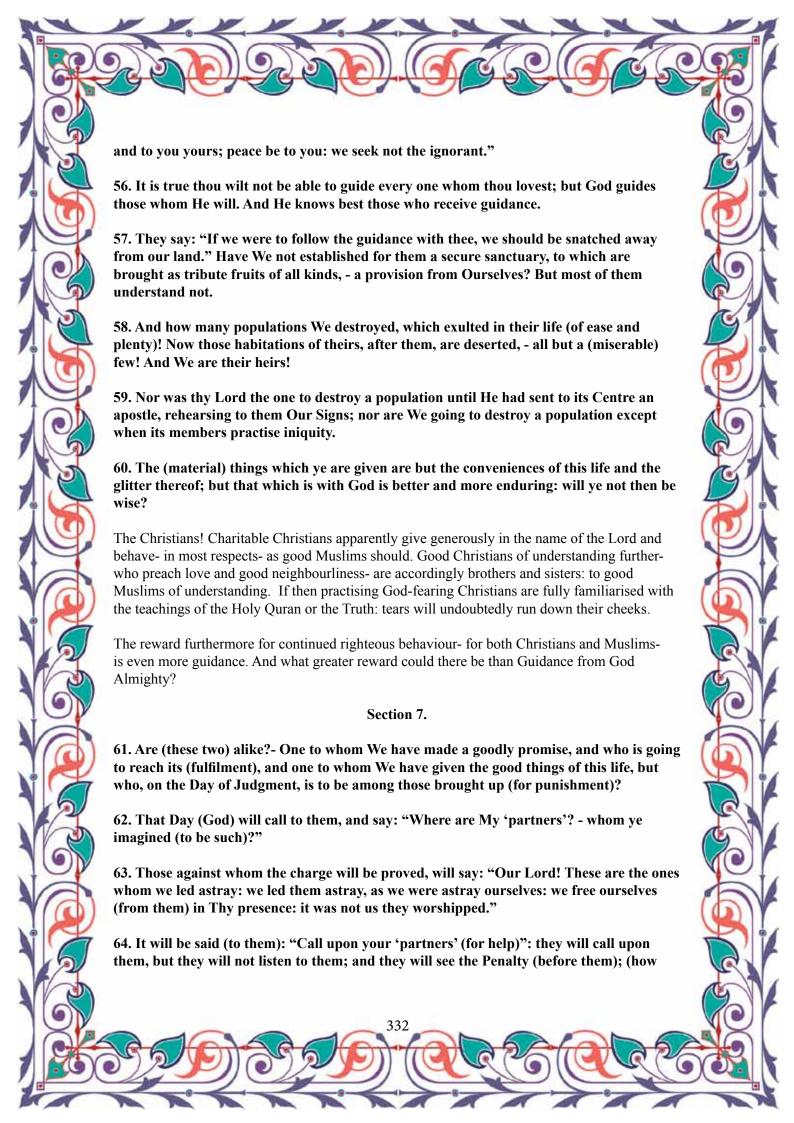


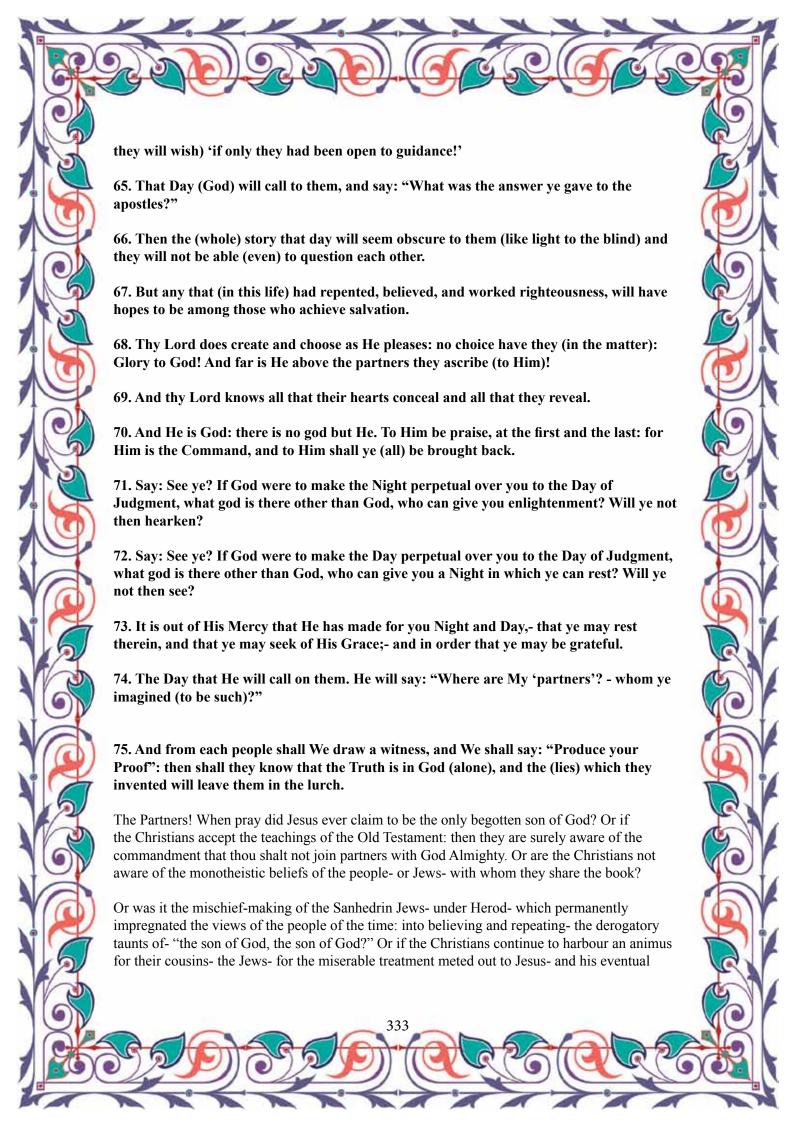


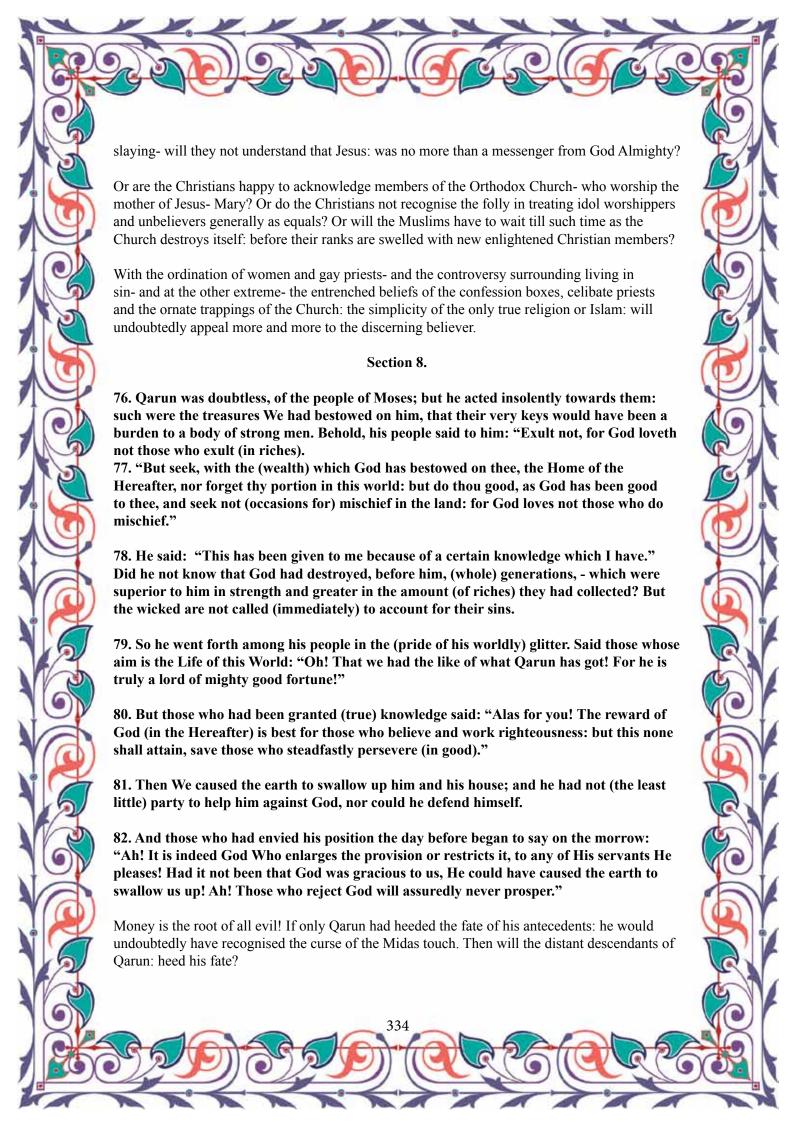


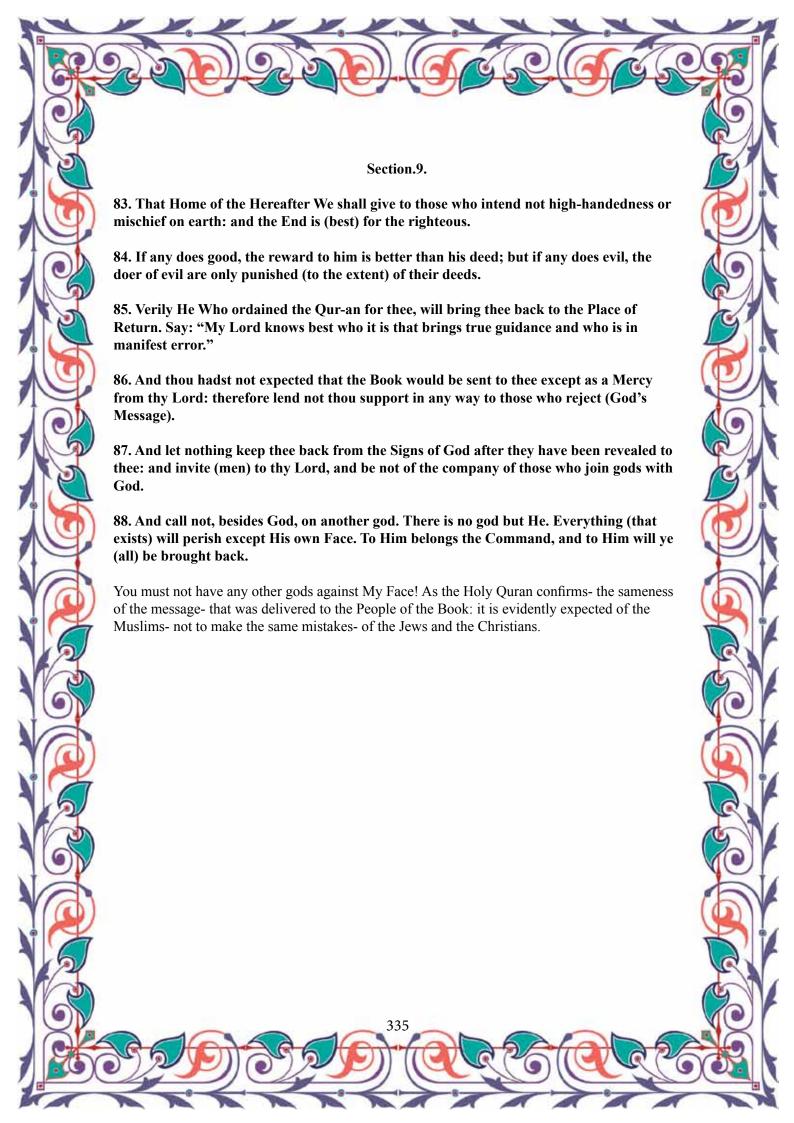


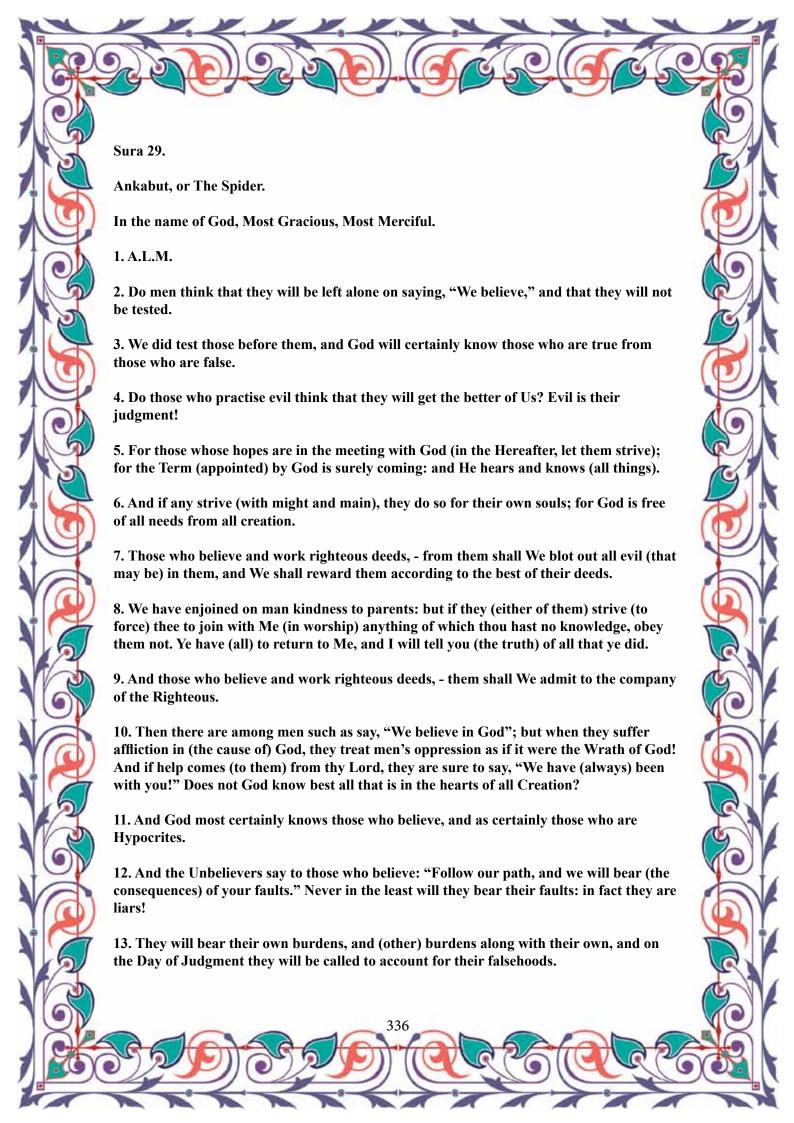


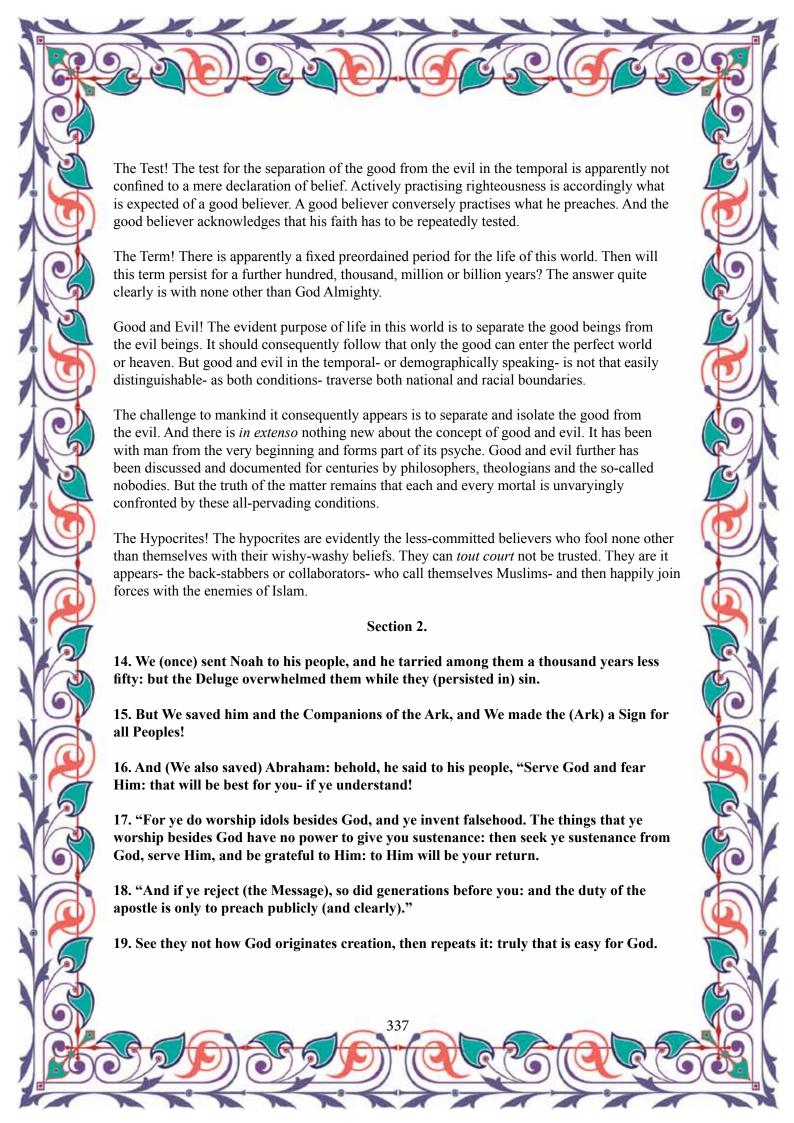




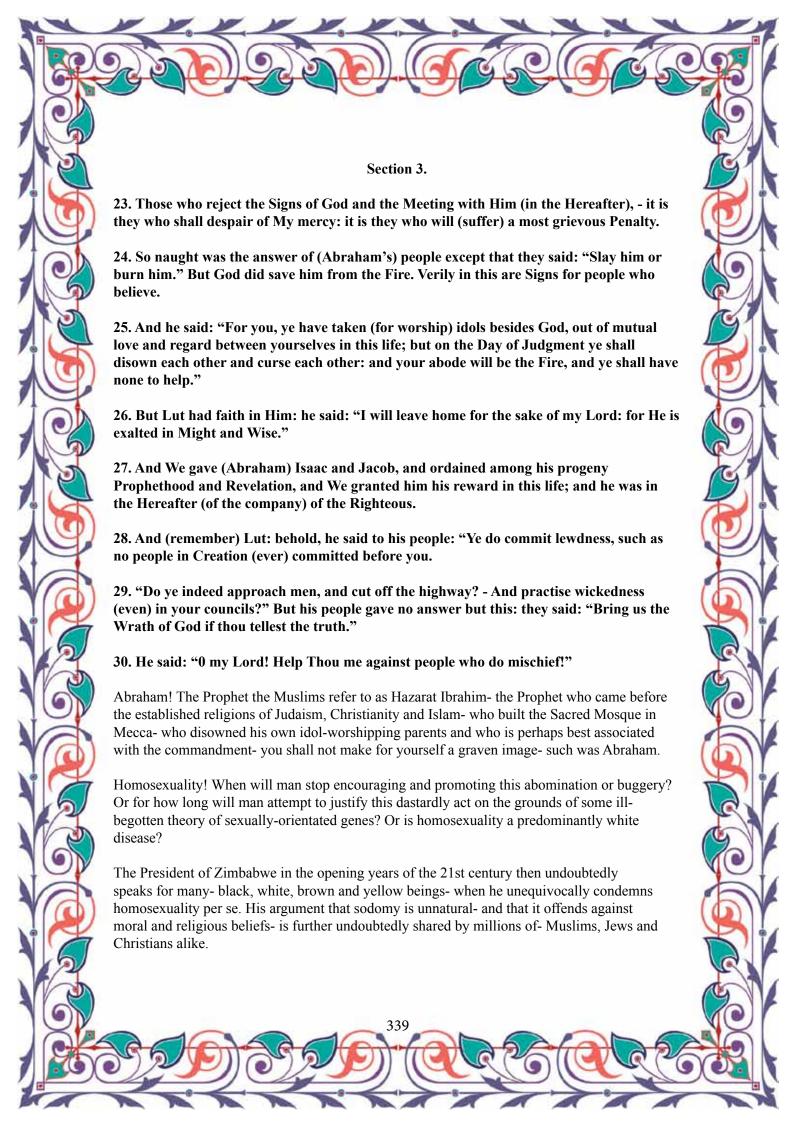


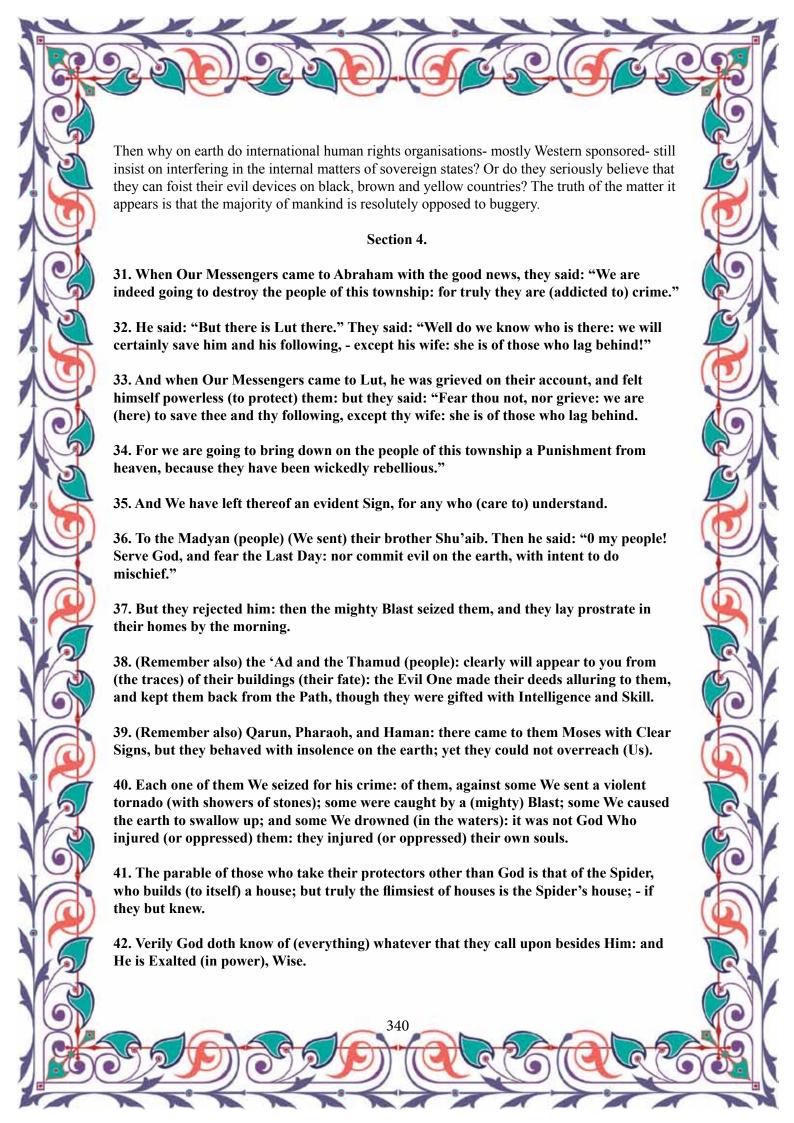


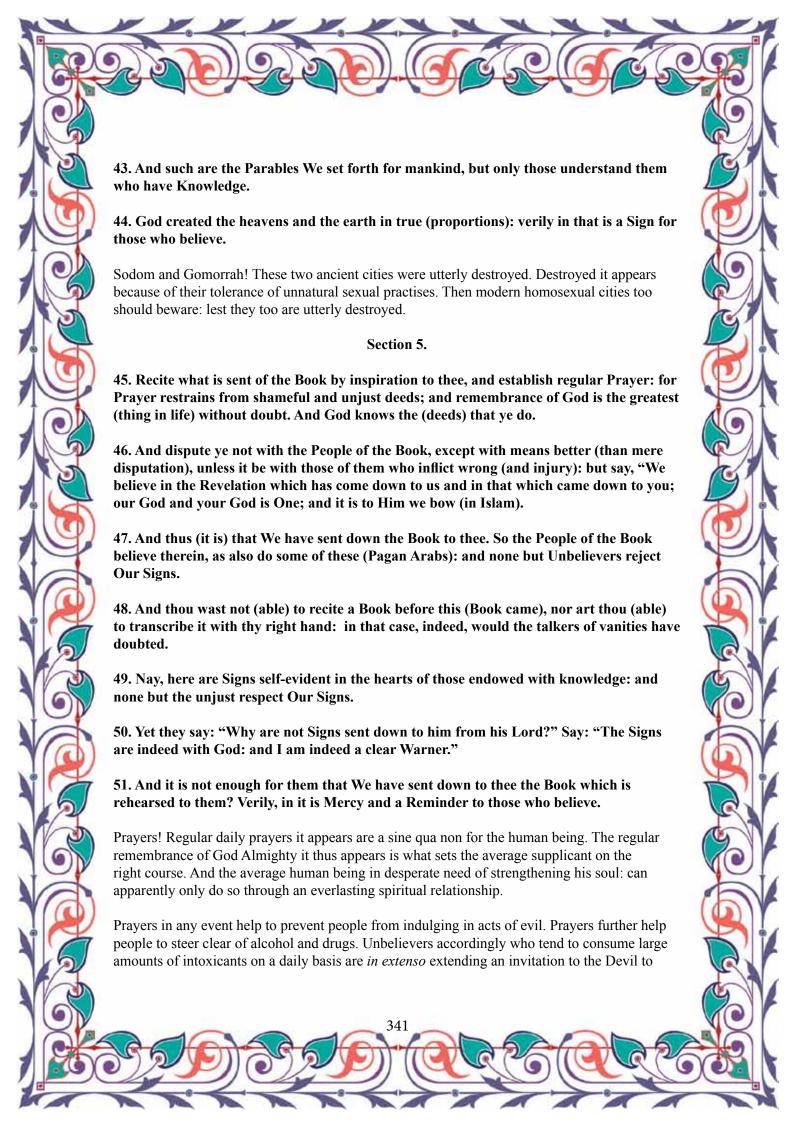


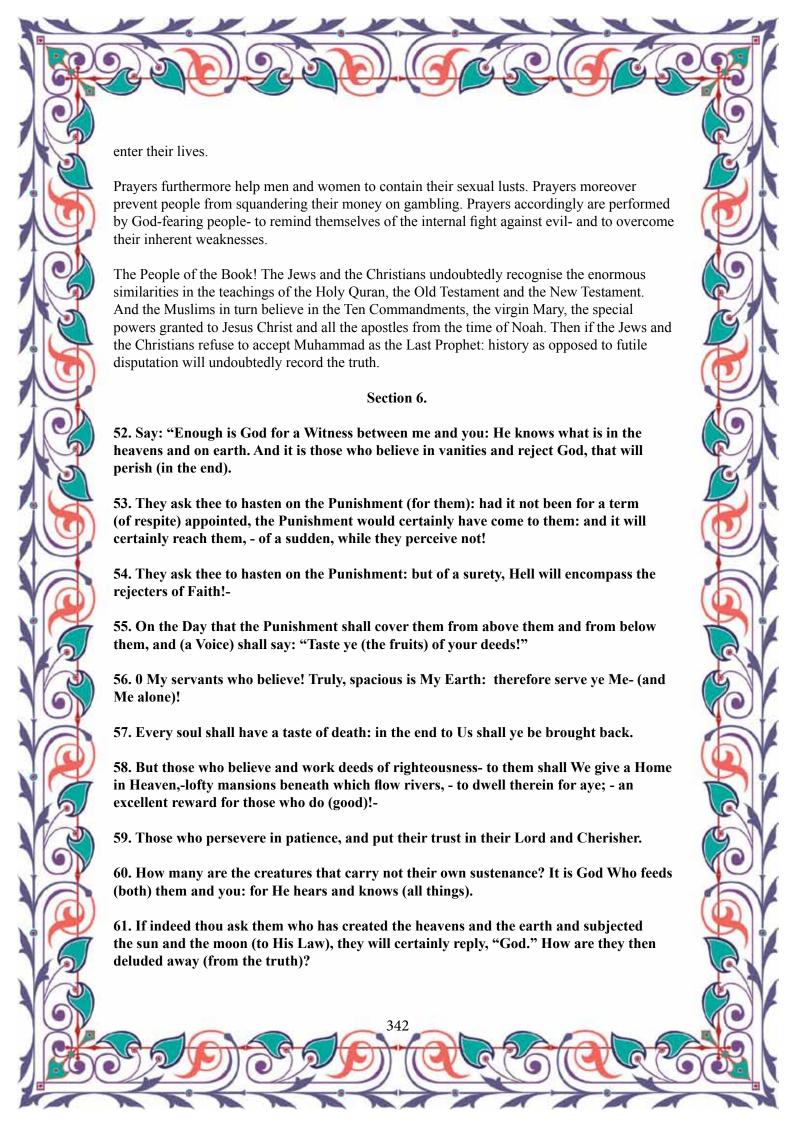


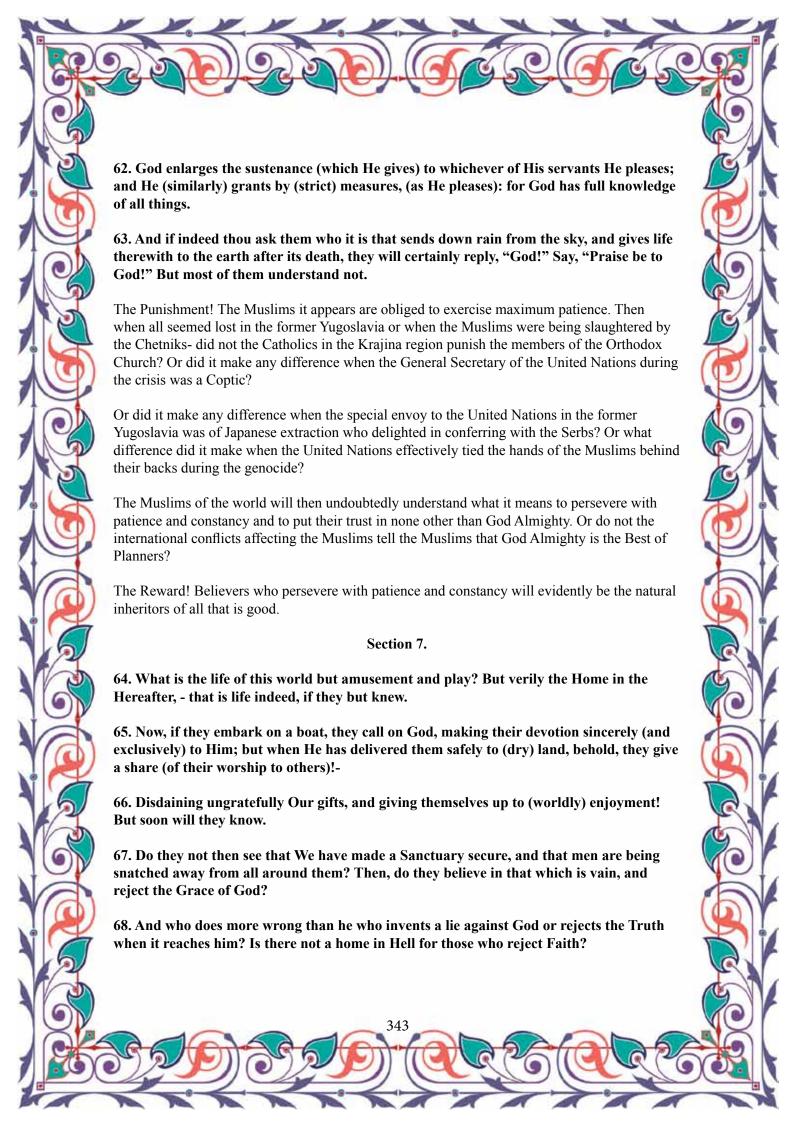


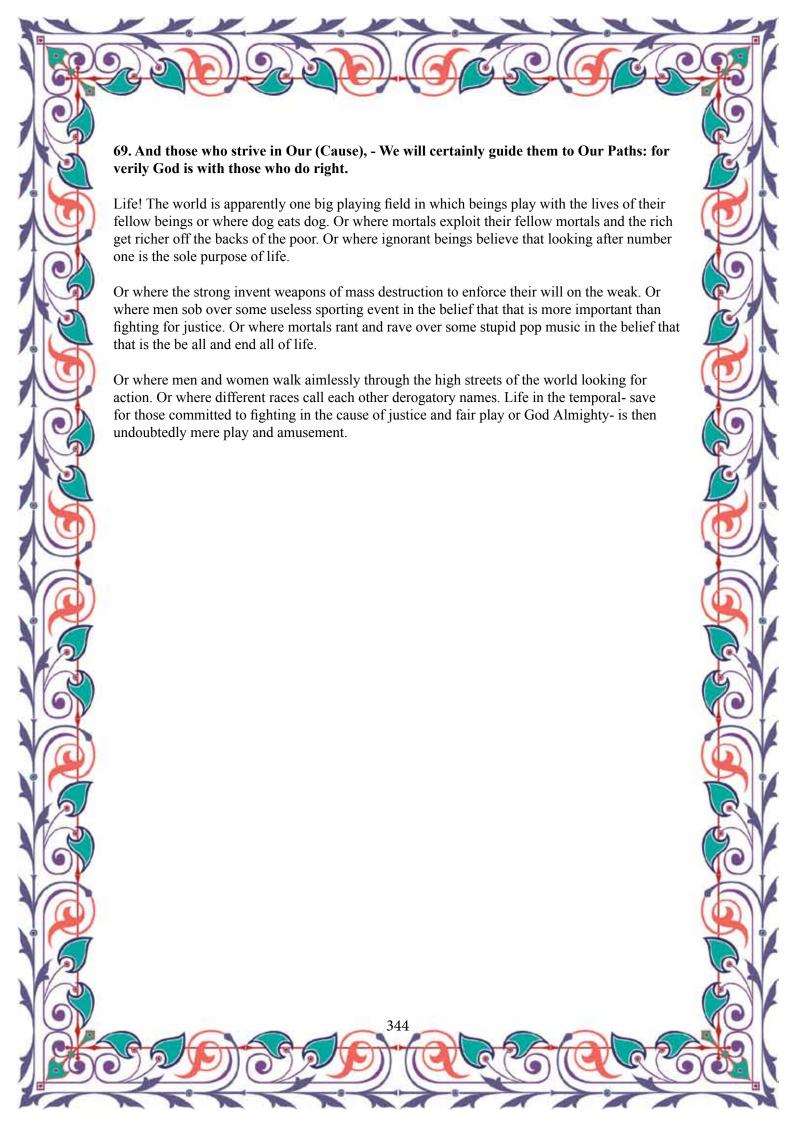


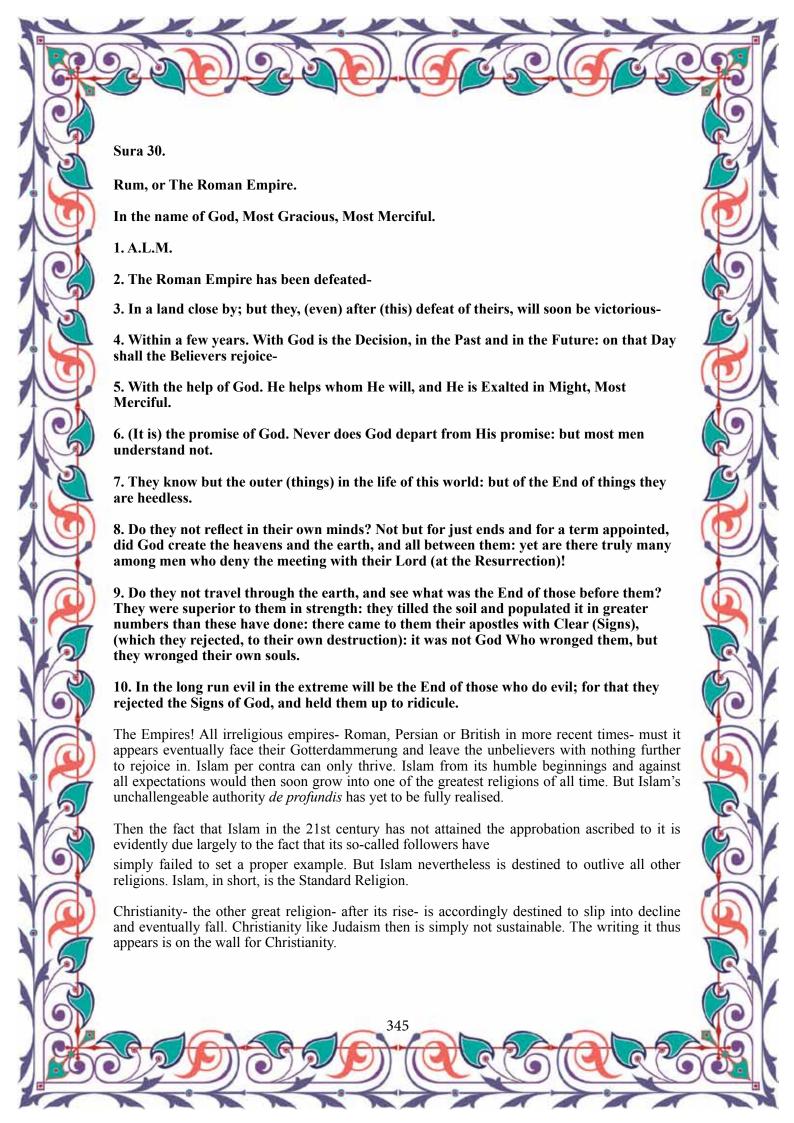


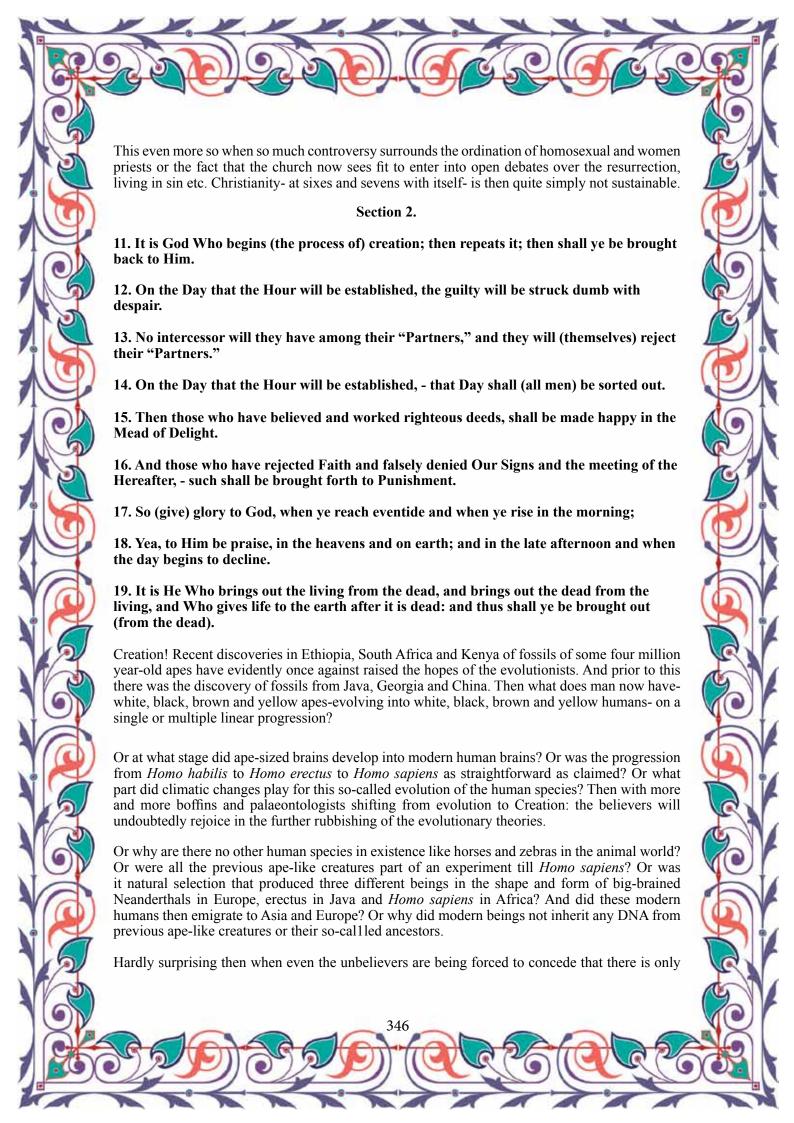


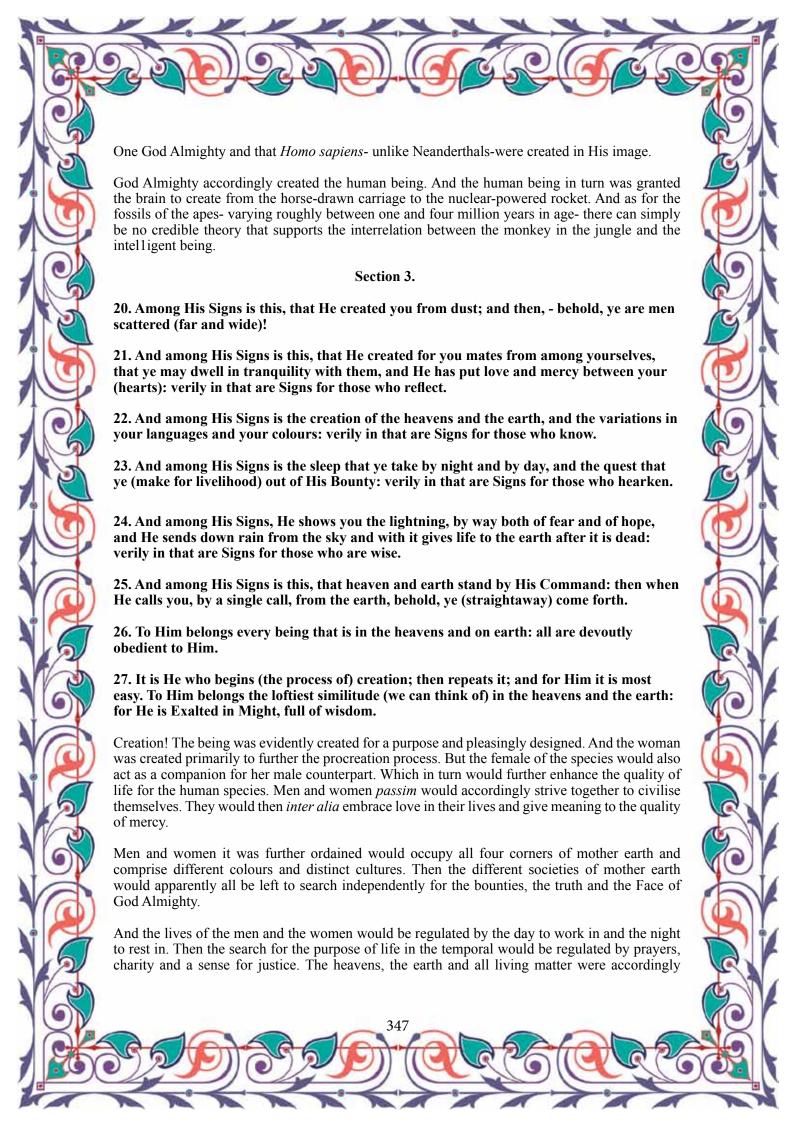


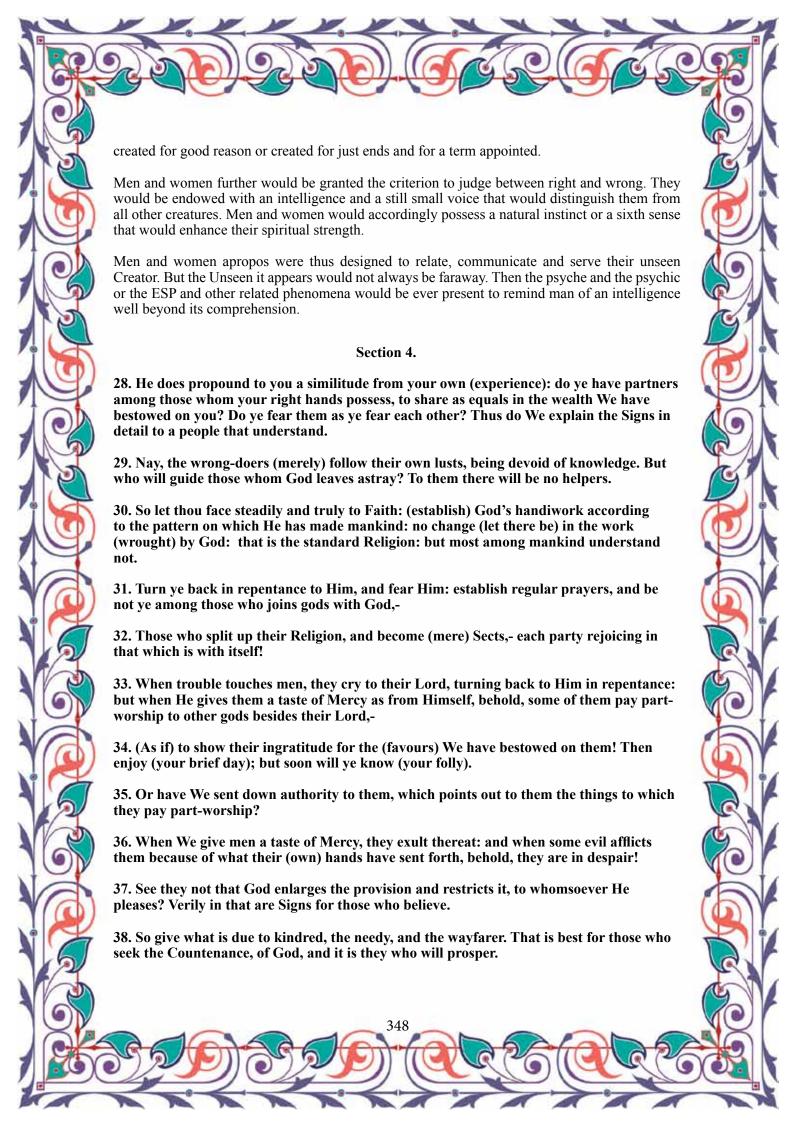


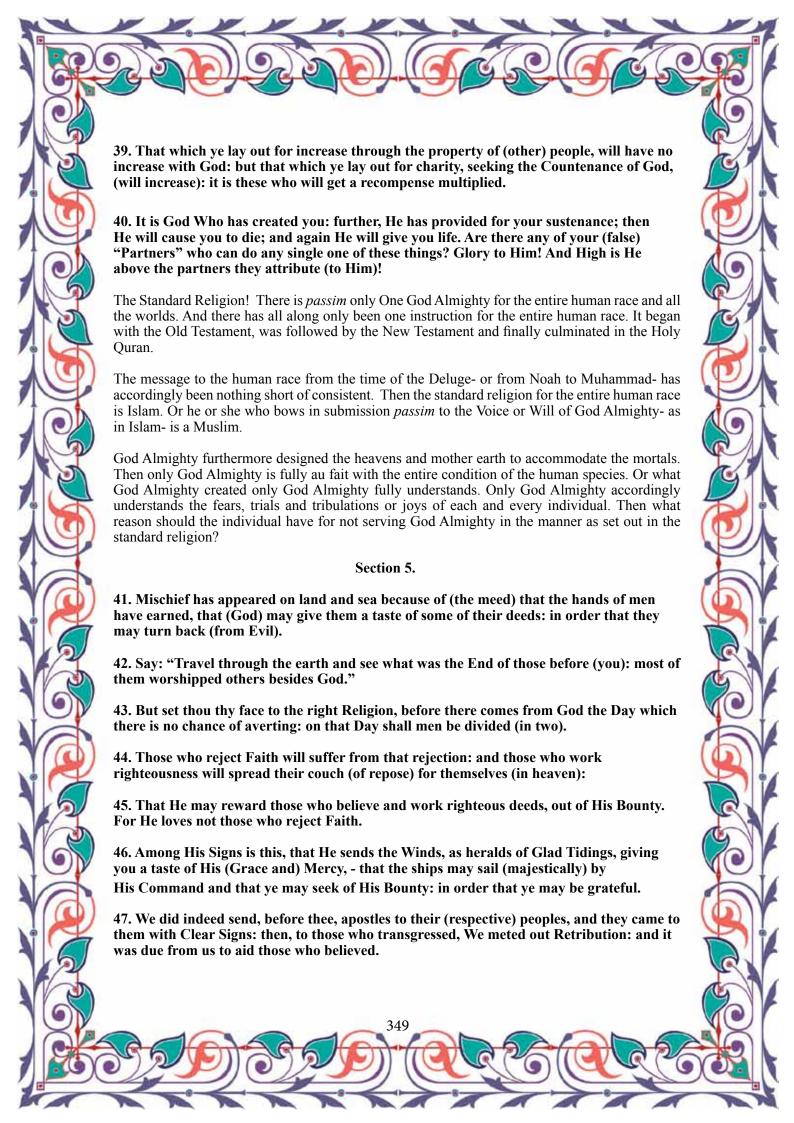


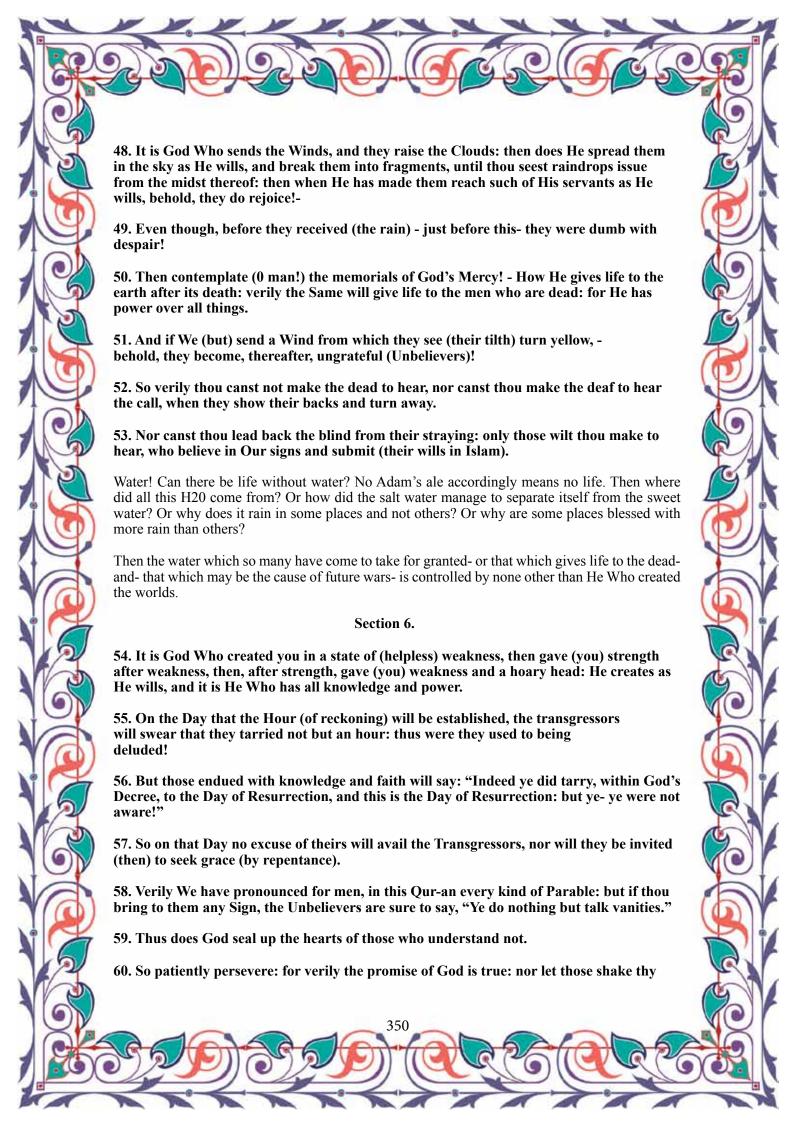


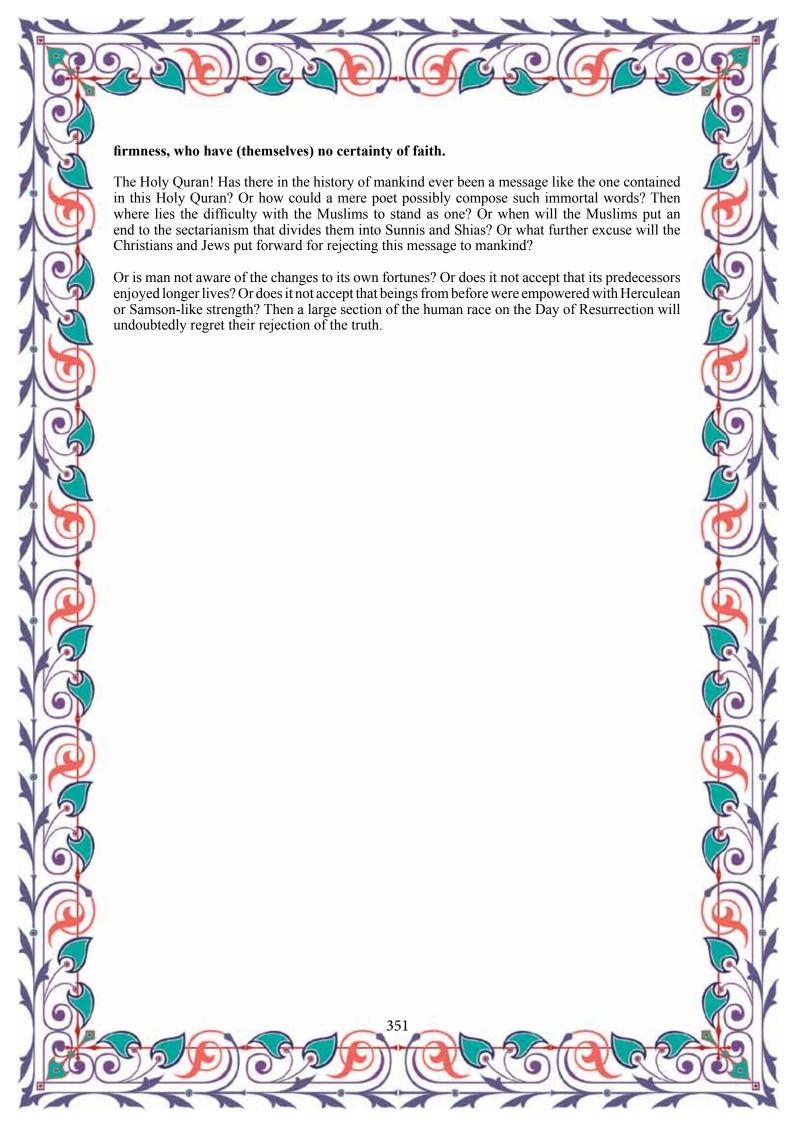


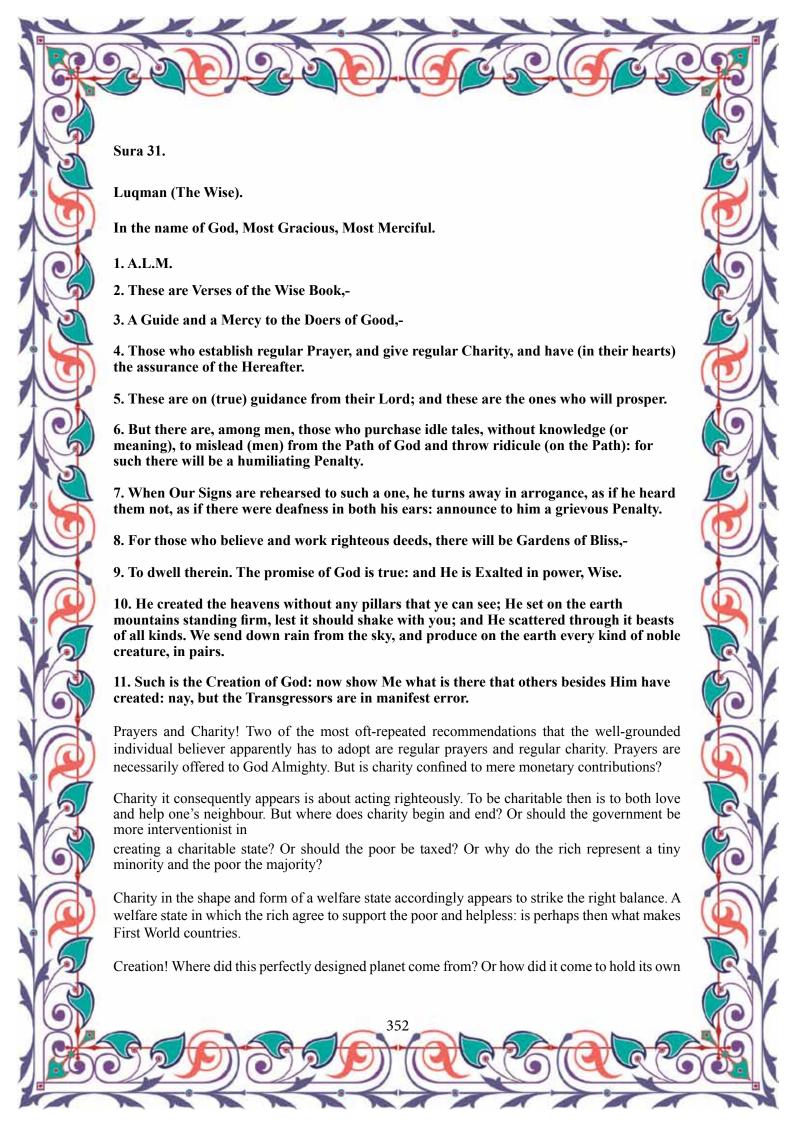




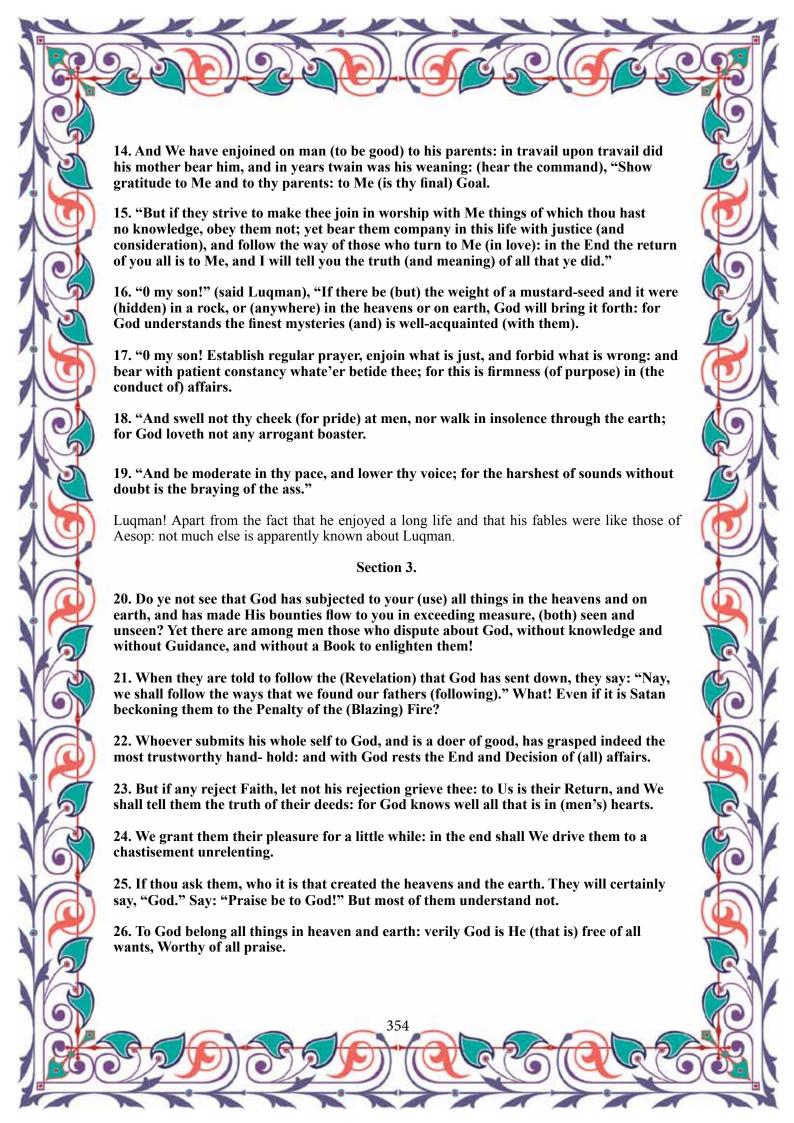


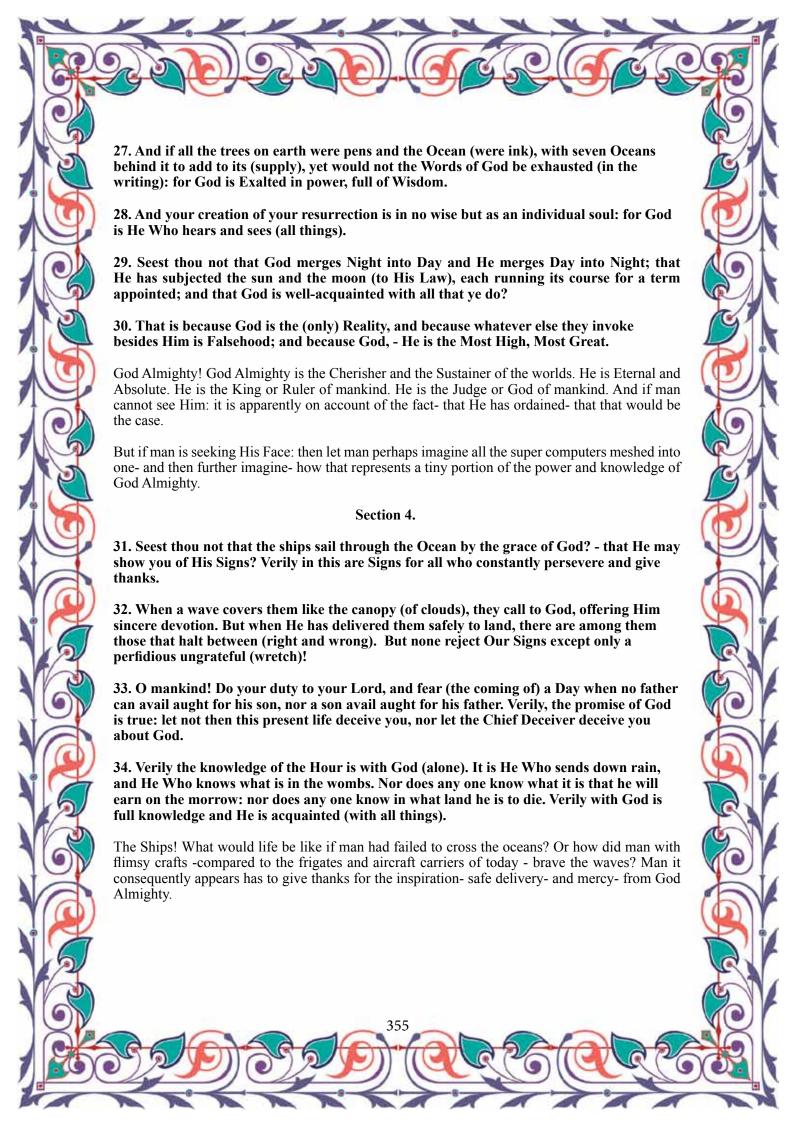


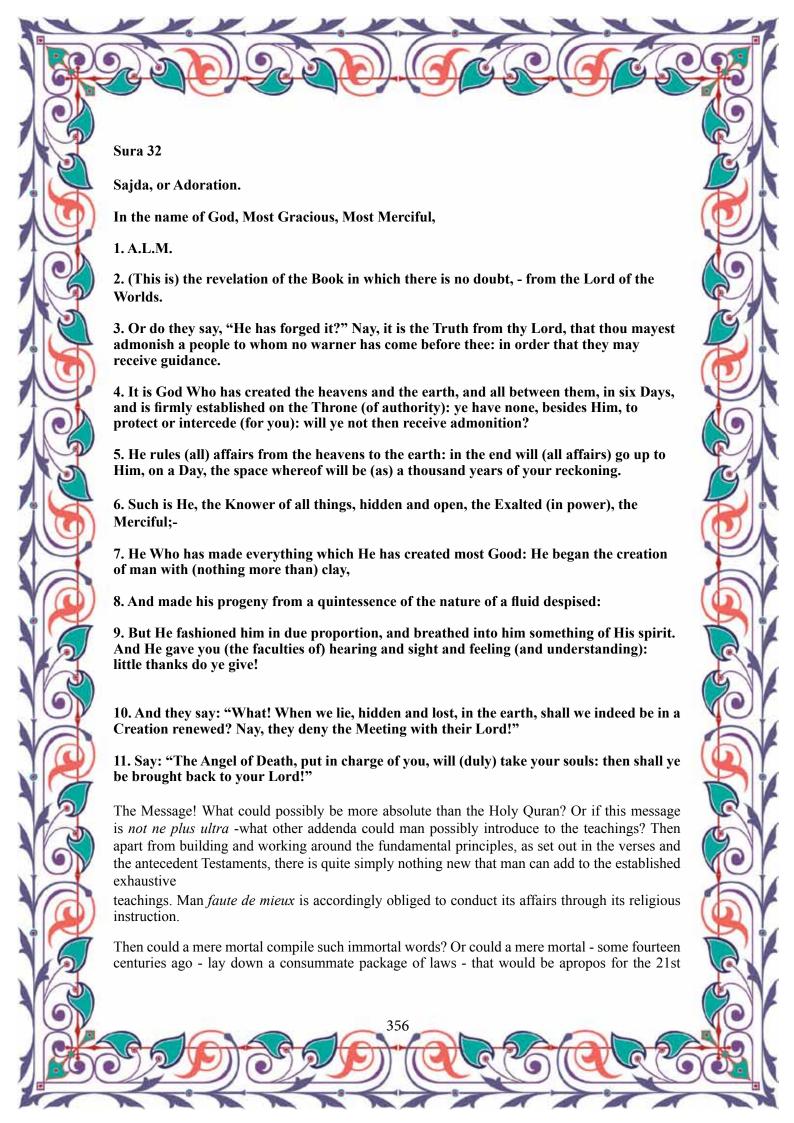




in a vast expanse of space? Or could there possibly be something from nothing? Then even if the evolutionist's claim that a Big Bang blasted the Universe into being some four-six billion years ago is to be believed: that surely only goes to prove that God Almighty is Timeless and Absolute. Or if evolution was responsible for life- then when did this phenomenon decide to call a halt to further progress? Or when did evolution command the sun to hold its distance- and then throw a ring around the earth or the ozone layer- to protect the human species and all living matter against the ultra-violet rays of the sun? Or for what reason did evolution decide that the earth would have a moon and with it a sky filled with stars? Or for what reason did evolution decide to preserve the surface of the earth during the Ice Age? The questions are undoubtedly unlimited. But the only truth it appears is what the human eye sees. Mountains standing firm with natural tracts; oceans separating continents; rivers meandering their way through the land mass - with water pure for consumption - and the earth throwing up every kind of natural vegetation. Such then is surely not the work of some freak big bang. Only God Almighty accordingly through His eternal wisdom then first formulated the concept of new worlds and a new creation. A Creation comprised of death and resurrection. Like a green leaf turning mustard in the autumn, falling to its death in the winter, resurrected in the spring and in full bloom once again in the summer. And the ultimate commander of the rains - the harvest - and with it life itself - God Almighty. The world further as far back as even the evolutionist can decipher has not undergone any severe changes. It is apparently still very much the same as it was after the big bang. Or do the scientists ascribe superficial changes or modifications to the evolutionary process? And is this the very same theory that they apply to the human being? Then if Adam was not the first created man - why does the modern being still possess all the features that God Almighty ascribes to Adam? Or at what stage did evolution decide that man would not evolve any further? Even the evolutionists- it consequently appears- cannot justifiably claim that the brain is now sufficiently developed- for evolution to call a halt- to any further progress. Man it accordingly appears was created by God Almighty. And it was none other than God Almighty Who first gave shape to Adam and then transfused some of His Spirit into him. But the human being does not necessarily in any manner or form resemble God Almighty. He has merely been blessed with some of God Almighty's infinite knowledge. Or some of the spirit that God Almighty imbued into the being: could perhaps represent the soul of the being. But since it was passim only a tiny portion of the spirit that God Almighty imparted to Adam: one of the greatest challenges to the mortal of the temporal: would be to perfect himself. Section 2. 12. We bestowed (in the past) wisdom on Luqman: "Show (thy) gratitude to God." Any who is (so) grateful does so to the profit of his own soul: but if any is ungrateful, verily God is free of all wants, worthy of all praise. 13. Behold, Luqman said to his son by way of instruction: "0 my son! Join not in worship (others) with God: for false worship is indeed the highest wrong-doing."

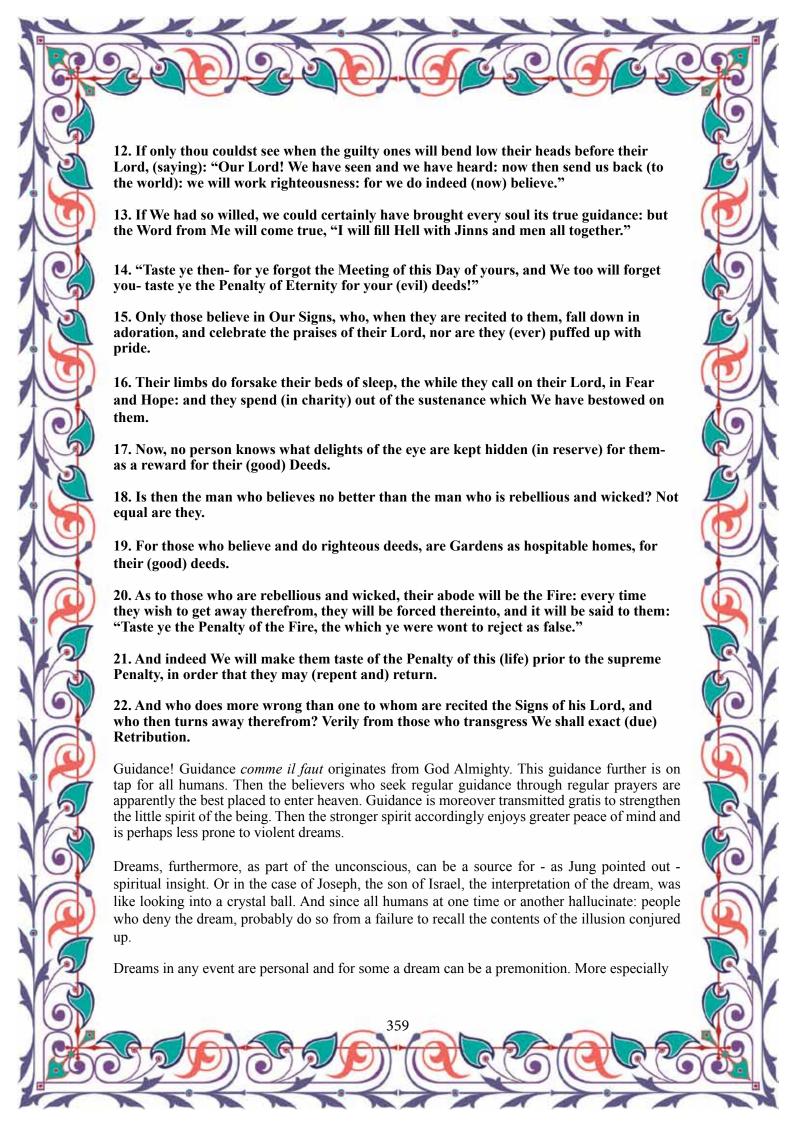


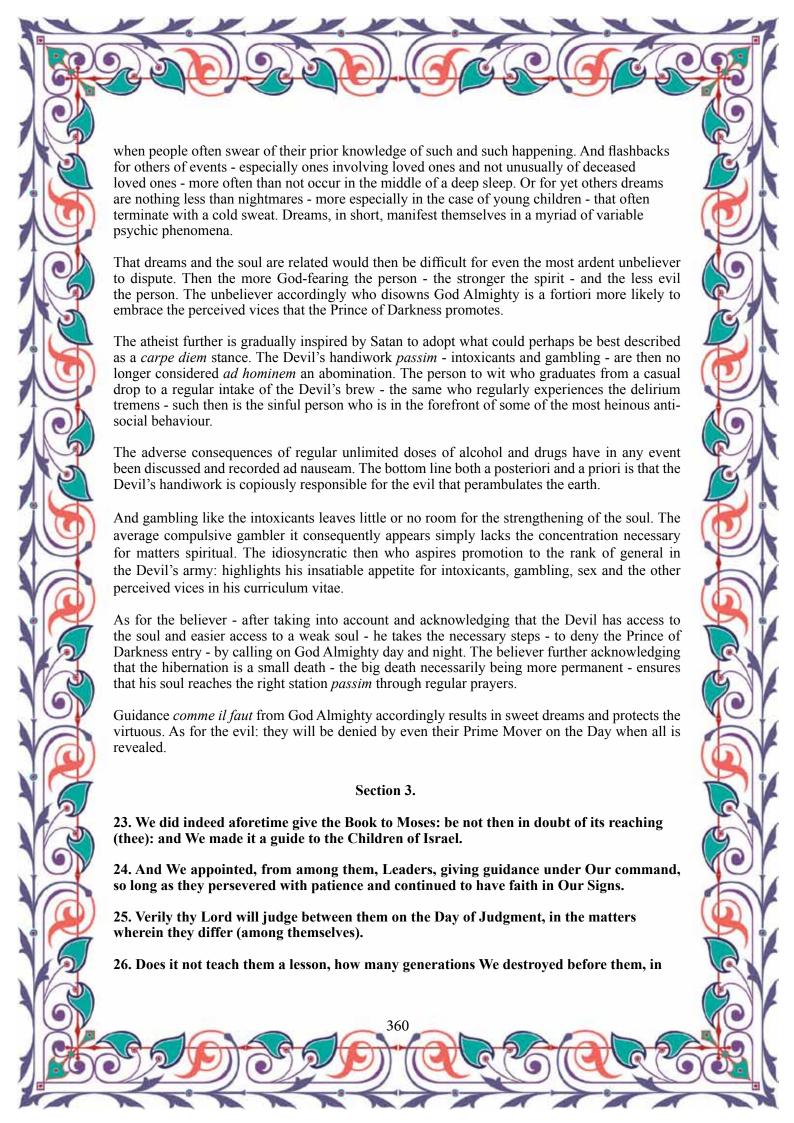


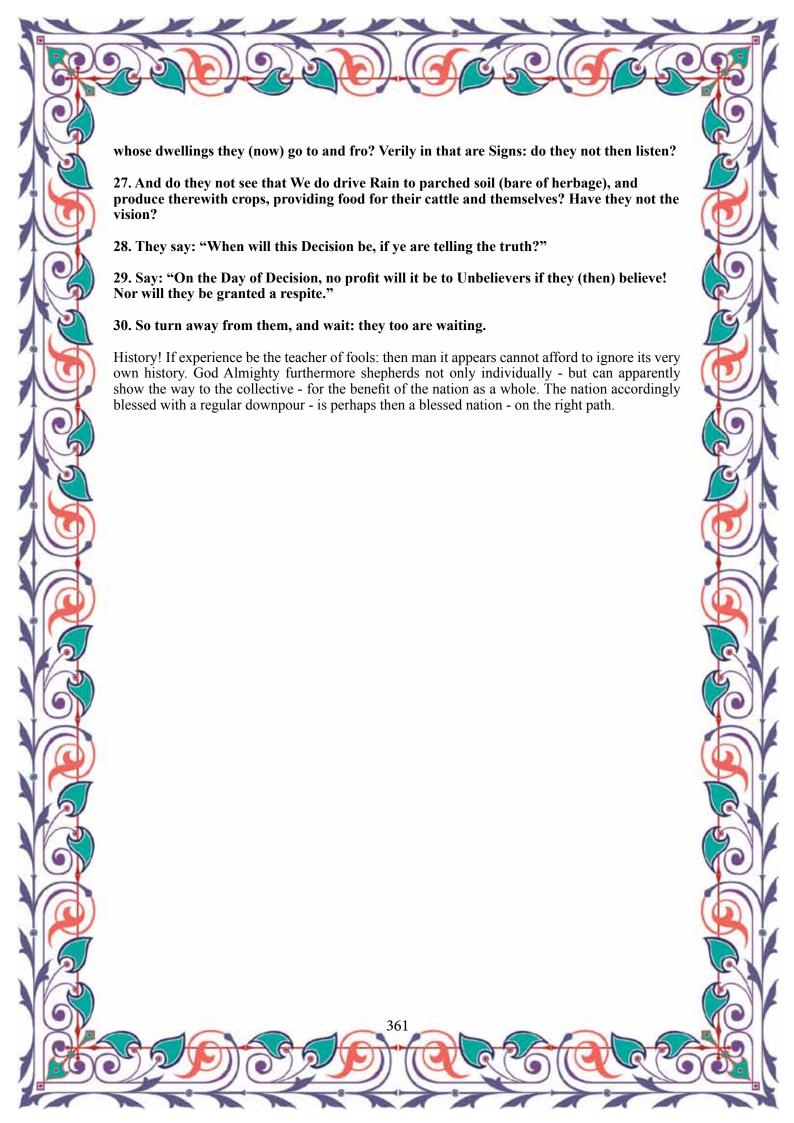








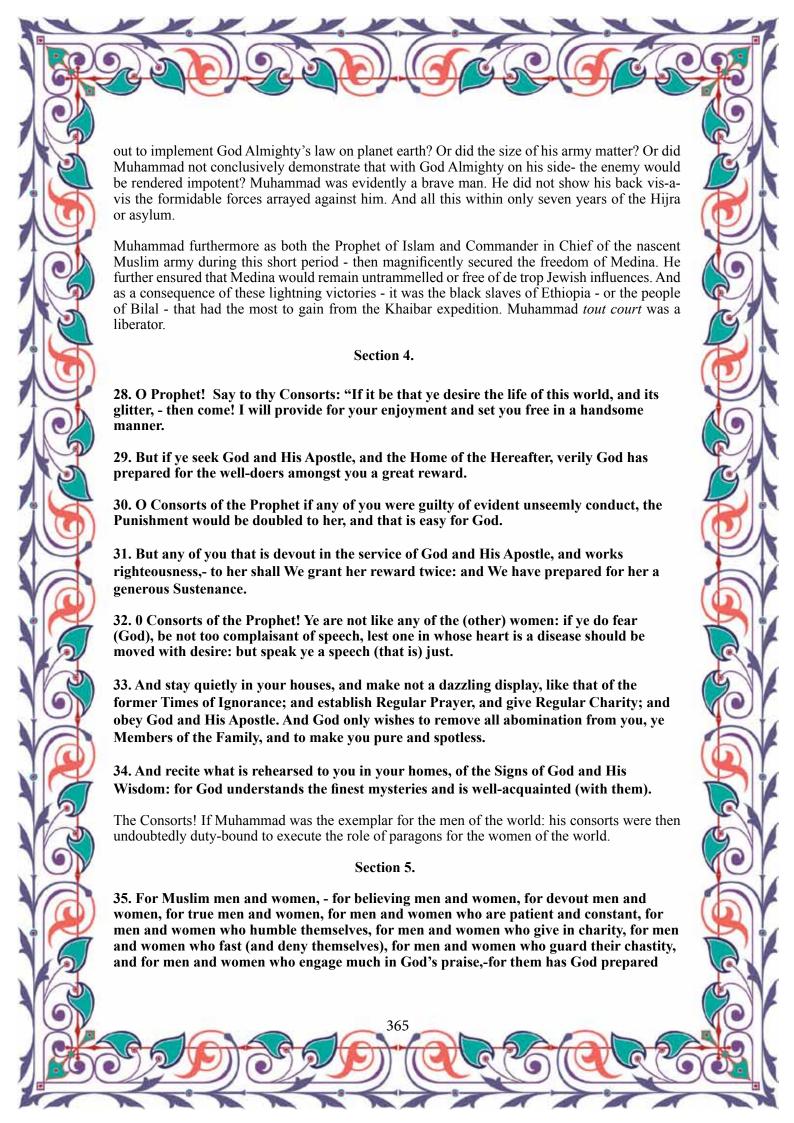


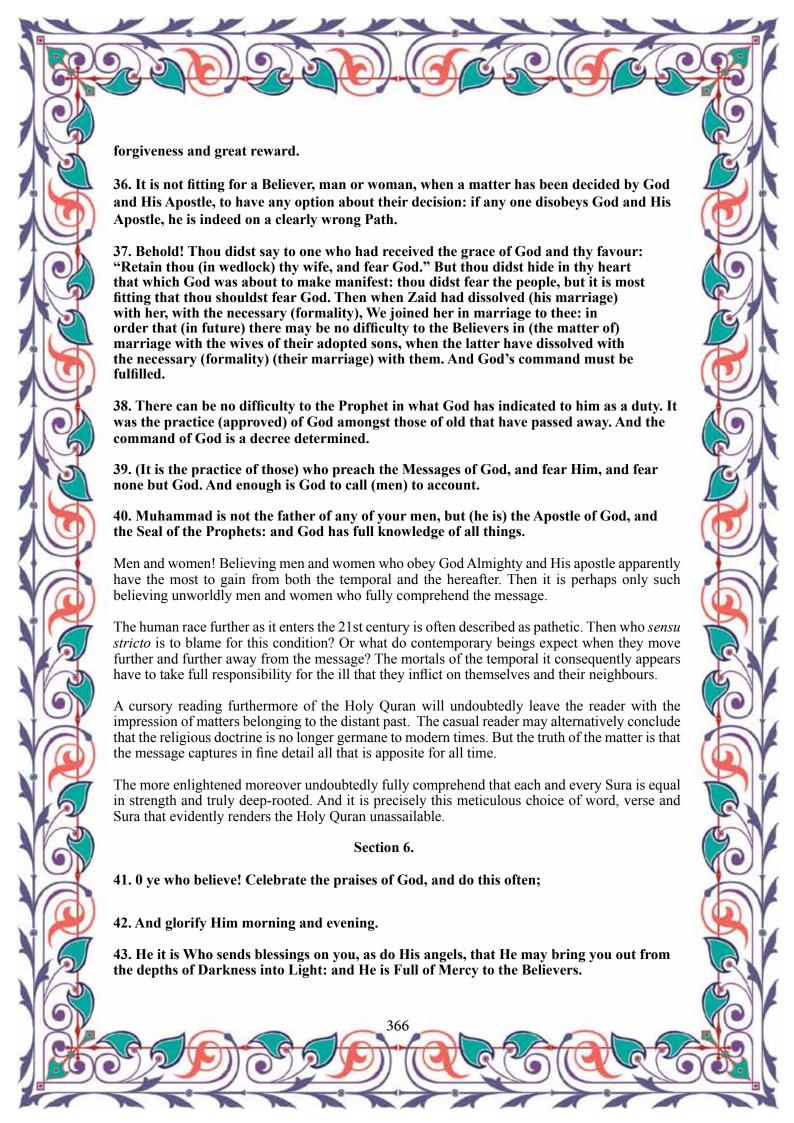


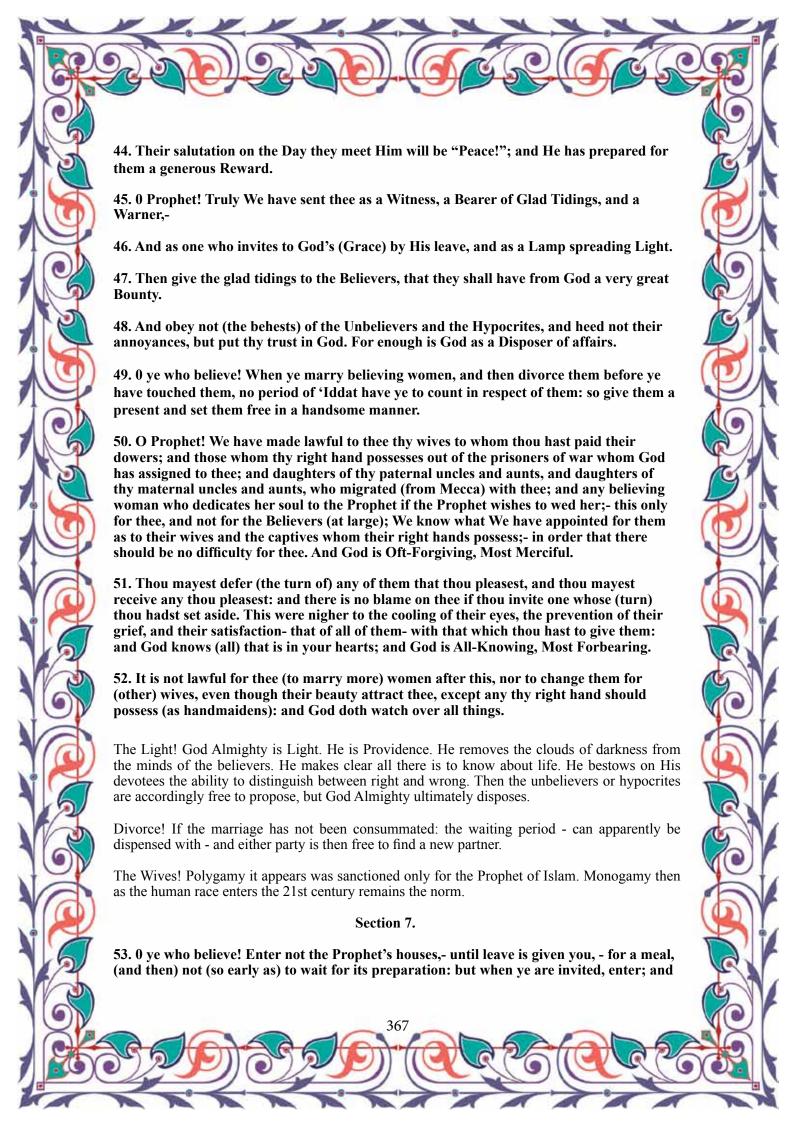
Sura 33. Ahzab, or The Confederates. In the name of God, Most Gracious, Most Merciful. 1. 0 Prophet! Fear God, and hearken not to the Unbelievers and the Hypocrites: verily God is full of knowledge and wisdom. 2. But follow that which comes to thee by inspiration from thy Lord: for God is well acquainted with (all) that ye do. 3. And put thy trust in God, and enough is God as a Disposer of affairs. 4. God has not made for any man two hearts in his (one) body: nor has He made your wives whom ye divorce by Zihar your mothers: nor has He made your adopted sons your sons. Such is (only) your (manner of) speech by your mouths. But God tells (you) the Truth, and He shows the (right) Way. 5. Call them by (the names of) their fathers: that is juster in the sight of God. But if ye know not their father's (names, call them) your Brothers in faith, or your Maulas. But there is no blame on you if ye make a mistake therein: (what counts is) the intention of your hearts: and God is Oft-Returning, Most Merciful. 6. The Prophet is closer to the Believers than their own selves, and his wives are their mothers. Blood-relations among each other have closer ties, in the Decree of God, than (the Brotherhood of) Believers and Muhajirs: nevertheless do ye what is just to your closest friends: such is the writing in the Decree (of God). 7. And remember We took from the Prophets their Covenant: as (We did) from thee: from Noah, Abraham, Moses, and Jesus the son of Mary: we took from them a solemn Covenant: 8. That (God) may question the (Custodians) of Truth concerning the Truth they (were charged with): and He has prepared for the Unbelievers a grievous Penalty. Blood is thicker than water! Calling children - other than one's own flesh and blood - sons and daughters - is apparently not advisable. Children it appears should be told the truth about their biological mothers and fathers. Telling the truth could perhaps then spare the person the emotional trauma in later life or prevent the heart-rending stories that regularly make the news. Another possible reason for telling the truth could be medical, to wit, blood transfusions between blood relations. The truth it further appears demands that all beings, thanks to their uniqueness, are fully au fait with their ancestry. Cases accordingly of children placed in homes, surrogate mothers, abandoned children, adopted children and children generally - denied knowledge of their natural parents - is then undoubtedly responsible for the irreparable psychological and emotional problems that ensue. Zihar! Zihar was an odious outdated male Arab practice which was apparently designed to deny the divorced woman her full freedom. By referring to his ex-wife as his mother: the male chauvinist evidently contrived to bog down his spouse in an attempt to deny her the right to remarry.



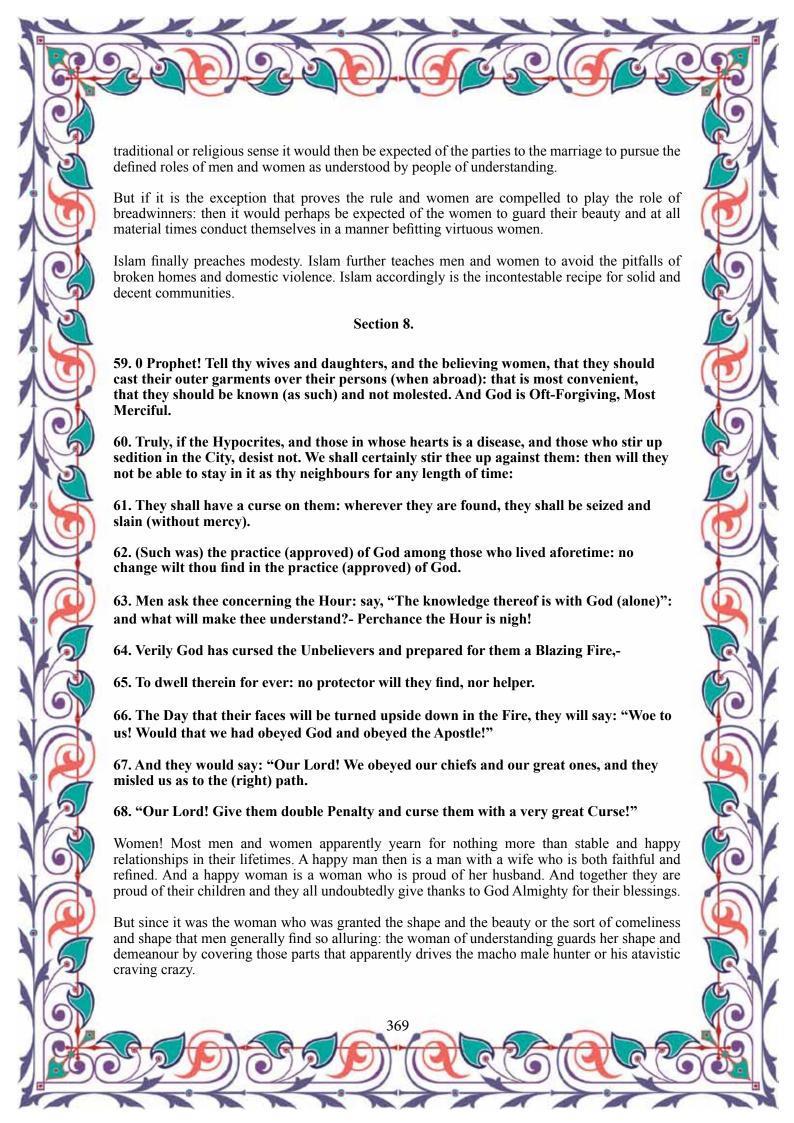
chicken-hearted. But what exactly does this pusillanimous lot hope to gain? They evidently expect others to fight their battles for them. And that de profundis is not the end of the story as the spunkless are moreover the scroungers of the world who covet the spoils of war and readily enter into pacts with the enemy. The most recent example of such an outrage was perhaps evident in the Bihac enclave of Bosnia where the Muslims were led by a villain who apparently had no qualms about working in cahoots with the neo-Nazis or Chetniks of the region. This particular poltroon's gains tant mieux were short-lived. Or why did the Palestinians abandon their land when the Jews were a nascent encroaching minority? Or why did they run when the Jews commenced the seizure of the land with conventional weapons as opposed to the weapons of mass destruction that they now possess? The battle for the complete liberation of Palestine will now undoubtedly result in a massive loss of life. Or does everyman not catch a glimpse of the chivalrous that have earned the respect of the rest of the world? Or can man not bear witness to the lasting disrespect that the cowards earned when they entered into pacts with the Nazis? Or why did it take the overwhelming indigenous majority black population of South Africa over 300 years to oust the white settlers from power? Or why did they have to rely on international sanctions to bring about the desired result? Then let the Muslims fully comprehend that it is better to die in battle or in the cause of God Almighty than through cowardly inaction. Section 3. 21. Ye have indeed in the Apostle of God a beautiful pattern (of conduct) for any one whose hope is in God and the Final Day, and who engages much in the praise of God. 22. When the Believers saw the Confederate forces, they said: "This is what God and His Apostle had promised us, and God and His Apostle told us what was true." And it only added to their faith and their zeal in obedience. 23. Among the Believers are men who have been true to their Covenant with God: of them some have completed their vow (to the extreme), and some (still) wait: but they have never changed (their determination) in the least: 24. That God may reward the men of Truth for their Truth, and punish the Hypocrites if that be His Will, or turn to them in Mercy: for God is Oft-Forgiving, Most Merciful. 25. And God turned back the Unbelievers for (all) their fury: no advantage did they gain; and enough is God for the Believers in their fight. And God is full of Strength, Able to enforce His Will. 26. And those of the people of the Book who aided them-God did take them down from their strongholds and cast terror into their hearts, (so that) some ye slew, and some ye made prisoners. 27. And He made you heirs of their lands, their houses, and their goods, and of a land which ye had not frequented (before). And God has power over all things. The Exemplar! What military forces did the Prophet of Islam have at his disposal when he set



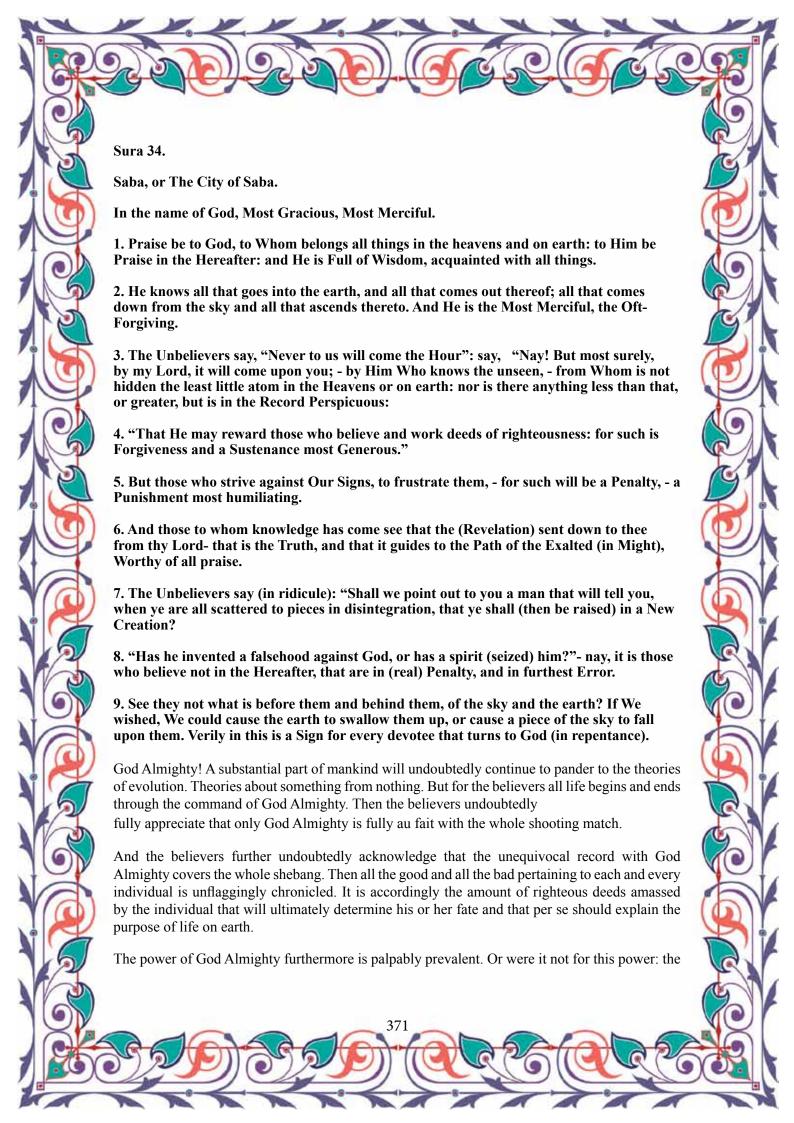


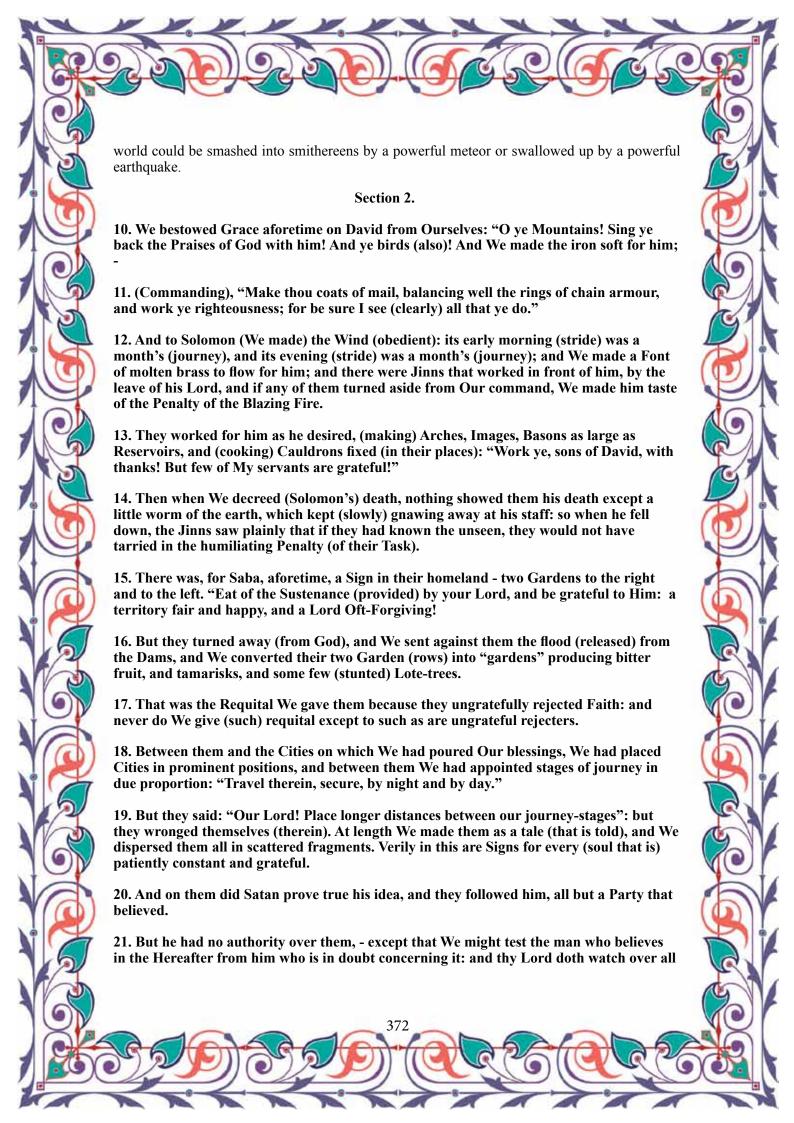


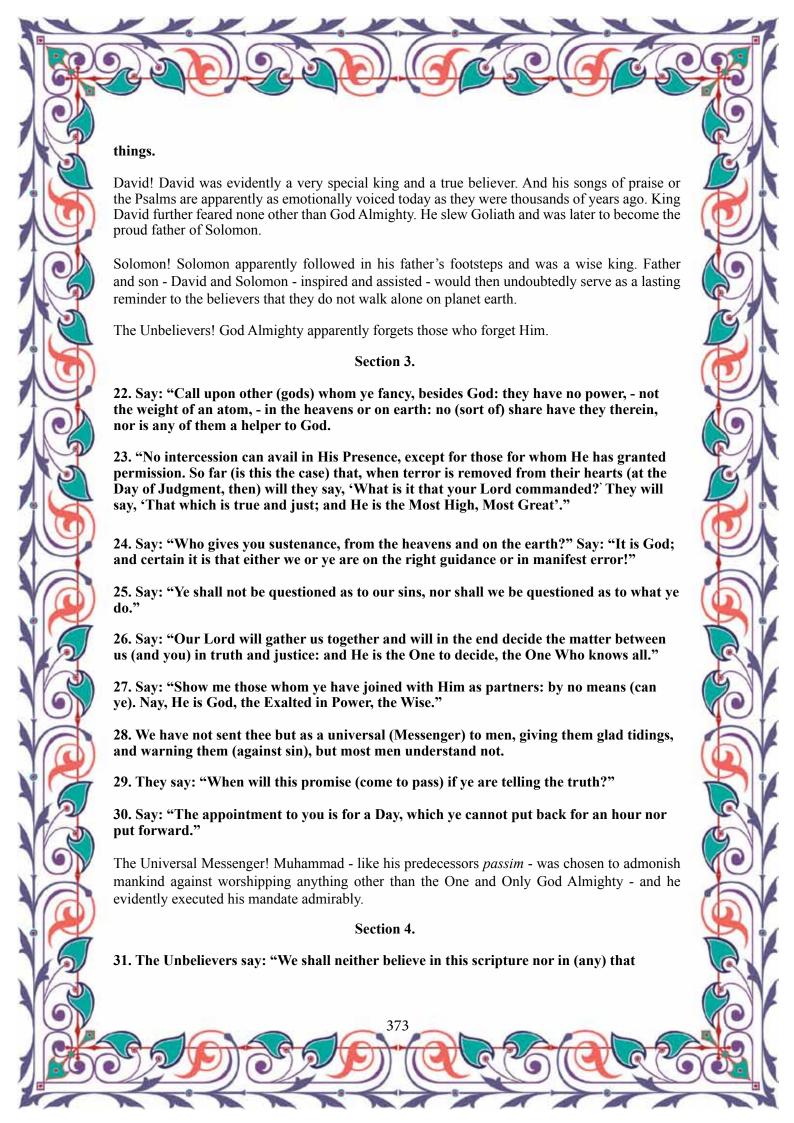


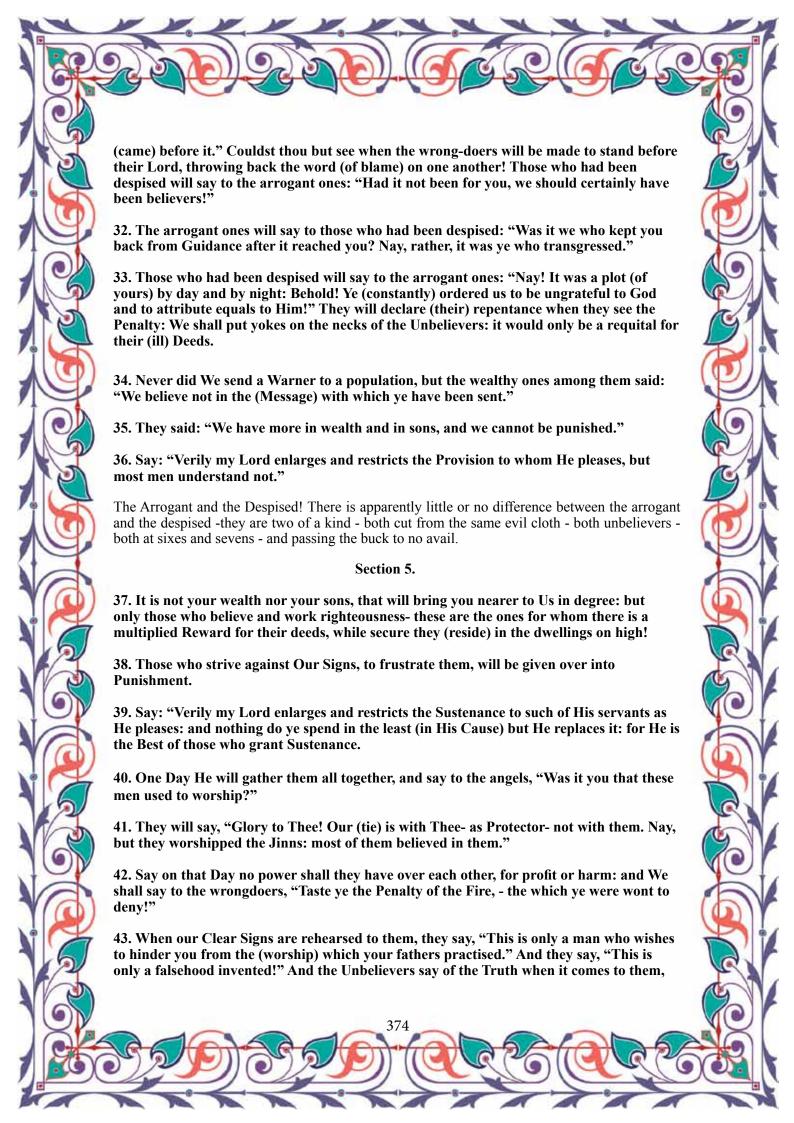


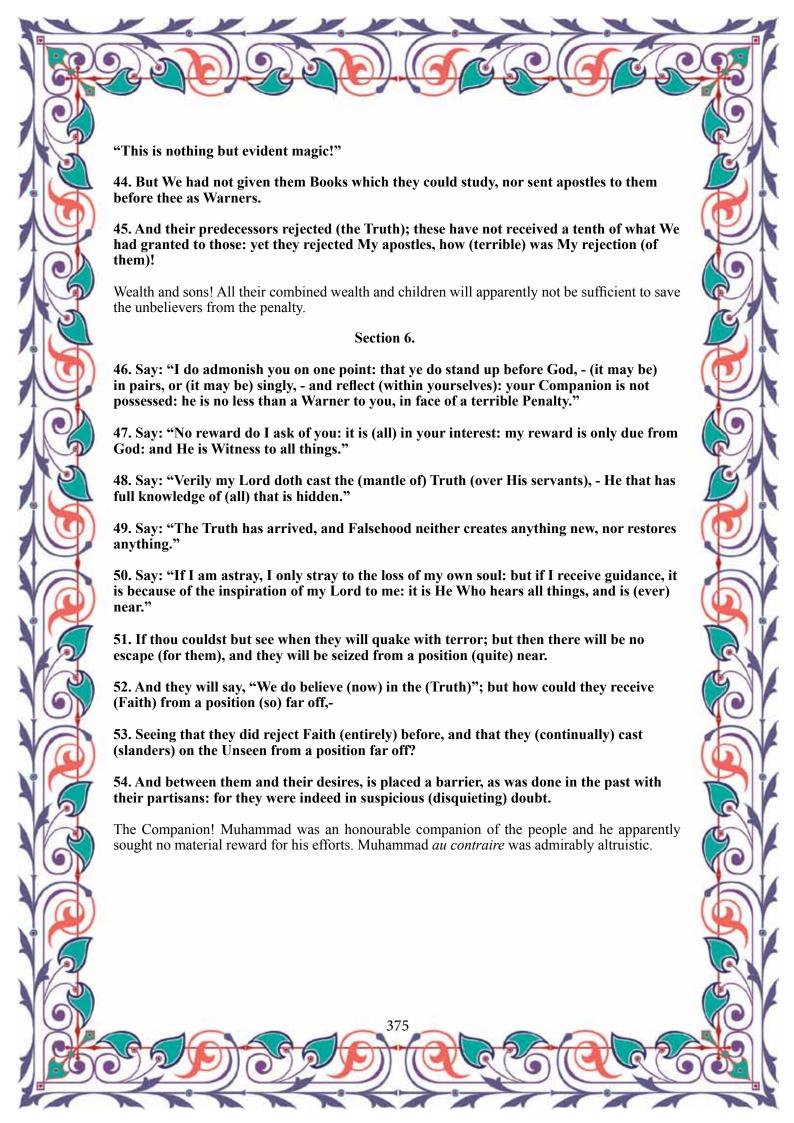


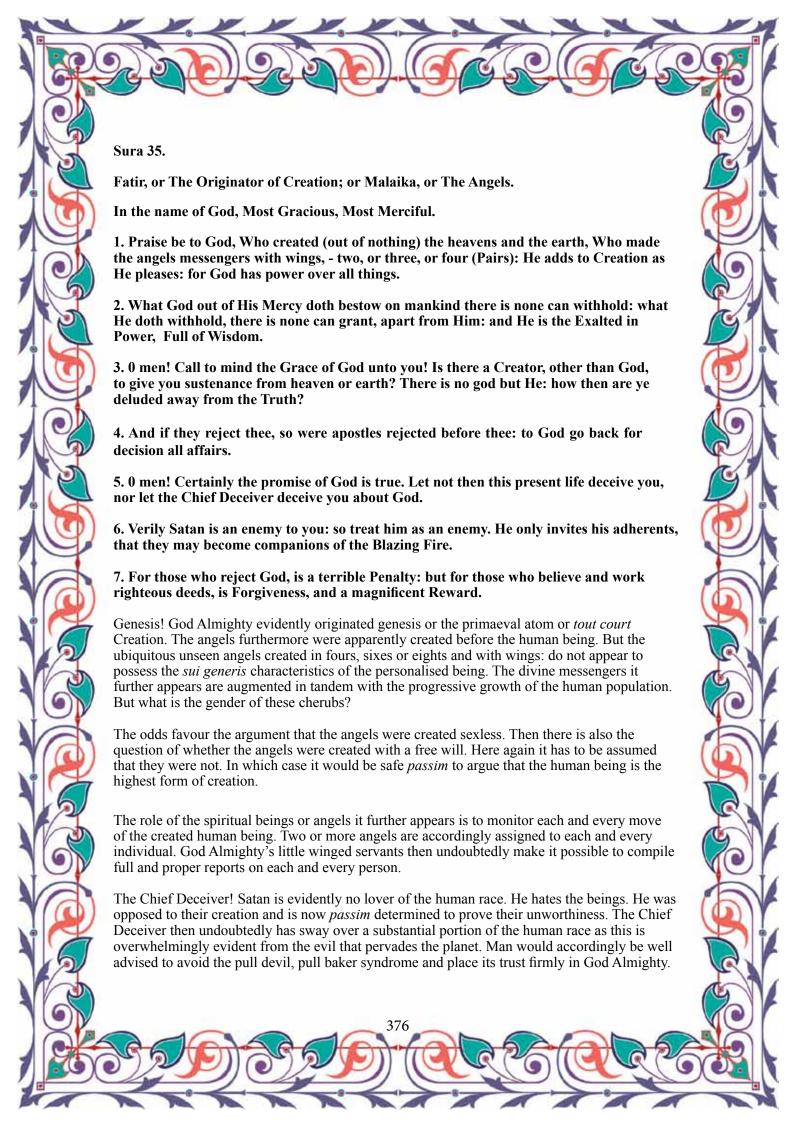


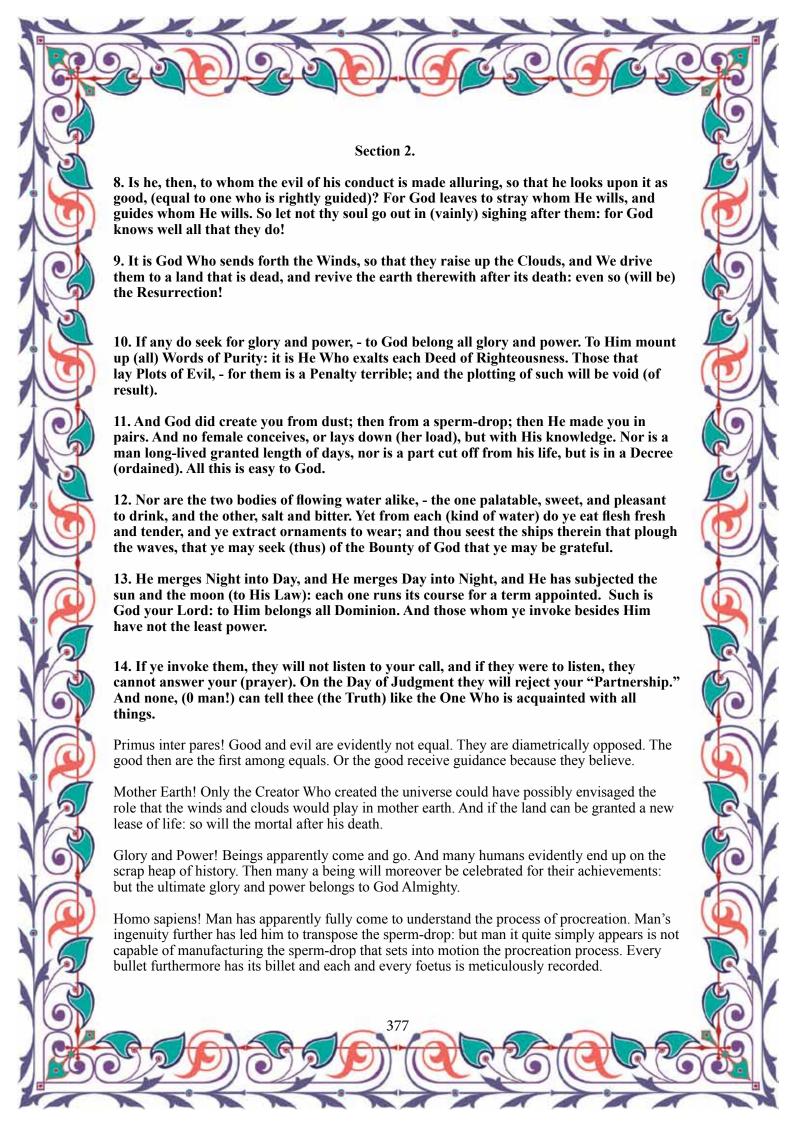




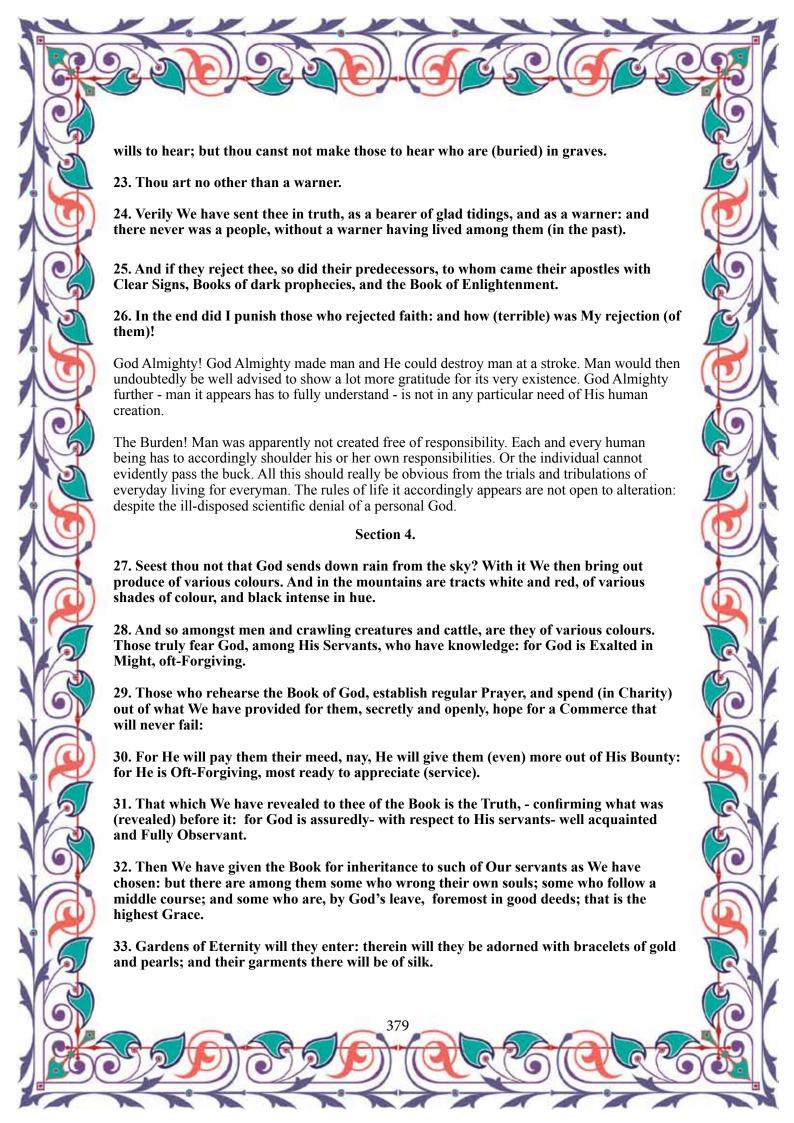


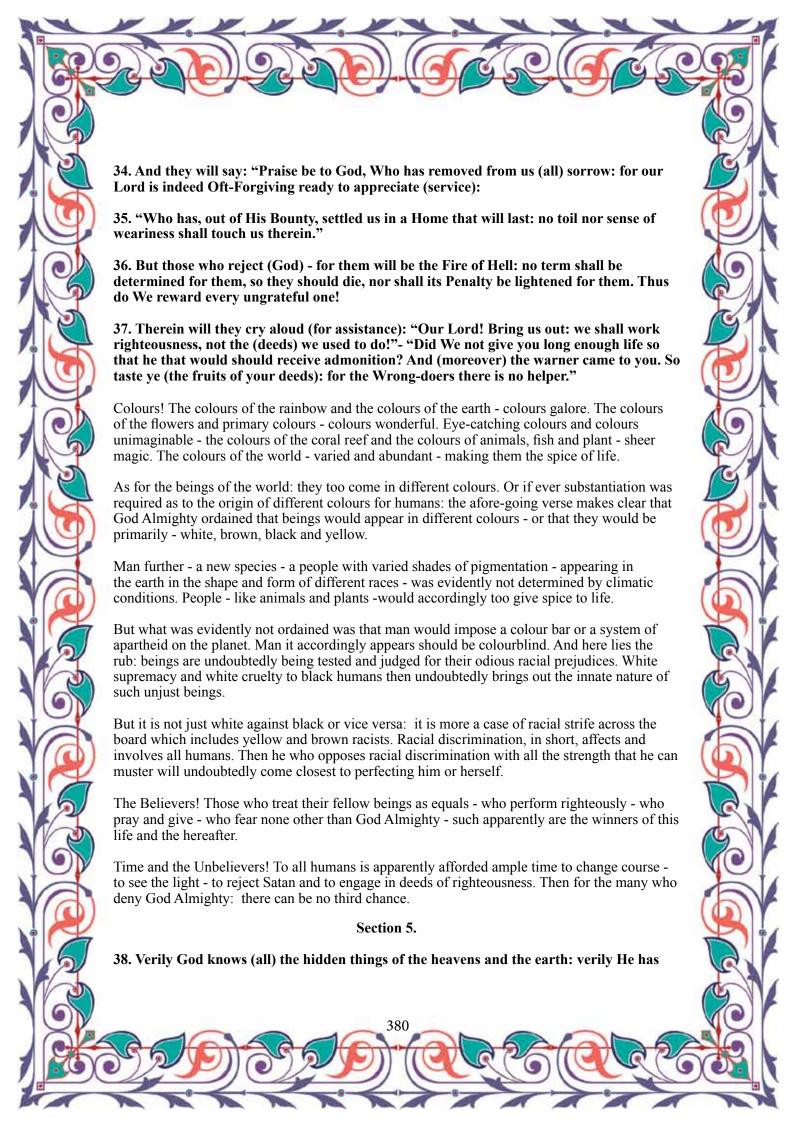


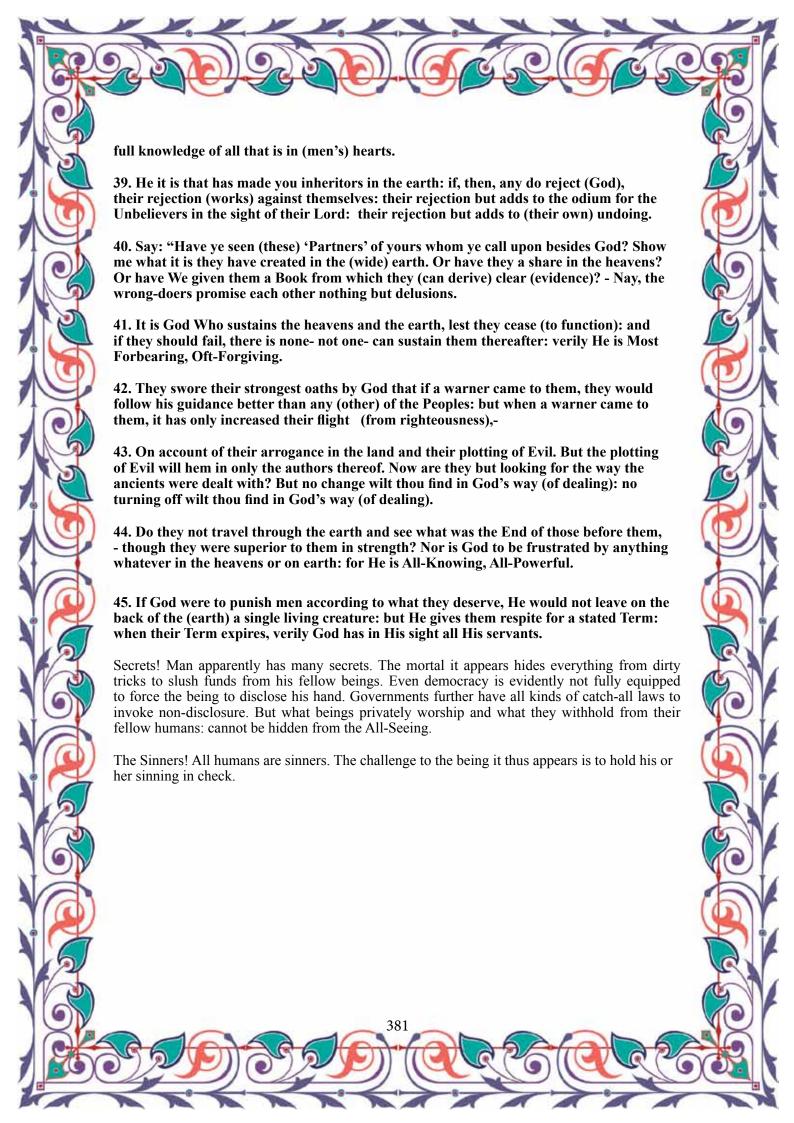


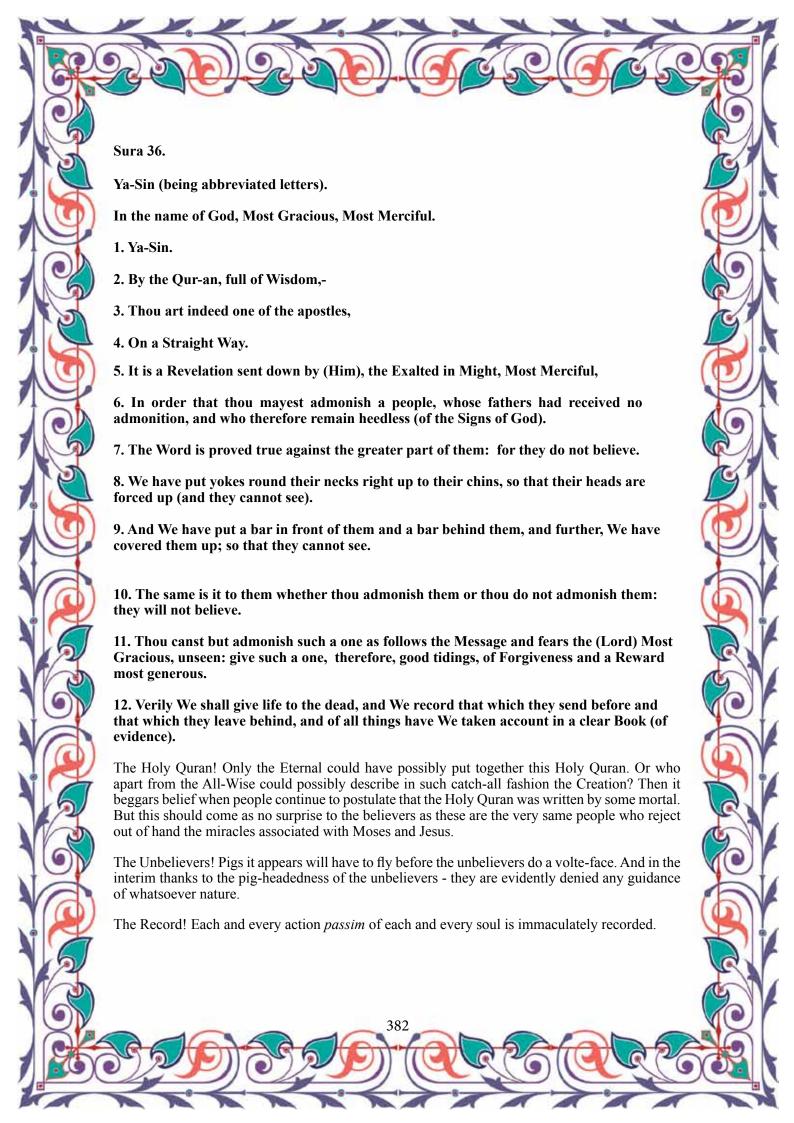


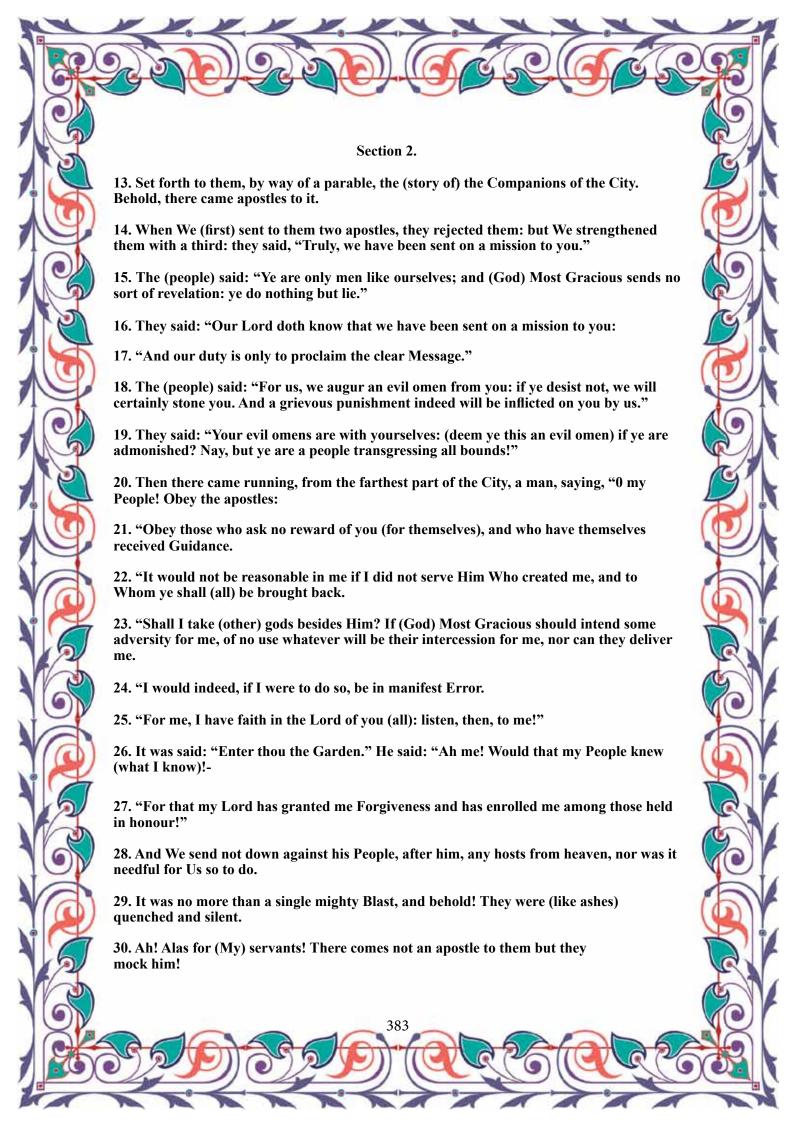
The World! The planet earth is a tiny little round or oval object in a vast expanse of space. Its precise distance from the sun makes it a perfect planet for human habitation. Its blue colour is nothing less than a wonder from outer space and it is gravitationally controlled. But who made this gravitation possible? Or who made it possible for the salt water and the drinking water to remain independent of each other? Or who made it possible for the earth to orbit the sun to produce day and night? Human scientific advancements according to the evolutionists is sufficient to deny that God Almighty created all these wonders. The boffin's ratiocination further is that man has now entered a post-religious age. The truth of the matter, however, is that the self-proclaimed atheists are nothing more than glorified speculators. But Darwinism and scientific reductionism is apparently gaining momentum as man steps into the 21st century. The boffins apparently have a simple explanation for it all: it all came from nothing or it just started on its own. Laughable? Not really when one considers the support they receive from the so-called intellectuals and the mass media. Evil? Yes! Especially when one takes into account that some of these very same boffins could well hold positions of generals in the Chief Deceiver's army. Or why do these scientists deny the truth of a personal God? Or why would they claim that religion is a virus that keeps erupting in epidemics? The scientist, the evolutionist, the physicist, the zoologist, the biologist, the astronomer, the palaeontologist, the neuroscientist, the geneticist and all those who deny God Almighty in their writings and lectures then play a very dangerous game. Since it is not their qualifications or application of the intellect that God Almighty gave them that is worrying: what is frightening is that they are capable of leading a large section of man astray or away from God Almighty and that evidently is what makes the world a gradually more evil place to live in. Section 3. 15. 0 ye men! It is ye that have need of God: but God is the One Free of all wants, worthy of all praise. 16. If He so pleased, He could blot you out and bring in a New Creation. 17. Nor is that (at all) difficult for God. 18. Nor can a bearer of burdens bear another's burden. If one heavily laden should call another to (bear) his load, not the least portion of it can be carried (by the other), even though he be nearly related. Thou canst but admonish such as fear their Lord unseen and establish regular Prayer. And whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to God. 19. The blind and the seeing are not alike; 20. Nor are the depths of Darkness and the Light; 21. Nor are the (chilly) shade and the (genial) heat of the sun: 22. Nor are alike those that are living and those that are dead. God can make any that He

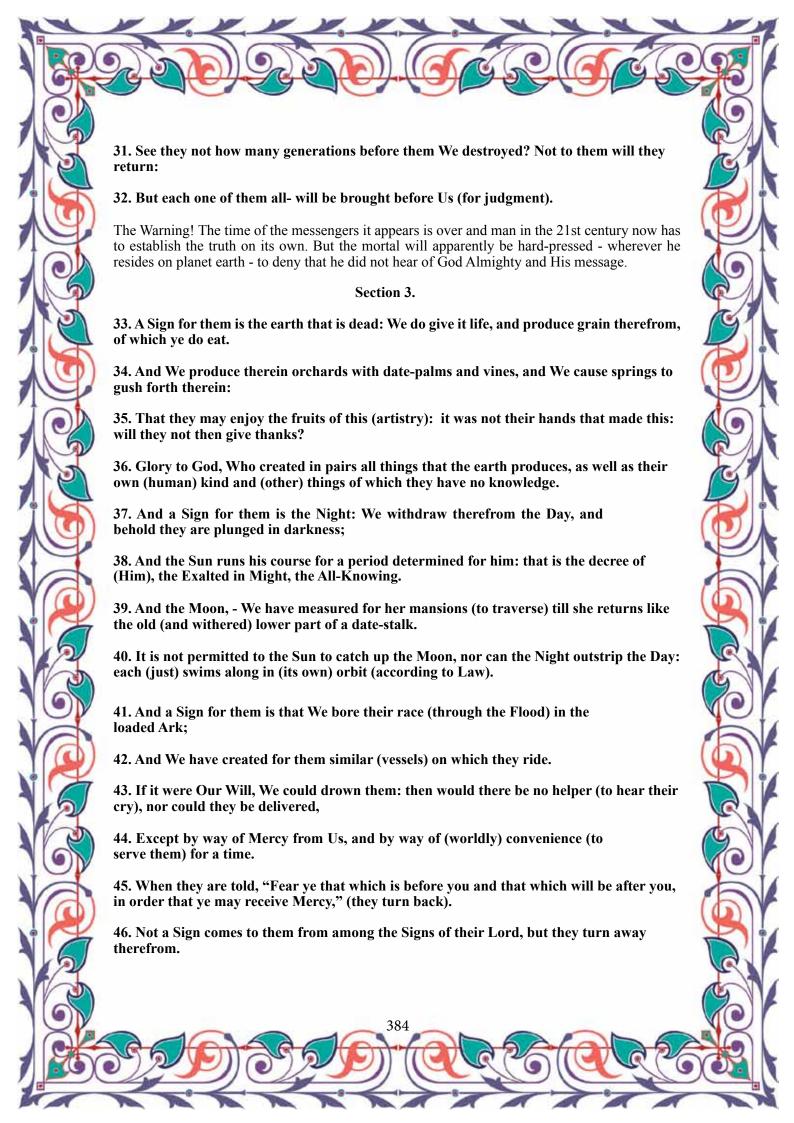


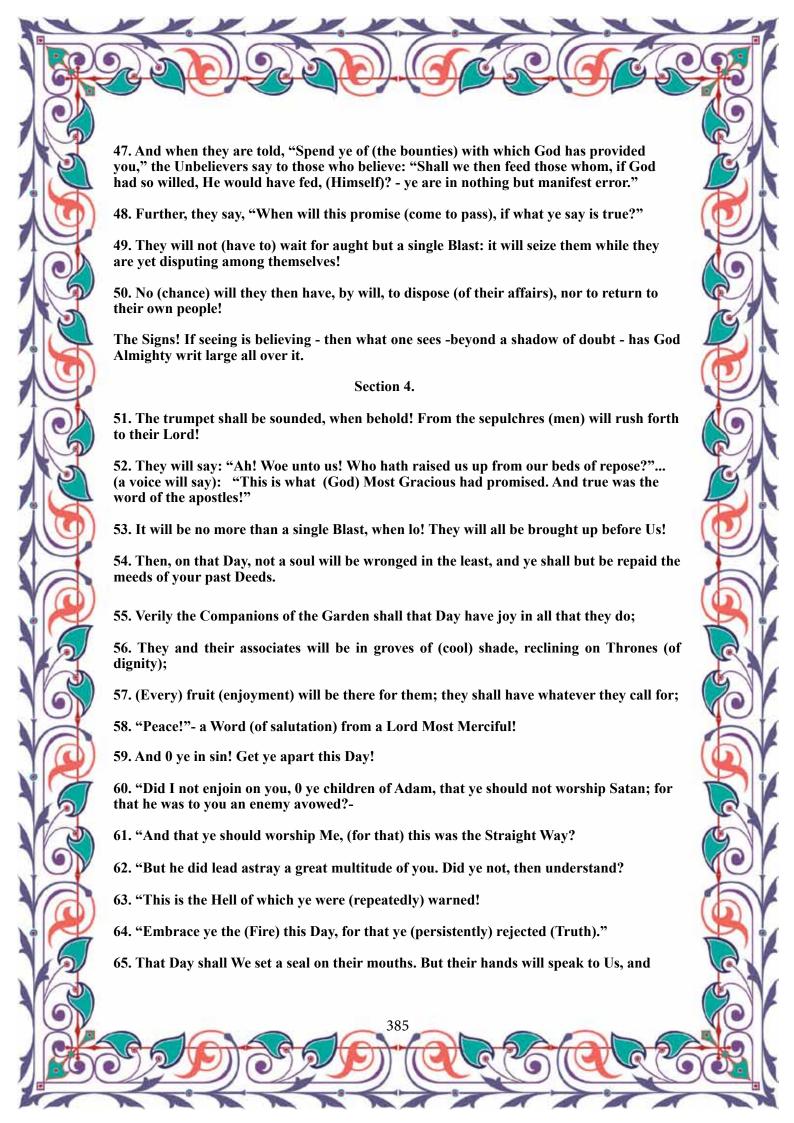


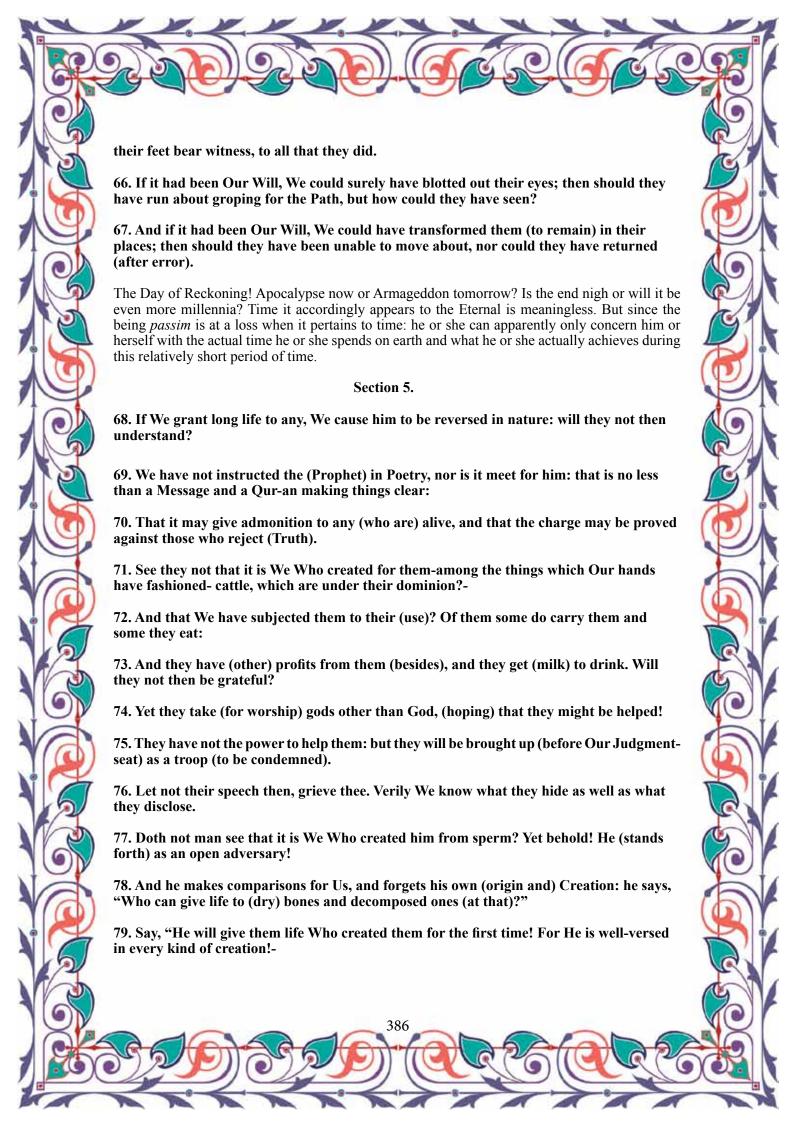


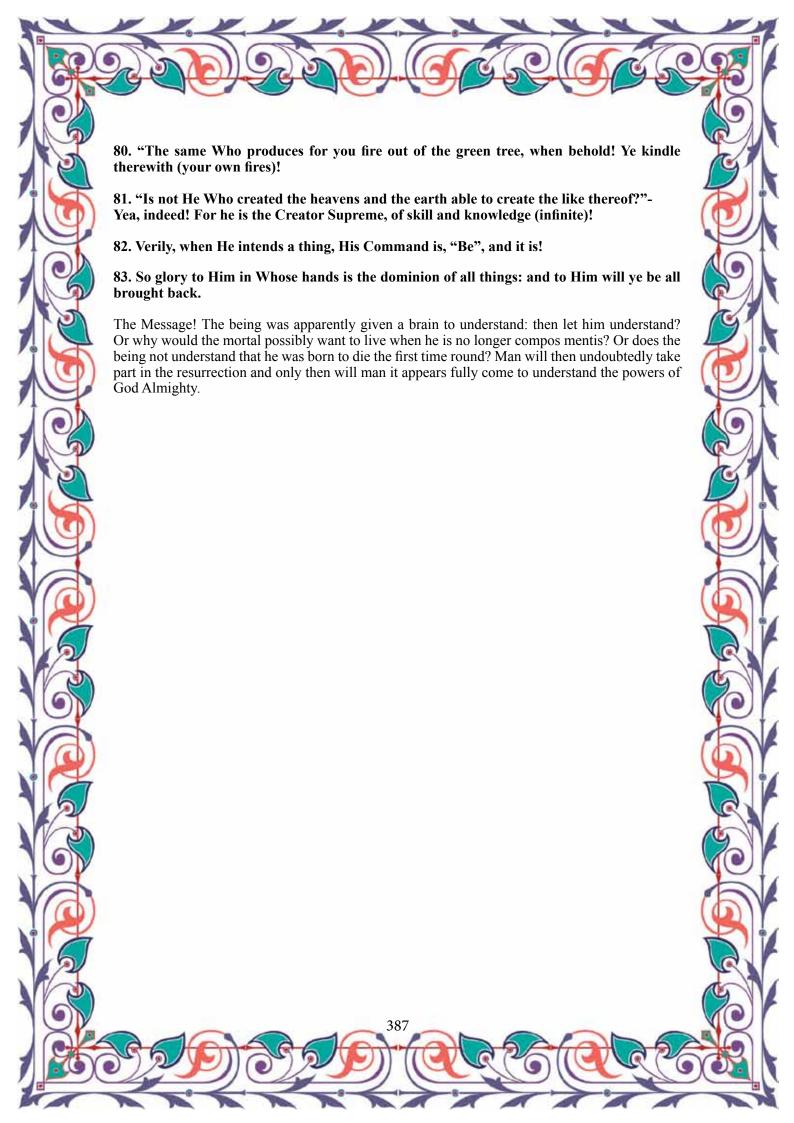


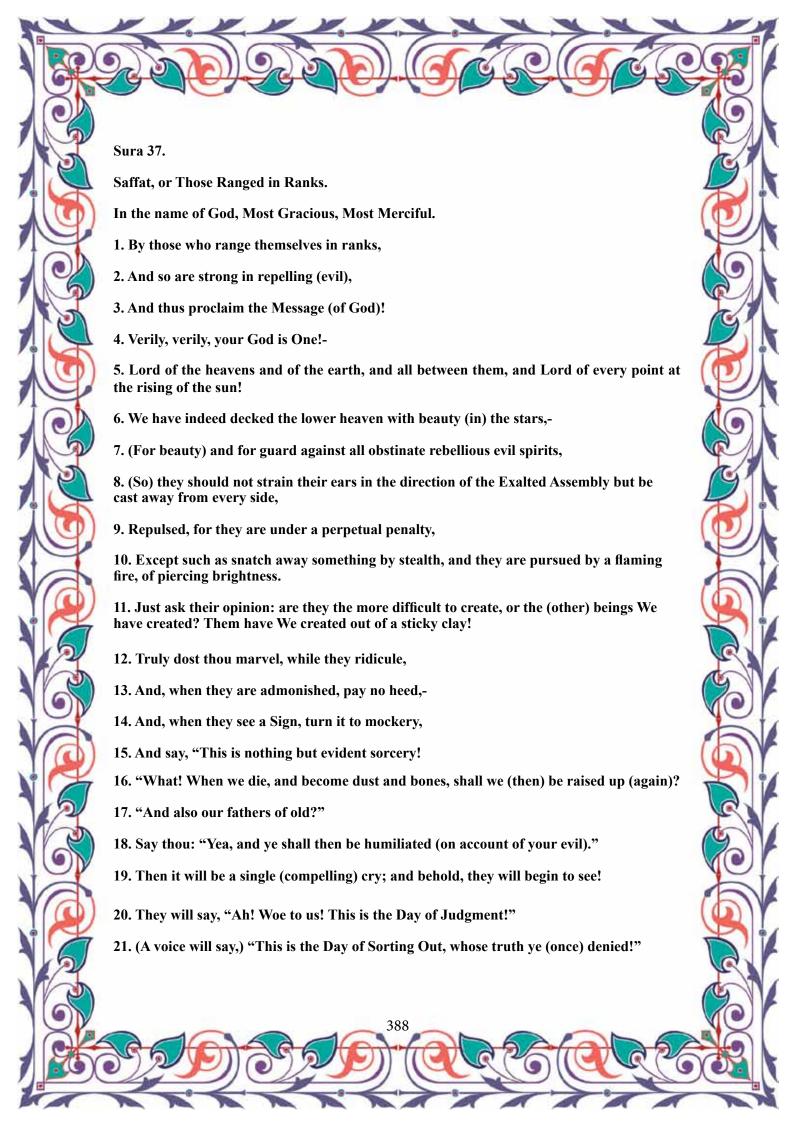


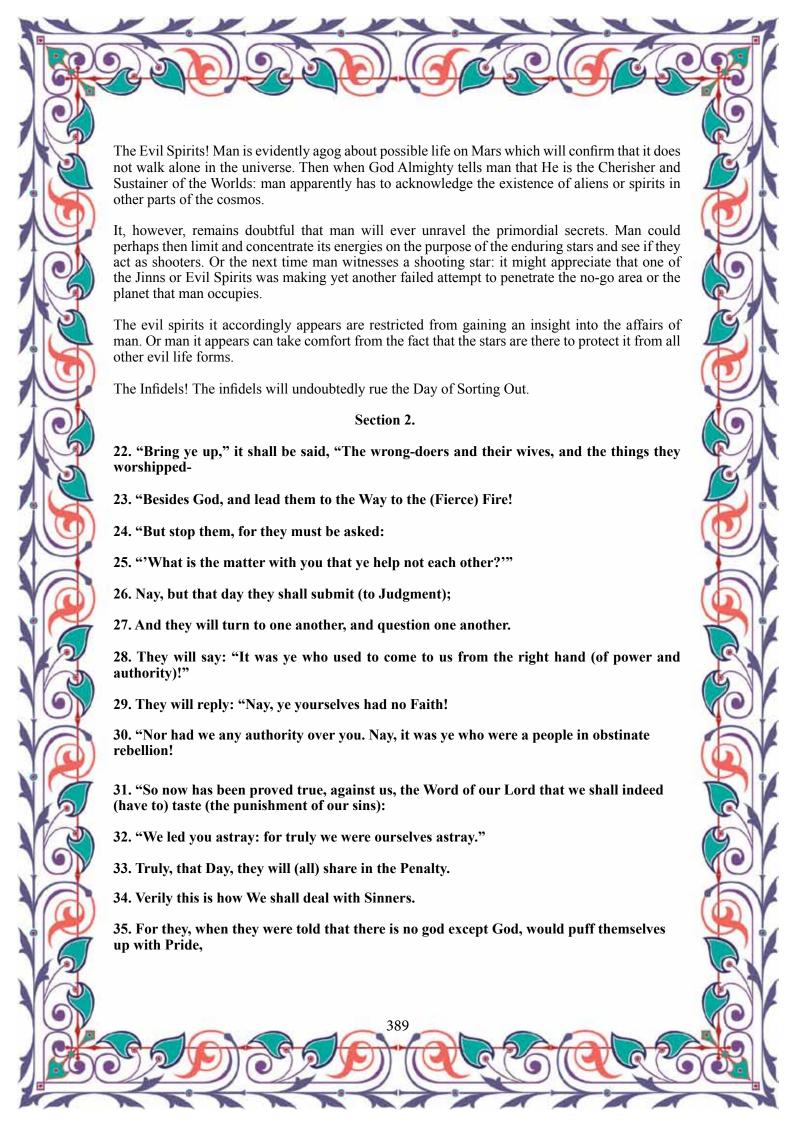


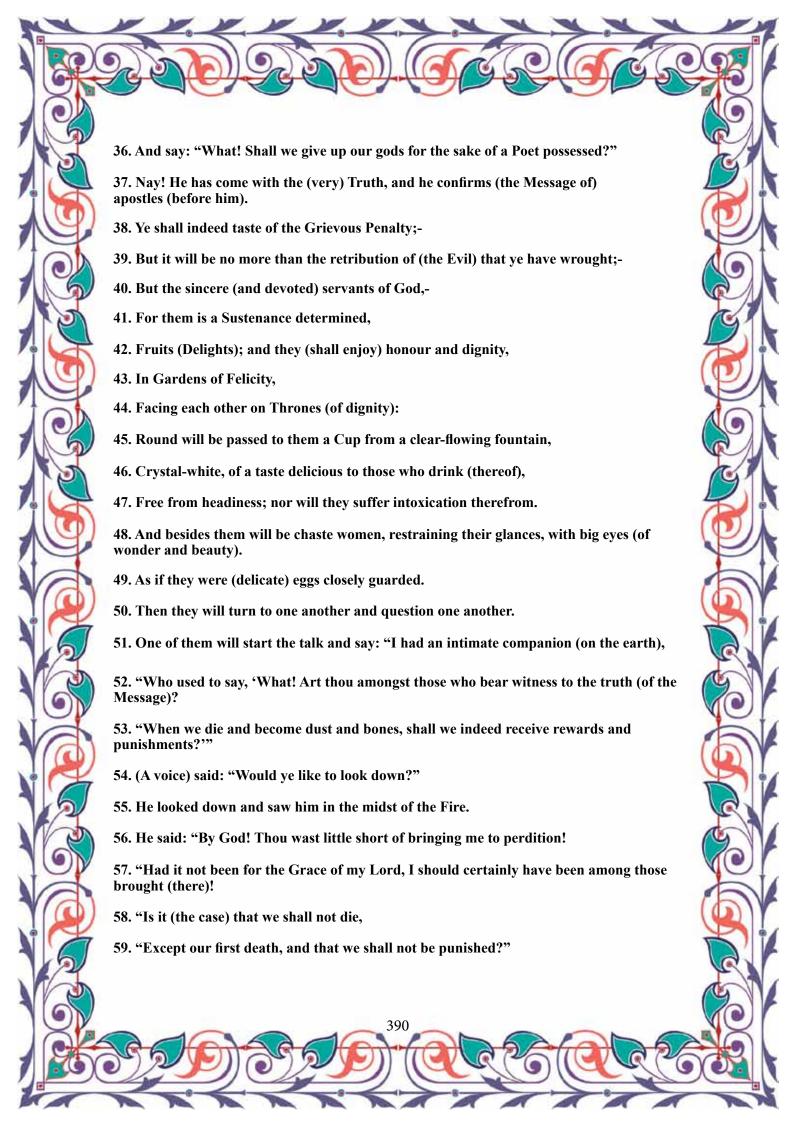


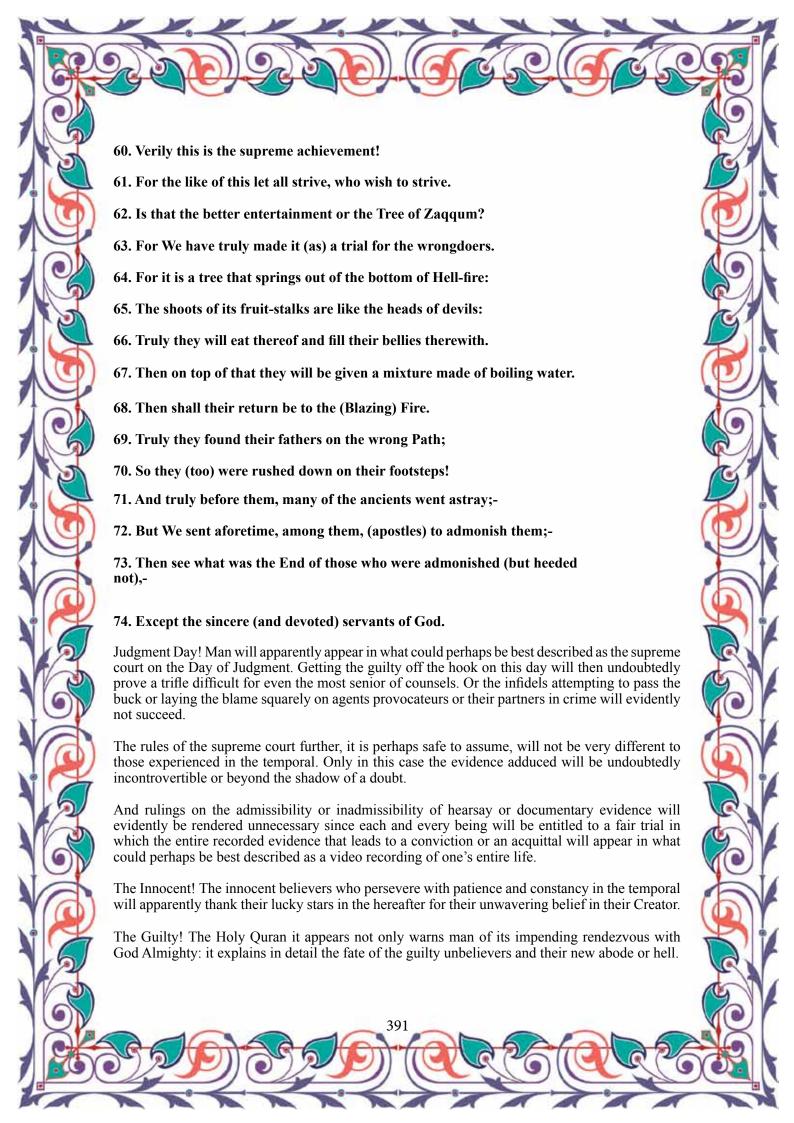


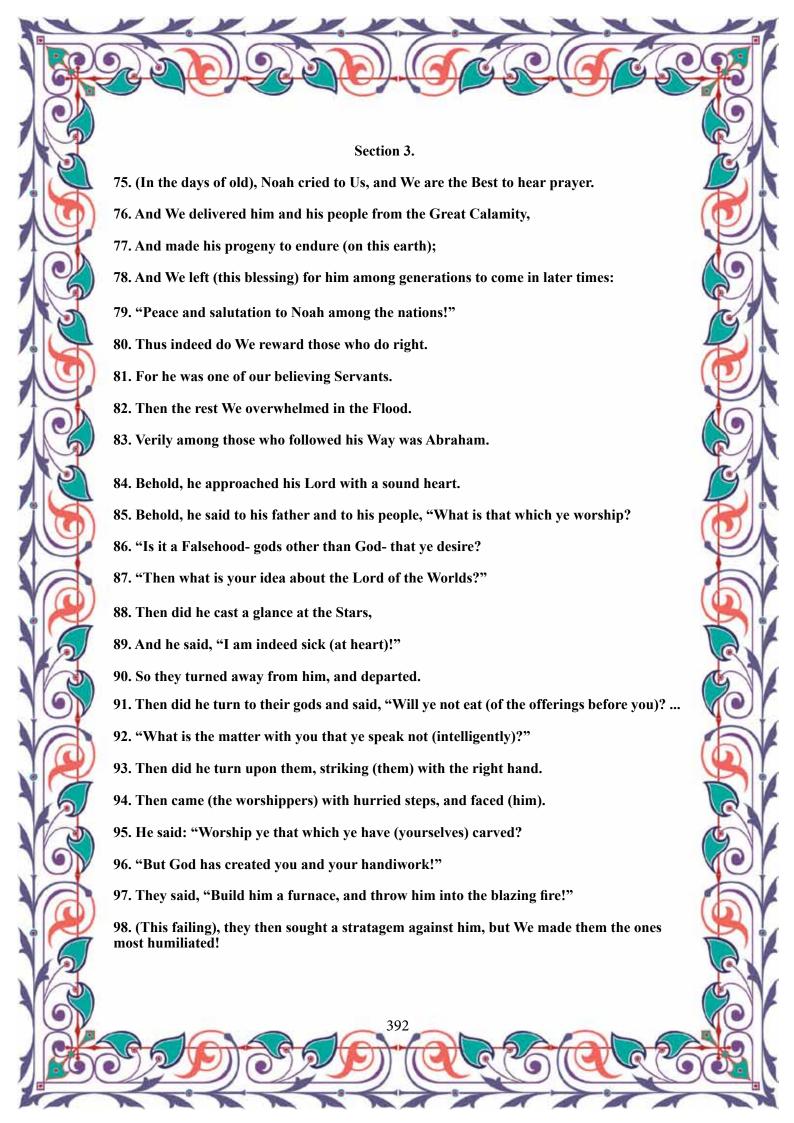








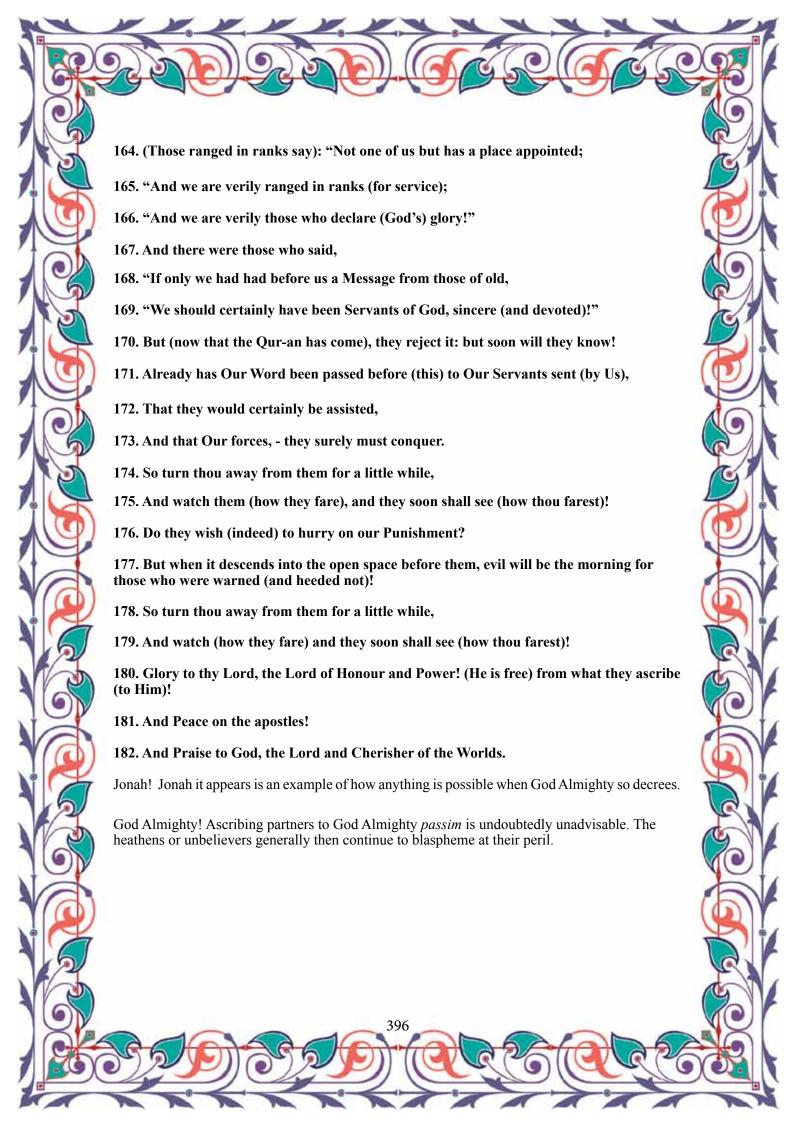


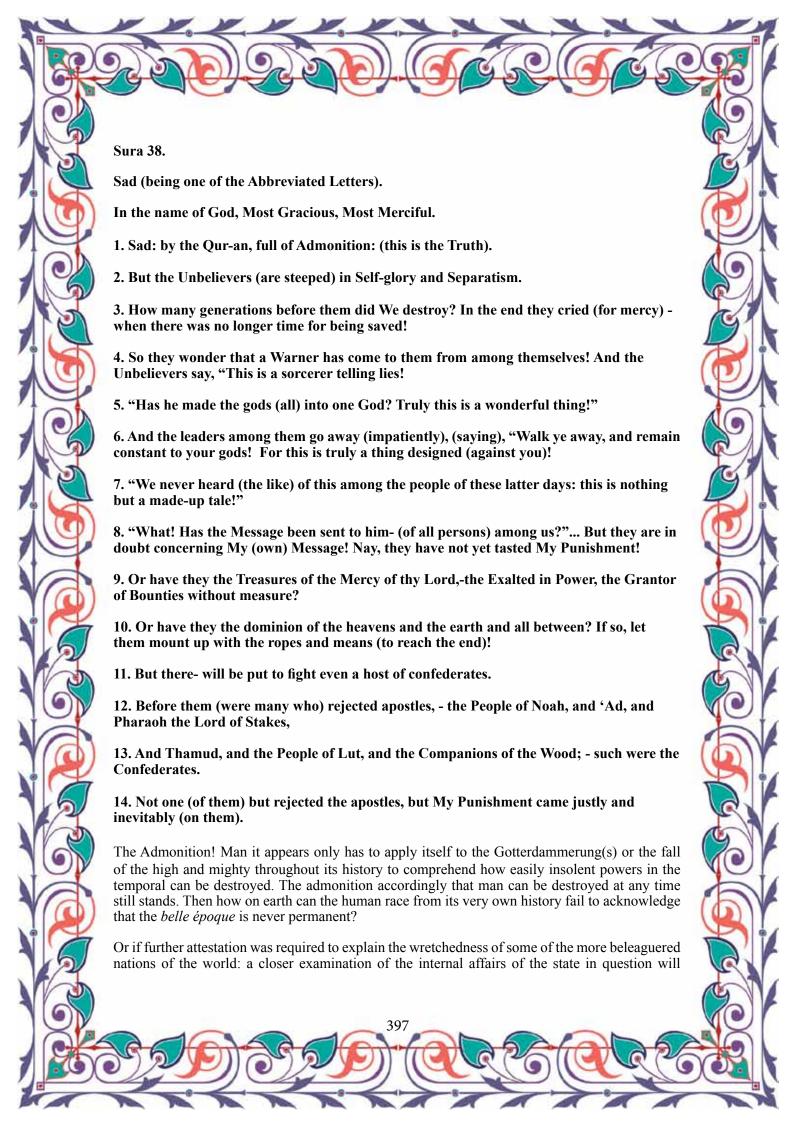


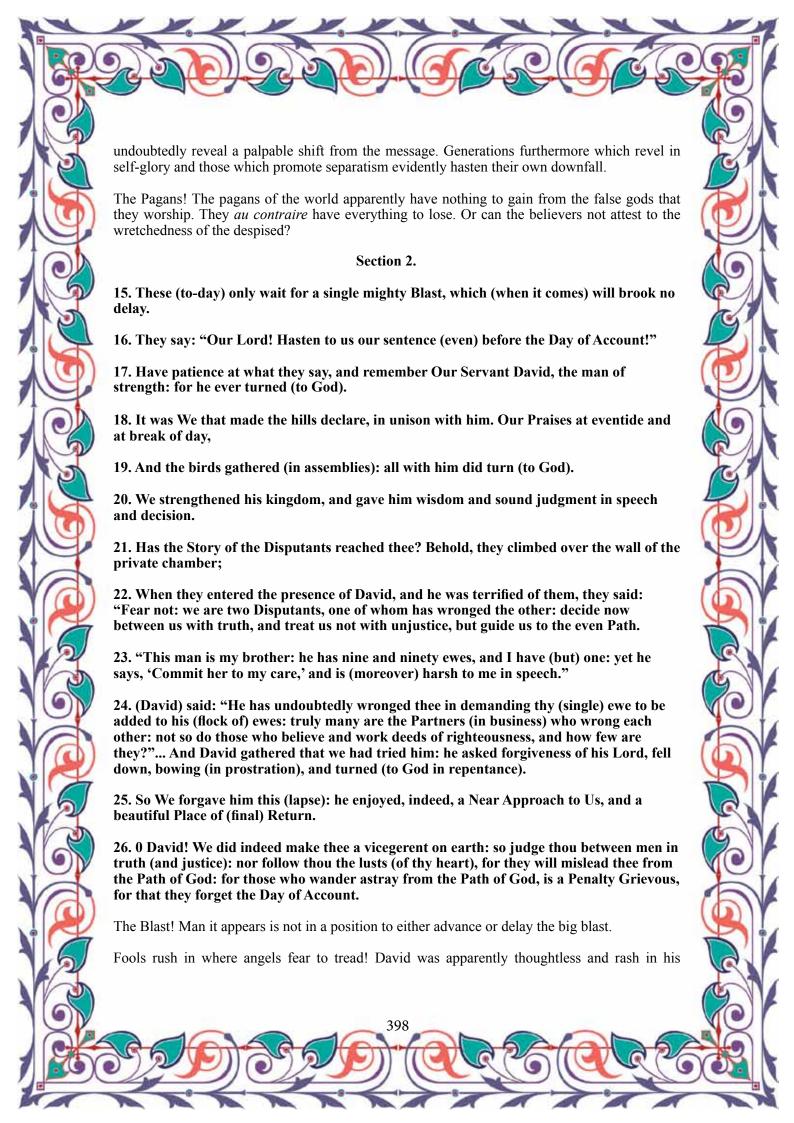


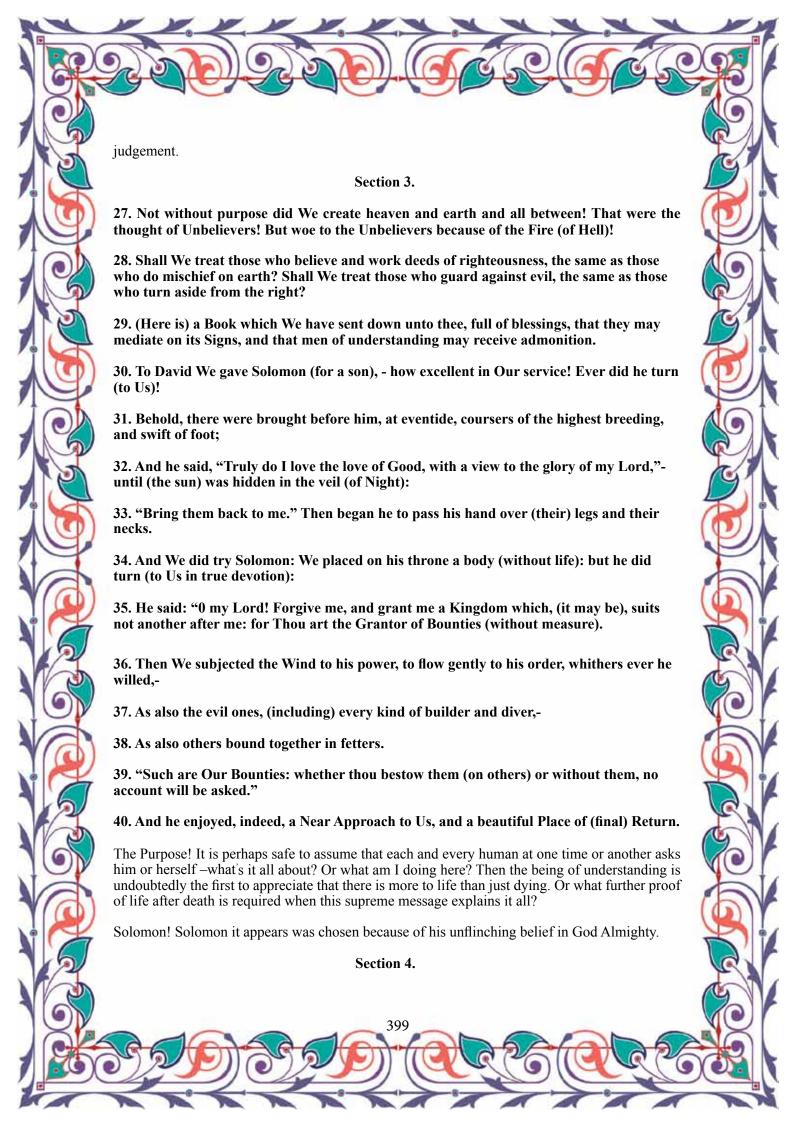


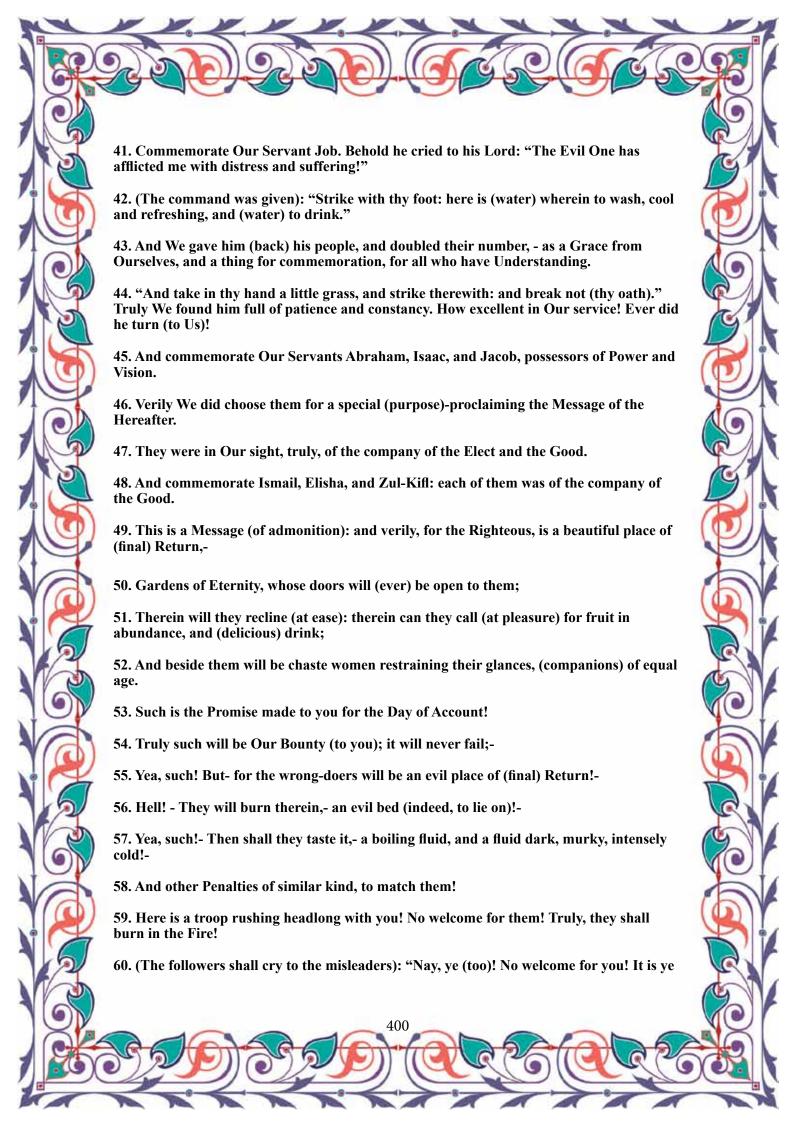


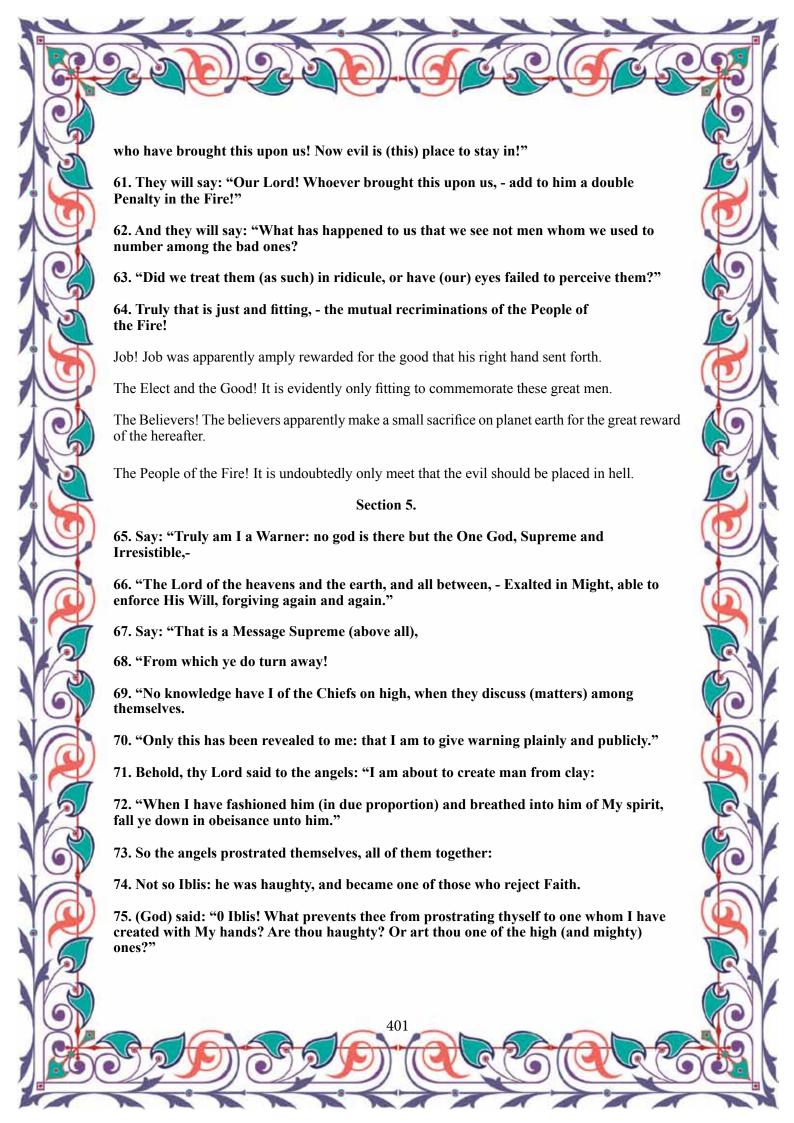


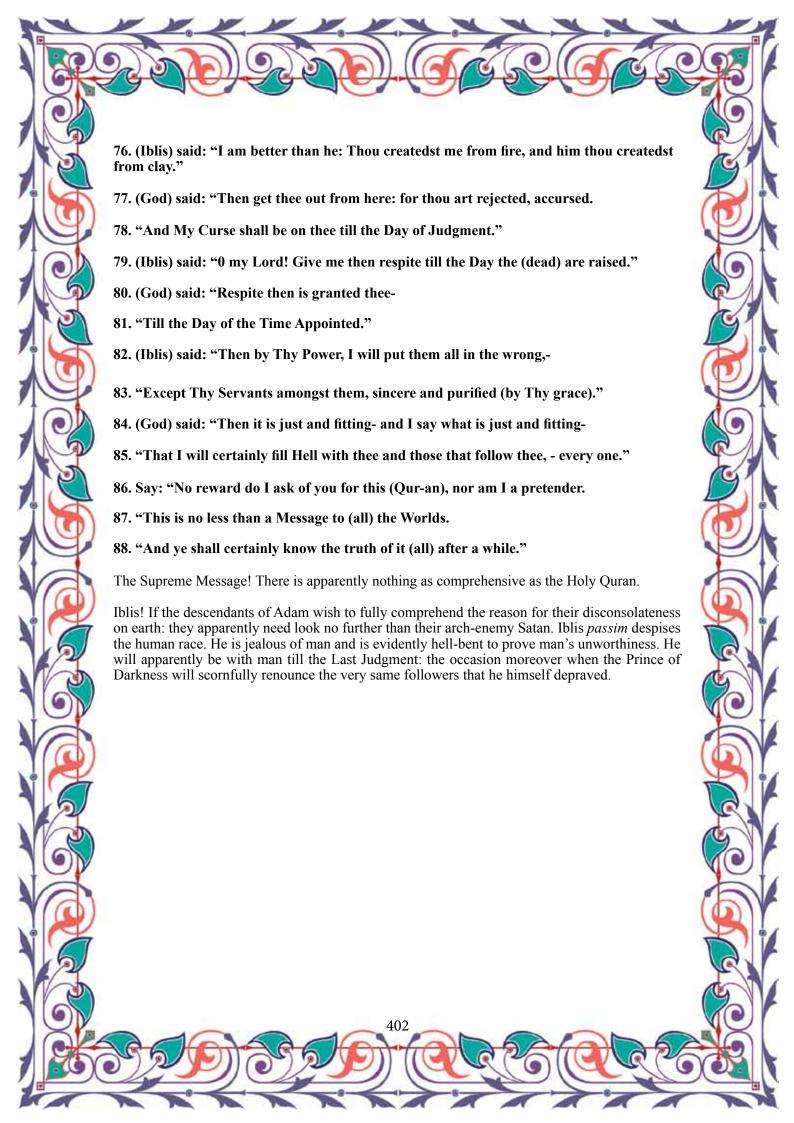


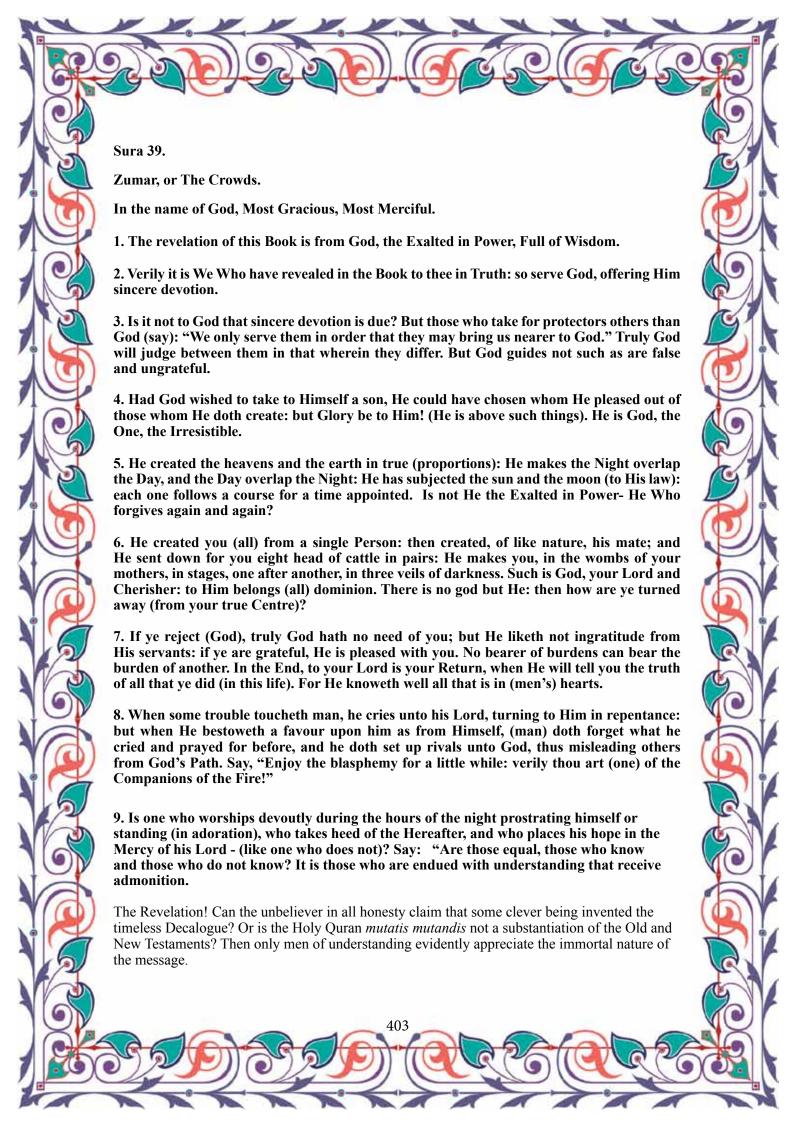




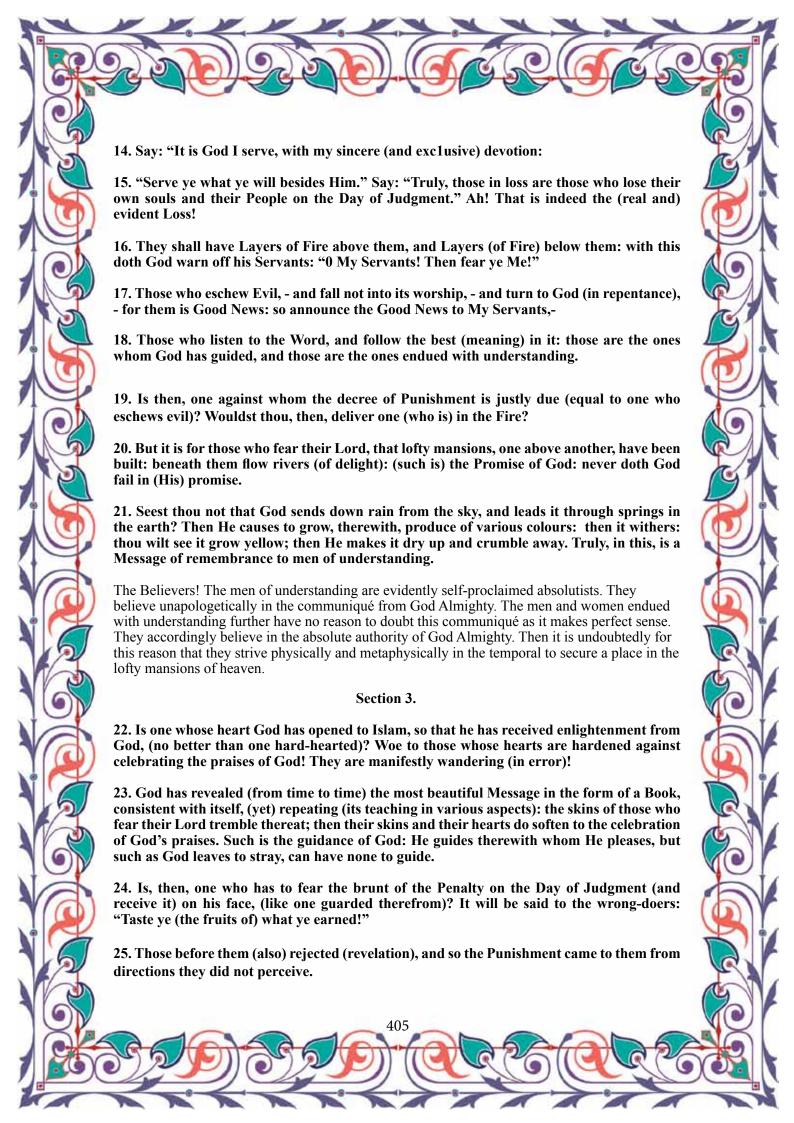


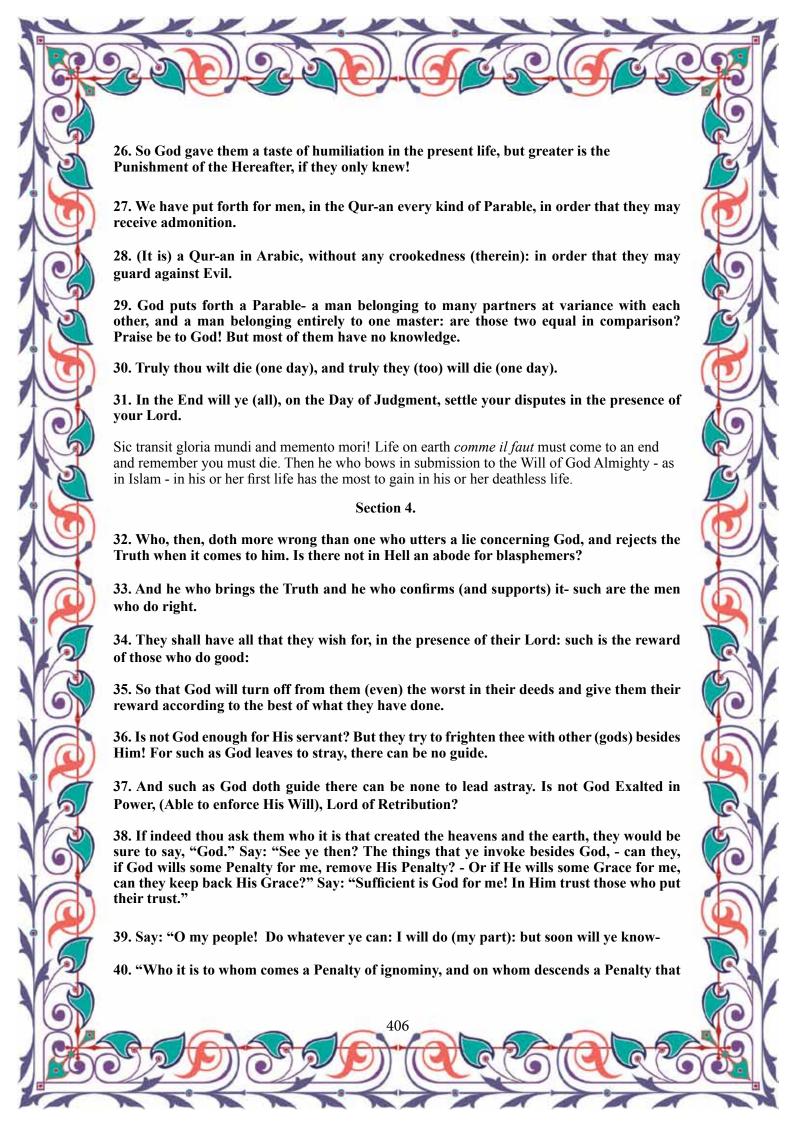


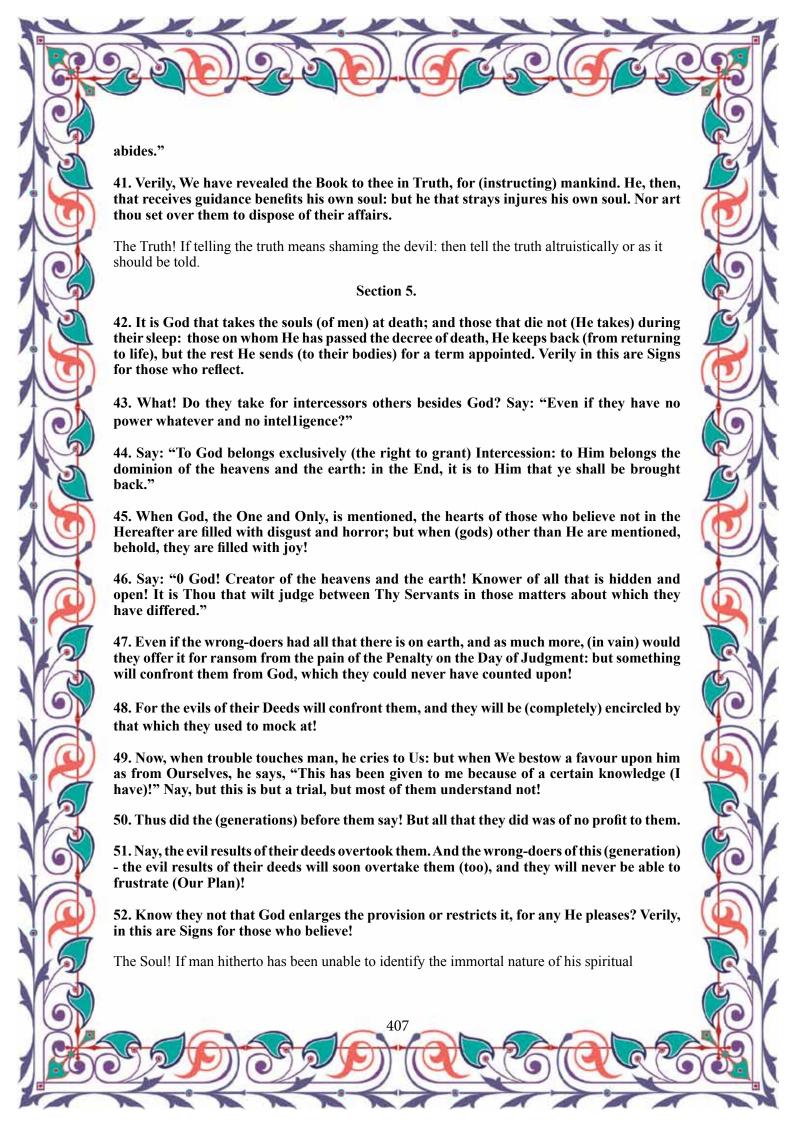


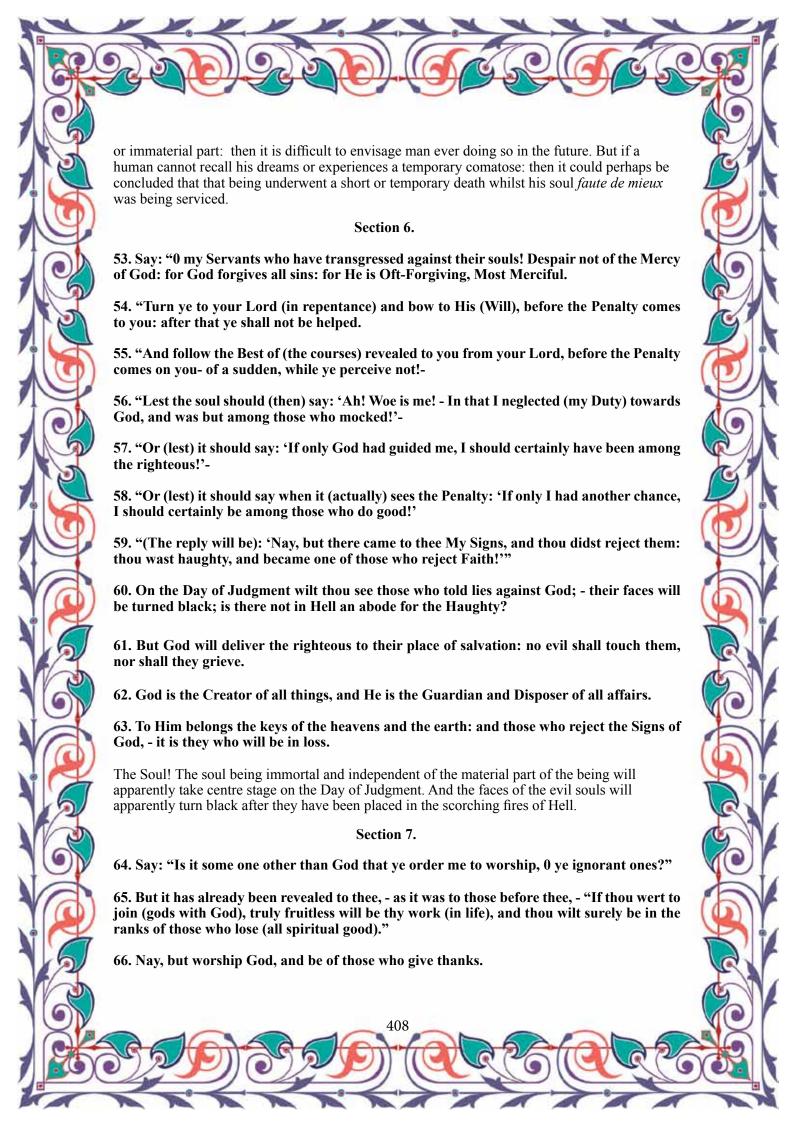


Or it is perhaps worth repeating over and over again that the Word of God Almighty could not possibly have been conceived by mere mortals. And if the proof of the pudding is in the eating: man would perhaps be well advised not to deviate from the straight way. The Creator! God Almighty is the Creator. He created the heavens and the earth and all between from the supercelestial. Then to God Almighty Alone is all devotion due. And God Almighty Who created the human being can create or destroy at will. Then God Almighty is Self-Sufficient and Unrelated. So why would God Almighty see the need to elect any particular being as his son? Jesus further was human. God Almighty is not human: He created Jesus. Then there is none like unto God Almighty. Man furthermore can only form a picture of God Almighty through what God Almighty tells man about Himself. Then man will undoubtedly understand why God Almighty *comme il faut* has to remain unseen till the Day of Judgment. God Almighty further is Power and the powers of God Almighty are indeed awesome. Then what God Almighty creates is unparalleled or only the All-Wise had the prescience to create a solar system that would provide equal hours of daylight and darkness. And only God Almighty is fully au fait with all the needs of His creation. Everything created by the All-Wise is accordingly immaculately perceived. And only the Creator Himself could possibly have fully explained the near-miraculous *in utero* development so many hundreds of years ago. Or man has long been aware of the nine month gestation period - but when did man first fully appreciate the three monthly stages of development before birth? Then it evidently beggars belief that man should persist with its ingratitude. The devil sick would be a monk! God Almighty is Irresistible. Most humans accordingly look to God Almighty in times of trouble. But that they should forget God Almighty with the passing of the pain is undoubtedly regrettable. Primus inter pares! All human beings are apparently born quintessentially equal or with common characteristics. Which ipso facto entitles them to equal rights in the globe. Congenital conditions of good and evil - as sometimes aetiologically advanced to pinpoint blame -should perhaps then be taken *cum grano salis*. All humans further are born with a free will. And here lies the rub: different humans cull different paths to shape their self-induced good or evil status in the temporal. Human beings accordingly are limited to one of two paths: the straight that leads to Heaven or the crooked that lands the individual in Hell. Then the *primus inter pares* is the being that receives guidance. Or the being who worships none other than God Almighty is the being blessed with God Almighty's guidance. Section 2. 10. Say: "O ye my servants who believe! Fear your Lord. Good is (the reward) for those who do good in this world. Spacious is God's earth! Those who patiently persevere will truly receive a reward without measure!" 11. Say: "Verily, I am commanded to serve God with sincere devotion; 12. "And I am commanded to be the first of those who bow to God in Islam." 13. Say: "I would if I disobeyed my Lord, indeed have fear of the Penalty of a Mighty Day."

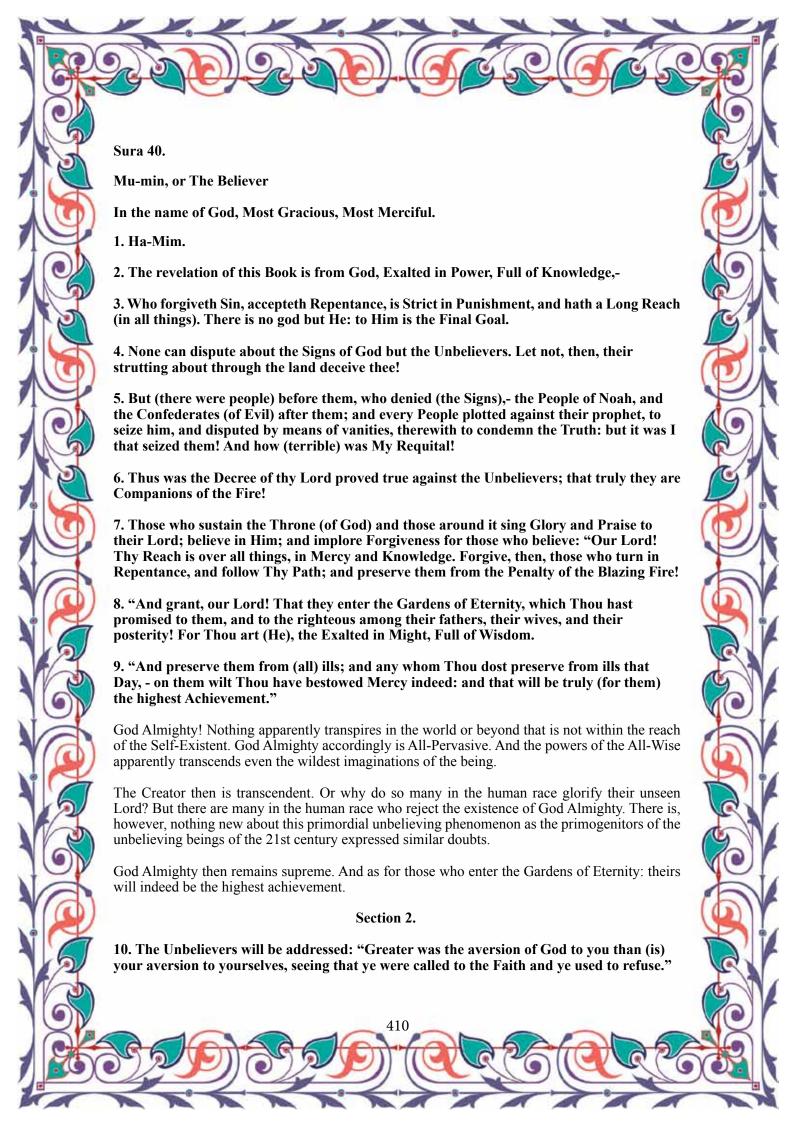


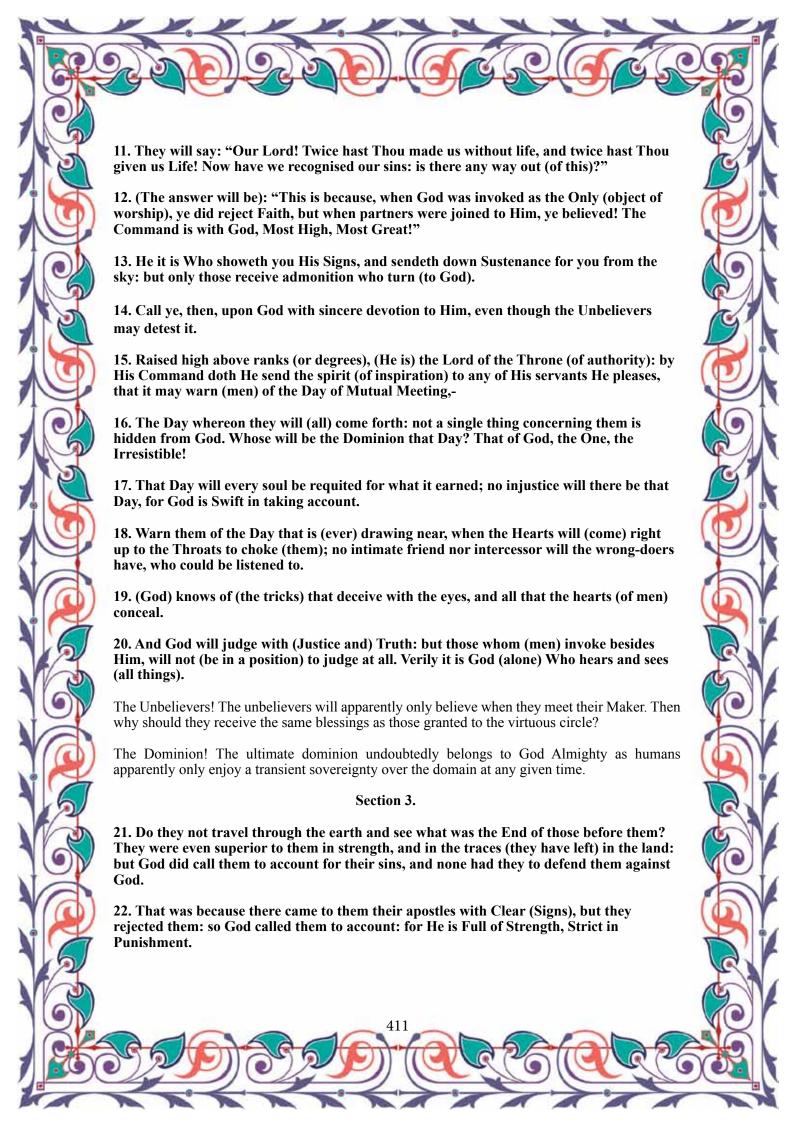


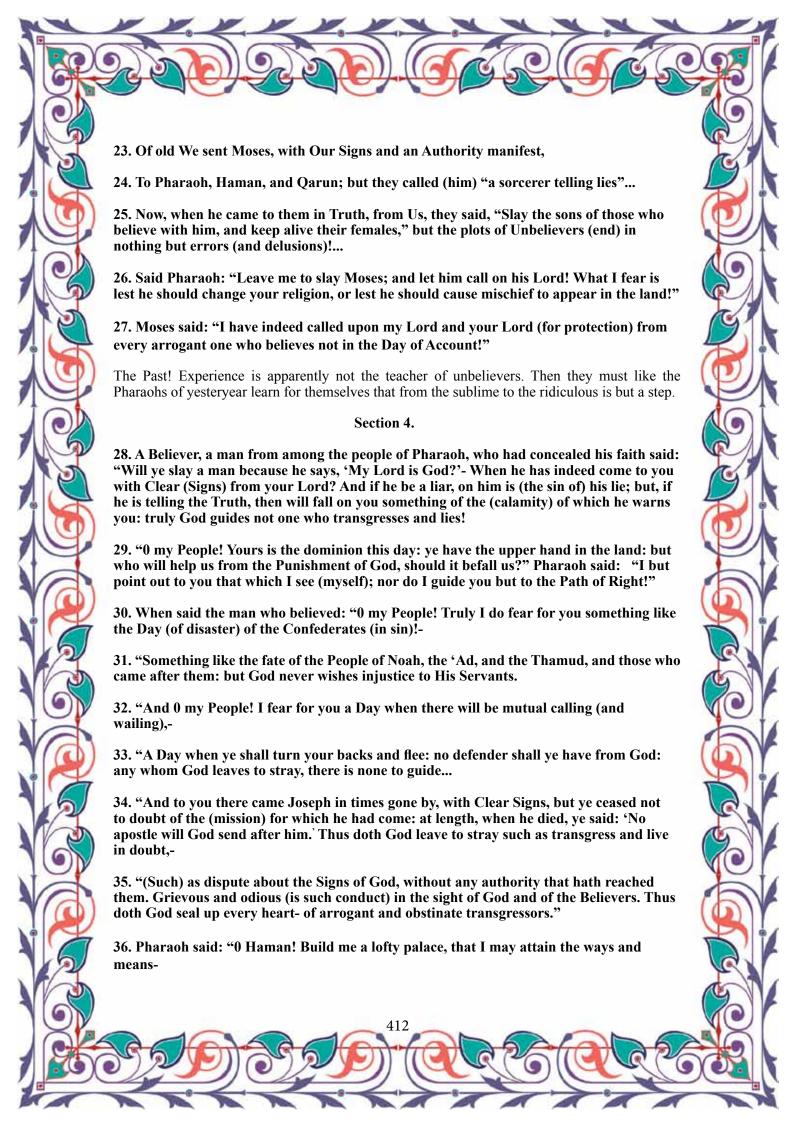


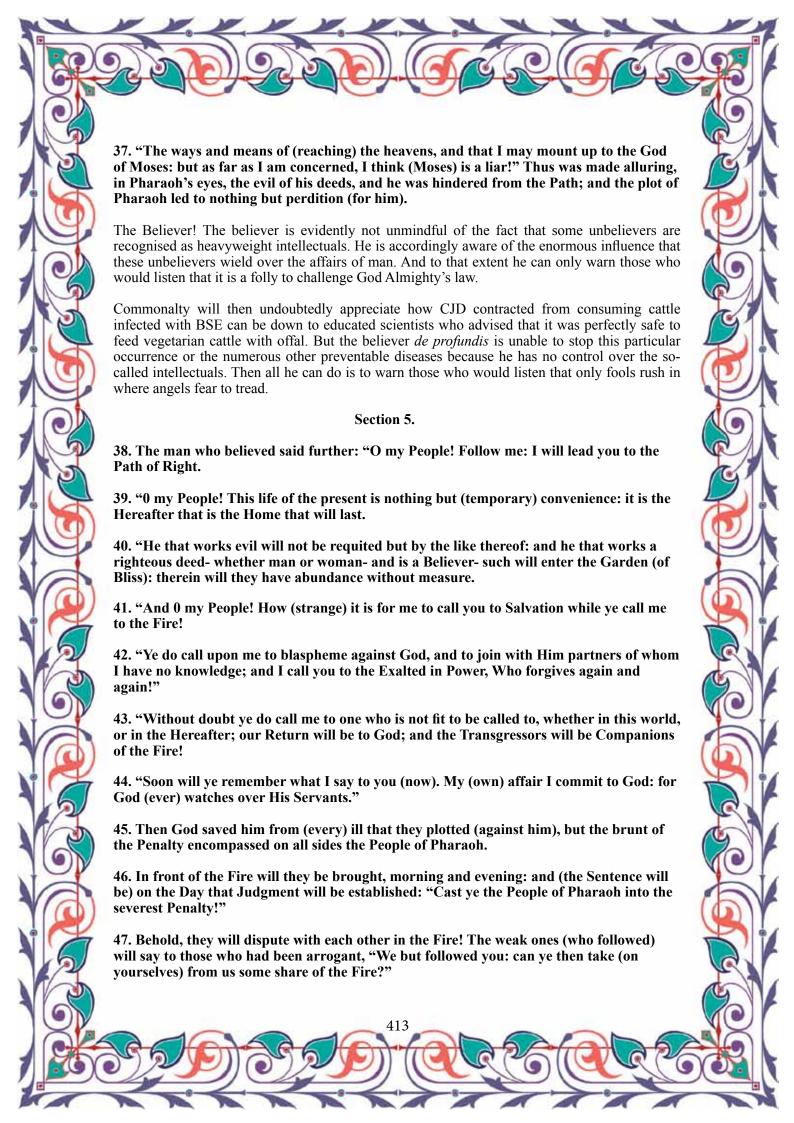


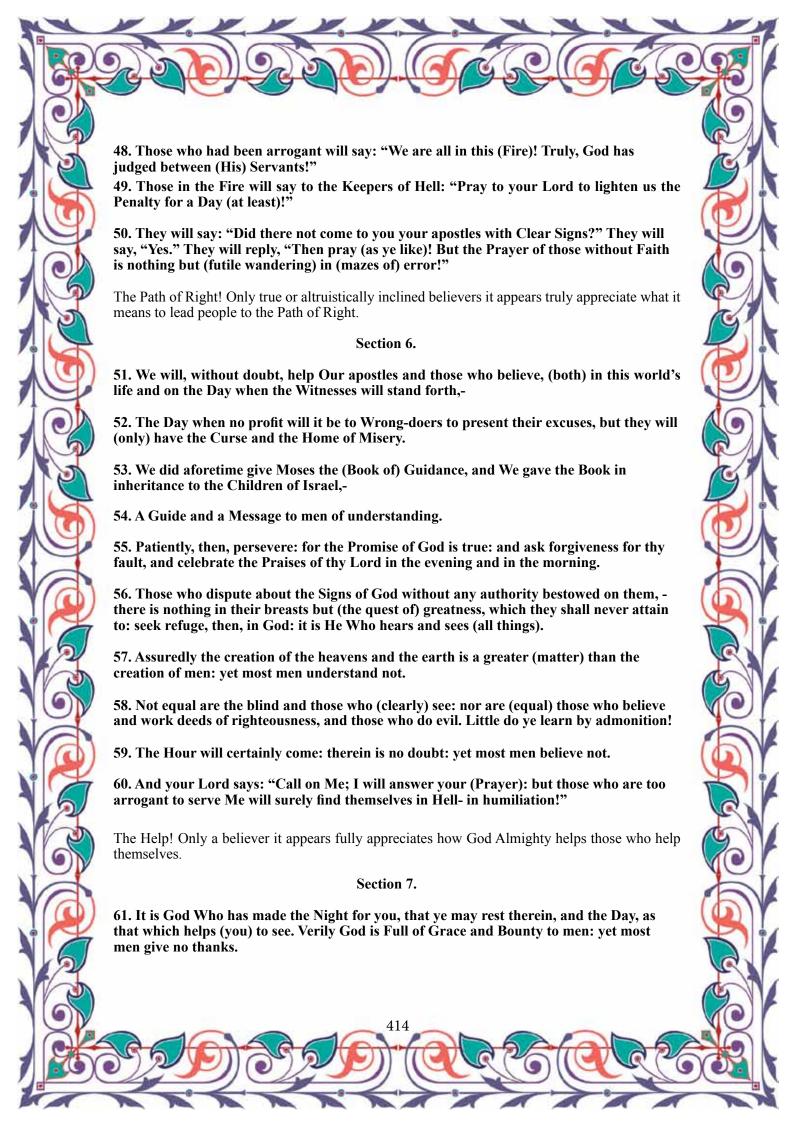


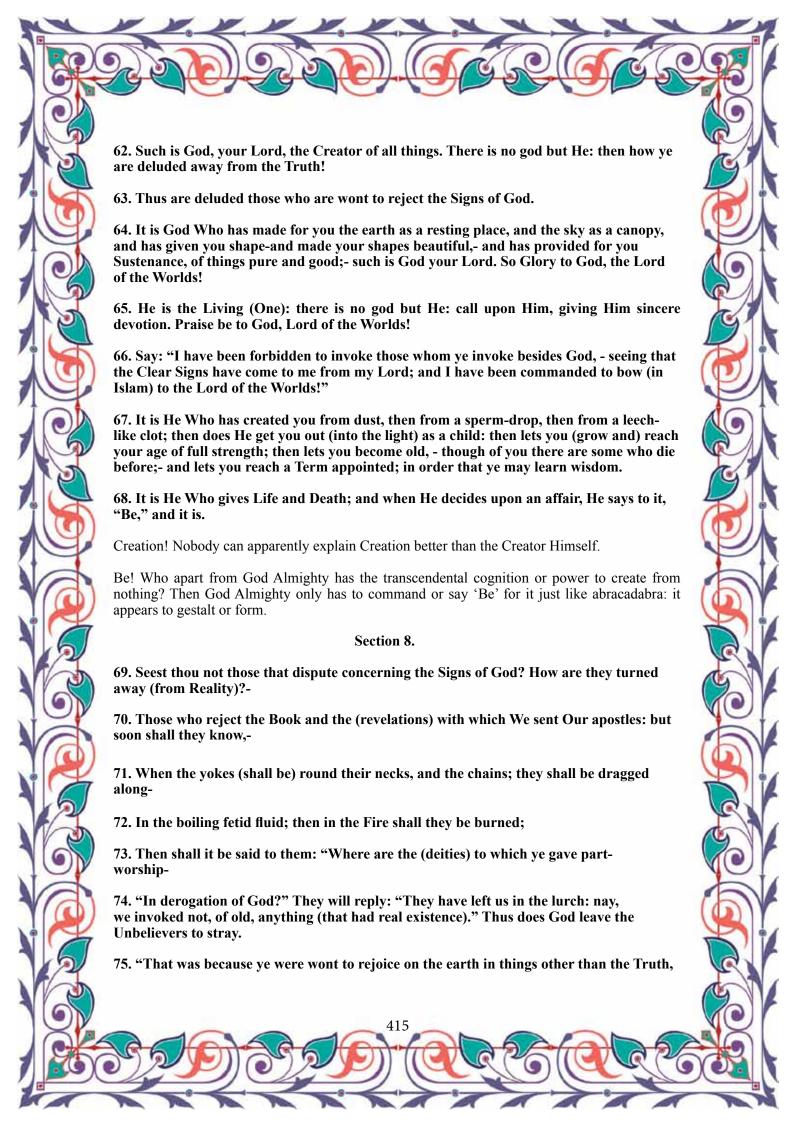


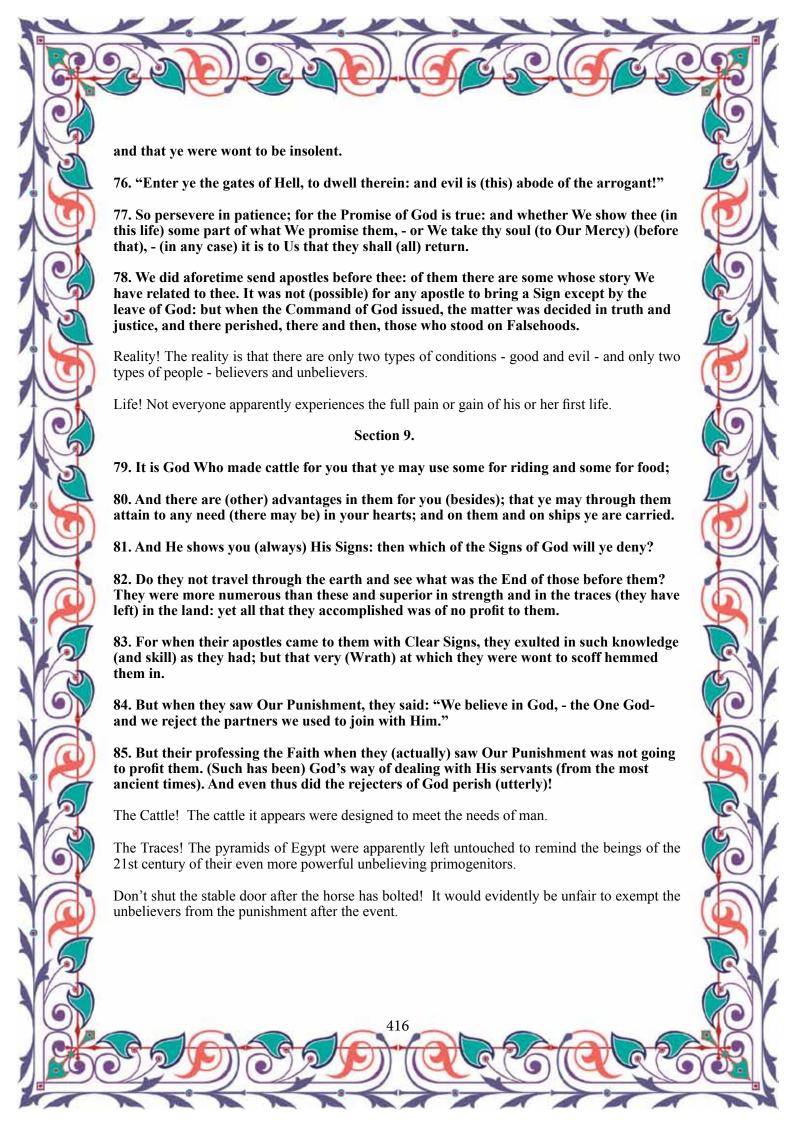


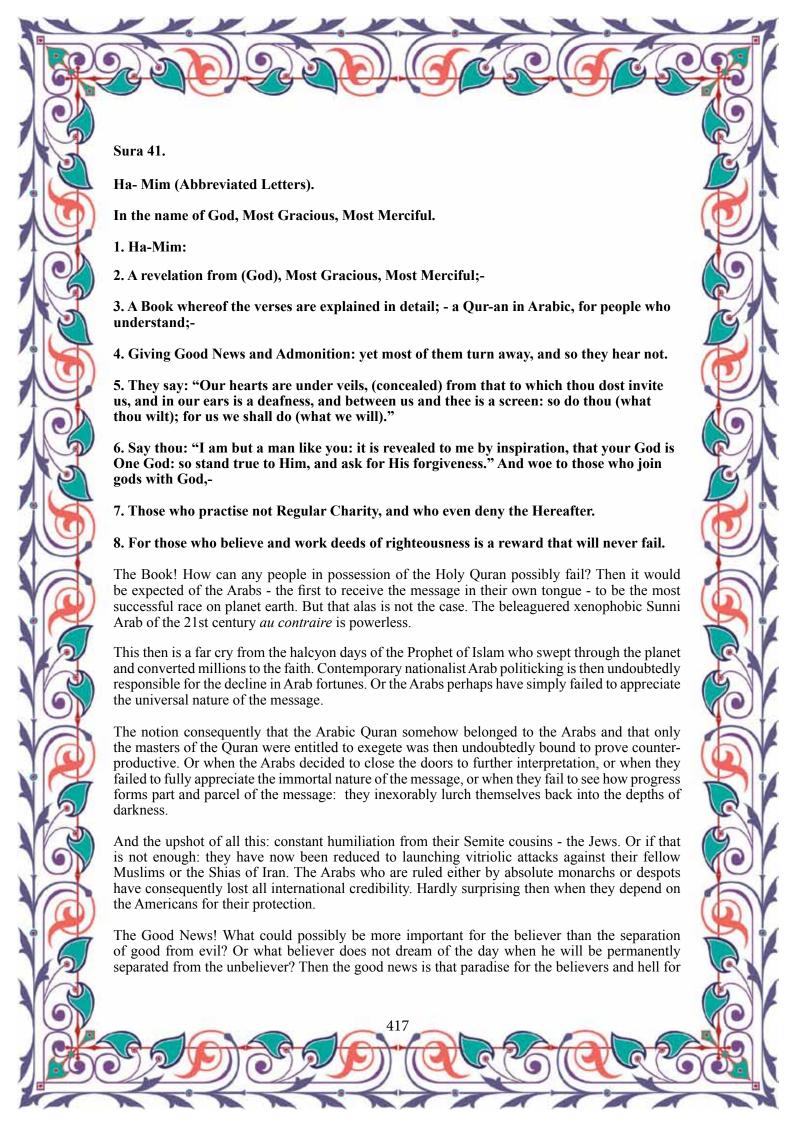


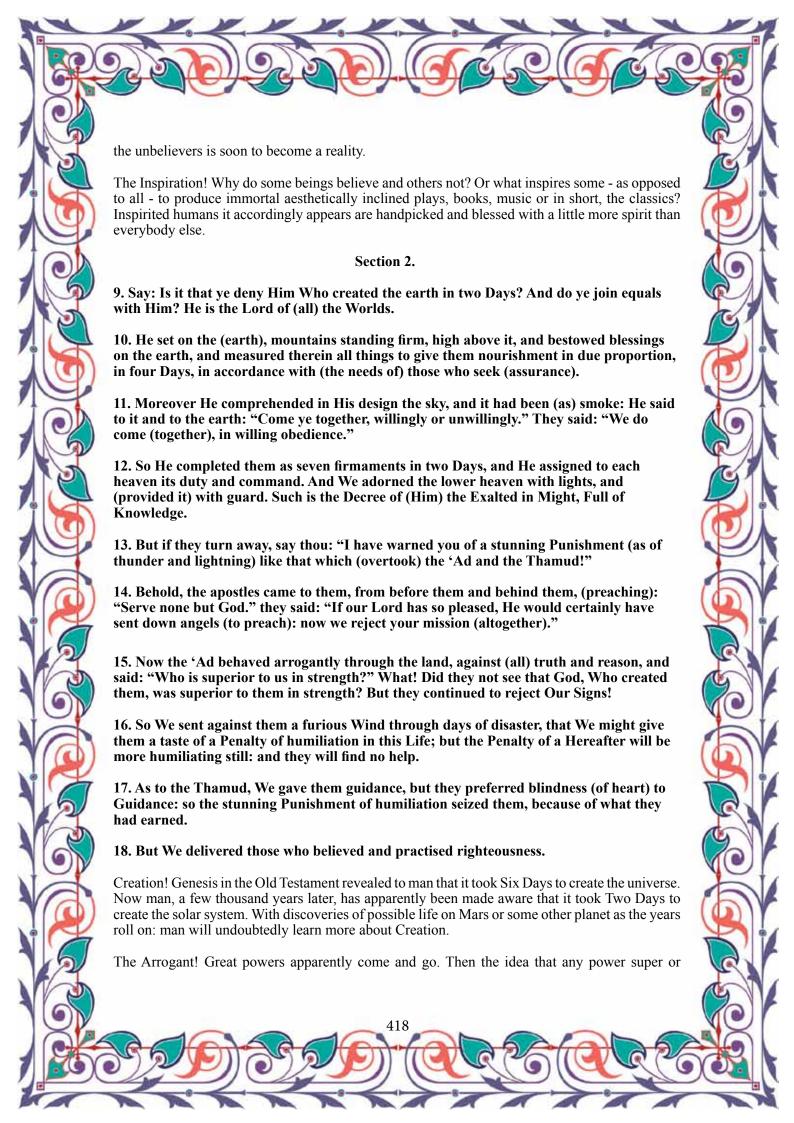


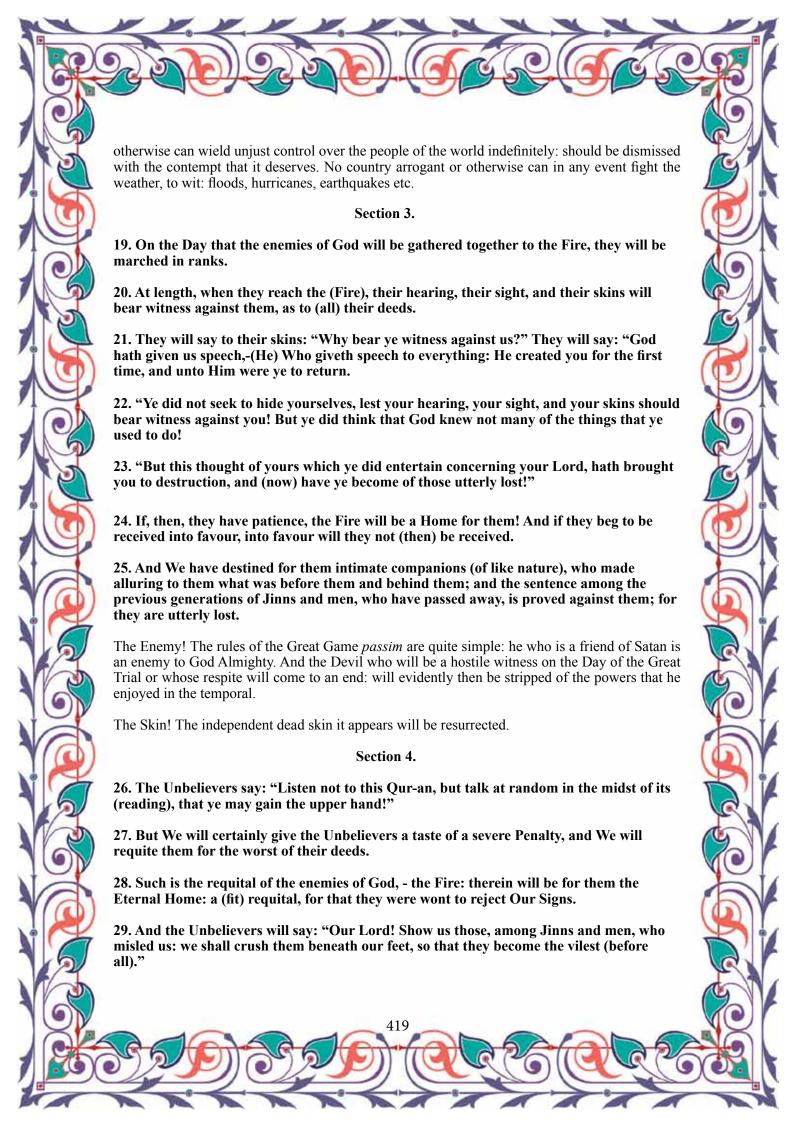


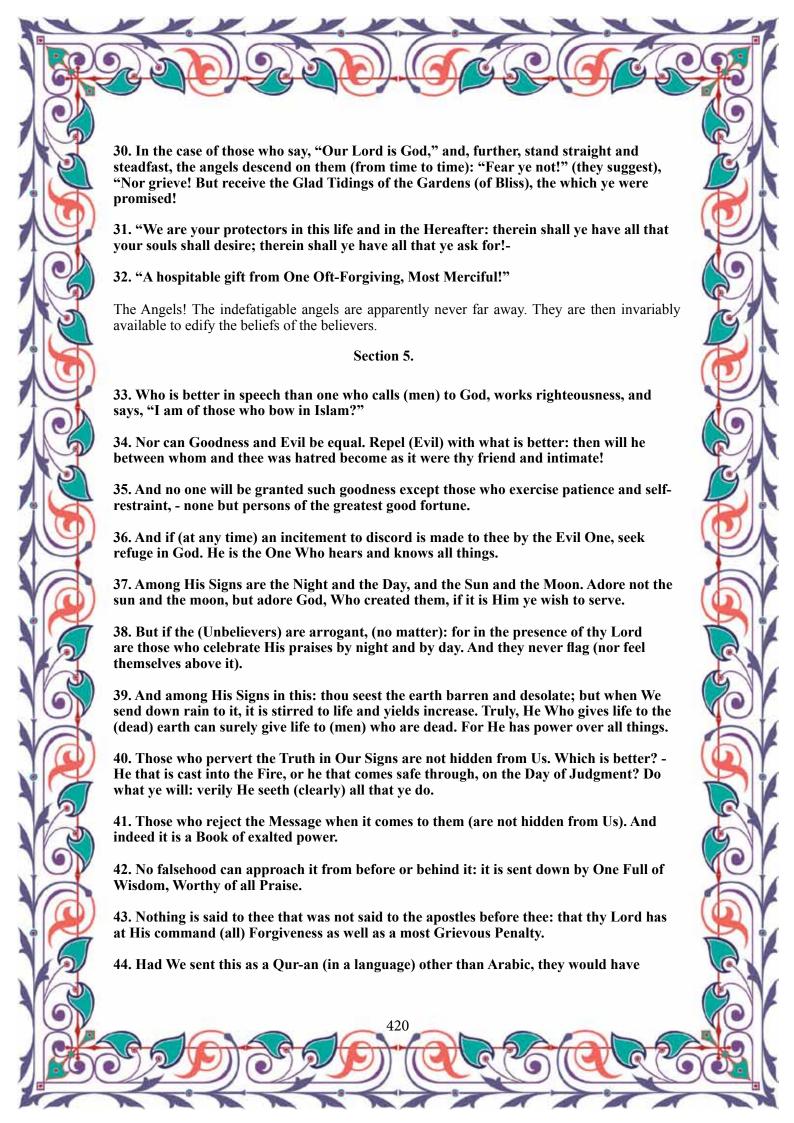


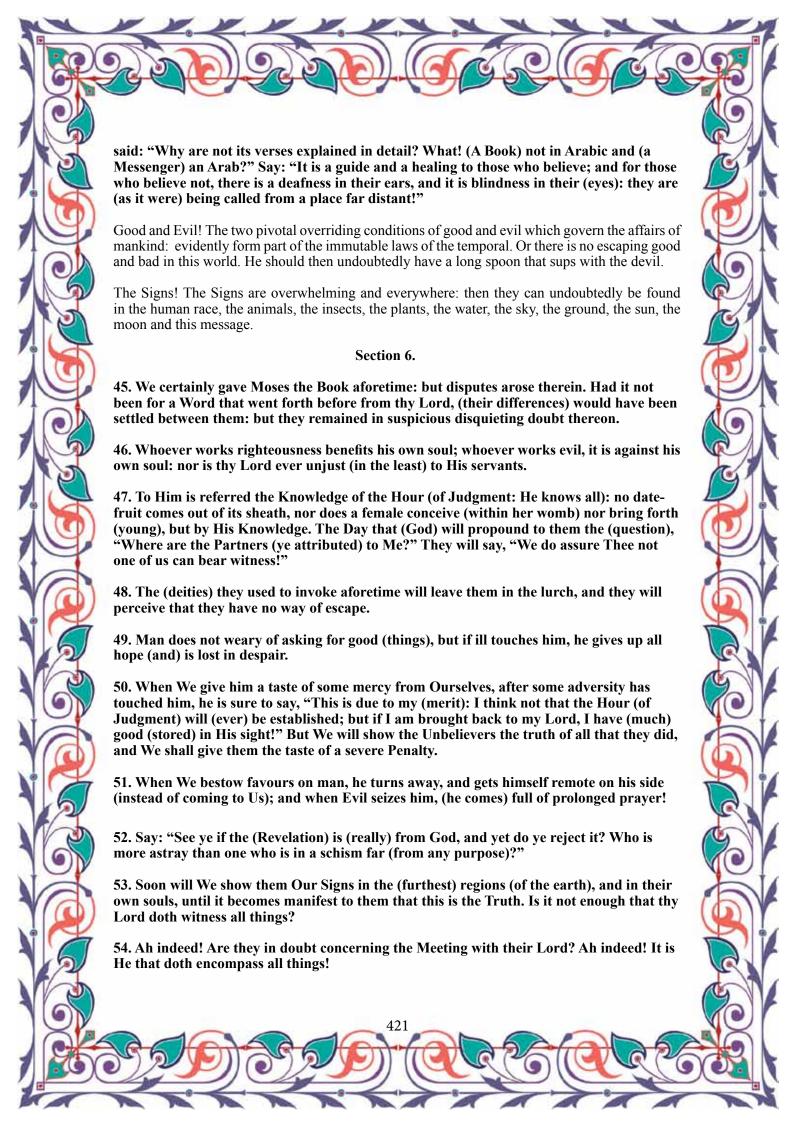


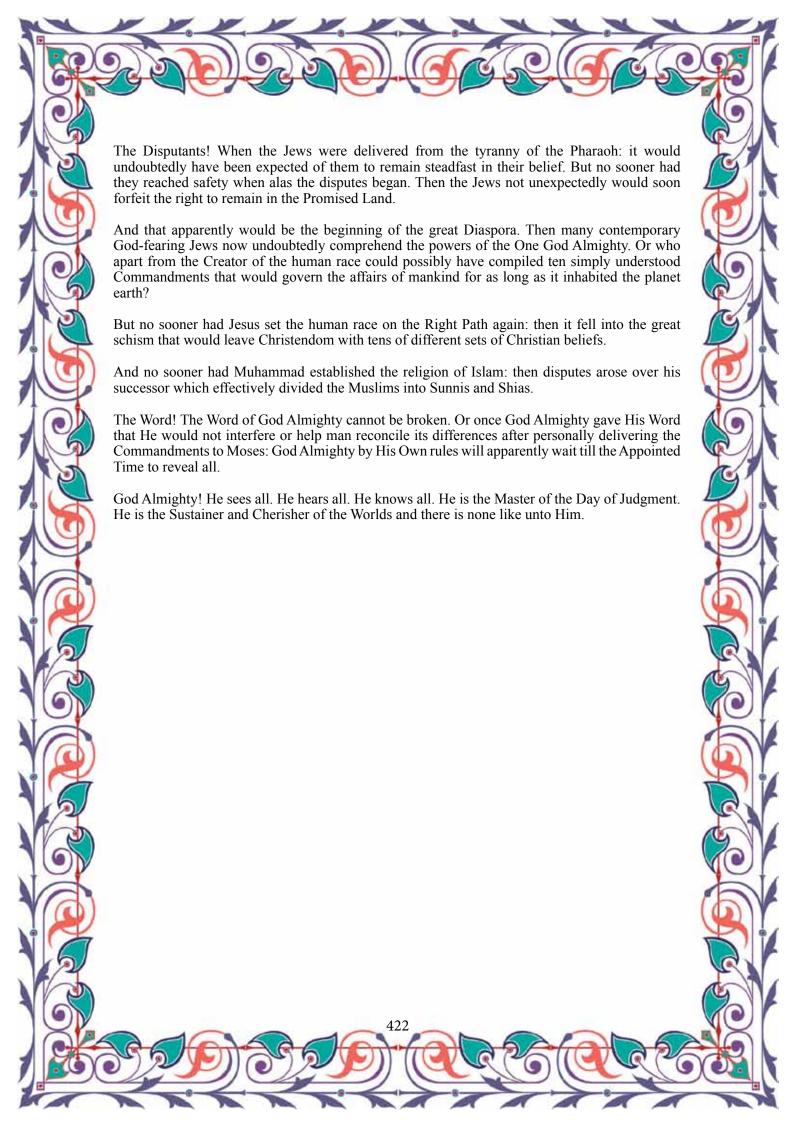




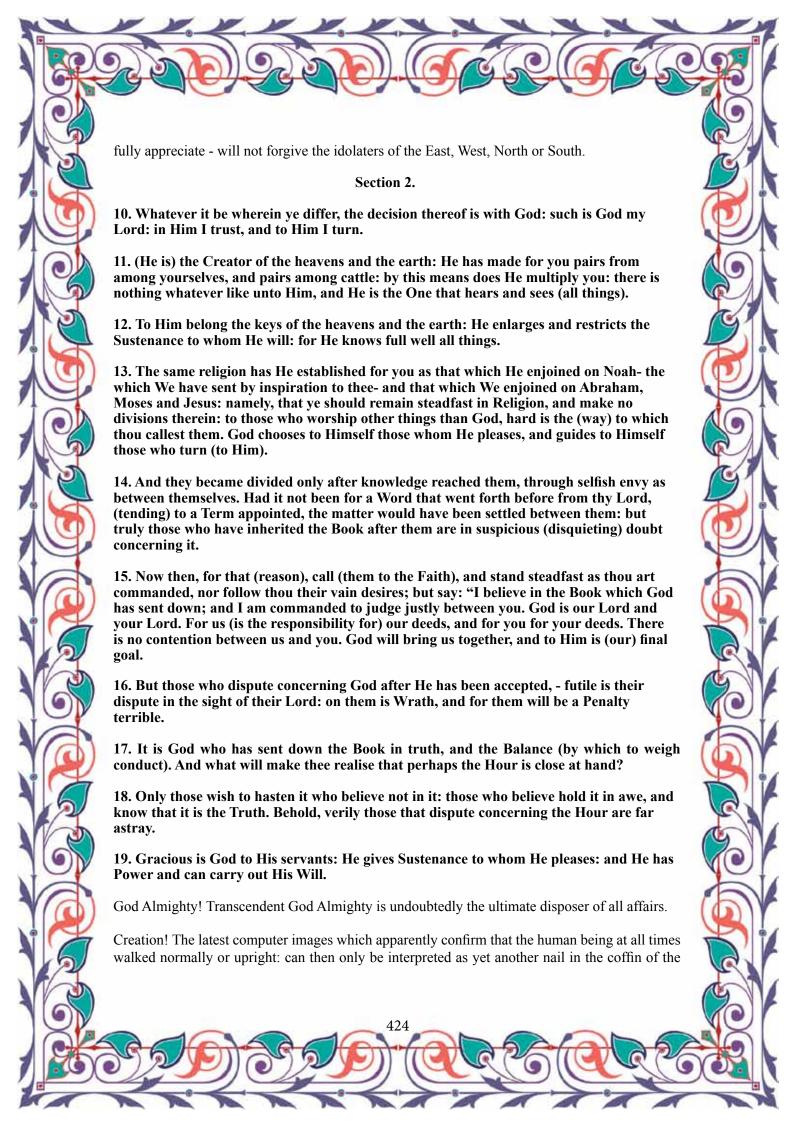




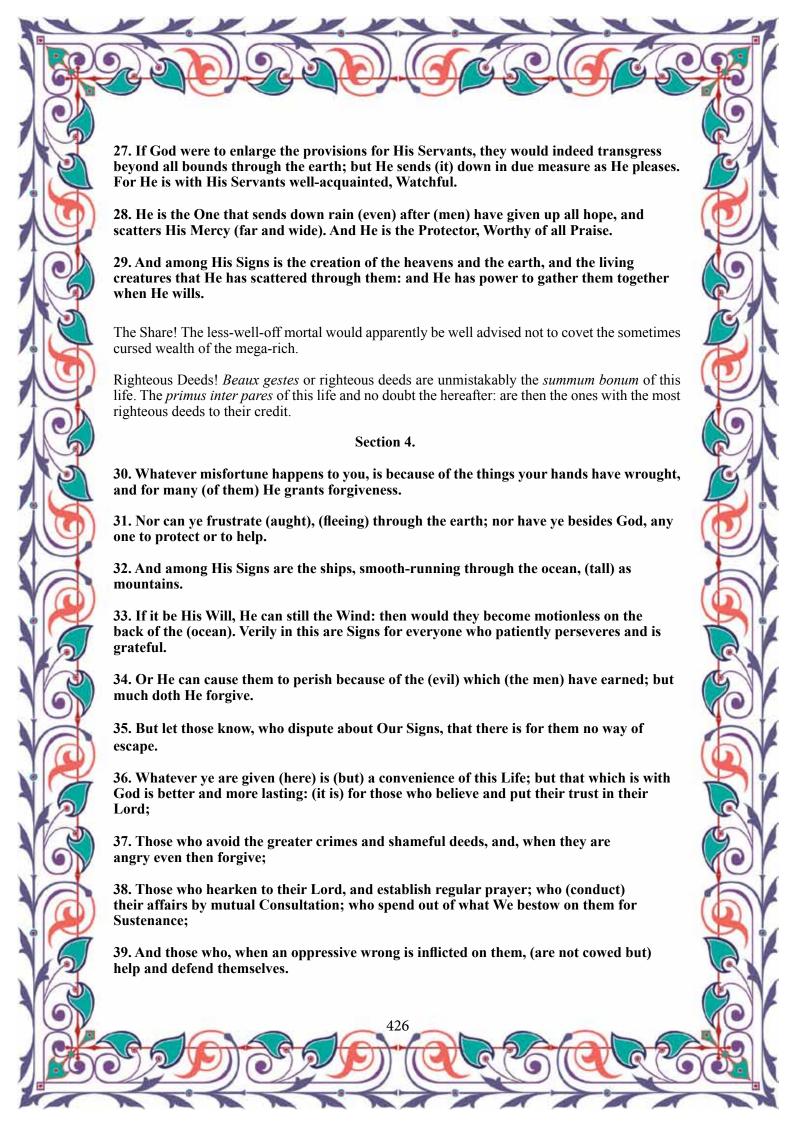




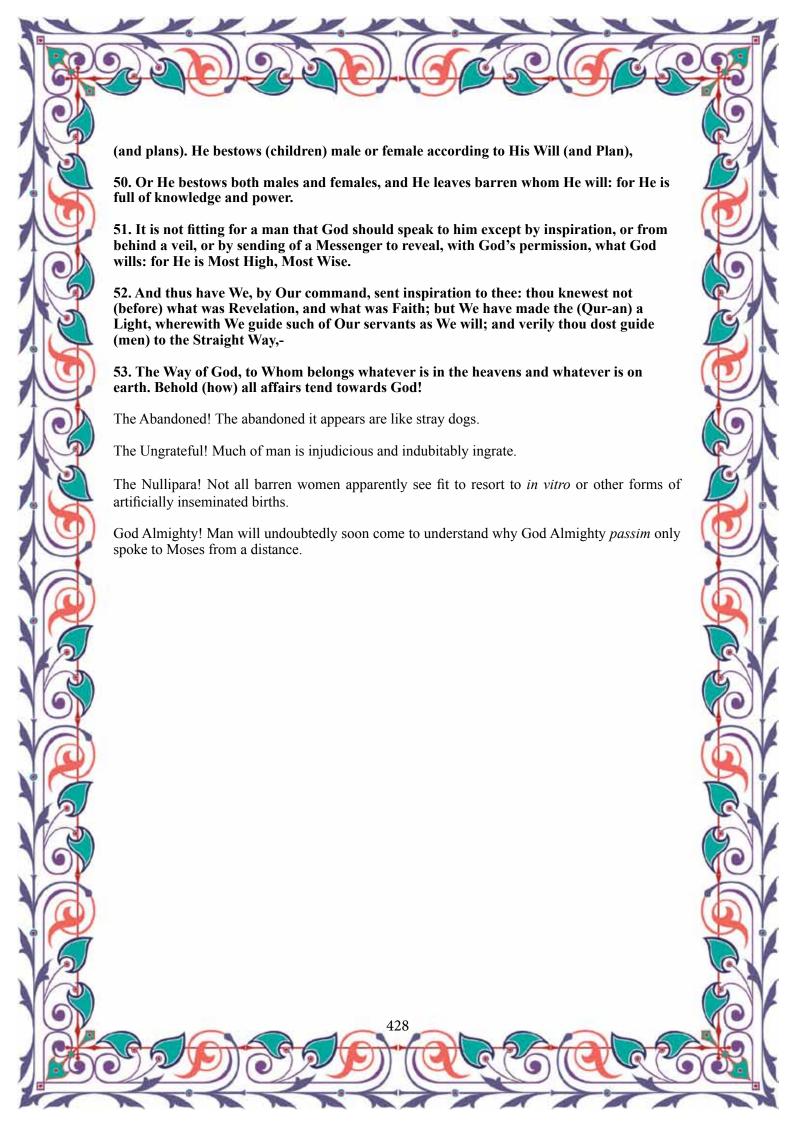
Sura 42. Shura, or Consultation. In the name of God, Most Gracious, Most Merciful. 1. Ha- Mim; 2. Ain. Sin. Kaf. 3. Thus doth (He) send inspiration to thee as (He did) to those before thee, - God, Exalted in Power, Full of Wisdom. 4. To Him belongs all that is in the heavens and on earth: and He is Most High, Most Great. 5. The heavens are almost rent asunder from above them (by His Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: behold! Verily God is He, the Oft-Forgiving, Most Merciful. 6. And those who take as protectors others besides Him, - God doth watch over them; and thou art not the disposer of their affairs. 7. Thus have We sent by inspiration to thee an Arabic Our-an: that thou mayest warn the Mother of Cities and all around her, - and warn (them) of the Day of Assembly, of which there is no doubt: (when) some will be in the Garden, and some in the Blazing Fire. 8. If God had so willed, He could have made them a single people; but He admits whom He will to His Mercy; and the wrong-doers will have no protector nor helper. 9. What! Have they taken (for worship) protectors besides Him? But it is God, - He is the Protector, and it is He Who gives life to the dead: it is He Who has power over all things. The Inspiration! The three stages of the Message or first the Torah followed by the Scriptures and finally the Holy Quran: all have their roots in the Middle East. The primordial inspirations or idées reçues it accordingly appears were to commence from the centre of the earth and from there iourney East, West, North and South. And in the centre of the earth - Mecca - would be built the Ka'ba or the Sacred Mosque by Abraham and Ismail - for all of mankind to face towards. The Idolaters! The idolatrous nations of the East, West, North and South would then be instructed to abandon the worship of the sun, the stones, graven images, animals and so on and so forth. The message from the Middle East in fact reached all the far-flung corners of the world. But the benightedness of the idolaters de profundis flourishes unabated in the opening year of the 21st century. Idolisation accordingly continues to manifest itself in bizarre practices in which monkeys are interred and humans cremated or cows worshipped and rats free to mingle with humans. Then it should perhaps come as no surprise to the rest of man when the Black Death revisits idolatrous regions in the closing years of the 20th century. And to top it all, the world was then unashamedly called upon to witness the sham of idols drinking milk. Most Merciful and Oft-forgiving God Almighty passim - man it accordingly appears has yet to

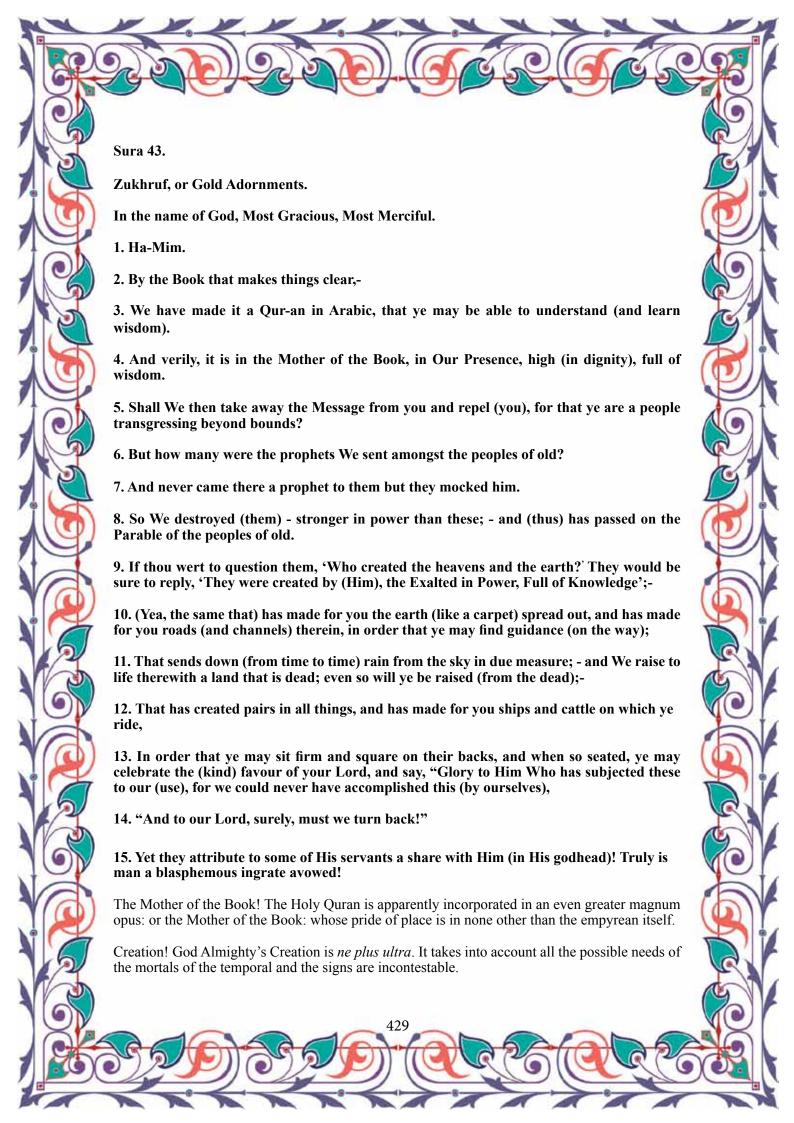


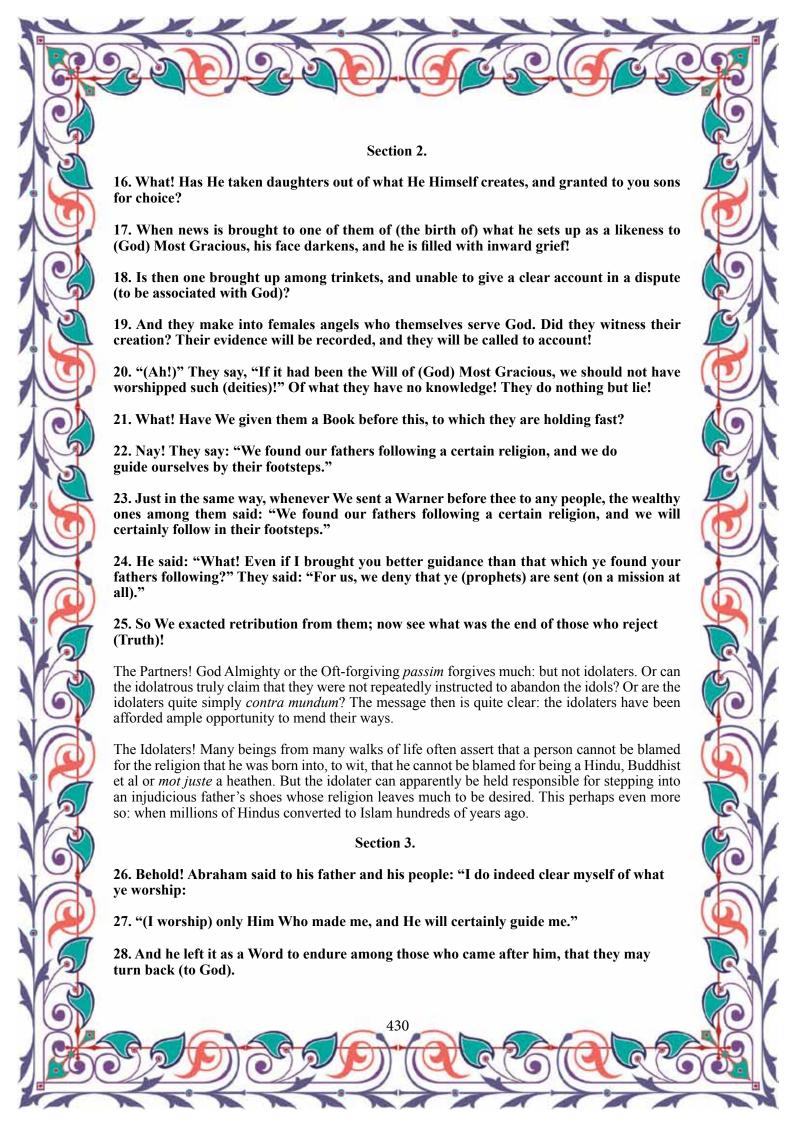


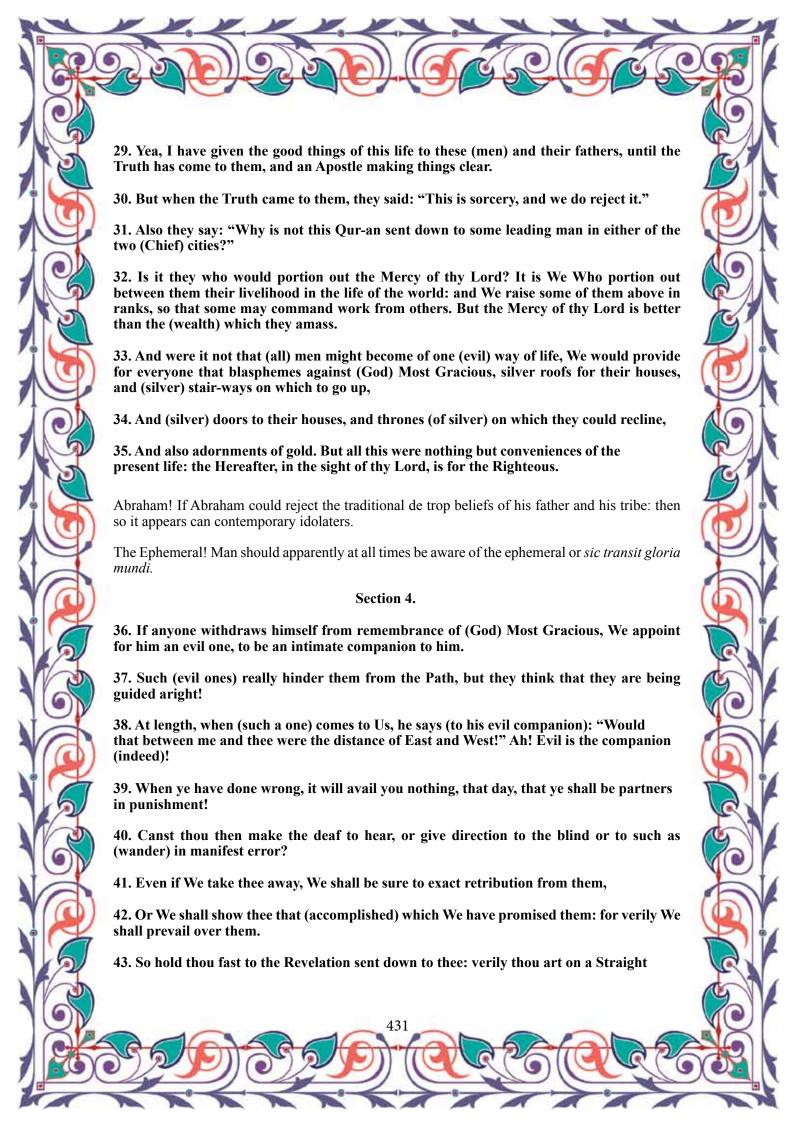


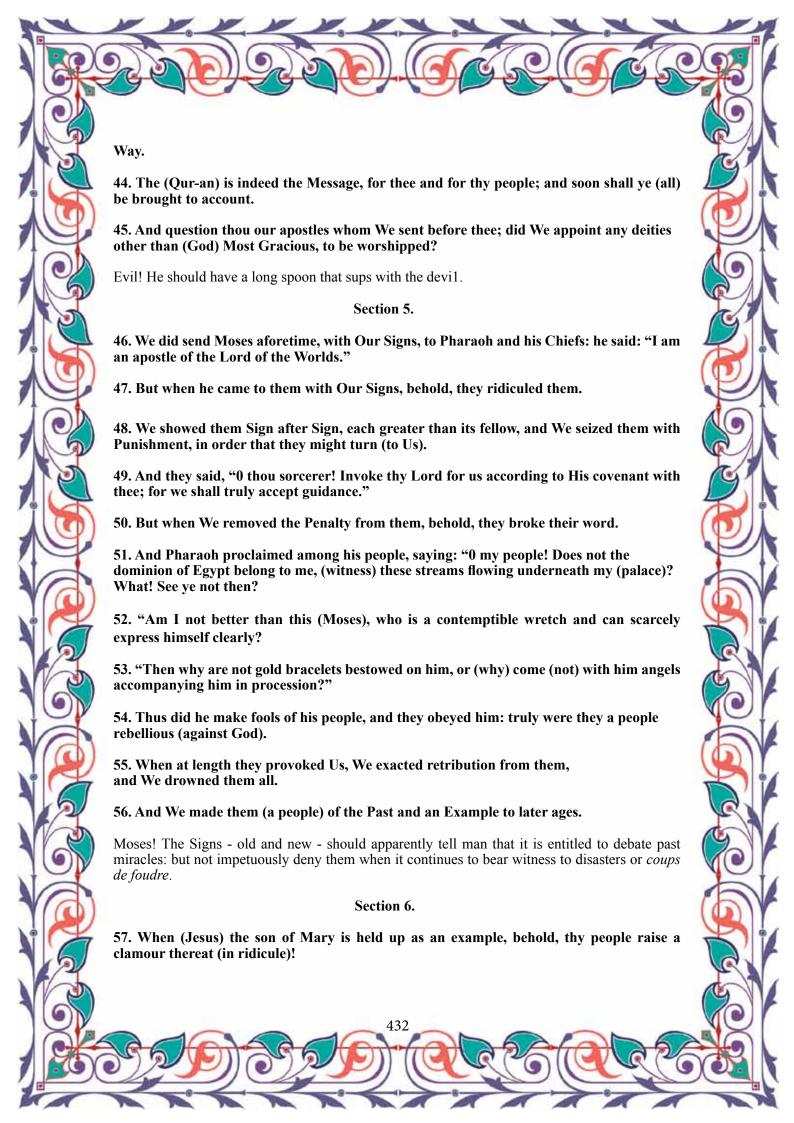


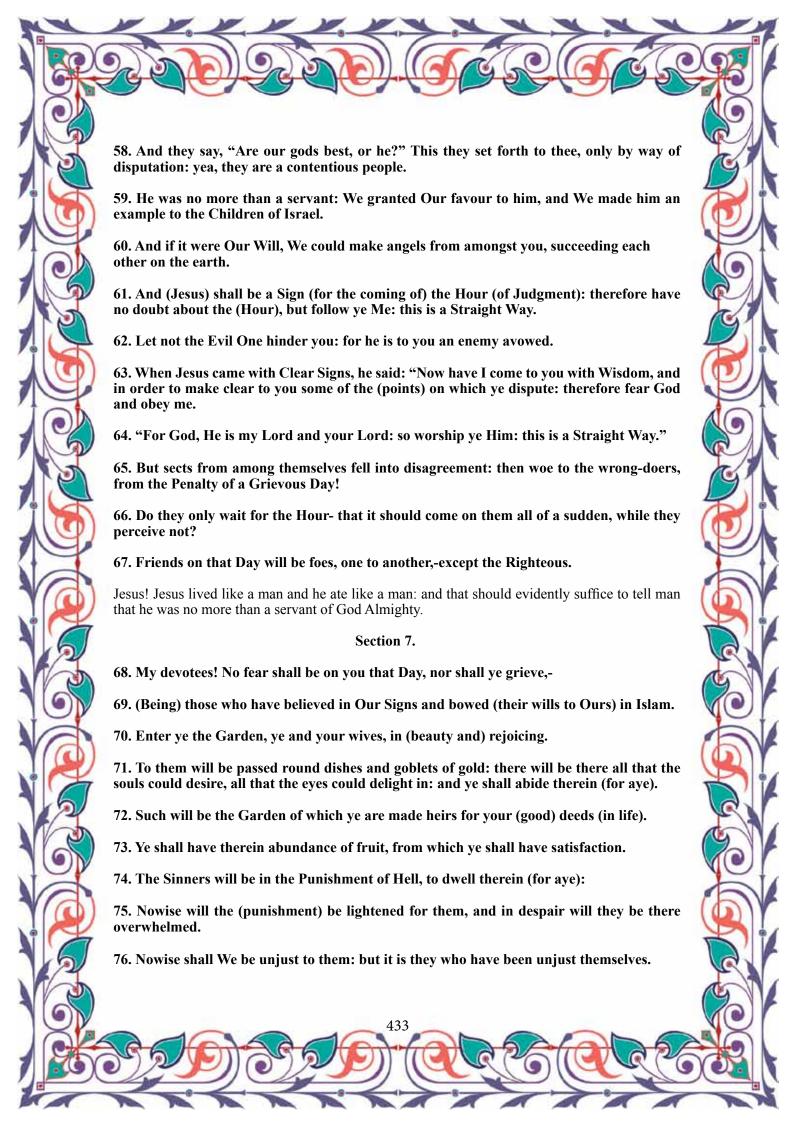


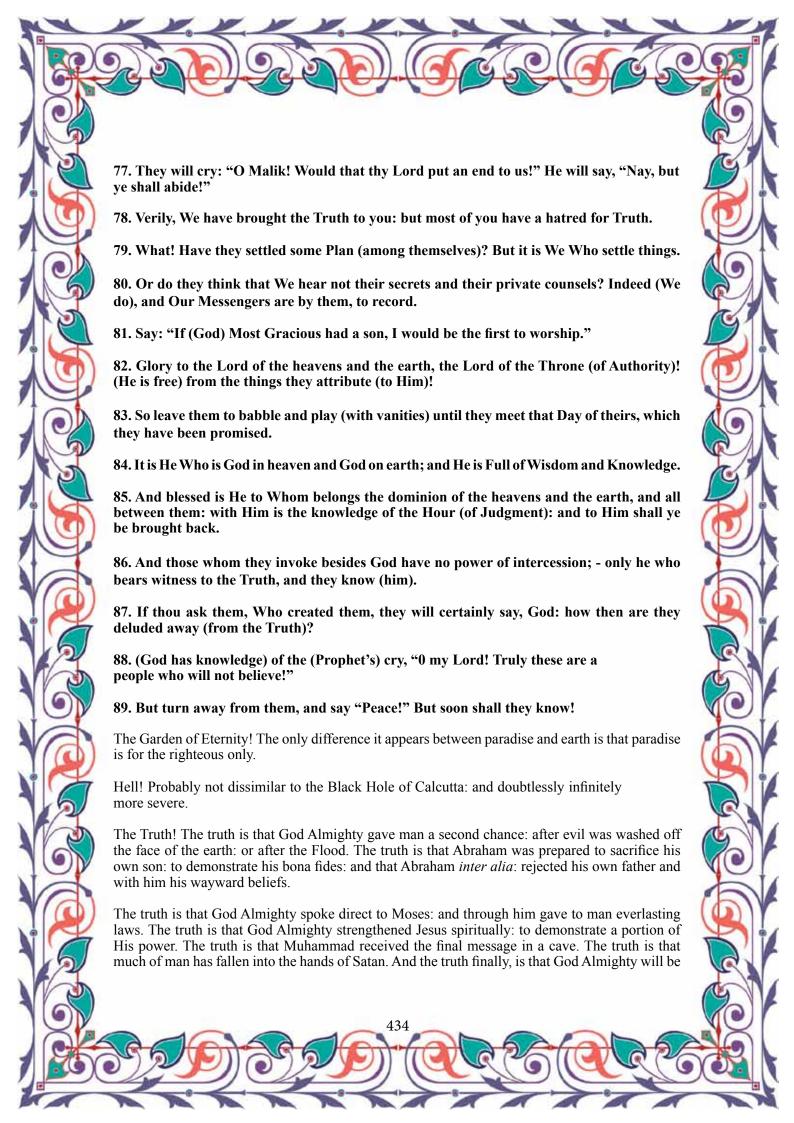


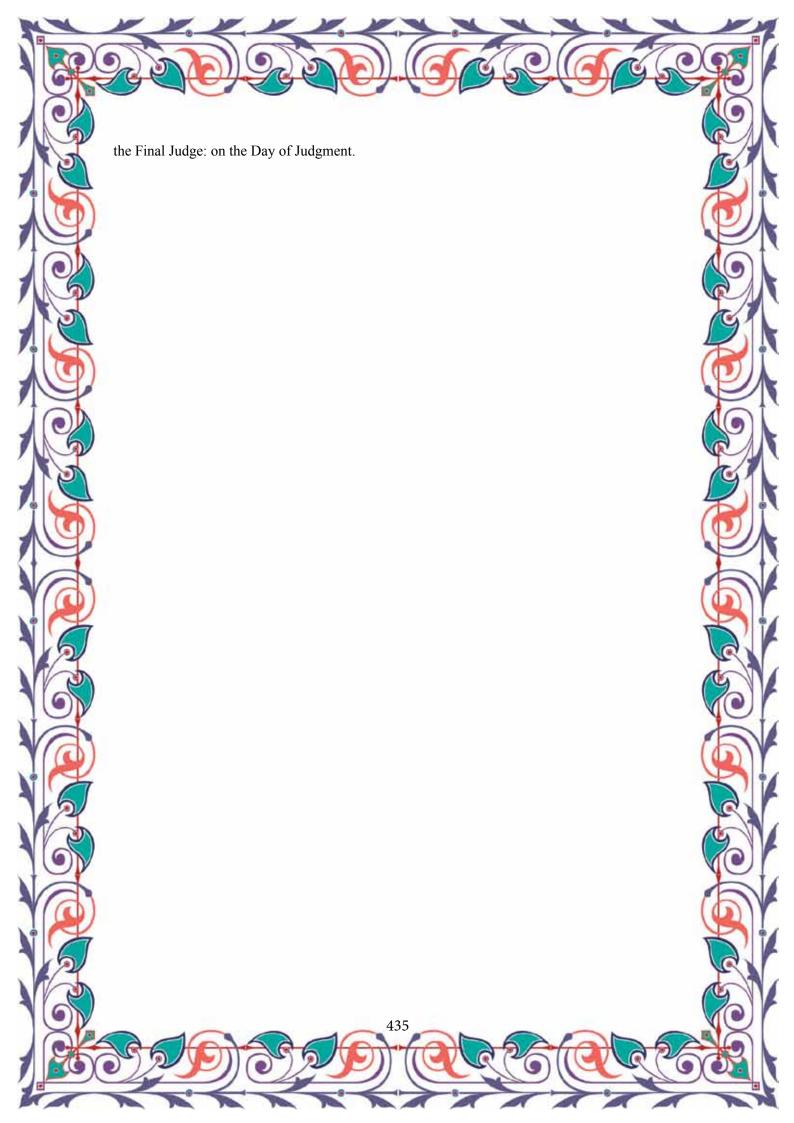


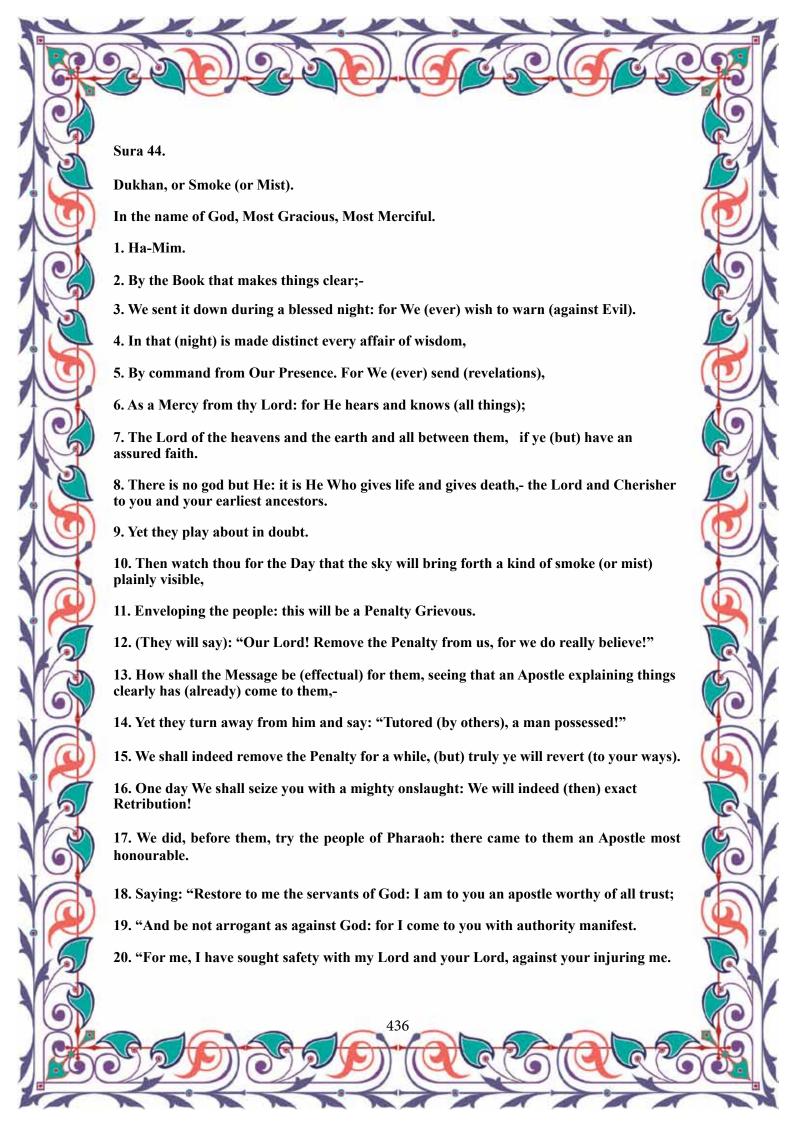


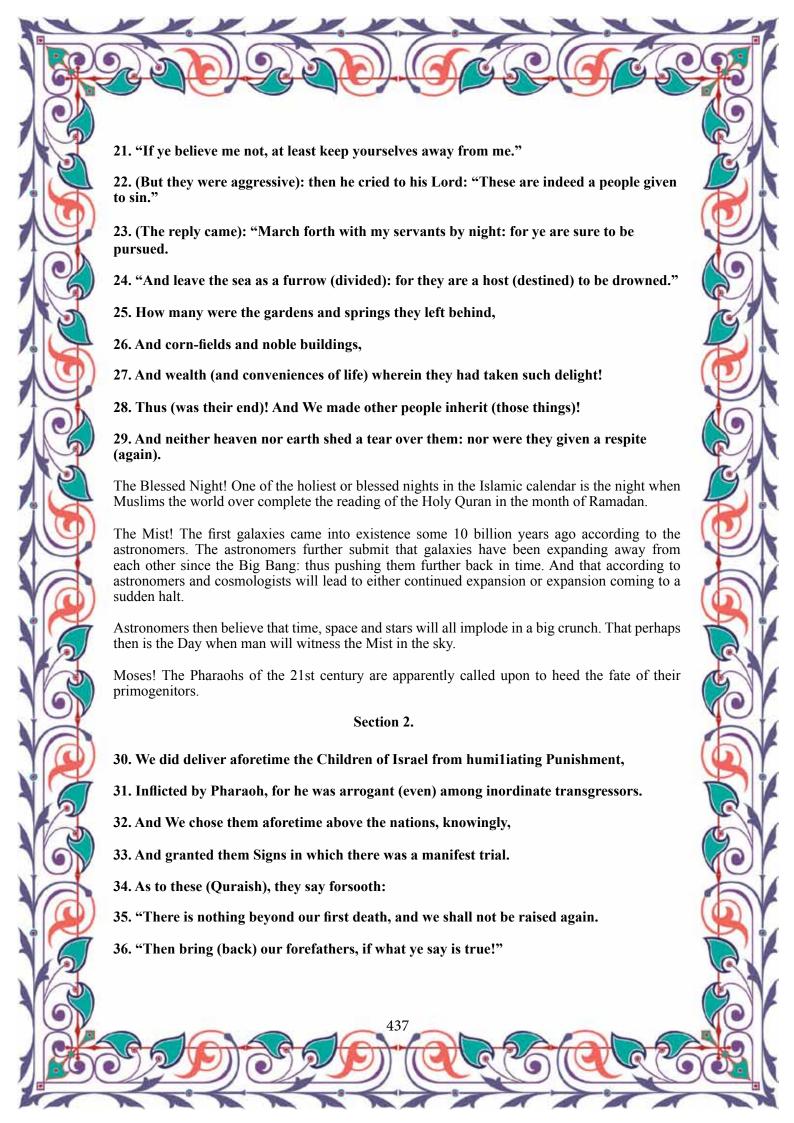


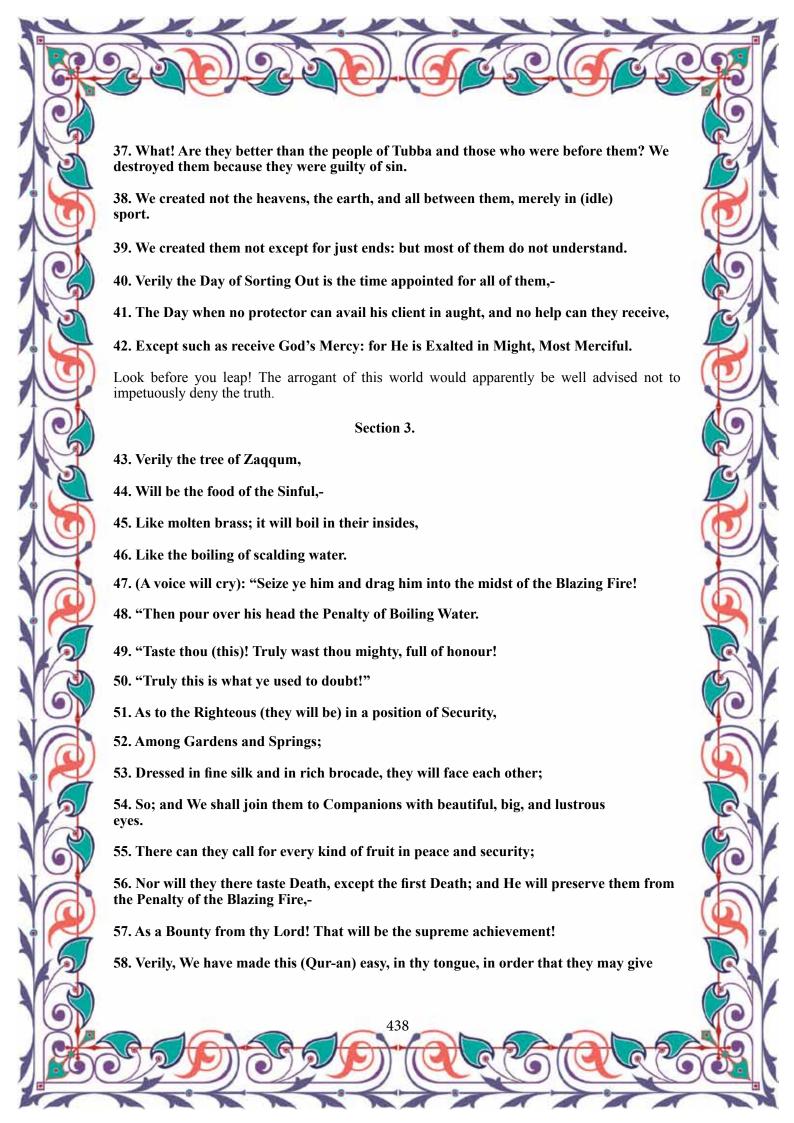


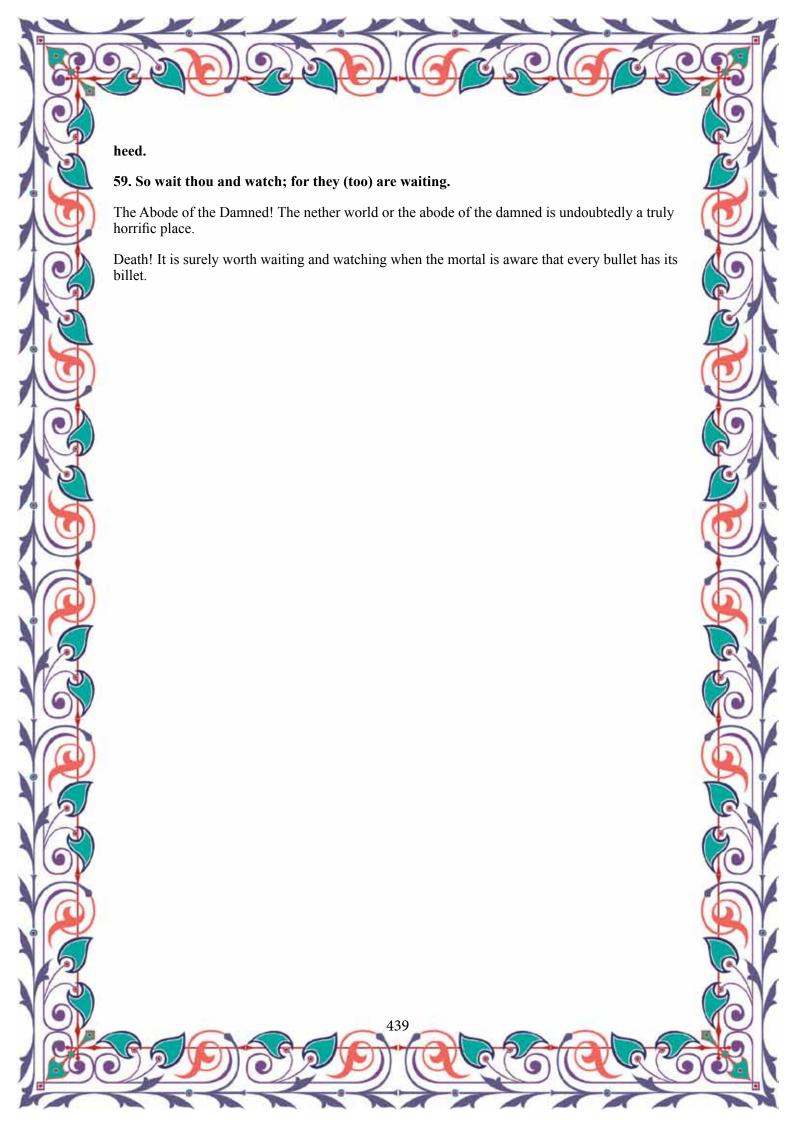


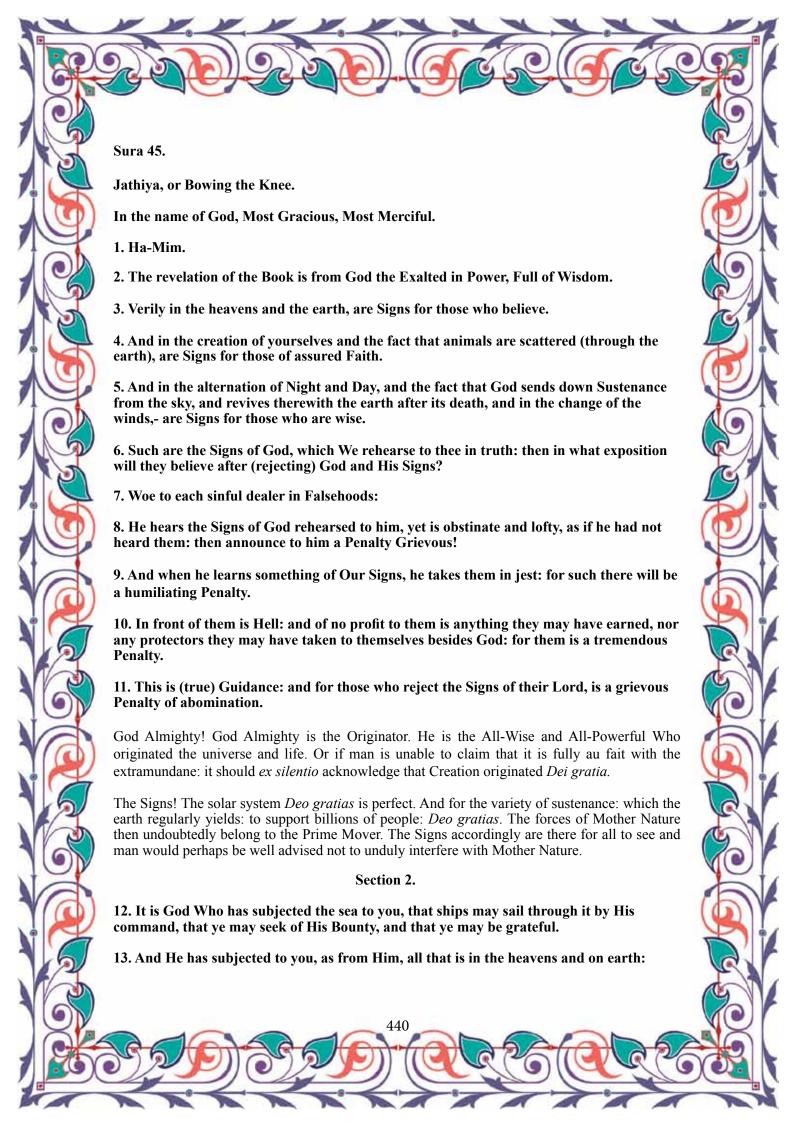


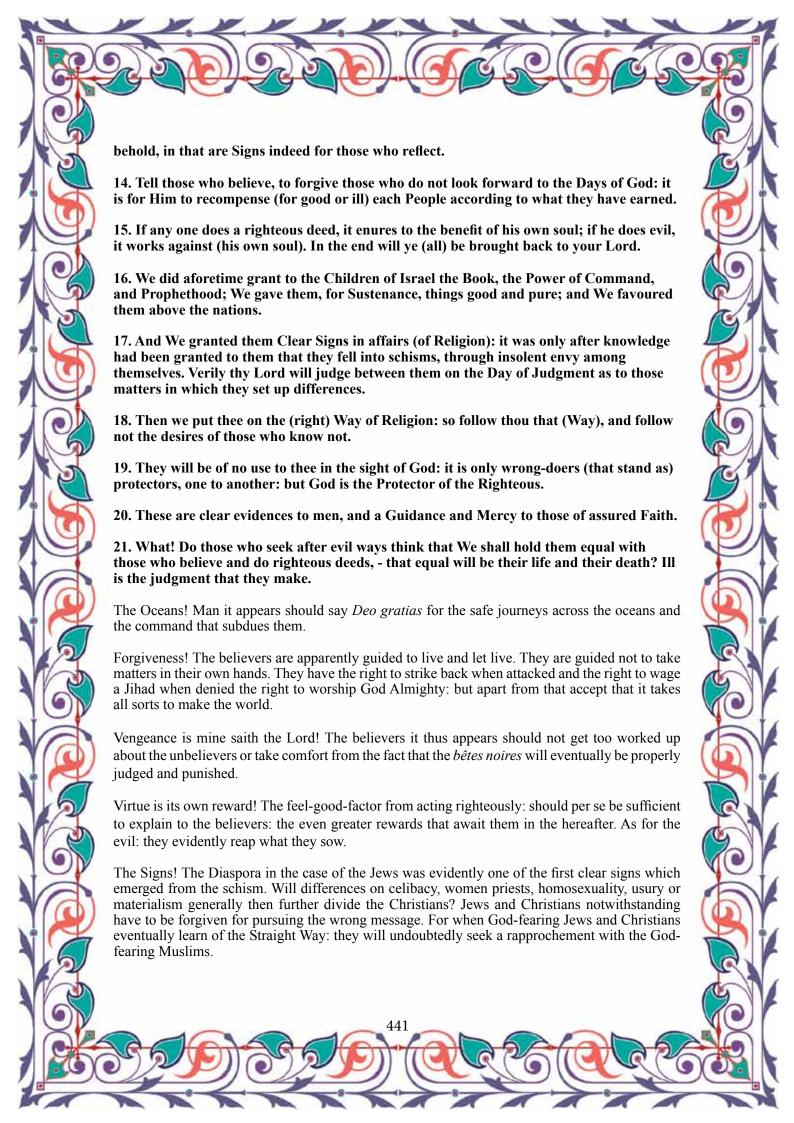


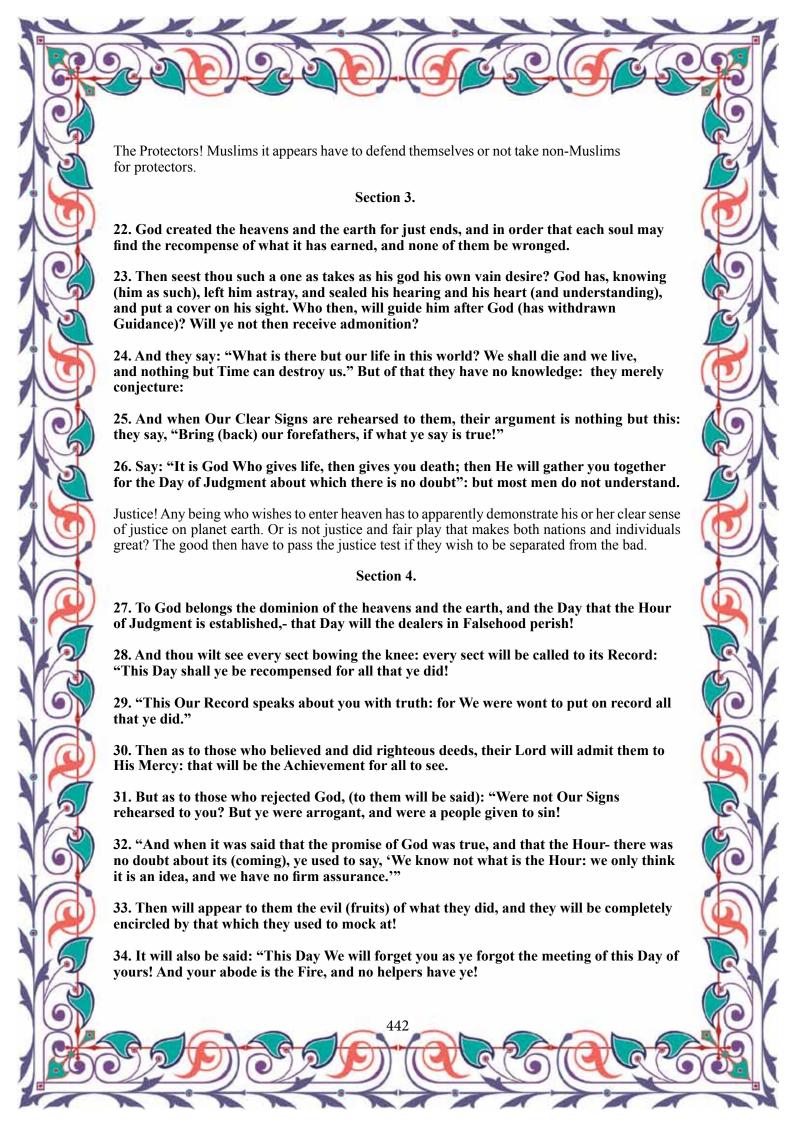


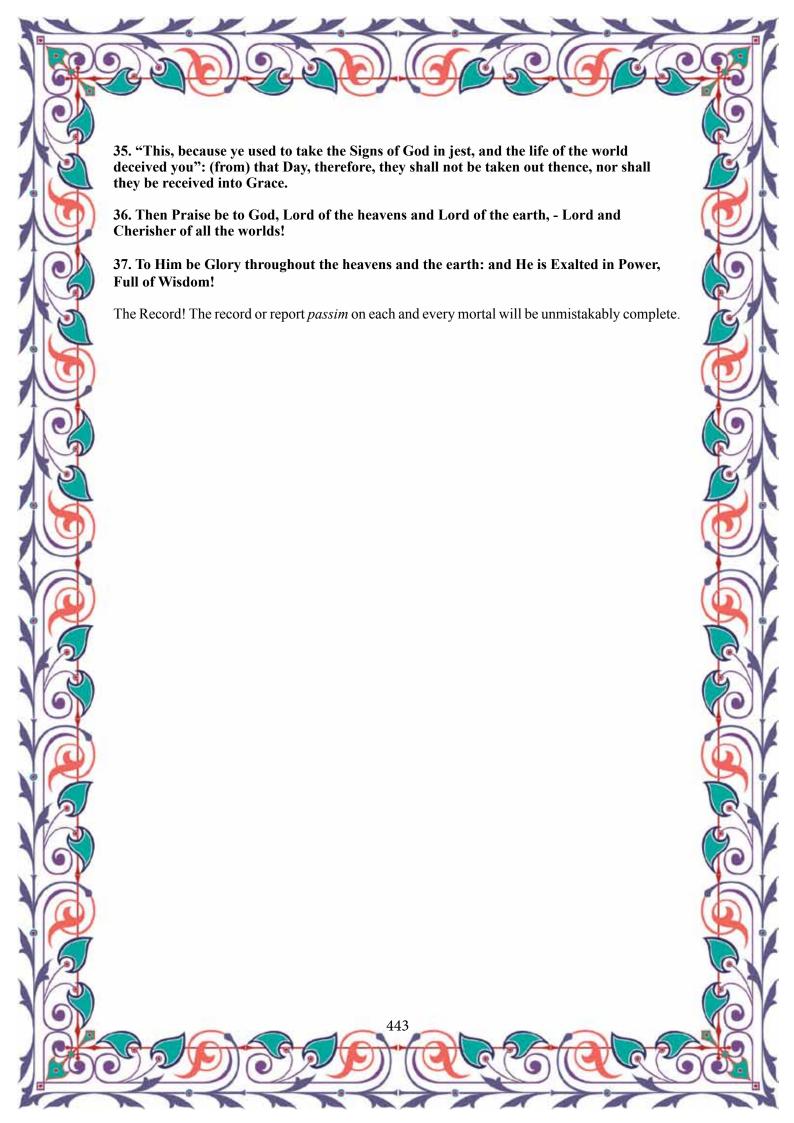


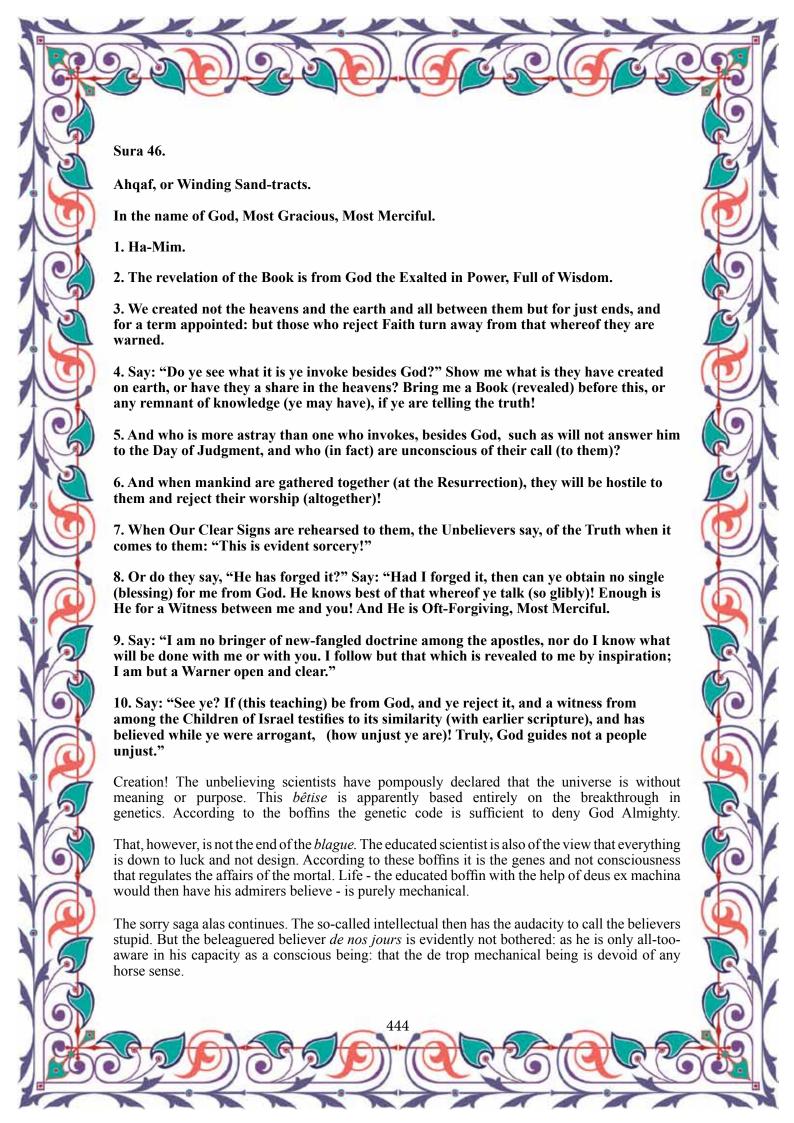


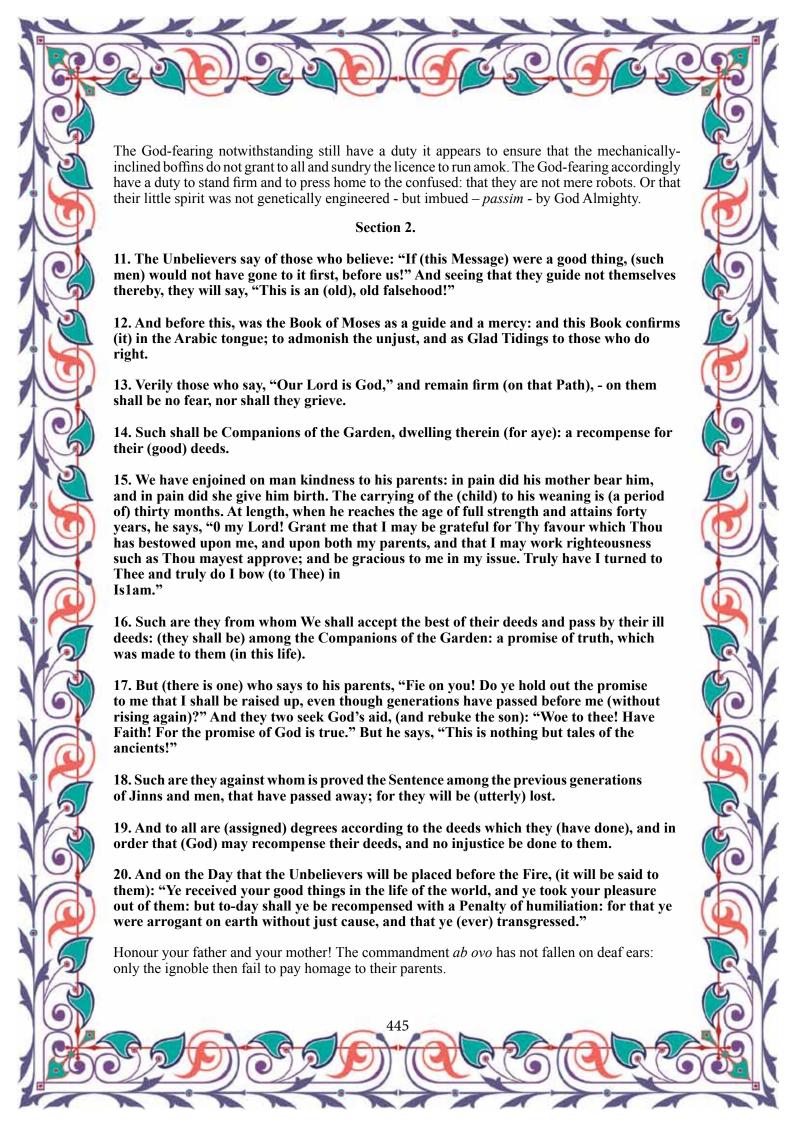


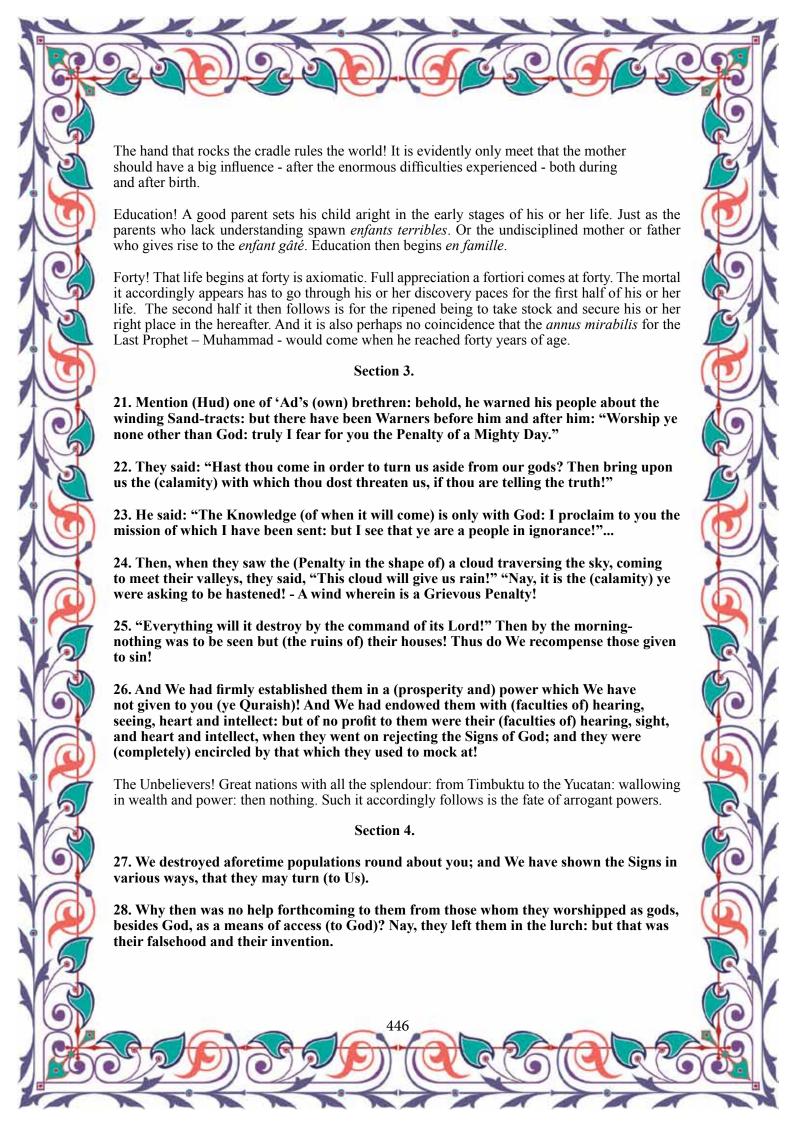


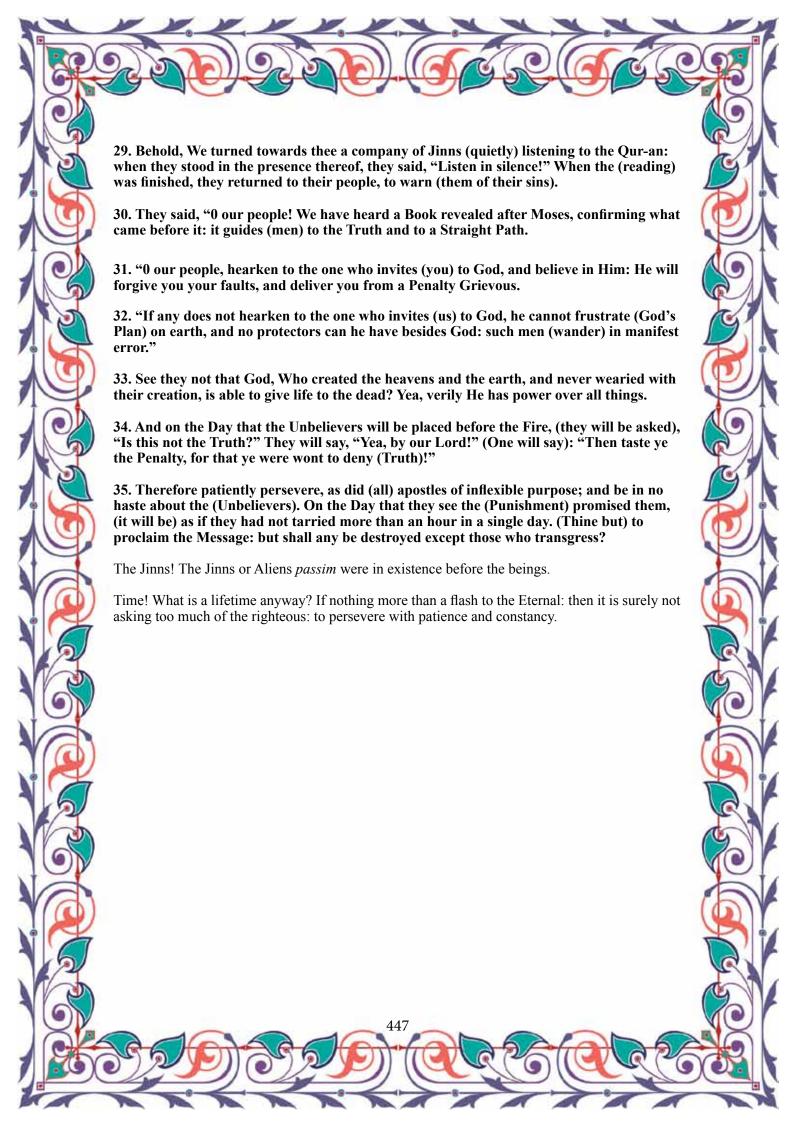


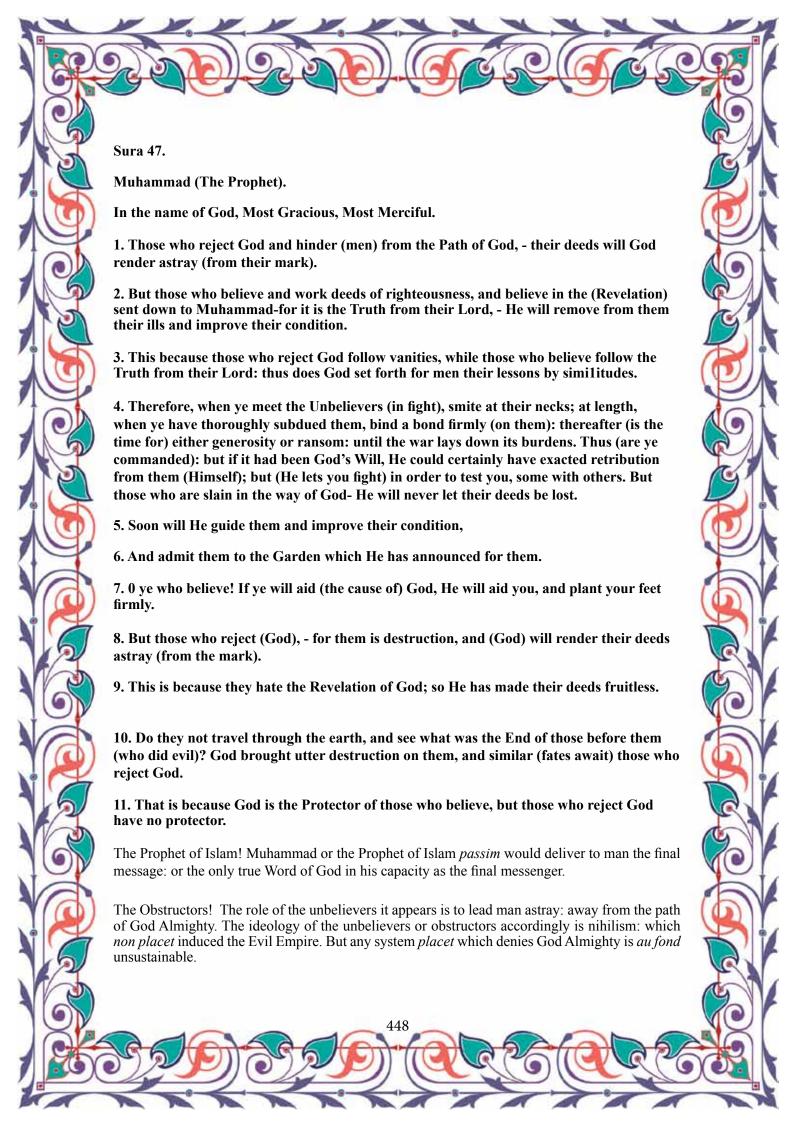


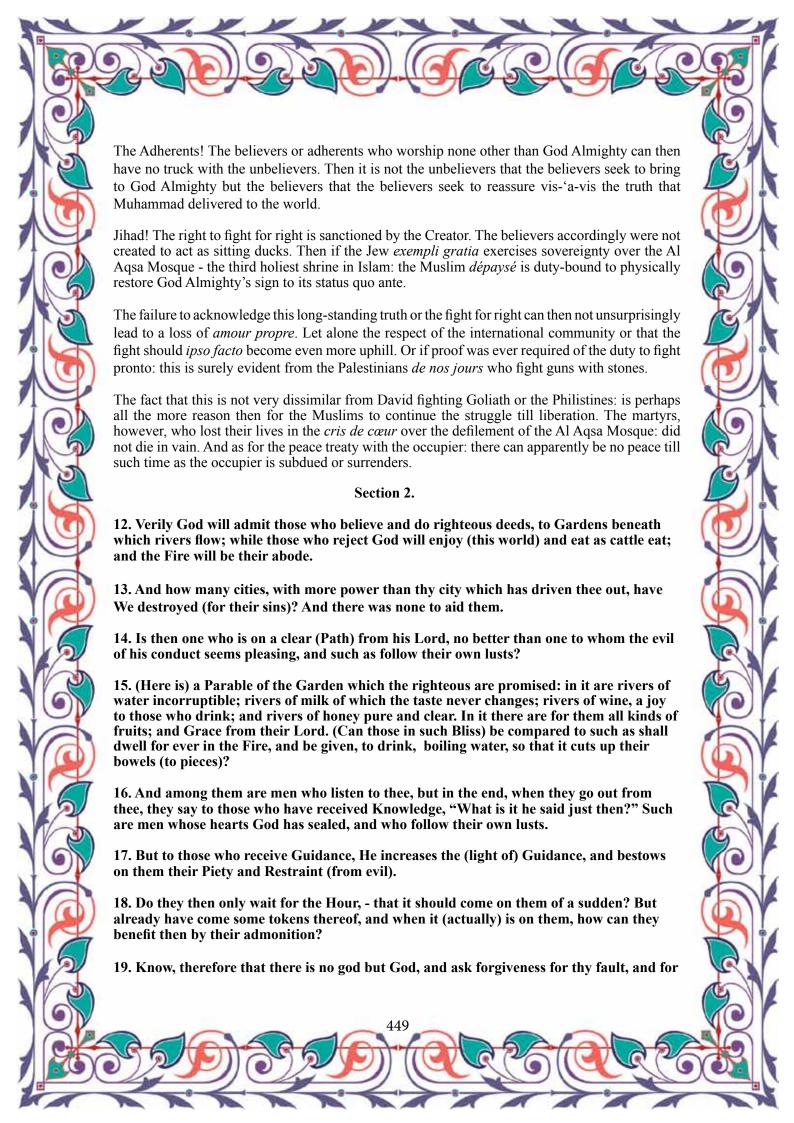


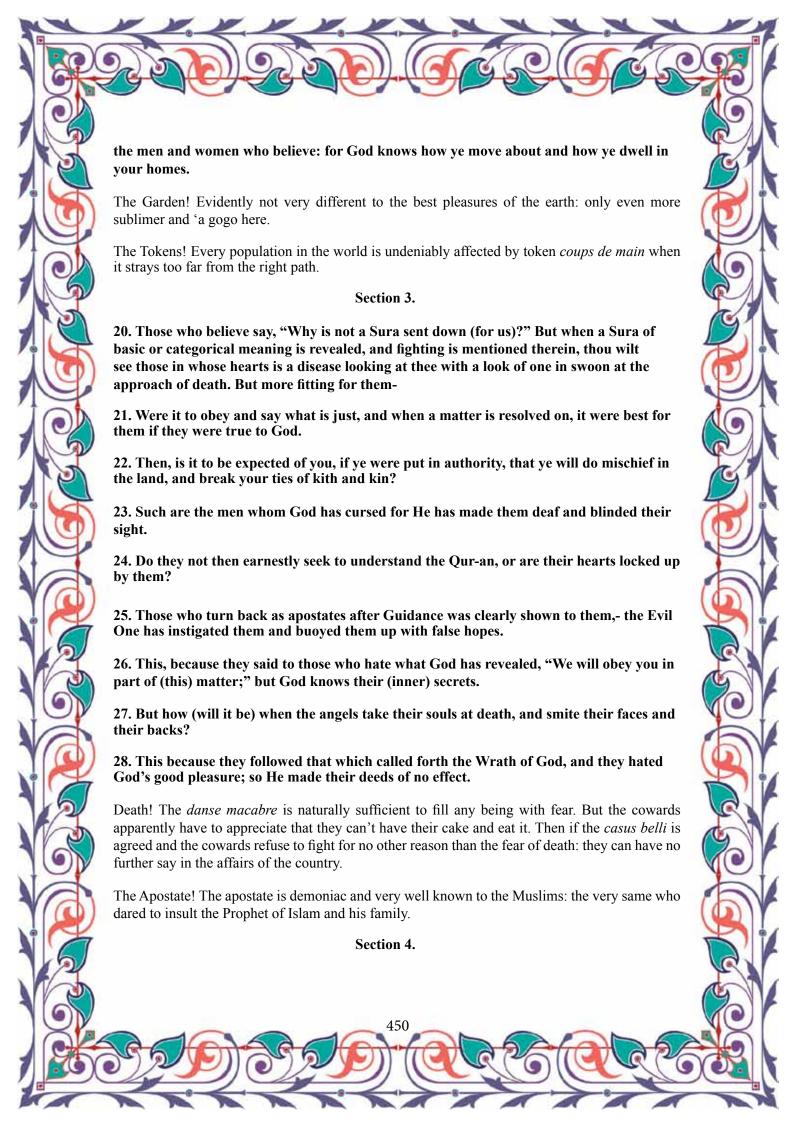


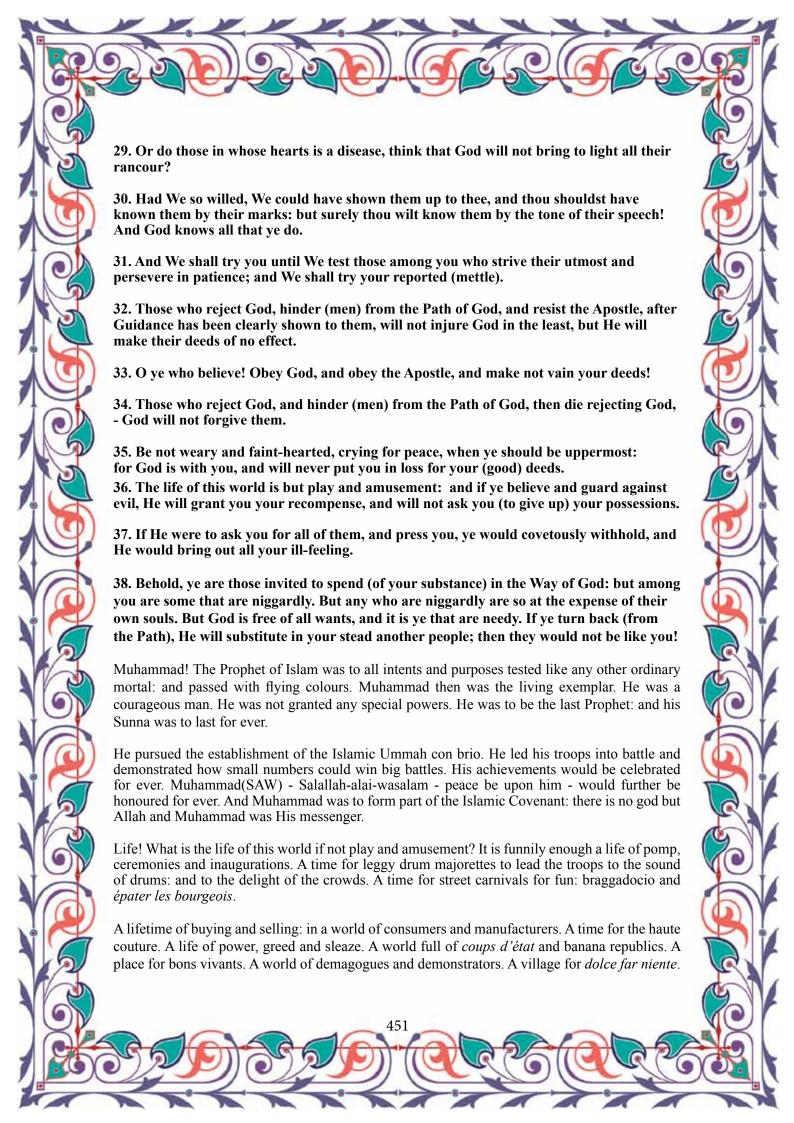


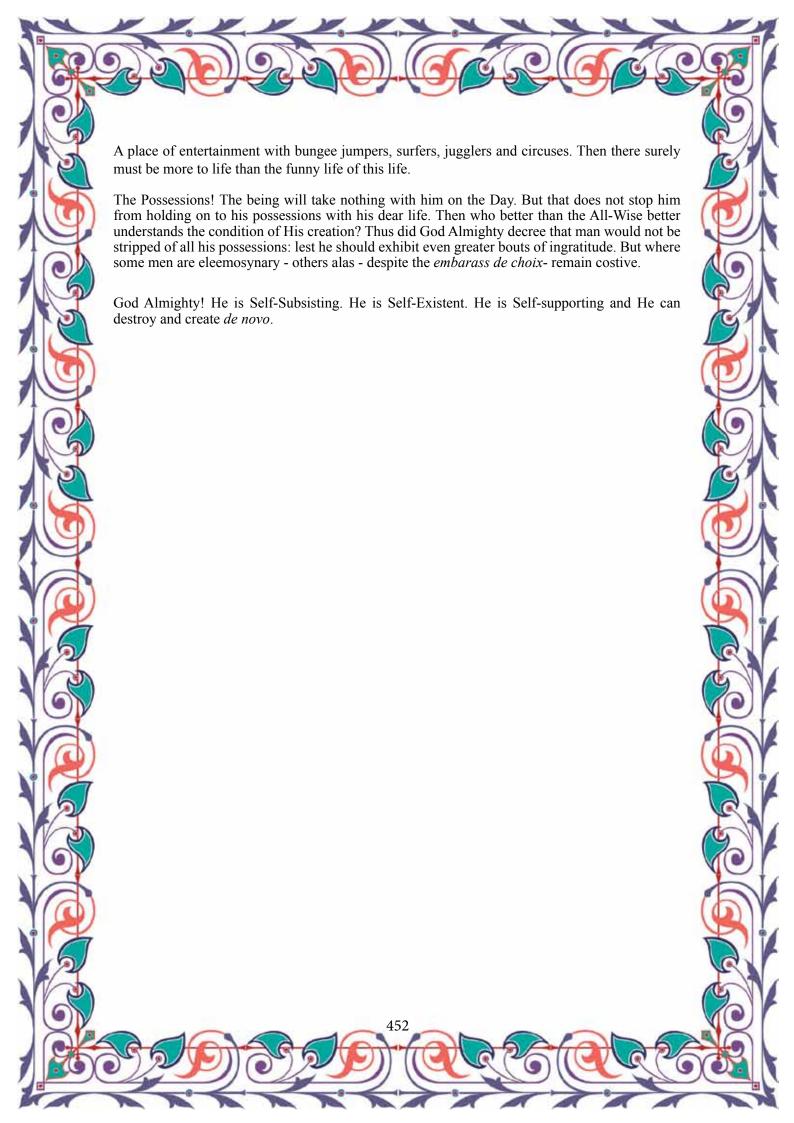


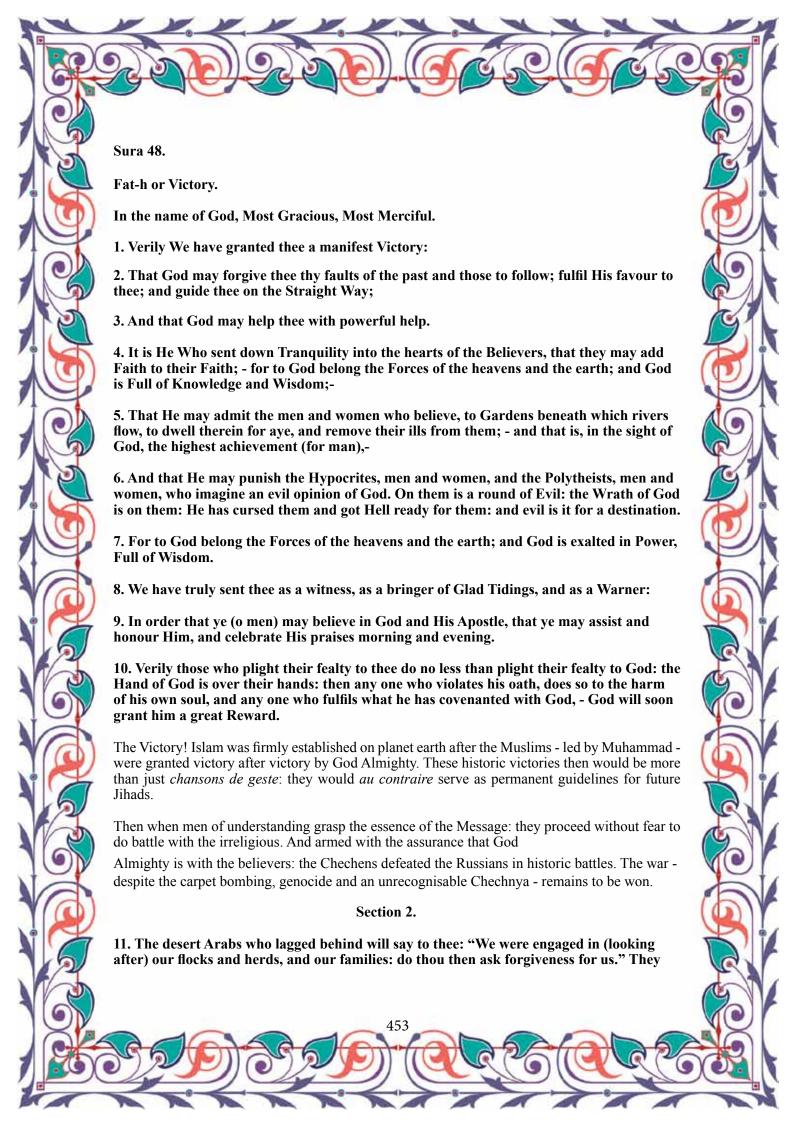


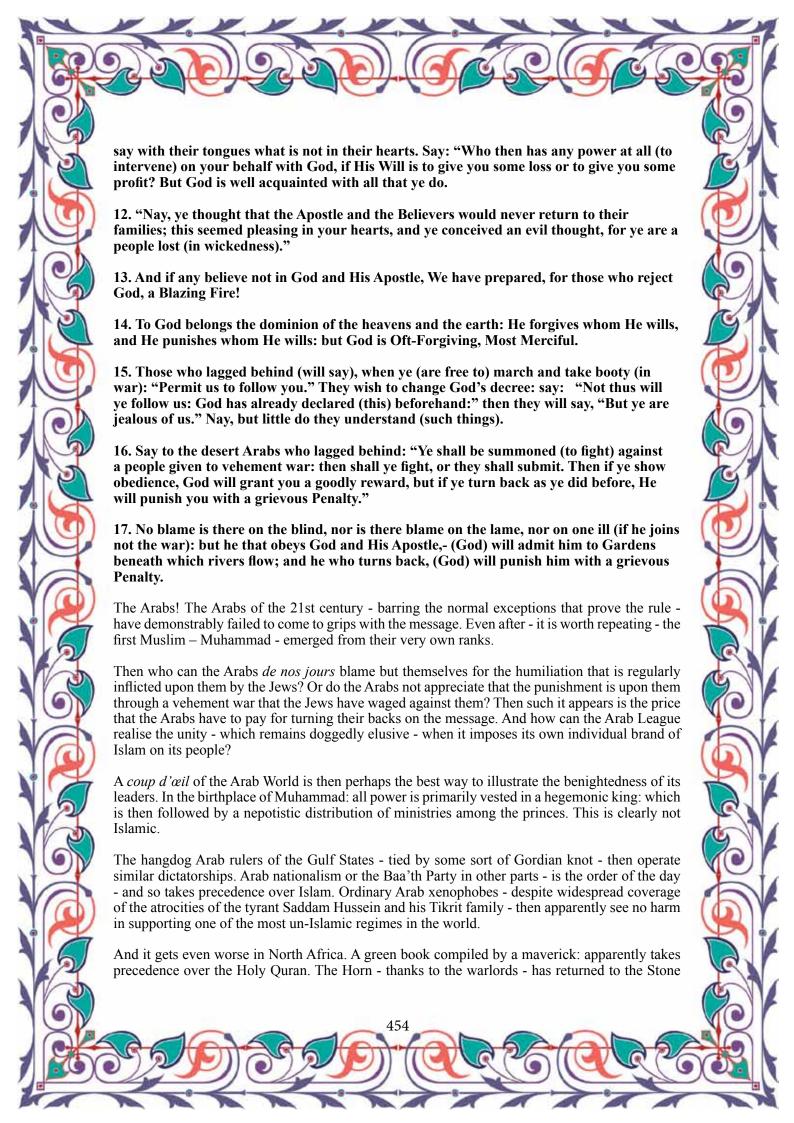


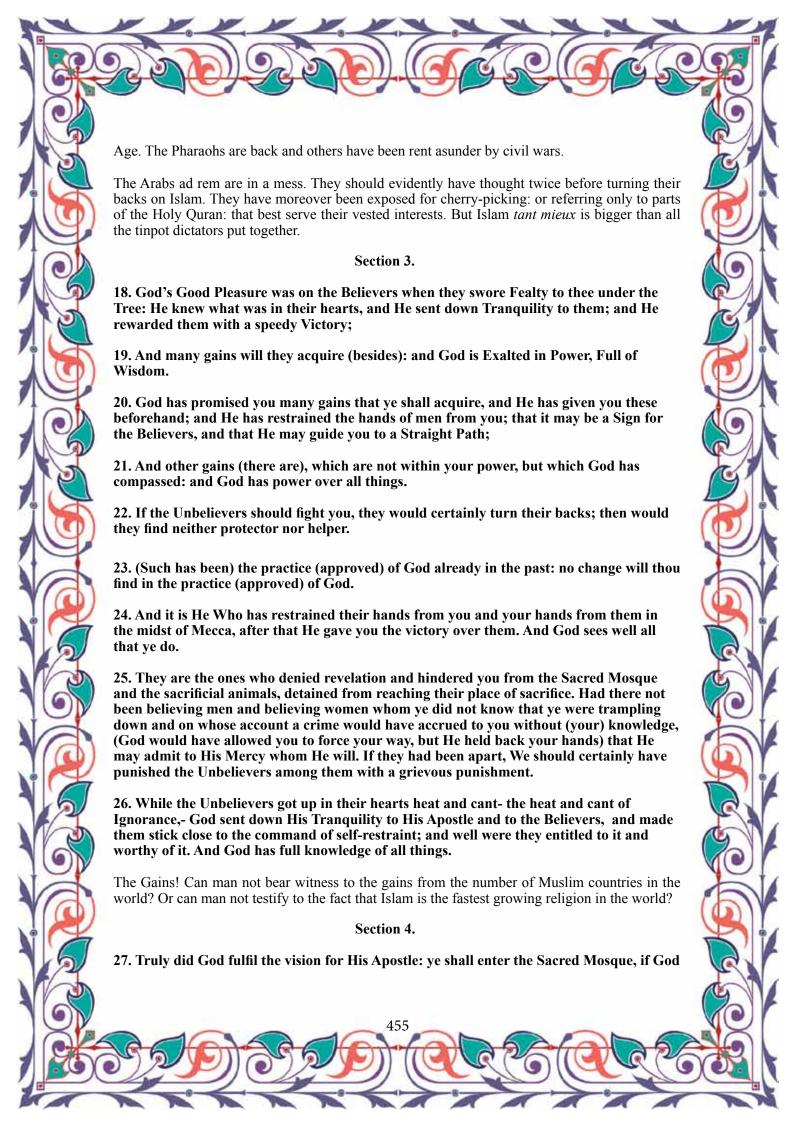


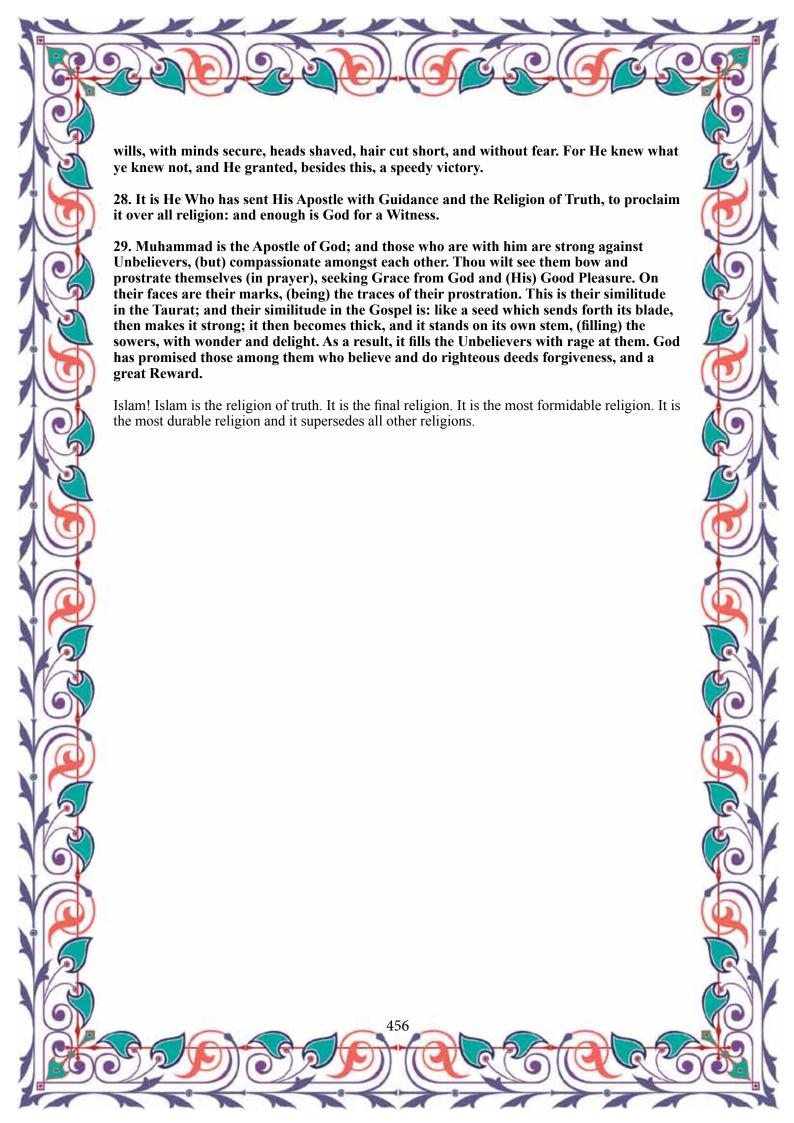


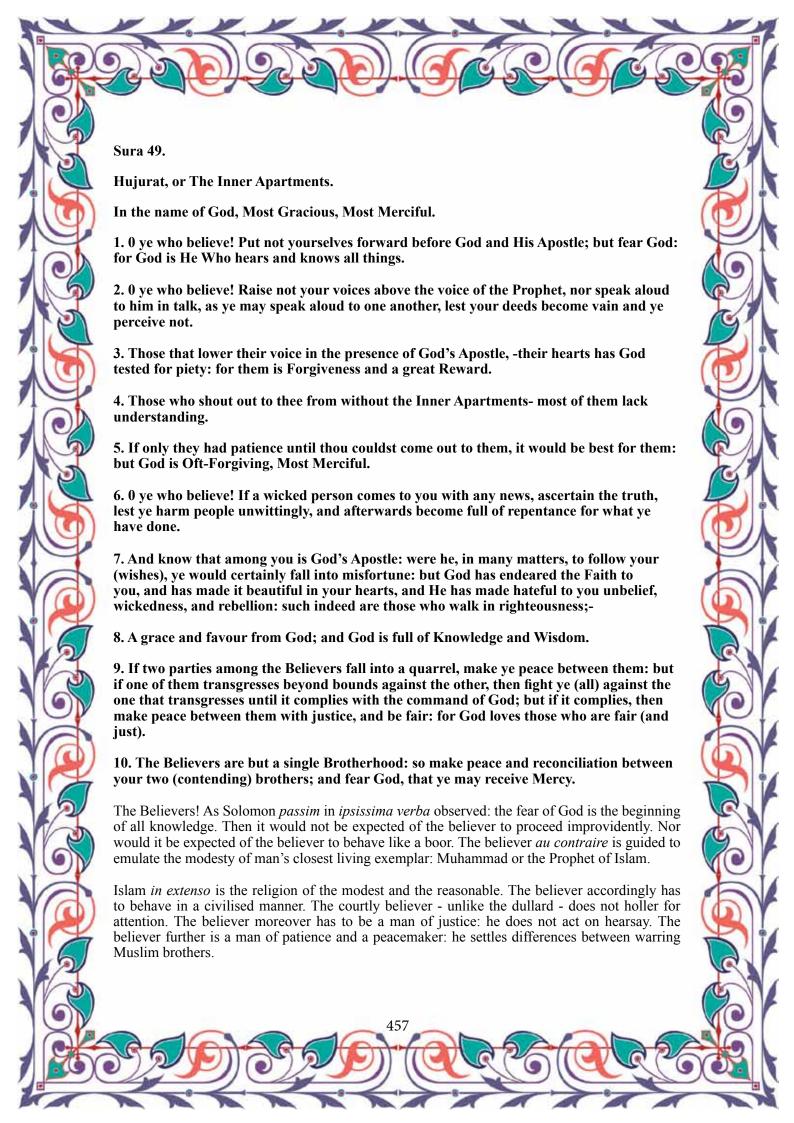




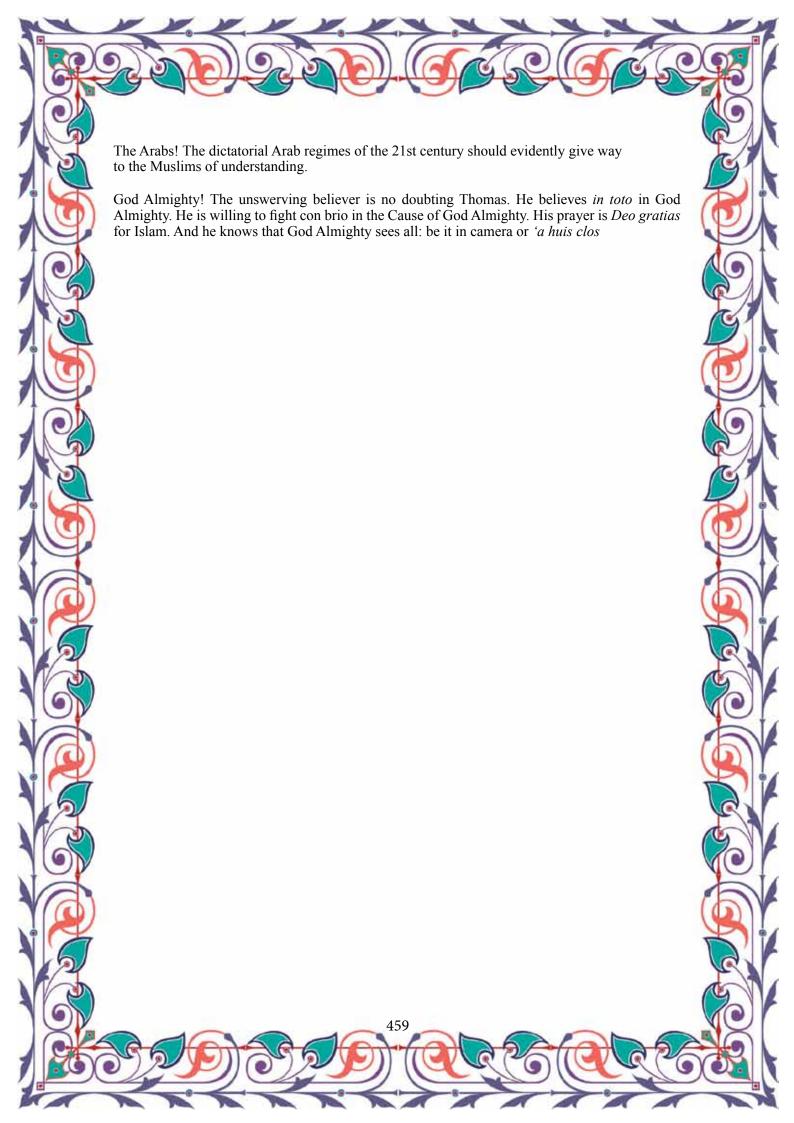


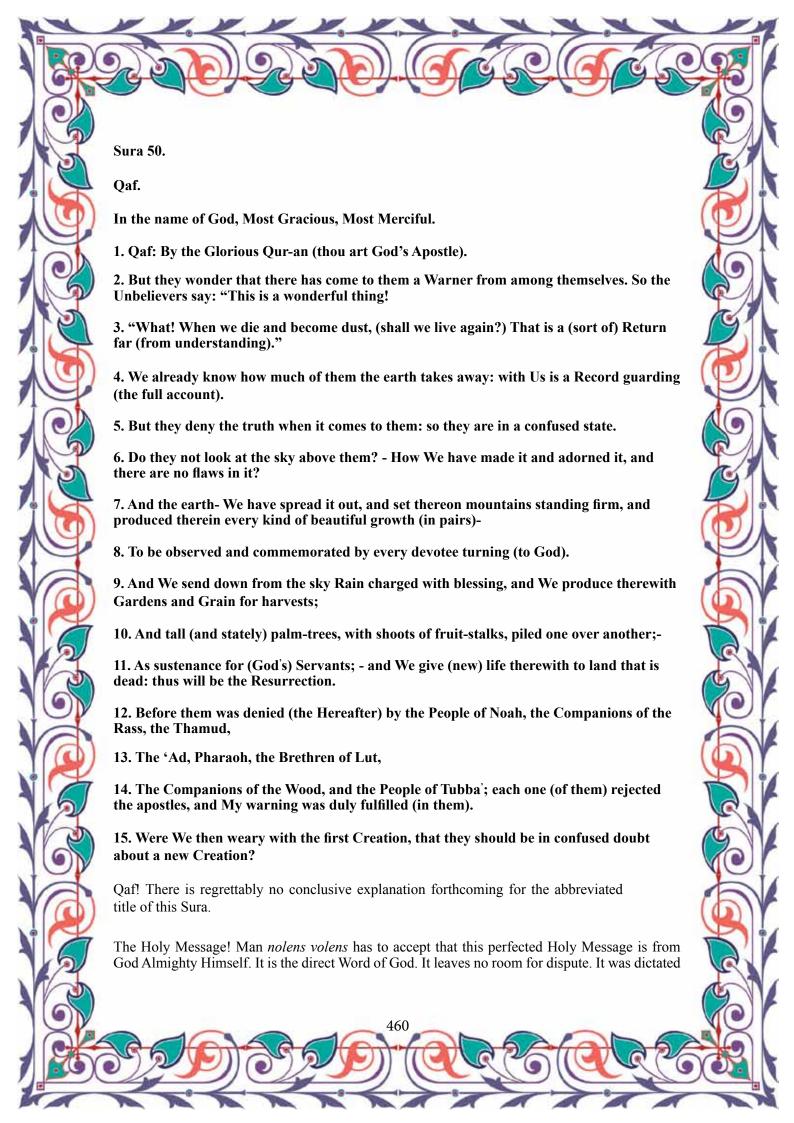




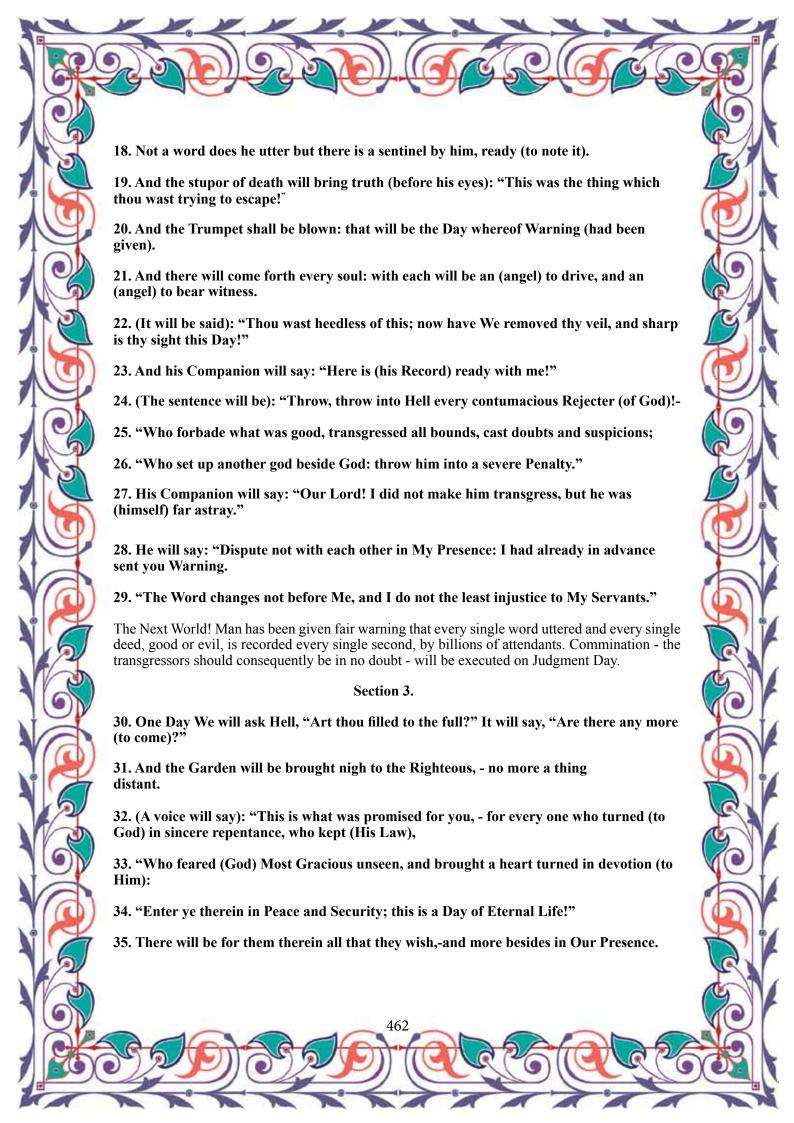


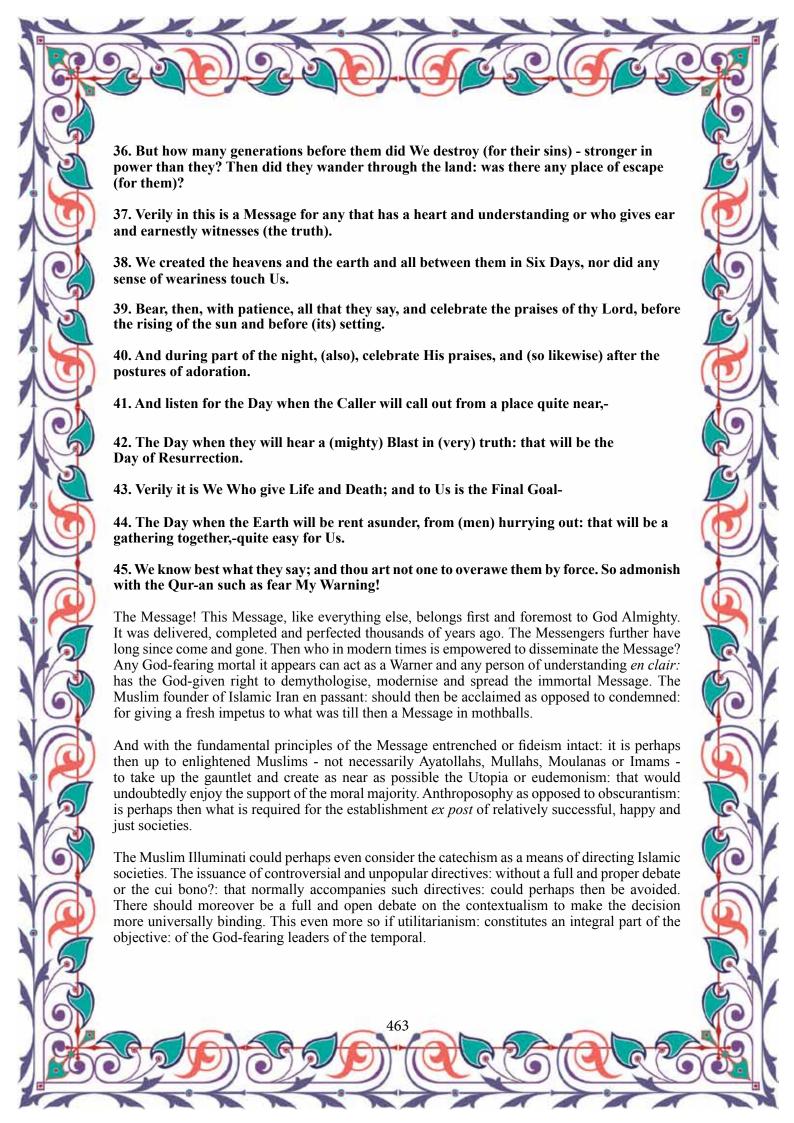


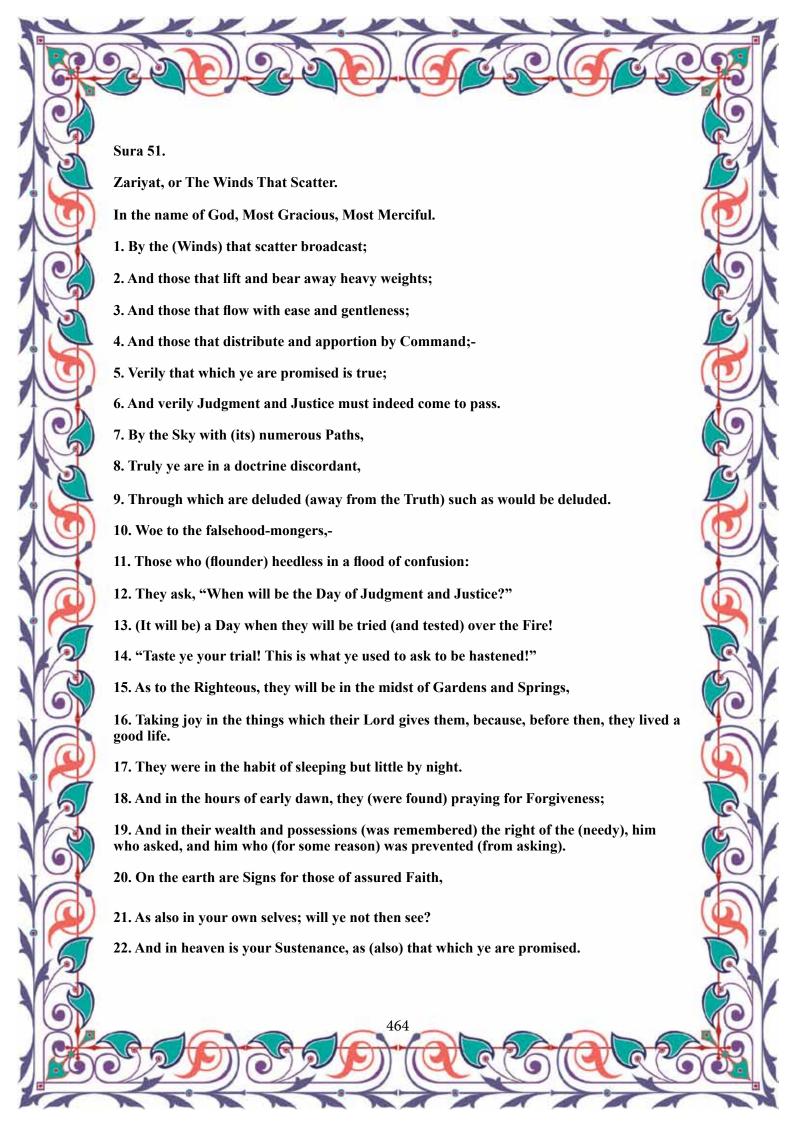




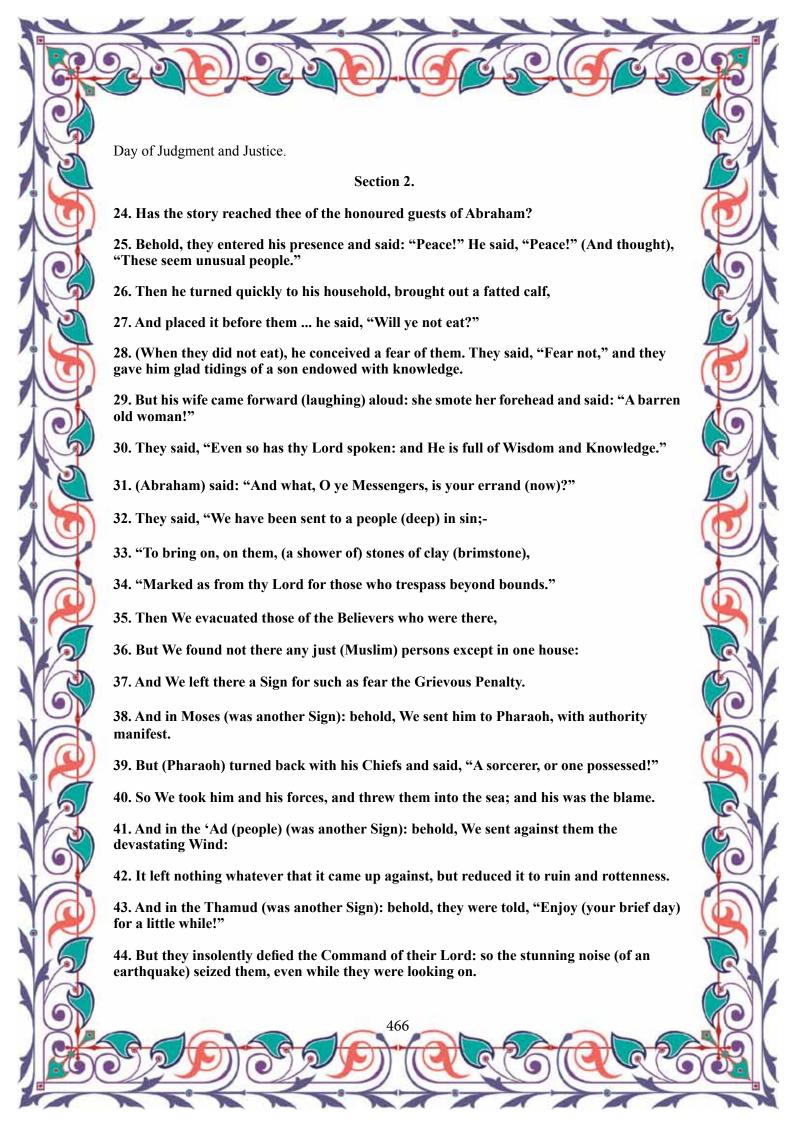
to the Prophet of Islam *literatim* and verbatim. There can be no question of a *lapsus calami* or a lapsus linguae. The Message conveys in immaculate detail the raison d'être or purpose of life on Earth. It is unexpurgated. Man consequently has to look no further than this Holy Message for all its answers. Muhammad! The Prophet of Islam, like his predecessors, was above reproach. And Muhammad, not dissimilar to the Apostles who came before him, would rise from humble beginnings, to take his seat among the few appointed greats of the temporal. Man thus has to acknowledge that the Holy Prophets would not only convey God Almighty's Message to His creation: they would moreover act as exemplars ad infinitum to their fellow mortals. The perfectionism passim epitomised more especially by Muhammad - the Last Prophet and the one closest to man in all respects - would subsequently prove to be the greatest challenge to all the future congenitally imperfect mortals of the temporal. Why then should the mortal concern himself with the polemicist who rejects the Message on the grounds that it was delivered by one of his peers? Or how did the faultless mortal Warners derogate from the deathless Message? The Holy Quran - man will thus undoubtedly perceive - is the ultimate unalterable and immortal Messenger. Man it further appears only has to acknowledge that the Message has long outlived the Messengers to accept its authenticity. The Message in any event makes incontrovertible sense and it should faute de mieux be followed: if the mortal is to civilise himself and attain salvation. The Universe! Can the being not testify to the aestheticism of the macrocosm? Or does the aesthete believe that the beau idéal of the Earth and the flawless heavens were self-created? Or how can man deny the Creation in a sphere that caters for all its material needs? Man tout court cannot gainsay teleological reality. The animals, lands and oceans that provide man with its Sustenance: were *Deo gratias* preordained and created to serve man. The cosmos in extenso was anthropocentrically designed. Man's ex cathedra prepotence in the temporal was thus predetermined. Much of man unfortunately remains ingrate: failing to give thanks: and praying only when the Rain charged with blessings: is withheld. The same fortunately cannot be said of the seeing *dévot* who invariably commemorates Providence. The mortal furthermore would perhaps be well advised to adopt the anthropic principle: and stop wasting precious time with the *blague* of the Unbelievers. More especially if he is not to be distracted from the purpose for which he was put into the earth: and fully conscious of the fact that the Unbelievers will have naught to say on Doomsday. The Resurrection! Why should the mortal reject the Resurrection when he bears witness to life, death and a land redivivus after the rain charged with blessing? Or why should the corporeal being consider the parable *ibidem* unbridgeable: when his condition is self-consciously trichotomic: or when his soul is indestructible? The mortal it appears should then be in no doubt about creation and creation de novo. Section 2. 16. It was We Who created man, and We know what dark suggestions his soul makes to him: for We are nearer to him than (his) jugular vein. 17. Behold, two (guardian angels) appointed to learn (his doings) learn (and note them), one sitting on the right and one on the left.

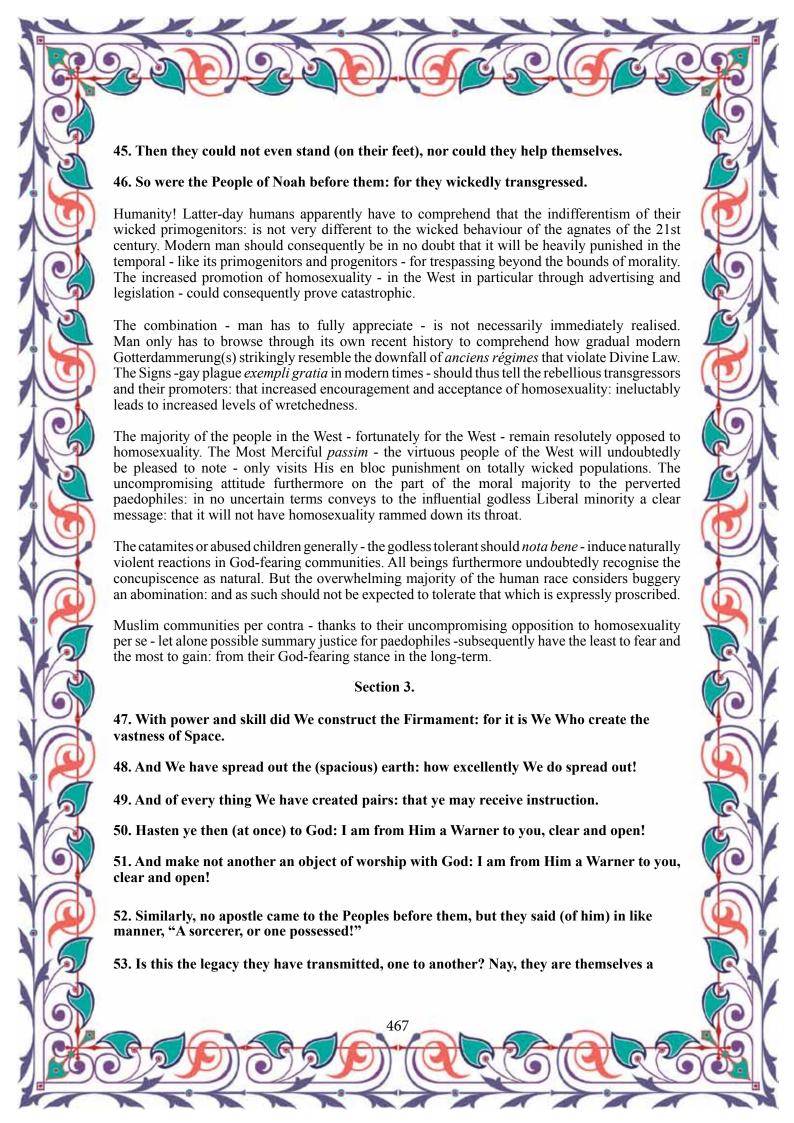


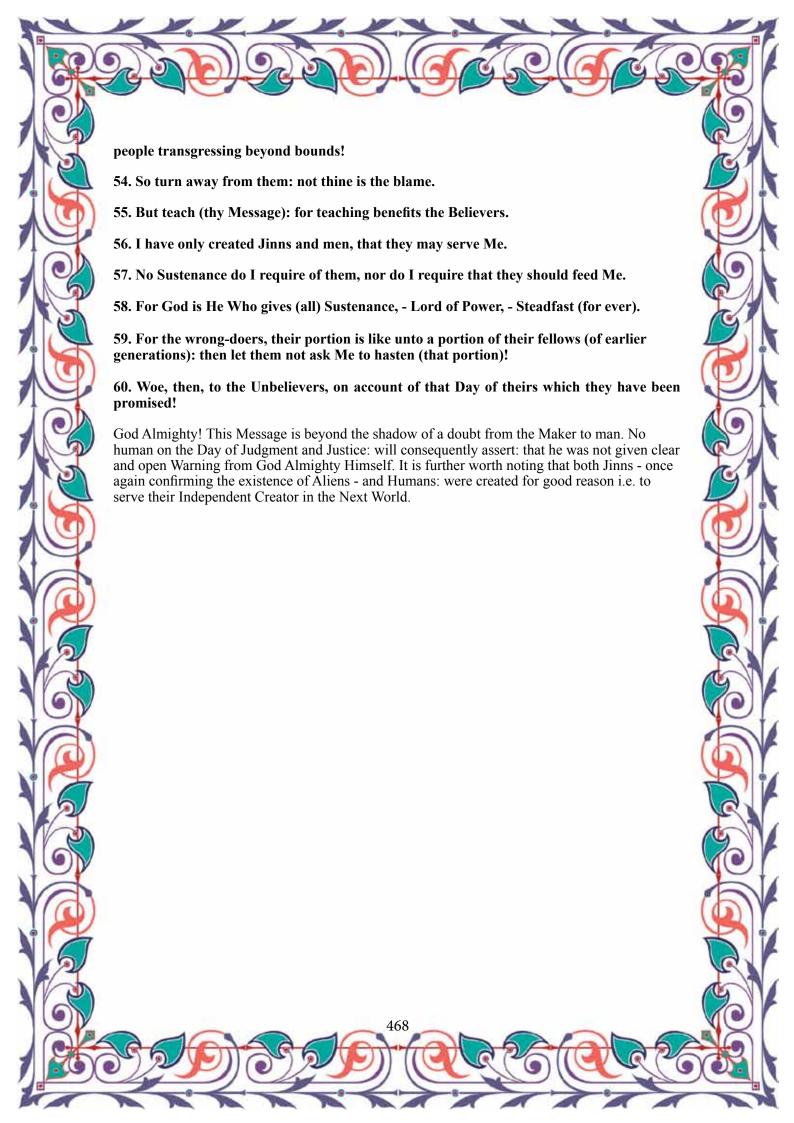


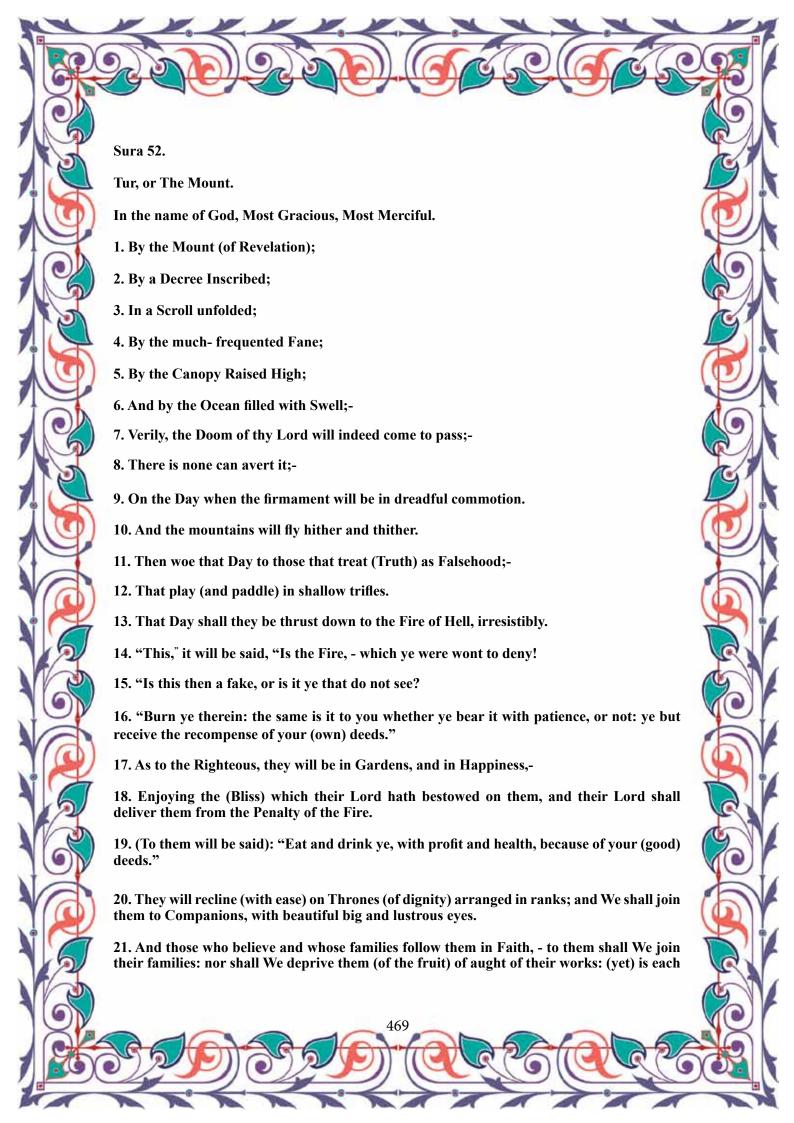


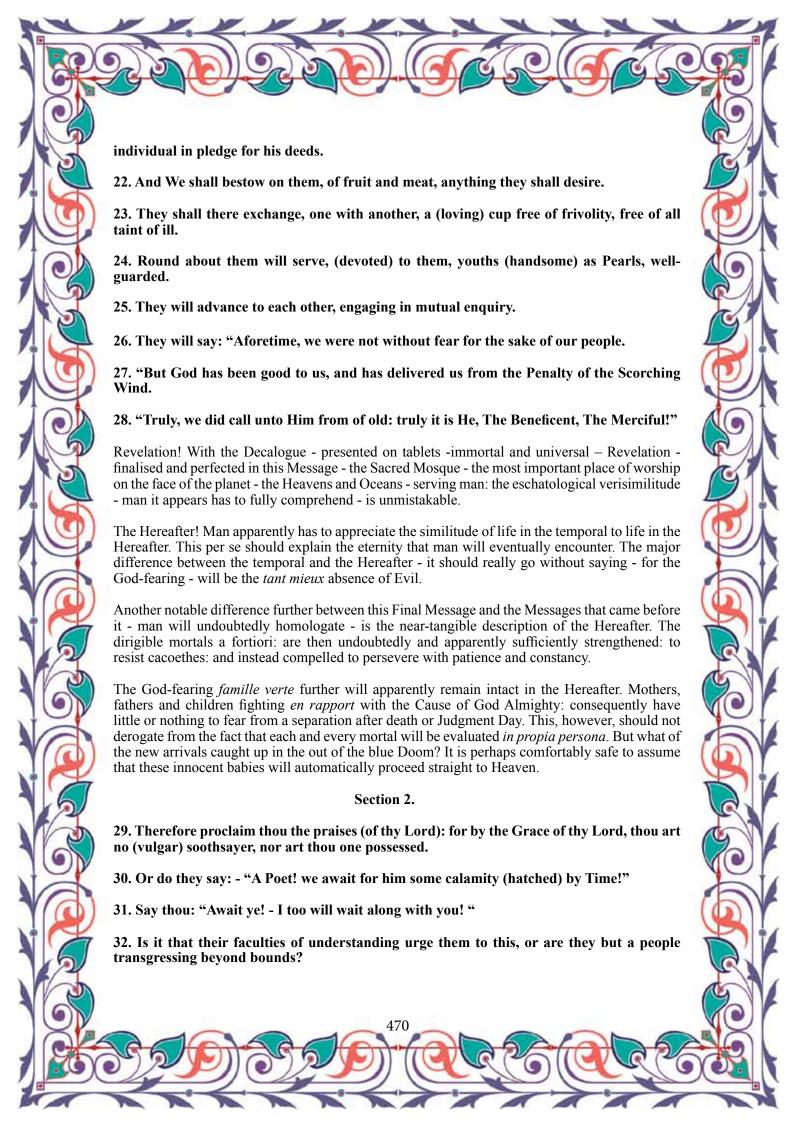


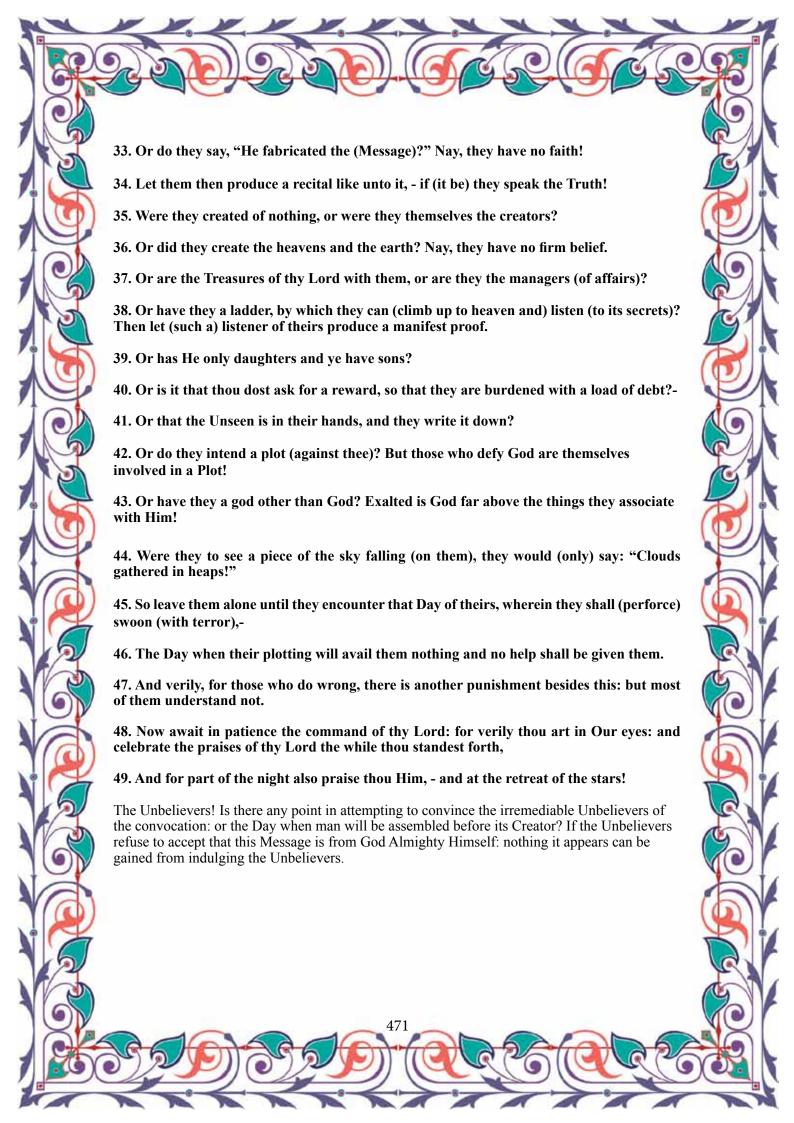


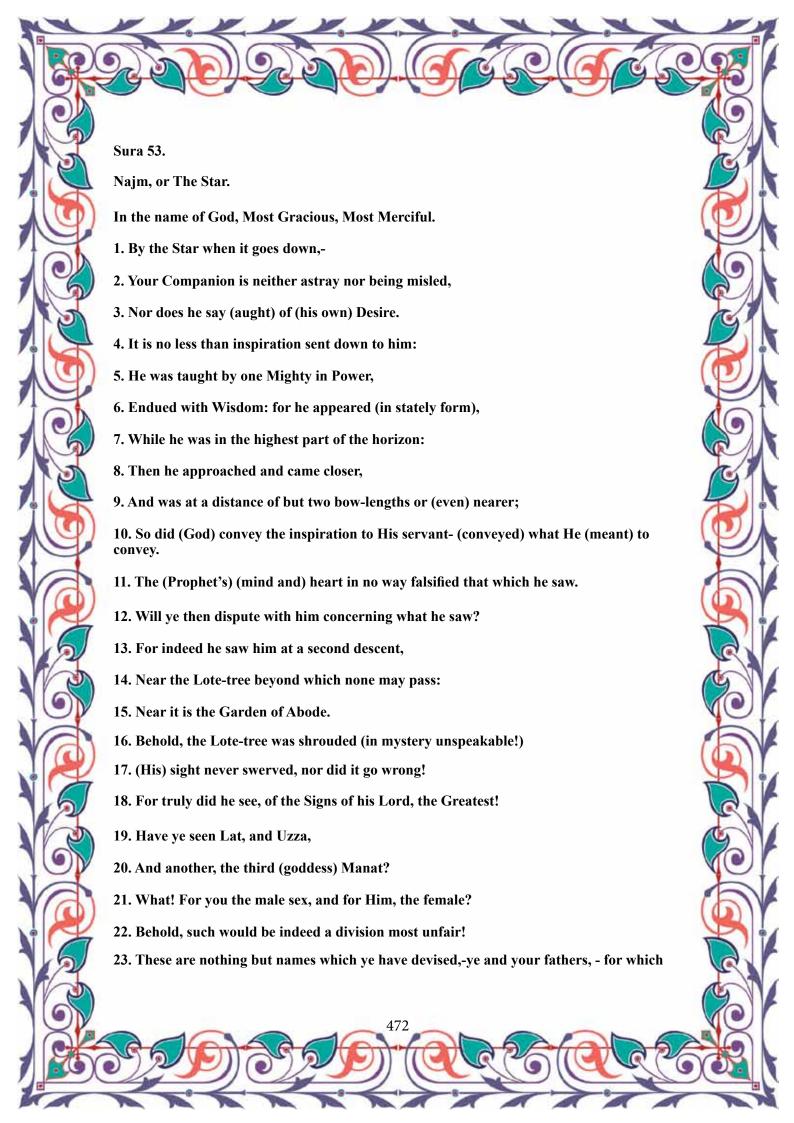


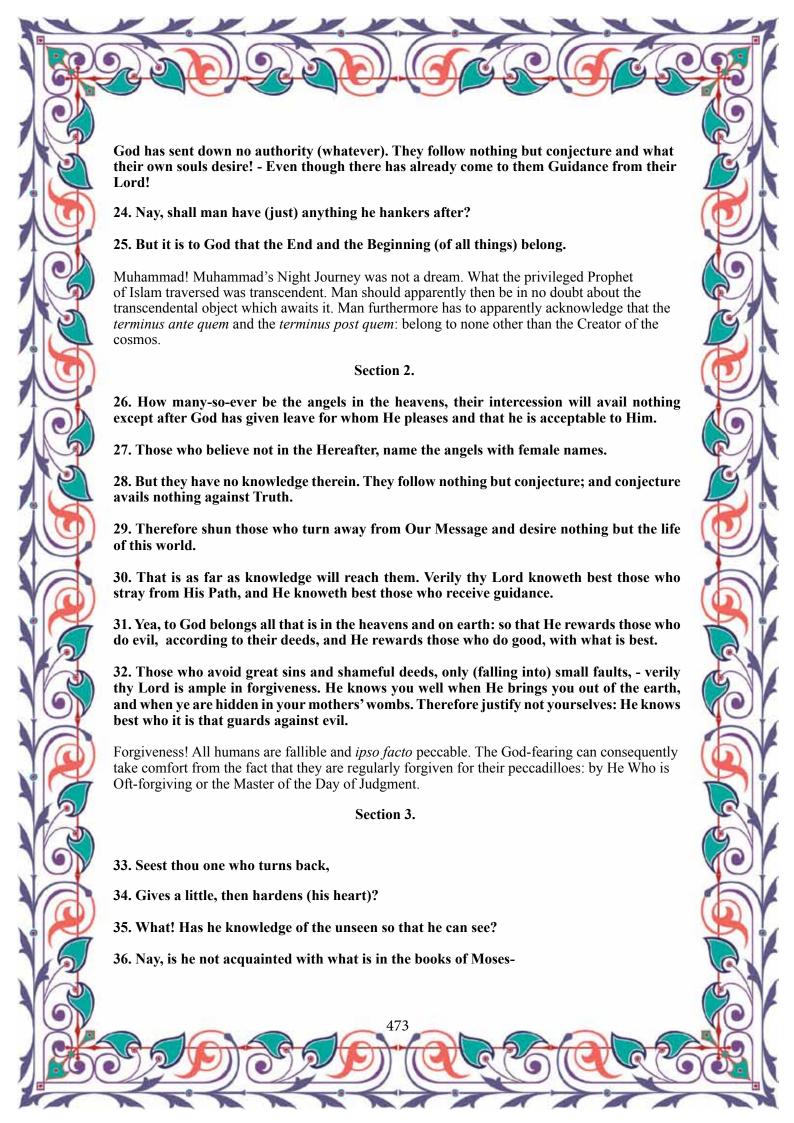


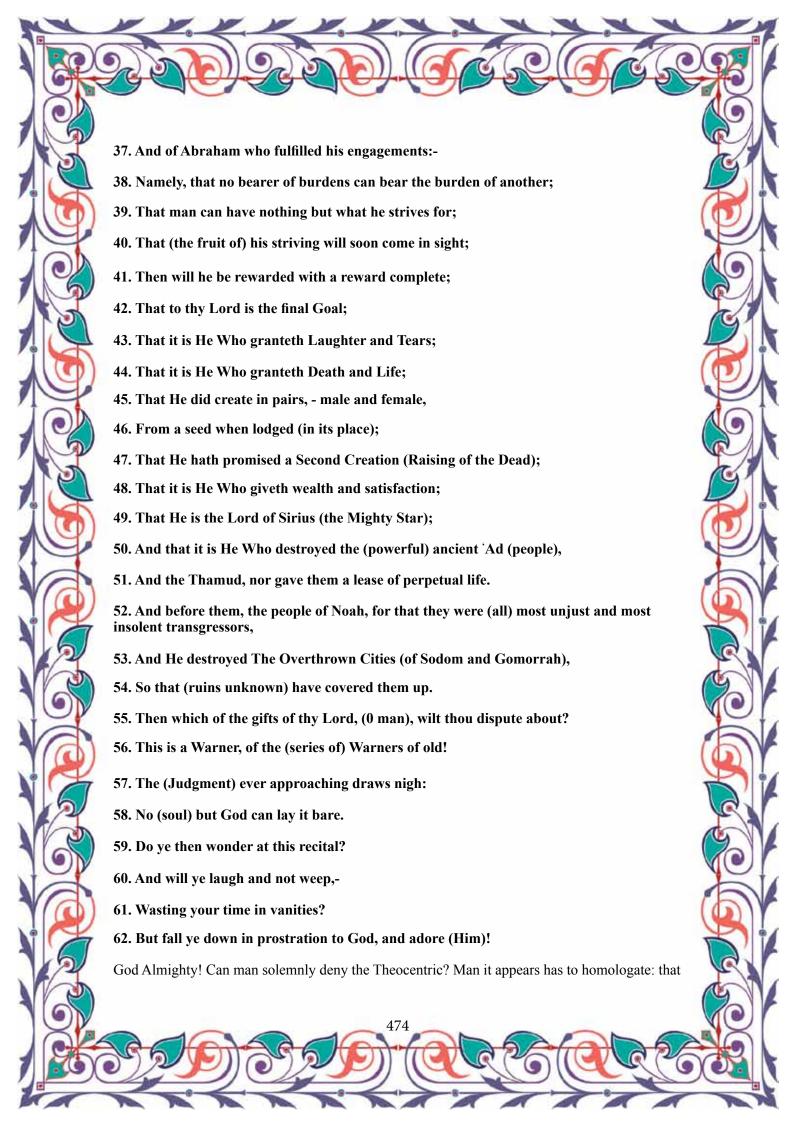


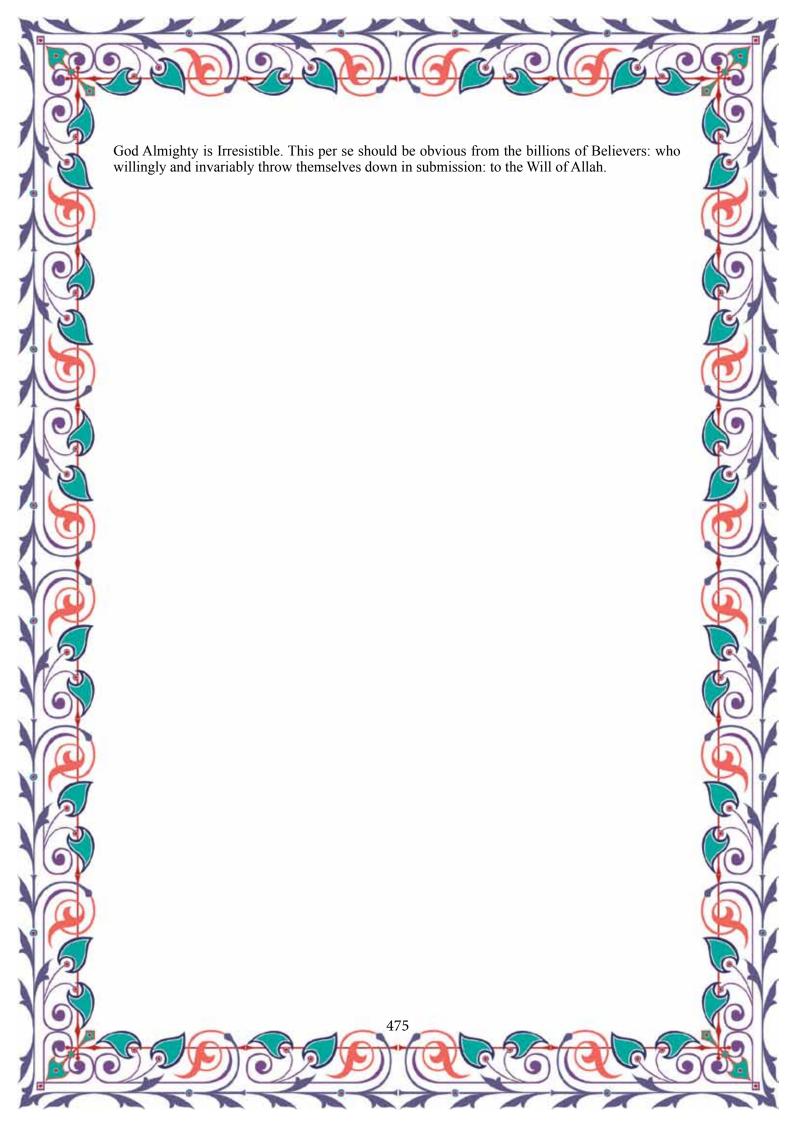


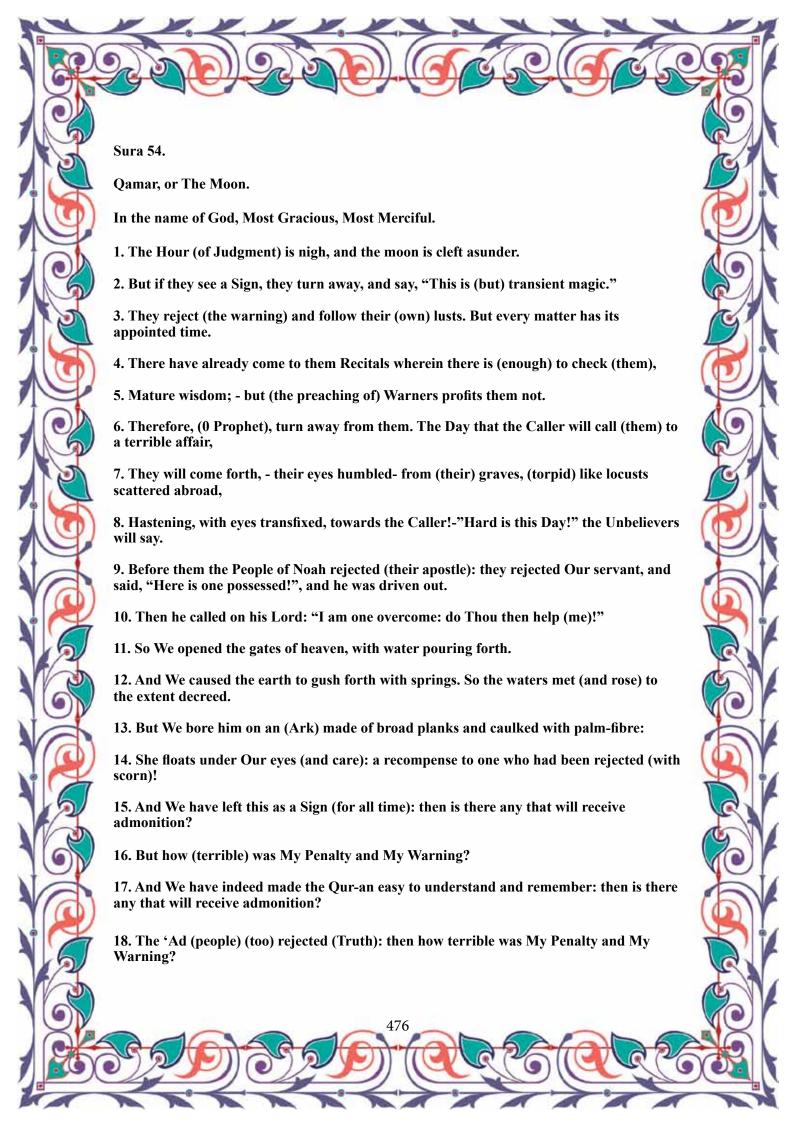


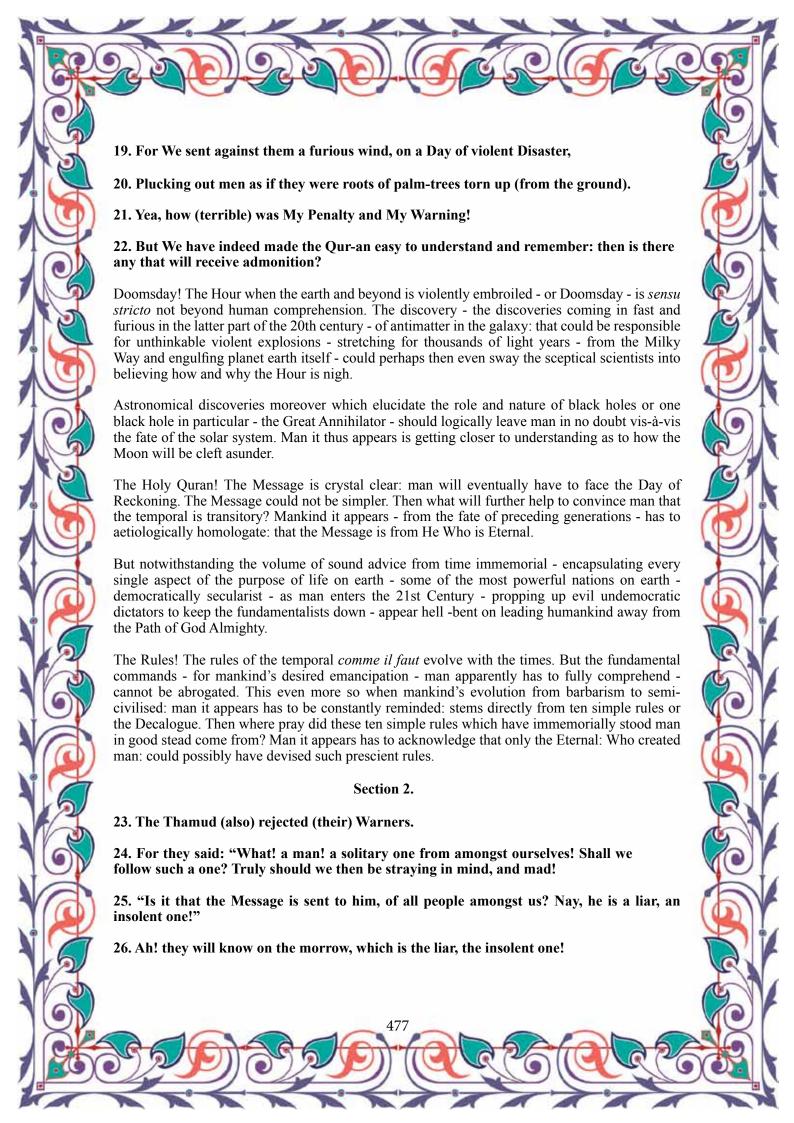


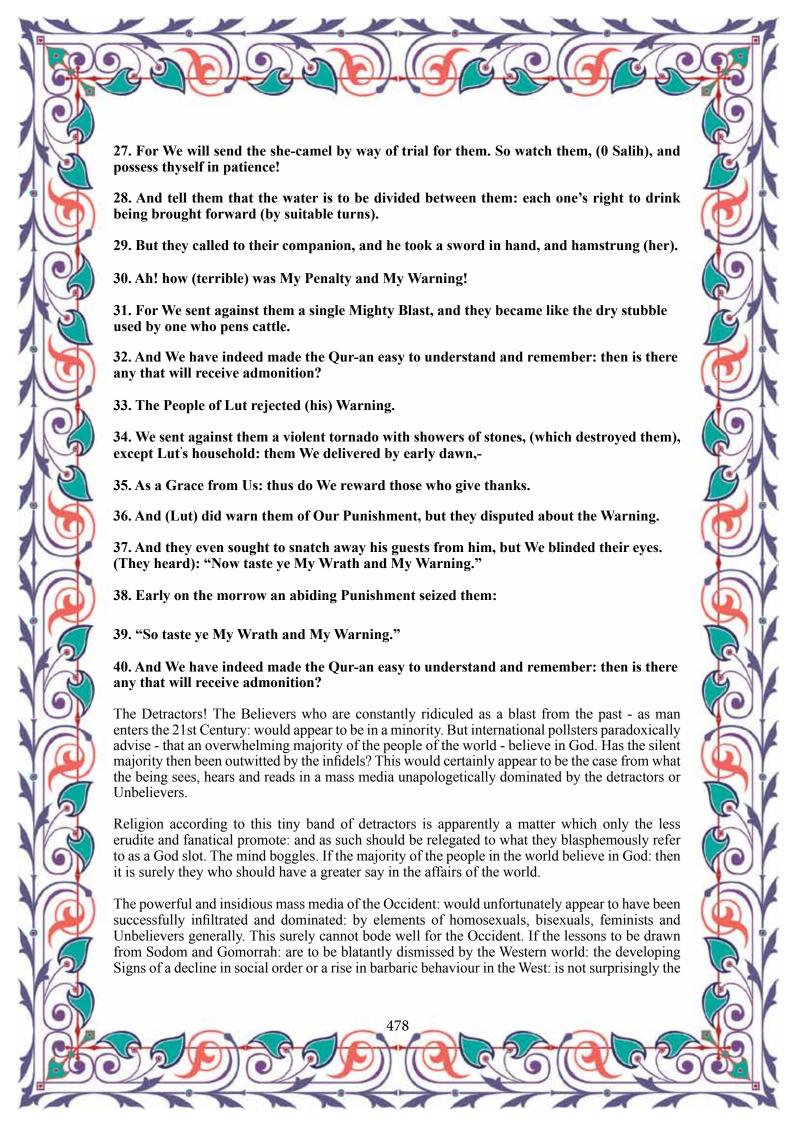


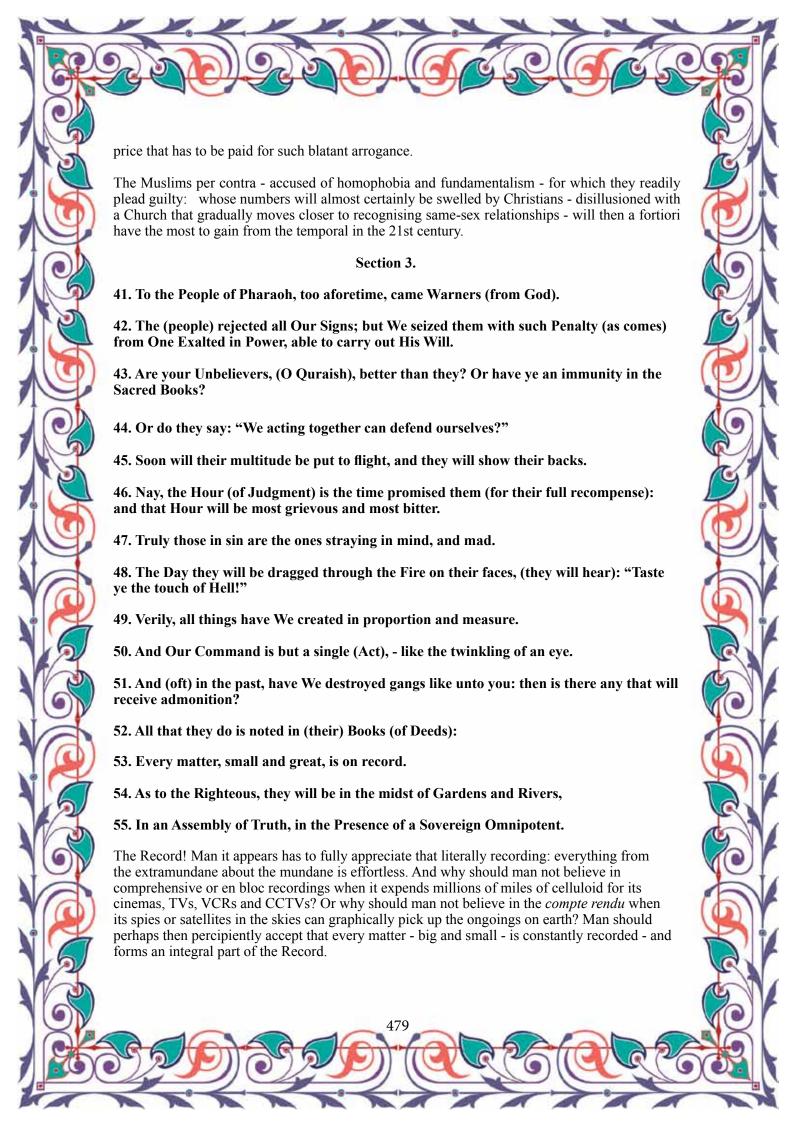


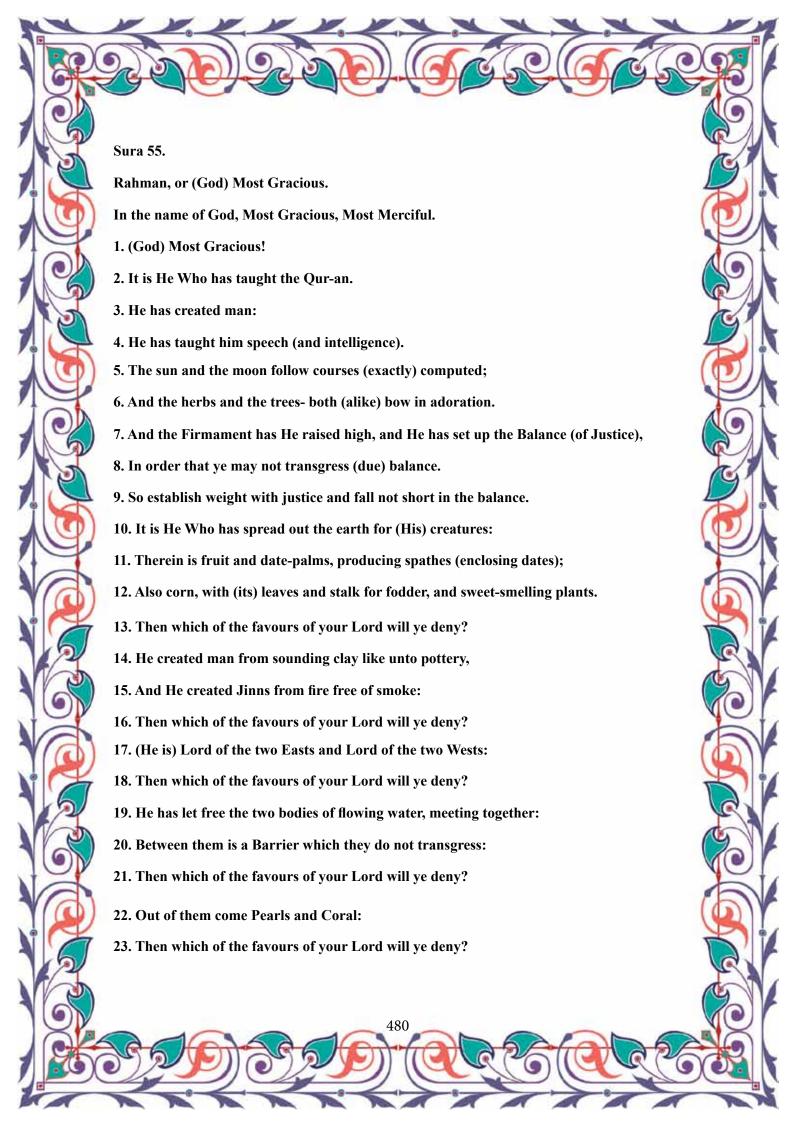




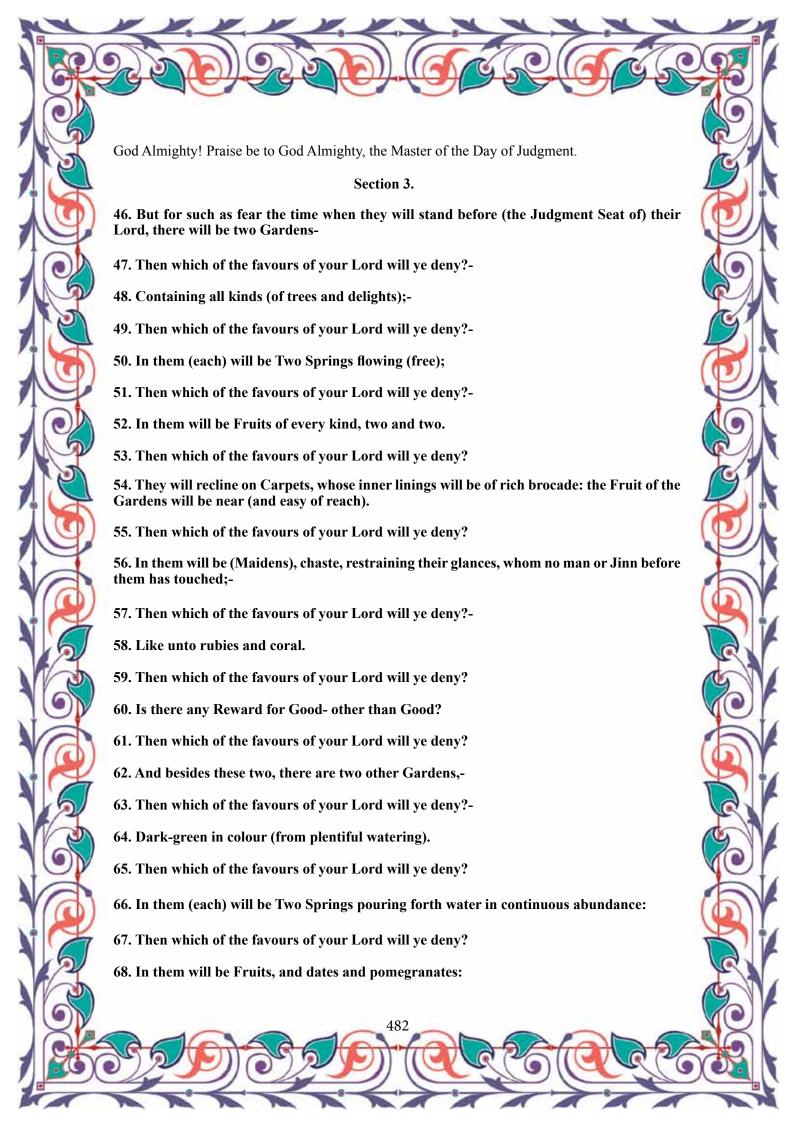


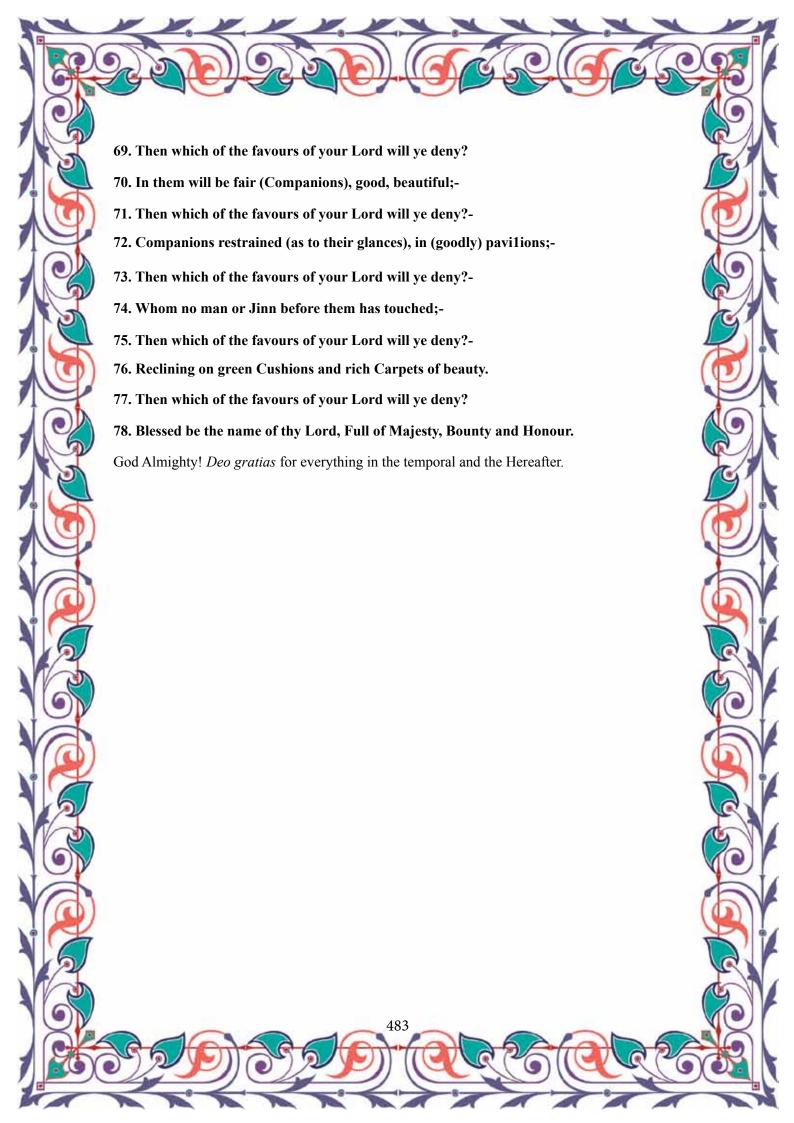


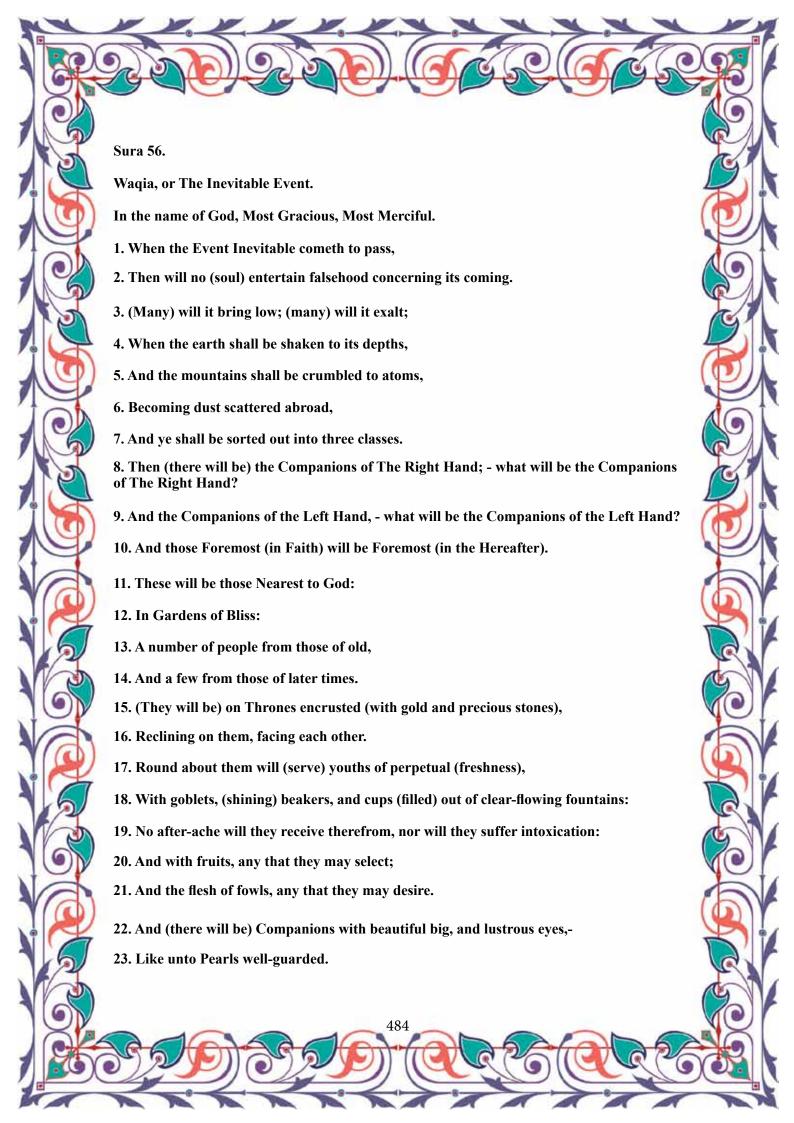


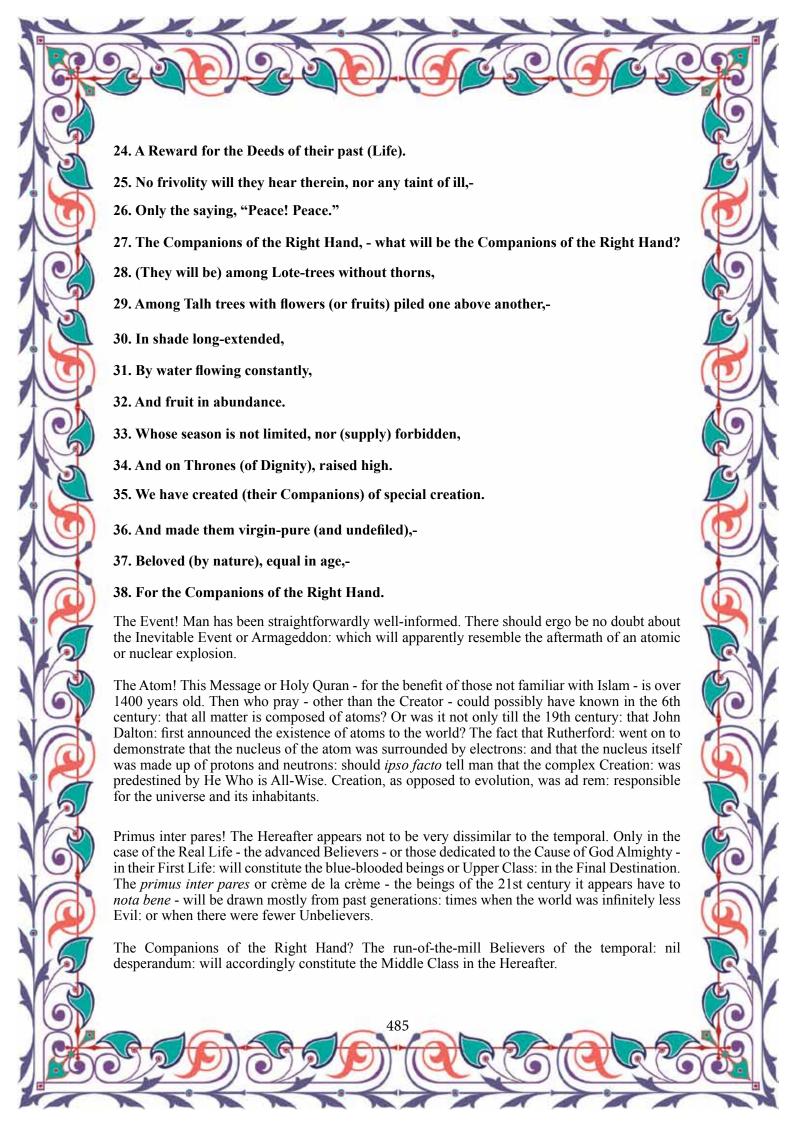




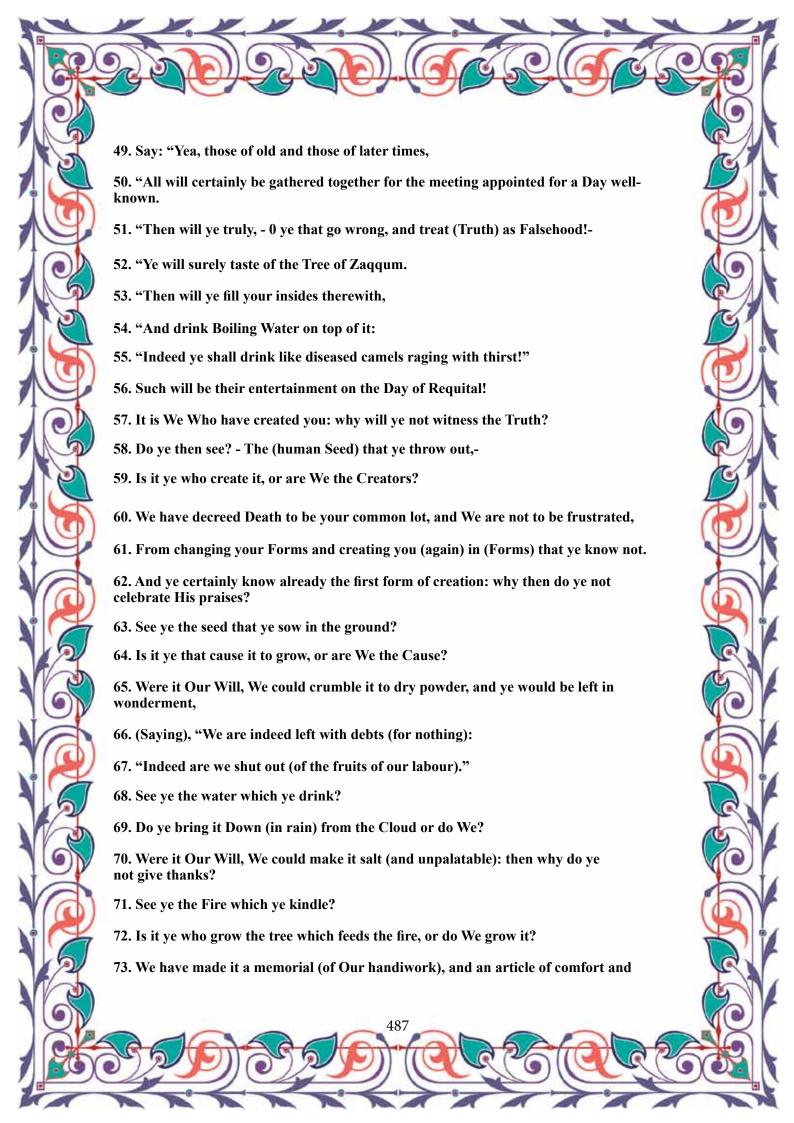


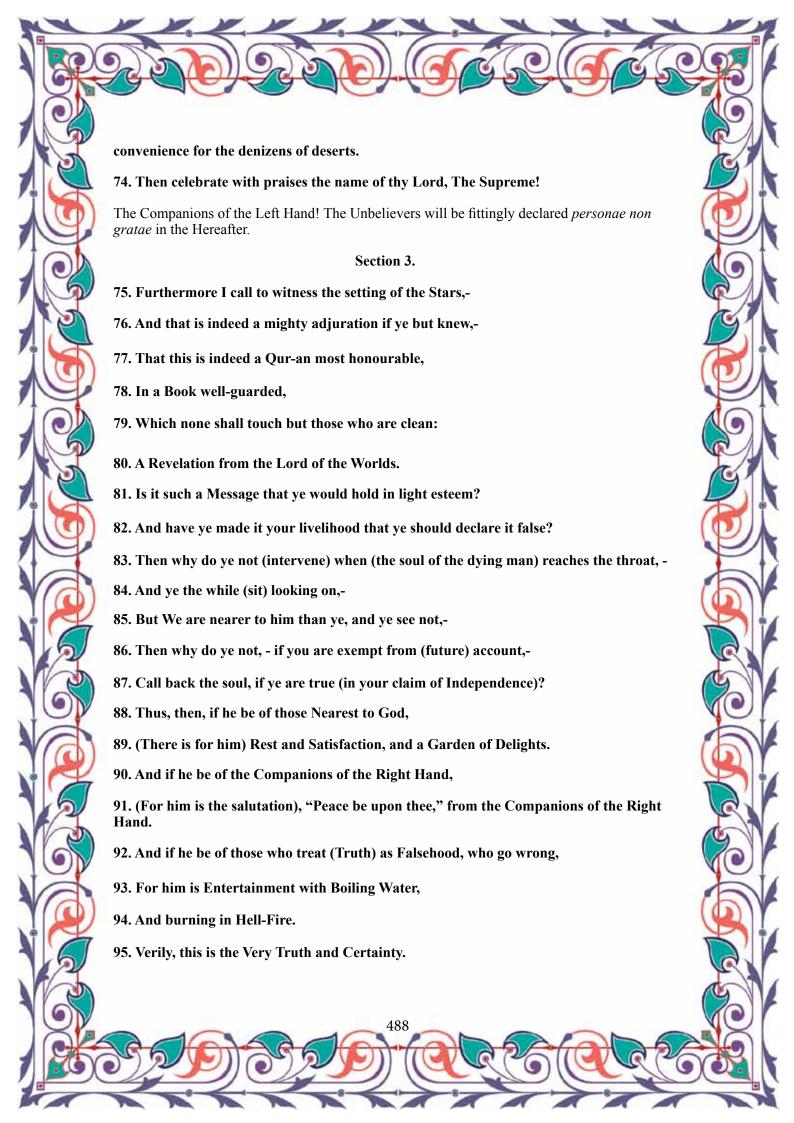


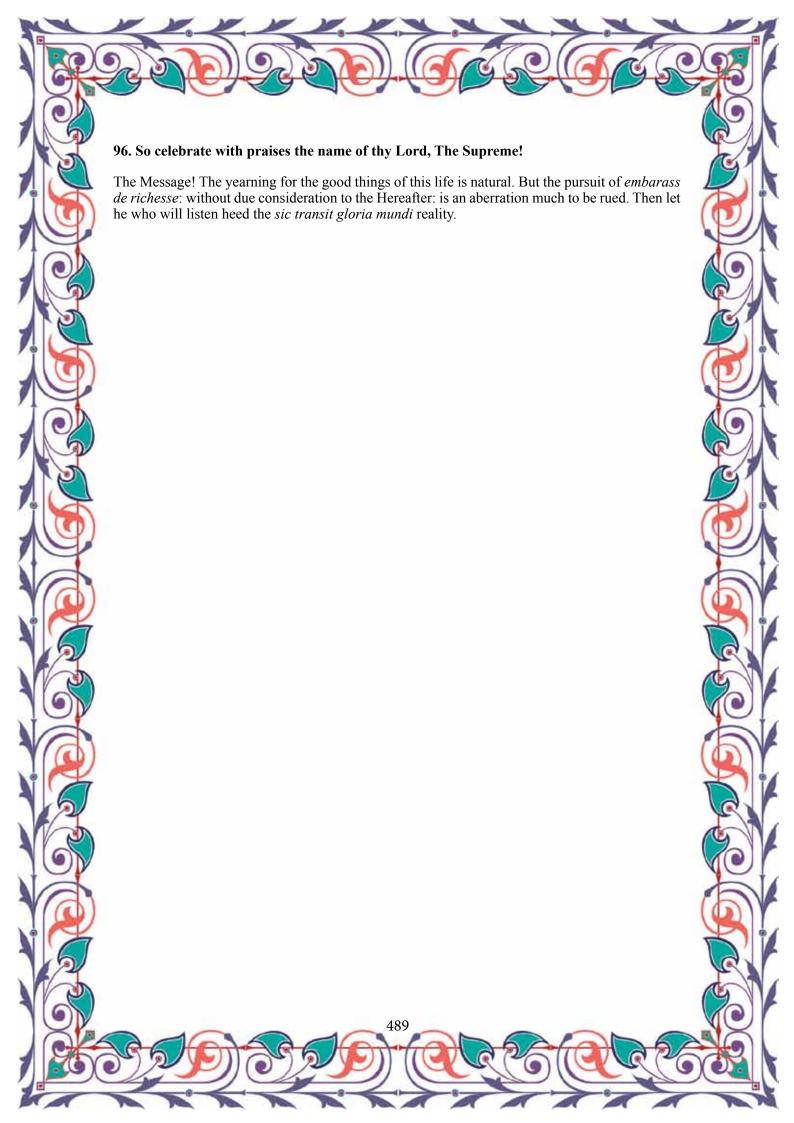


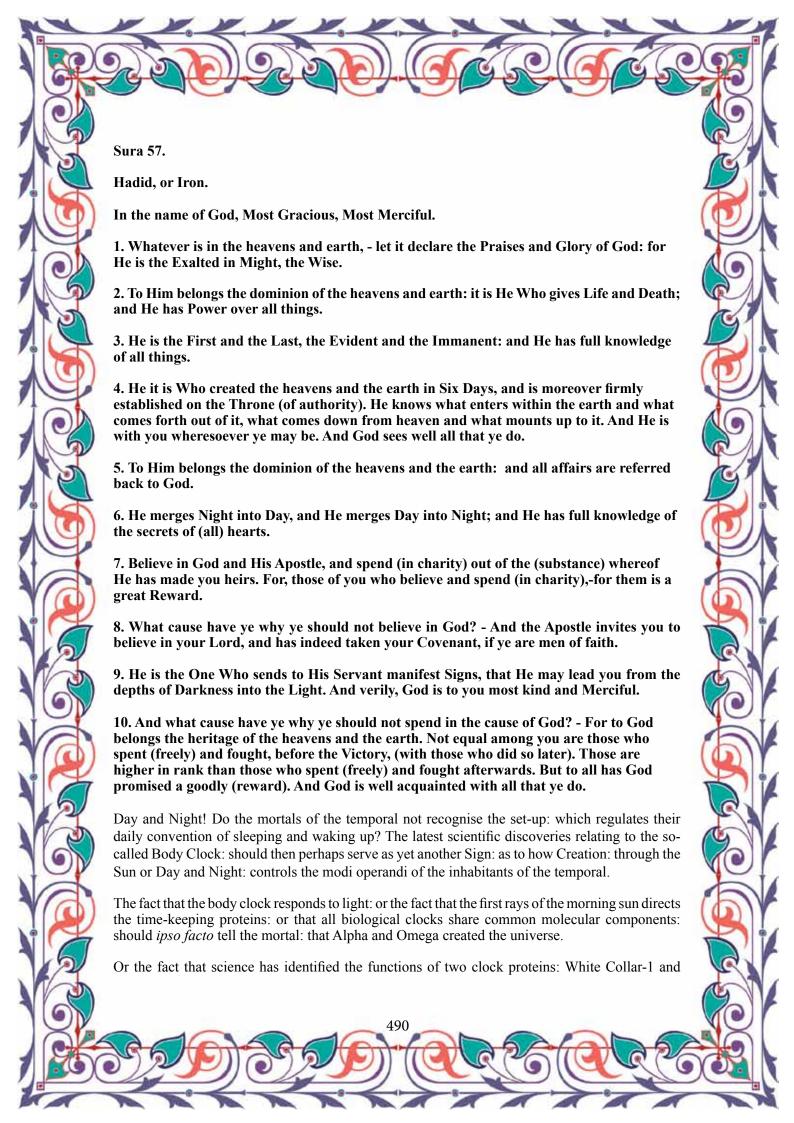


The Companions of the Left Hand! As for the rest - or the Lower Class - or discarded Unbelievers generally: their abode will be Hell. The Believers of the temporal will then undoubtedly appreciate why they have been instructed: to persevere with patience and constancy. For the Day when the human race will be divided into proper classes: and the good are permanently separated from the evil: will unquestionably be like a dream come true for the God-fearing. And why should the Believers not wish to be permanently separated from the pigs and the apes of the temporal? Or can man not testify to the antisocial behavior: of the barbaric beings: who wreak havoc on practically every community in the world? Such primitive violent beings will tant mieux burn in Hell. As for the primitive hedonistic beings passim: who dedicate their entire lives to inter alia drink, drugs, gambling, voyeurism, prurience, fornication or their material well-being: to the exclusion of all else: they will tant pis not benefit either from the good things set aside for the righteous in the Hereafter. Man will further undoubtedly acknowledge the increasingly depraved nature of most beings in the Great Divide: as it enters the 21st century. The Lower Class it should then follow will comprise the majority of the human race in Gehenna. The separation of the sheep from the goats furthermore: is to be based on the vigorous resistance offered by believing mortals: against the scurrilous attacks on their enlightened religious beliefs. Beliefs which the unbelieving intellectuals - or dehumanised scientists in particular: insouciantly dismiss as scriptural pedantry or medieval scholasticism. This notwithstanding the fact that the Message: has withstood the test of time. If the sheeplike majority of the temporal: de profundis: is then inclined to unquestioningly accept the mischief of the unbelieving intellectuals: it may find it very difficult indeed to introduce trahison des clercs: as a legitimate form of defence; to avoid joining the Lower Class in the Hereafter. The Reward! The reward for the Believers fighting in the Cause of God Almighty - the Believers undoubtedly appreciate - will be commensurate to their efforts. Section 2. 39. A (goodly) number from those of old, 40. And a (goodly) number from those of later times. 41. The Companions of the Left Hand, - what will be the Companions of the Left Hand? 42. (They will be) in the midst of a fierce Blast of Fire and in Boiling Water, 43. And in the shades of Black Smoke: 44. Nothing (will there be) to refresh, nor to please: 45. For that they were wont to be indulged, before that, in wealth (and luxury), 46. And persisted obstinately in wickedness supreme! 47. And they used to say, "What! when we die and become dust and bones, shall we then indeed be raised up again?-48. "(We) and our fathers of old?"







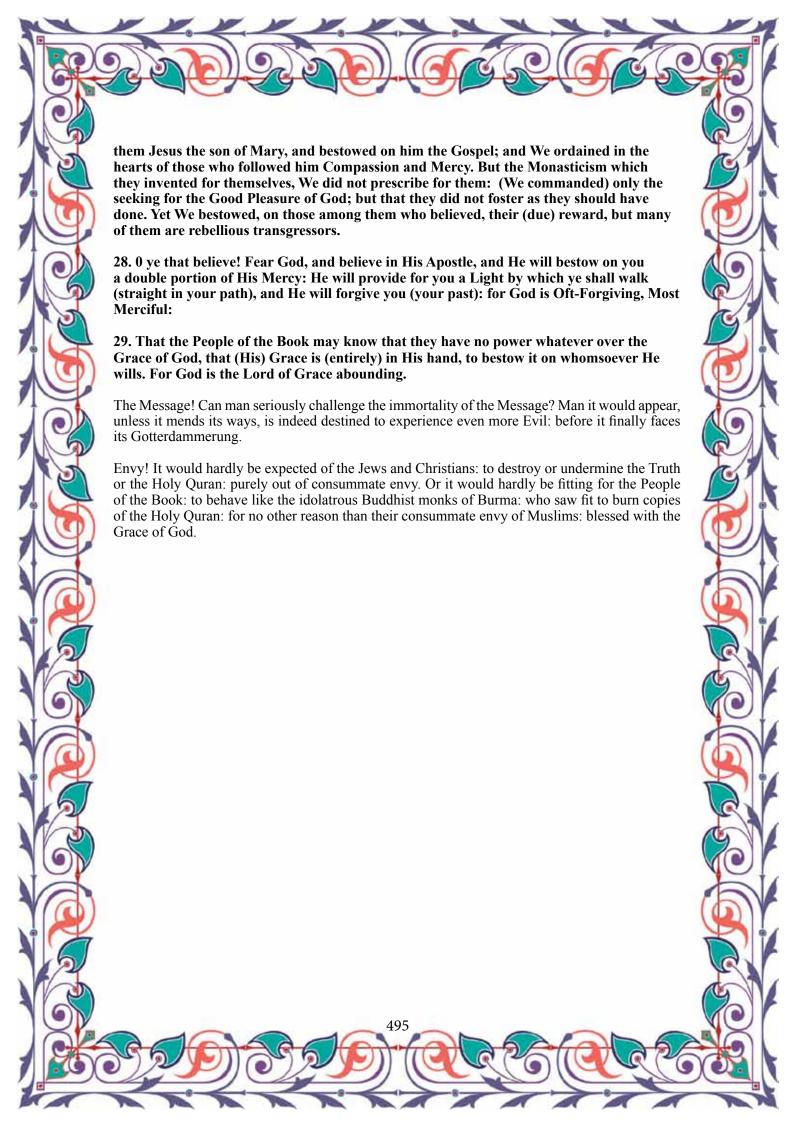


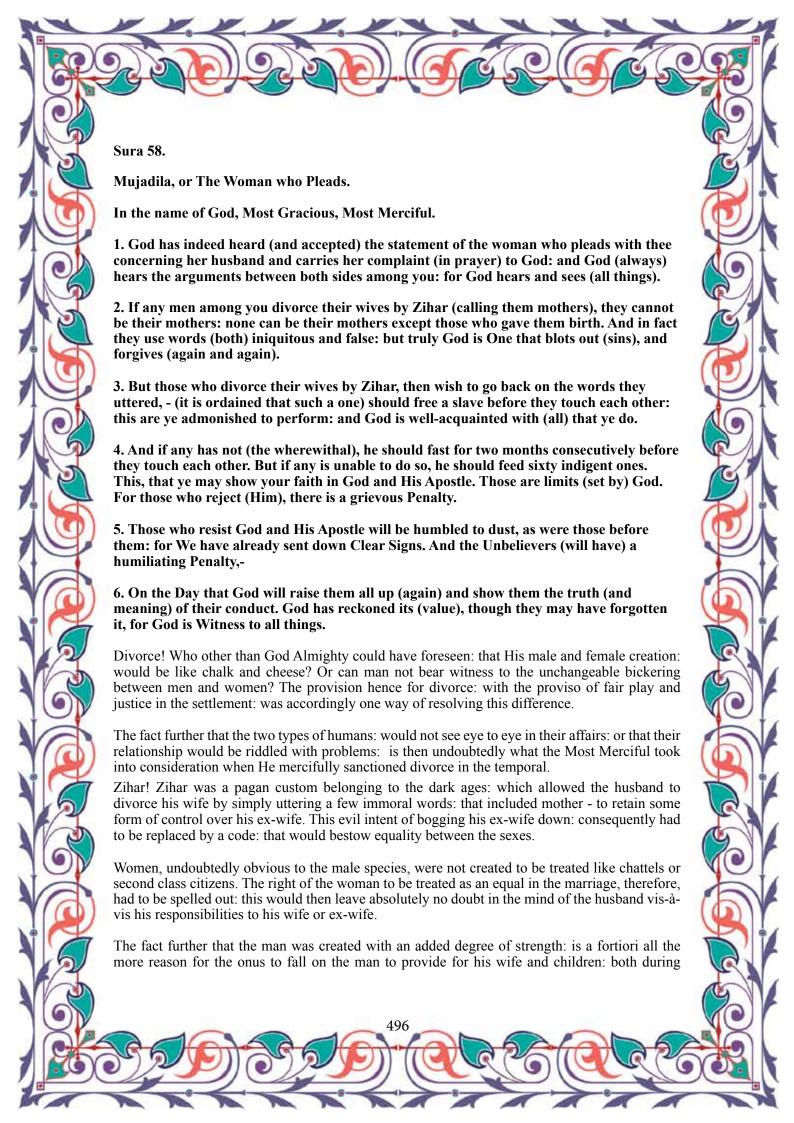


speaking, has produced some of the least corrupt countries in the world. The Third World: will then no doubt want to take a leaf out of the successful Western book. The Christian West furthermore: places a great deal of emphasis on acts of charity: and the rest of the world it appears has yet to fully perceive that this is a key factor in realising the collective good fortune or success of the nation as a whole. Charity! The Message en clair places enormous emphasis on charity. It in fact makes charity summum bonum. Charity ipso facto is a sine qua non in the affairs of man. A benevolent caring state and individual acts of charity within the state: consequently makes for a successful nation. Usury! Does man pay interest on the Loan from God Almighty? Then how on earth can man charge interest on that which neither belongs to it or for that which it pays no interest on? Usury it should follow is an abomination. But if usury, legally speaking, means lending money at an exorbitant rate of interest: the duty it appears falls on the elected government: not only to outlaw the usurers or Shylocks: but to check the established lending institutions as well. Low interest rates in any event - fixed from the top - the economists will undoubtedly concede - realise more successful economies. The Assets! The division of the world into nations - each blessed with its fair share of assets including that which falls from the skies - should perhaps then remain in public ownership: for the benefit of existing and future generations. Section 2. 11. Who is it he that will loan to God a beautiful loan? For (God) will increase it manifold to his credit, and he will have (besides) a liberal reward. 12. One Day shall thou see the believing men and the believing women- how their Light runs forward before them and by their right hands: (their greeting will be): "Good News for you this Day! Gardens beneath which flow rivers! To dwell therein for aye! This is indeed the highest Achievement!" 13. One Day will the Hypocrites- men and women- say to the Believers: "Wait for us! Let us borrow (a light) from your Light!" It will be said: "Turn ye back to your rear! Then seek a light (where ye can)!" So a wall will be put up betwixt them, with a gate therein. Within it will be Mercy throughout, and without it, all alongside, will be (wrath and) **Punishment!** 14. (Those without) will call out, "Were we not with you?" (The others) will reply, "True! But ye led yourselves into temptation; ye looked forward (to our ruin); ye doubted (God's Promise); and (your false) desires deceived you; until there issued the Command of God. And the Deceiver deceived you in respect of God. 15. "This Day shall no ransom be accepted of you, nor of those who rejected God. Your abode is the Fire: that is the proper place to claim you: and an evil refuge it is!" 16. Has not the time arrived for the Believers that their hearts in all humility should engage in the remembrance of God and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are

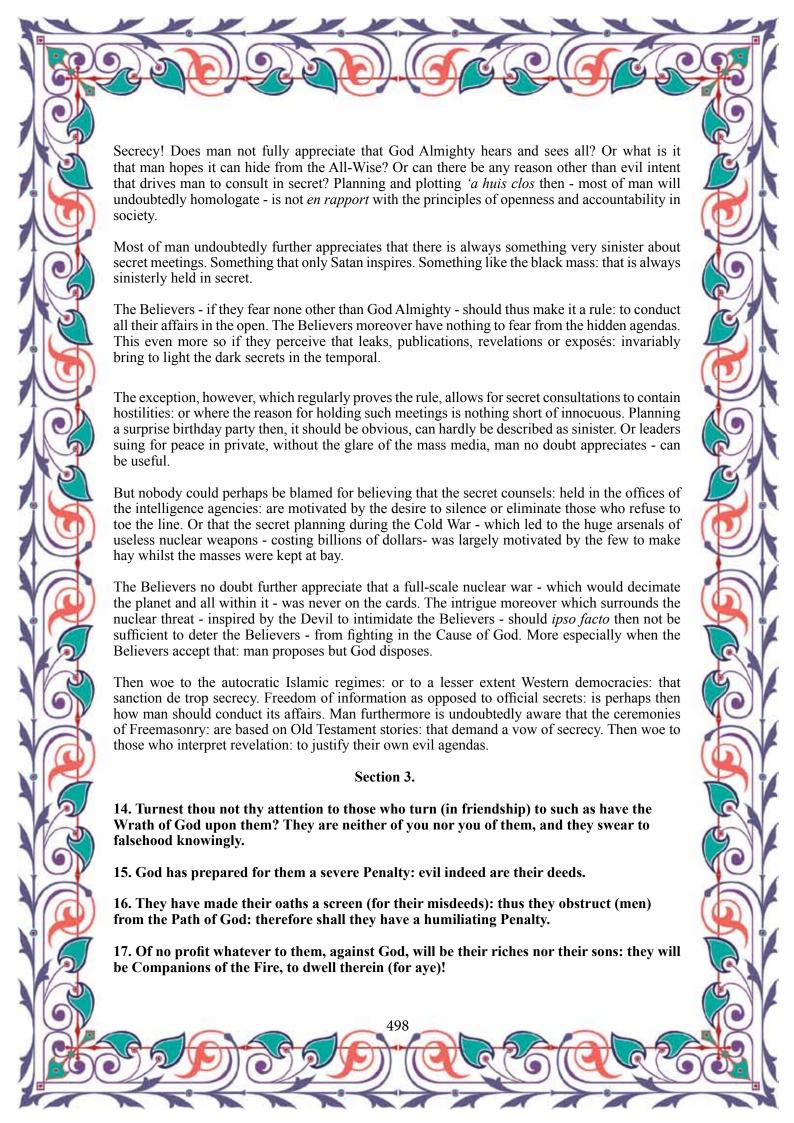
rebellious transgressors. 17. Know ye (all) that God giveth life to the earth after its death! Already have We shown the Signs plainly to you, that ye may learn wisdom. 18. For those who give in Charity, men and women, and loan to God a Beautiful Loan, it shall be increased manifold (to their credit), and they shall have (besides) a liberal reward. 19. And those who believe in God and His apostles- they are the Sincere (lovers of Truth), and the Witnesses (who testify), in the eyes of their Lord: they shall have their Reward and their Light. But those who reject God and deny Our Signs, - they are the Companions of Hell-Fire. The Beautiful Loan! What can the mortal possibly give to God Almighty apart from his righteousness? Then is the mortal not prepared to make sacrifices to please God Almighty? Or is he not willing to help his fellow mortals? It would unfortunately appear that only a tiny number of noble individuals: like those who work with the poorest of the poor: or those who work tirelessly to establish an Islamic Order: seeking nothing in return for themselves: possess the necessary wherewithal: to advance a Beautiful Loan to God Almighty. Section 3. 20. Know ye (all), that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: how rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; thou wilt see it grow yellow; then it becomes dry and crumbles away. But in the Hereafter is a Penalty severe (for the devotees of wrong). And Forgiveness from God and (His) Good Pleasure (for the devotees of God). And what is the life of this world, but goods and chattels of deception? 21. But ye foremost (in seeking) forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in God and His apostles: that is the Grace of God, which He bestows on whom He pleases: and God is the Lord of Grace abounding. 22. No misfortune can happen on earth or in your souls but is recorded in a decree before We bring it into existence: that is truly easy for God: 23. In order that ye may not despair over matters that pass you by, nor exult over favours bestowed upon you. For God loveth not any vainglorious boaster,-24. Such persons as are covetous and commend covetousness to men. Any if any turn back (from God's Way), verily God is free of all needs, worthy of all praise. 25. We sent aforetime Our apostles with Clear Signs and sent down with them the Book and the Balance (of Right and Wrong), that men may stand forth in justice; and We sent down Iron, in which is (material for) mighty war, as well as many benefits for mankind, that God may test who it is that will help, unseen, Him and His apostles: for God is Full of Strength, Exalted in Might (and able to enforce His Will). Life! What is life if anything but play and amusement: when some poor sod is struggling to make ends meet: and some rich Arab purchases thousands of underpants: to presumedly use like

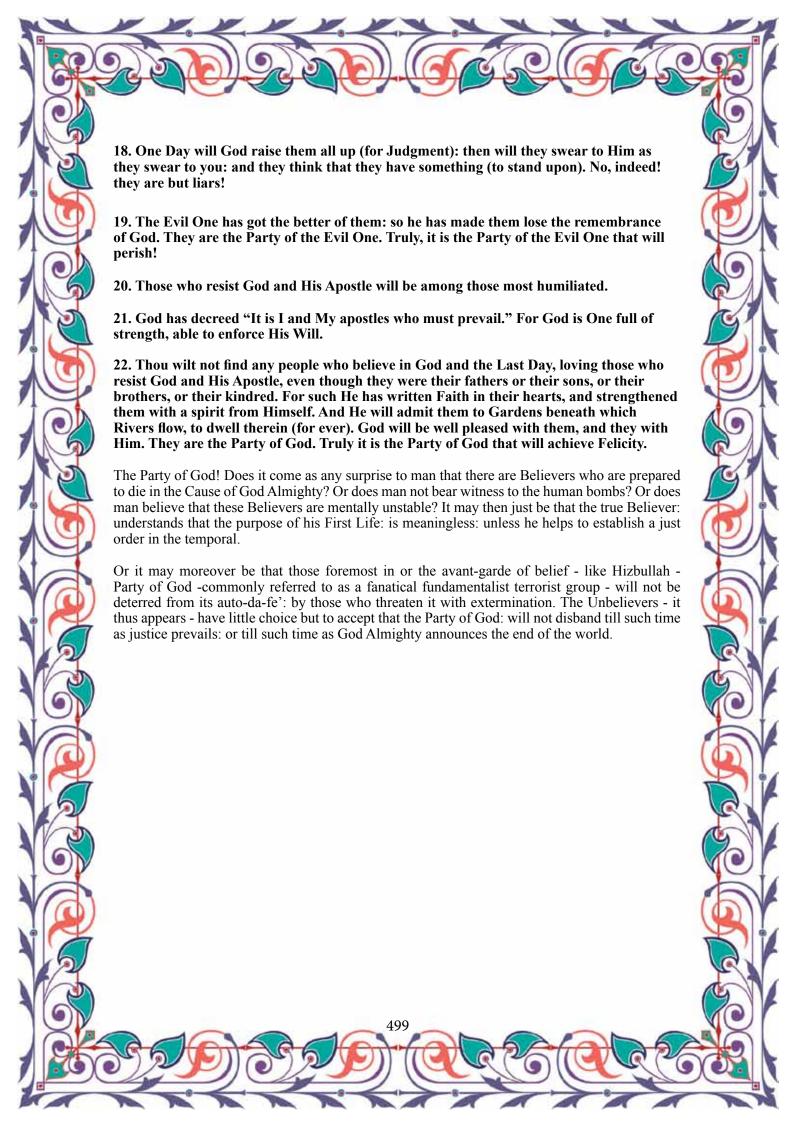


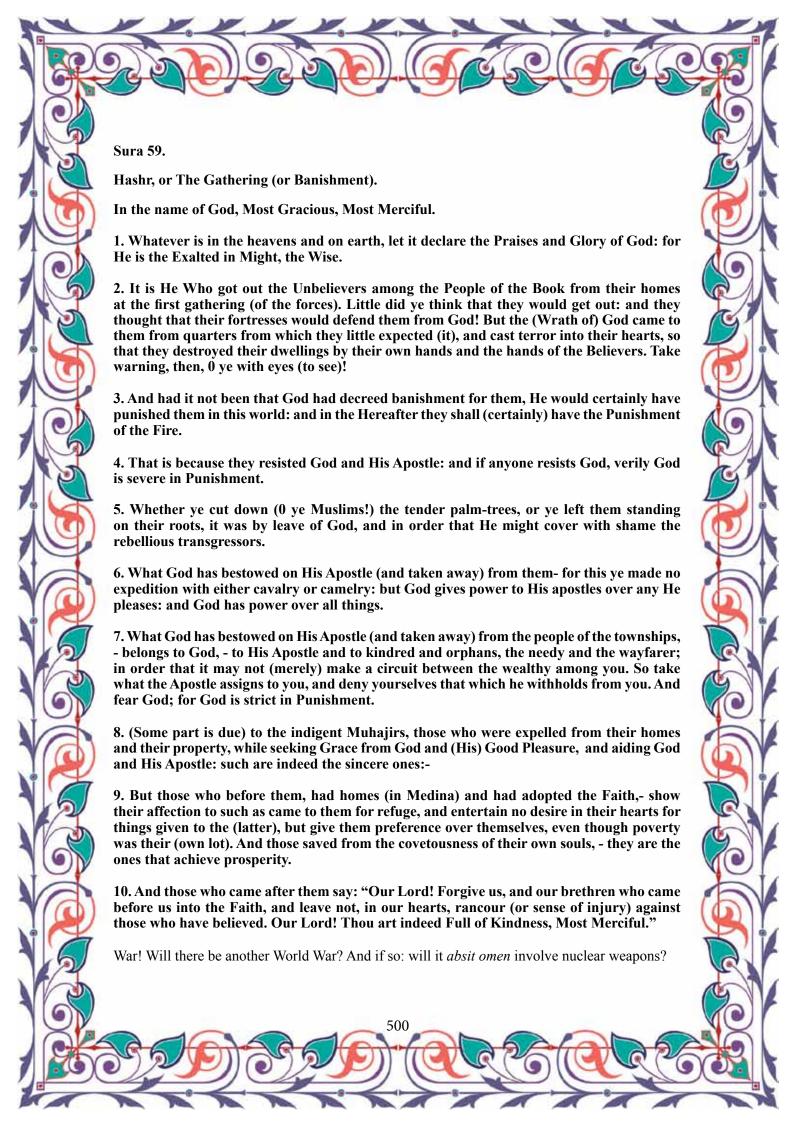


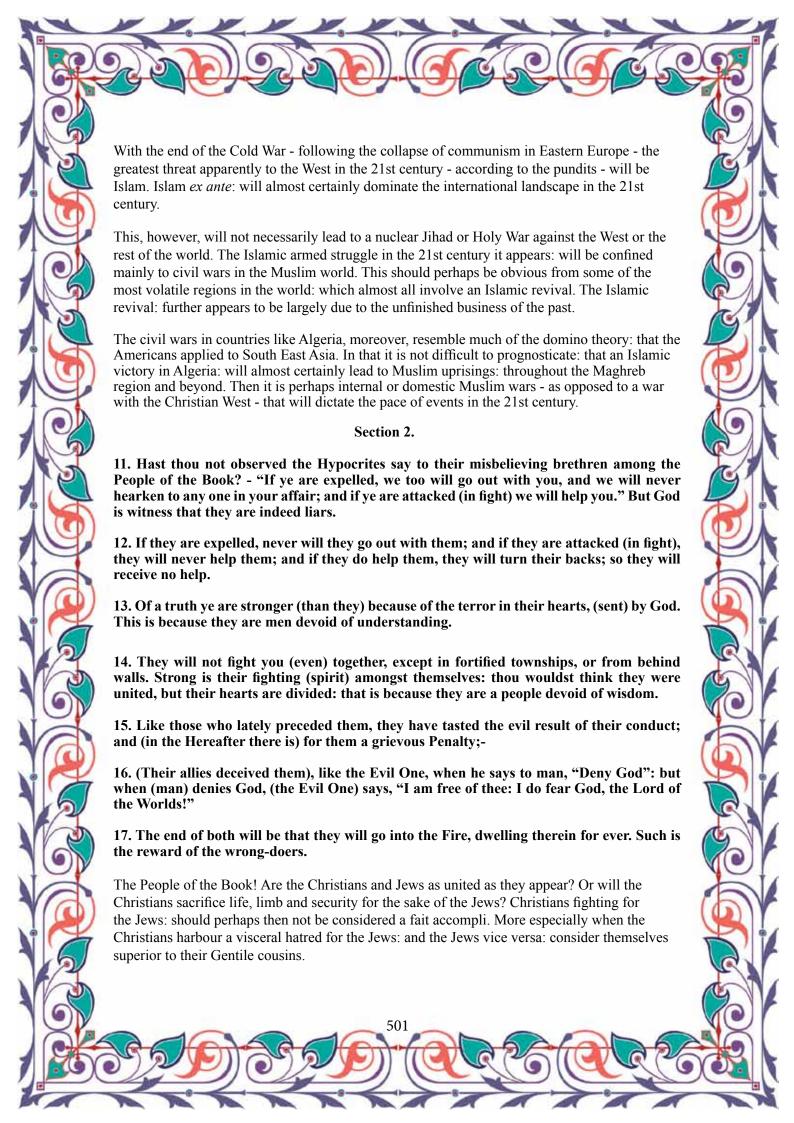


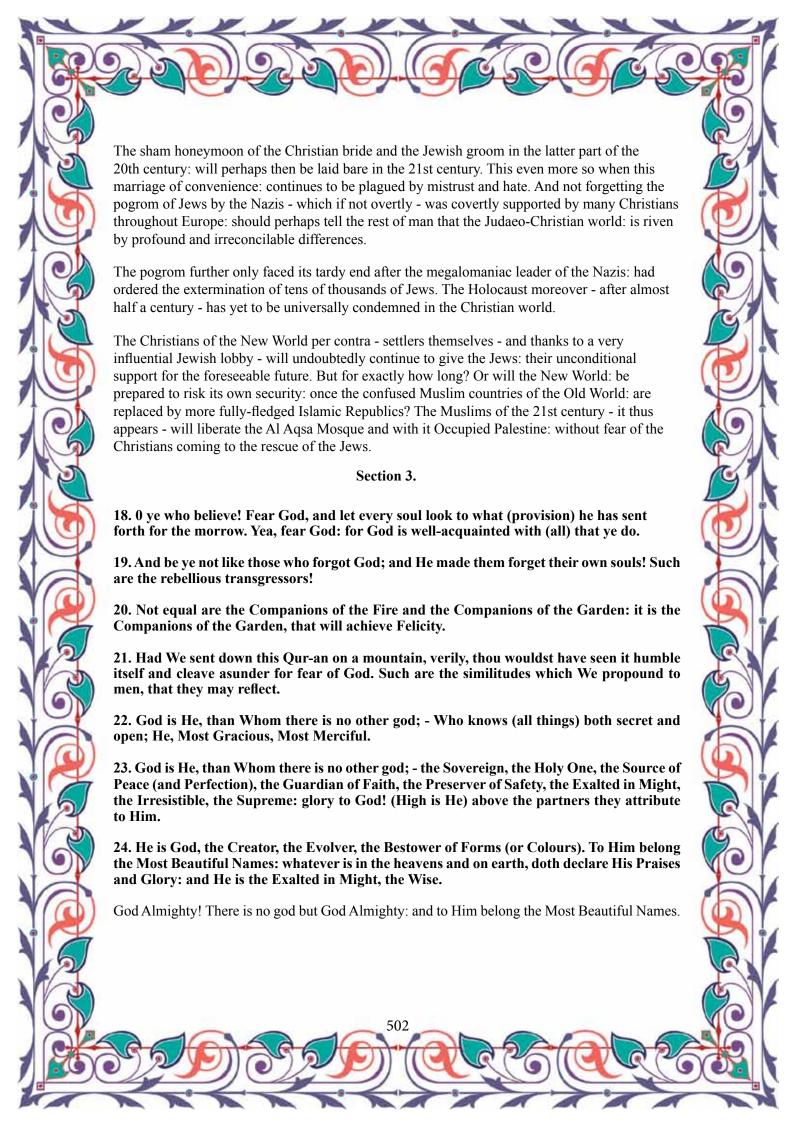
and after the marriage. This even more so: when the man assumes the role of breadwinner and protector of his family. Marriage like divorce - for those of understanding and the upright - is a very serious matter. Hardly surprising then if the rules pertaining to reconciliation should be so stringent. The idea that the man could demand his conjugal rights - even after divorce or before any form of reconciliation - without solemn compensation - then clearly had to be rectified. It should thus be obvious to the men: that they have to make one of three types of sacrifices: if they are either serious about their efforts to reconcile: or if they are not to repeat with haste: their decision to divorce. For the better off husbands - the freeing of a slave - even in the 21st century - is perhaps not as outdated as it appears. More especially when man bears witness to millions of people still in bondage: throughout much of the world. Section 2. 7. Seest thou not that God doth know (all) that is in the heavens and on earth? There is not a secret consultation between three, but He makes the fourth among them,- nor between five but He makes the sixth,- nor between fewer nor more, but He is in their midst, wheresoever they be: in the end will He tell them the truth of their conduct, on the Day of Judgment. For God has full knowledge of all things. 8. Turnest thou not thy sight towards those who were forbidden secret counsels yet revert to that which they were forbidden (to do)? And they hold secret counsels among themselves for iniquity and hostility, and disobedience to the Apostle. And when they come to thee, they salute thee, not as God salutes thee, (but in crooked ways): and they say to themselves, "Why does not God punish us for our words?" Enough for them is Hell: in it they will burn, and evil is that destination! 9. 0 ye who believe! When ye hold secret counsel, do it not for iniquity and hostility, and disobedience to the Prophet; but do it for righteousness and self-restraint; and fear God, to Whom ye shall be brought back. 10. Secret counsels are only (inspired) by the Evil One, in order that he may cause grief to the Believers; but he cannot harm them in the least, except as God permits; and on God let the Believers put their trust. 11. O ye who believe! When ye are told to make room in the assemblies, (spread out and) make room: (ample) room will God provide for you. And when ye are told to rise up, rise up: God will raise up, to (suitable) ranks (and degrees) those of you who believe and who have been granted (mystic) knowledge. And God is well-acquainted with all ye do. 12. O ye who believe! When ye consult the Apostle in private, spend something in charity before your private consultation. That will be best for you, and most conducive to purity (of conduct). But if ye find not (the wherewithal), God is Oft-Forgiving, Most Merciful. 13. Is it that ye are afraid of spending sums in charity before your private consultation (with him)? If, then, ye do not so, and God forgives you, then (at least) establish regular prayer; practise regular charity; and obey God and His Apostle. And God is wellacquainted with all that ye do.







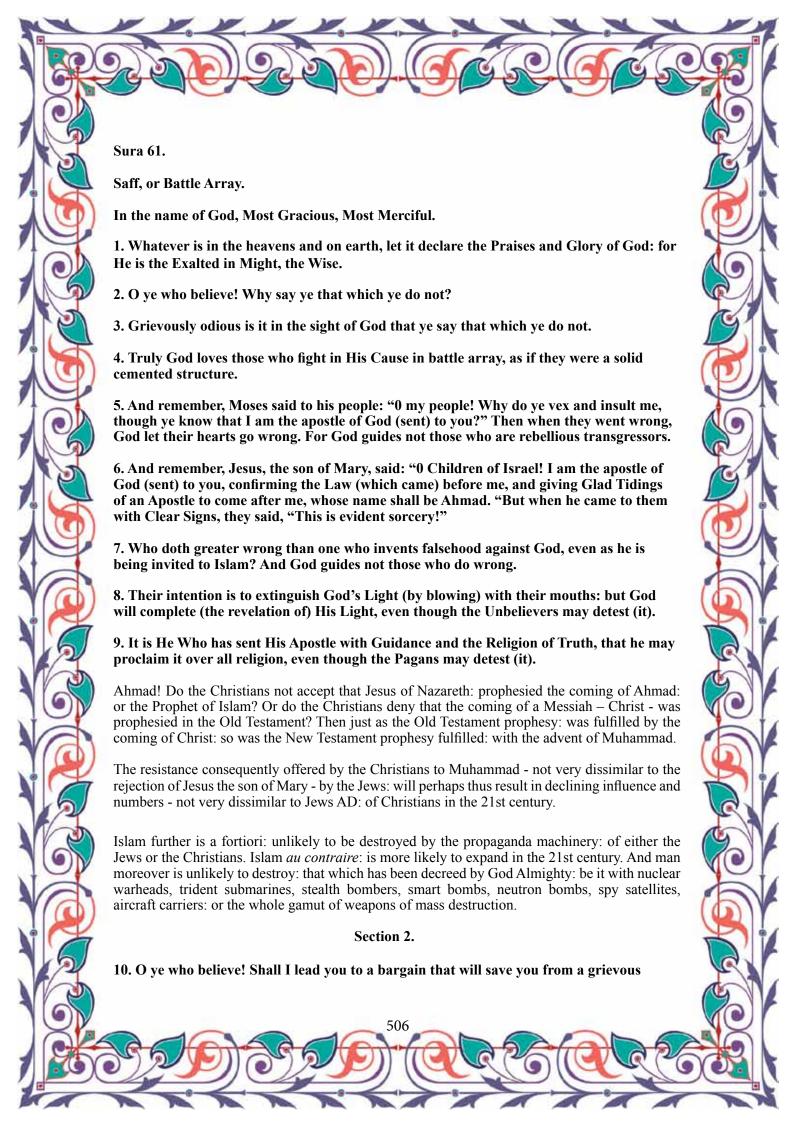


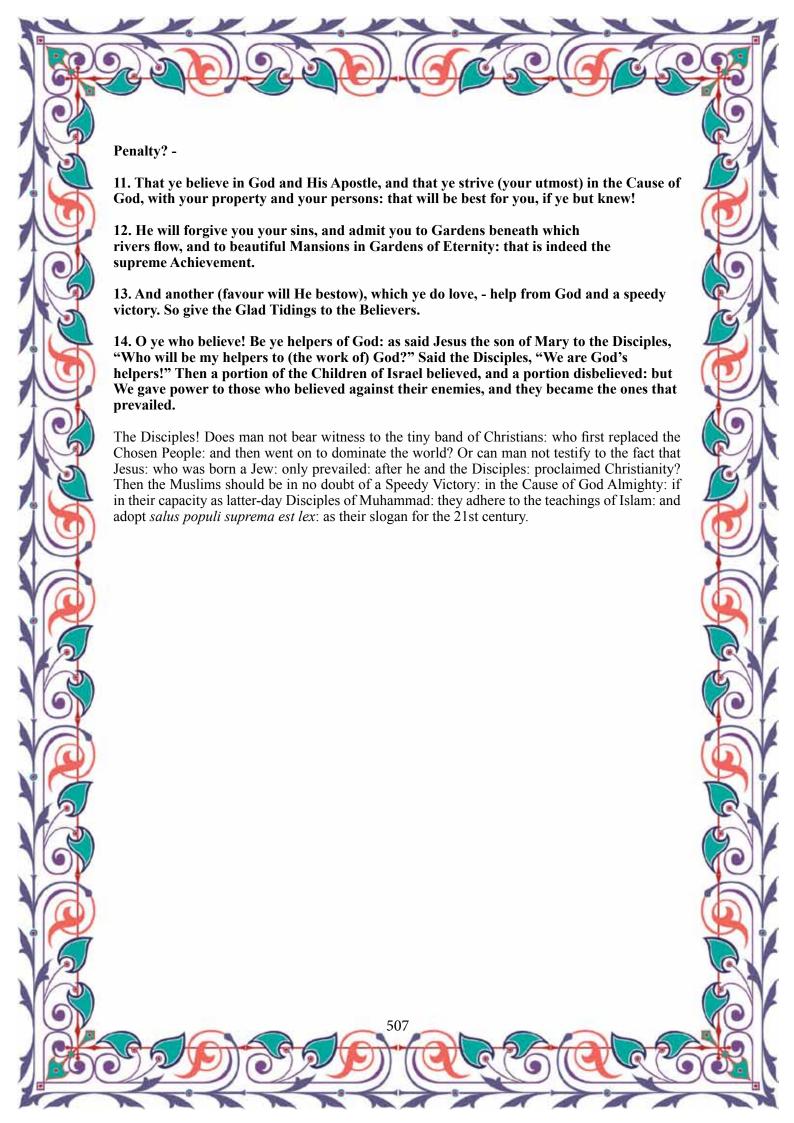


Sura 60. Mumtahana, or The Woman to be Examined. In the name of God, Most Gracious, Most Merciful. 1. 0 ye who believe! Take not My enemies and yours as friends (or protectors),- offering them (your) love, even though they have rejected the Truth that has come to you, and have (on the contrary) driven out the Prophet and yourselves (from your homes), (simply) because ye believe in God your Lord! If ye have come out to strive in My Way and to seek My Good Pleasure, (take them not as friends), holding secret converse of love (and friendship) with them: for I know full well all that ye conceal and all that ye reveal. And any of you that does this has strayed from the Straight Path. 2. If they were to get the better of you, they would behave to you as enemies, and stretch forth their hands and their tongues against you for evil; and they desire that ye should reject the Truth. 3. Of no profit to you will be your relatives and your children on the Day of Judgment: He will judge between you: for God sees well all that ye do. 4. There is for you an excellent example (to follow) in Abraham and those with him, when they said to their people: "We are clear of you and whatever ye worship besides God: we have rejected you, and there has arisen, between us and you, enmity and hatred for ever,- unless ye believe in God and Him alone": but not when Abraham said to his father: "I will pray for forgiveness for thee, though I have no power (to get) aught on thy behalf from God." (They prayed): "Our Lord! In Thee do we trust, and to Thee do we turn in repentance: to Thee is (our) final Goal. 5. "Our Lord! Make us not a (test and) trial for the Unbelievers, but forgive us, our Lord! For Thou art the Exalted in Might, the Wise." 6. There was indeed in them an excellent example for you to follow, - for those whose hope is in God and in the Last Day. But if any turn away, truly God is Free of all Wants, Worthy of all Praise. The Believers and the Unbelievers! The mortals of the temporal *passim* are fundamentally either Believers or Unbelievers. These two opposing groups from the aforesaid *loci classici*: then effectively and respectively represent the armies of God Almighty and Satan. Man it consequently appears has to homologate that there can be no peace on earth: or conversely acknowledge war ad infinitum in the temporal. The wars - to be waged over Millennia - between the Believers and the Unbelievers - will thus only cease ad fin: or when God Almighty announces the end of the world. The Unbeliever furthermore - the naive Believer will unambivalently discover - if he places his trust in him - is a faux ami. It would then exempli gratia appear that Muslim Azeris - who look to the Russians - to restrain the Armenians: or Muslims of the Balkans - who hold out for Western support - to defeat the Chetniks and the Ustashe: or Arabs who look to the Americans - to contain the Jews - in Occupied Palestine: or Tadjiks who seek Russian support against their Muslim brethren: and Sunnis who forge alliances with the Americans - to contain the Shias: have all a fortiori: failed to grasp the essence of the Message.



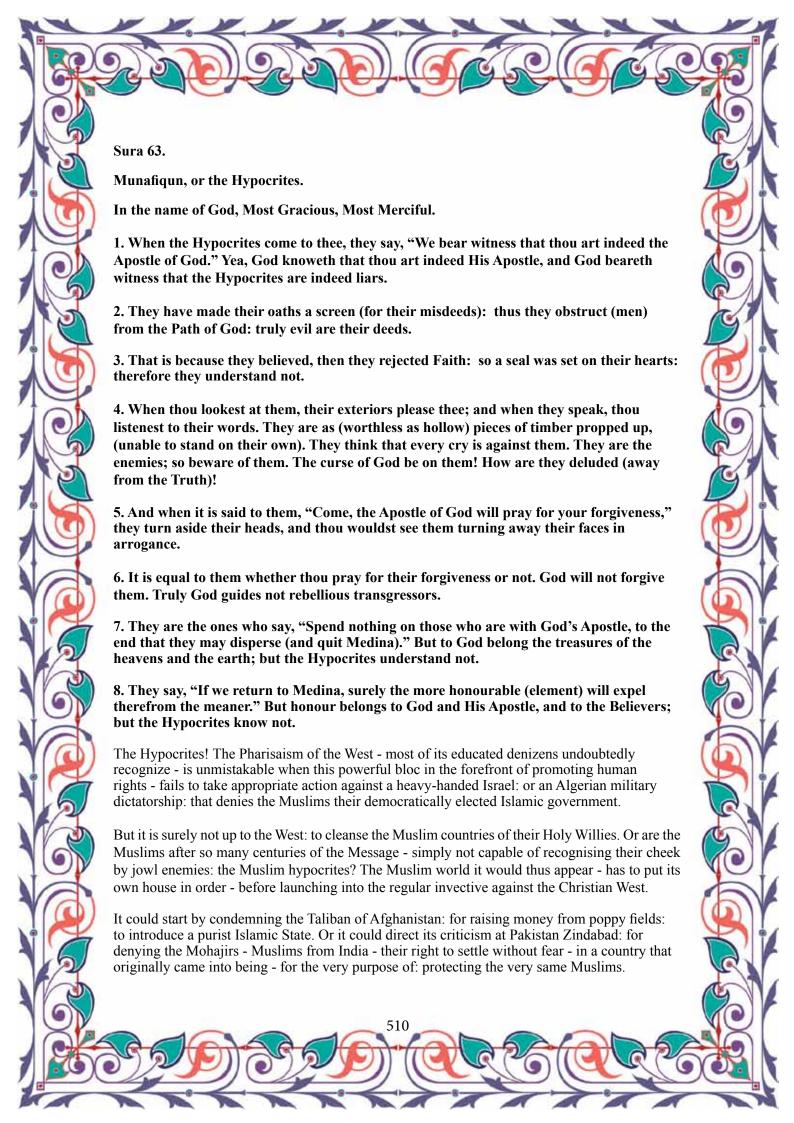


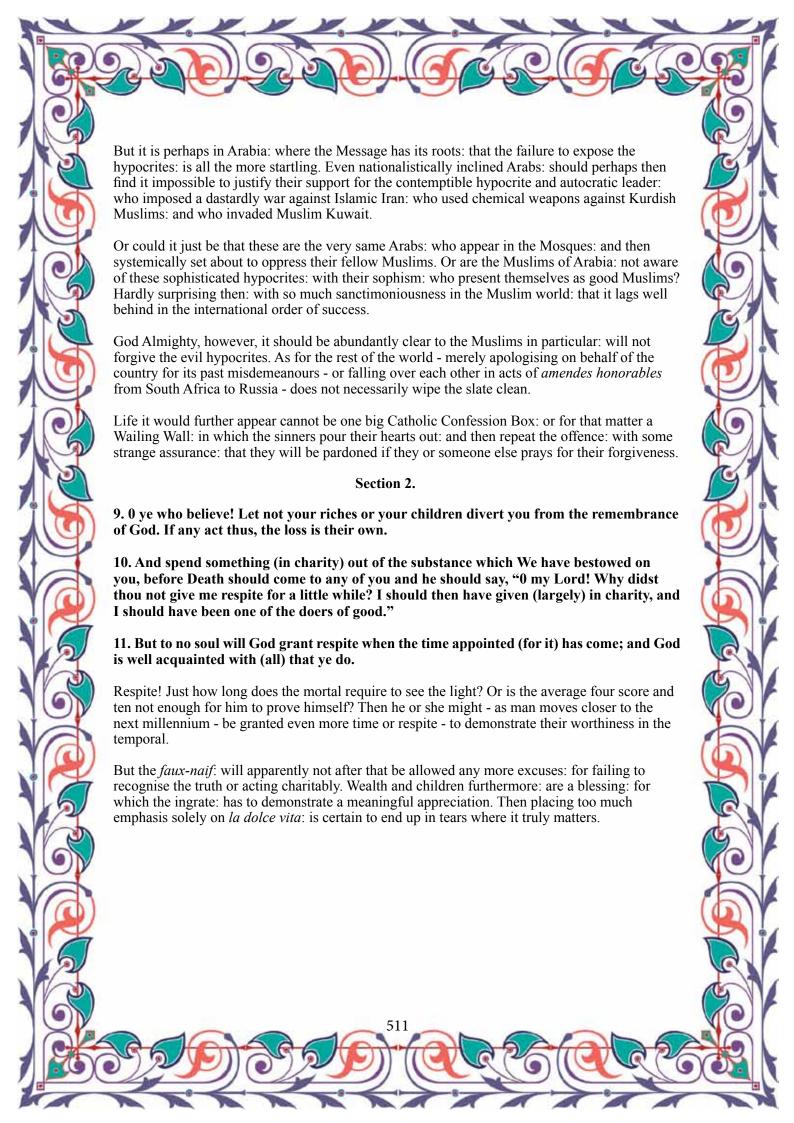




Sura 62. Jumu'a or the Assembly (Friday) Prayer. In the name of God, Most Gracious, Most Merciful. 1. Whatever is in the heavens and on earth, doth declare the Praises and Glory of God-the Sovereign, the Holy One, the Exalted in Might, the Wise. 2. It is He Who has sent amongst the Unlettered an apostle from among themselves, to rehearse to them His Signs, to sanctify them, and to instruct them in Scripture and Wisdom,- although they had been before, in manifest error;-3. As well as (to confer all these benefits upon) others of them, who have not already joined them: and He is Exalted in Might, Wise. 4. Such is the Bounty of God, which He bestows on whom He will: and God is the Lord of the highest bounty. 5. The similitude of those who were charged with the (obligations of the) Mosaic Law, but who subsequently failed in those (obligations), is that of a donkey which carries huge tomes (but understands them not). Evil is the similitude of people who falsify the Signs of God: and God guides not people who do wrong. 6. Say: "0 ye that stand on Judaism! If ye think that ye are friends to God, to the exclusion of (other) men, then express your desire for Death, if ye are truthful!" 7. But never will they express their desire (for Death), because of the (deeds) their hands have sent on before them! And God knows well those that do wrong! 8. Say: "The Death from which ye flee will truly overtake you: then will ye be sent back to the Knower of things secret and open: and He will tell you (the truth of) the things that ye did!" God Almighty! Man evidently cannot testify to all forms of creation in terra firma and terra incognita: paying obeisance to God Almighty. But if the mortal can imagine the Holy One in His empyrean: he would perhaps understand that everything in the terrestrial and extraterrestrial: pays homage to its Creator. The *terra sigillata* thus is a living planet: and its Creator ad rem: is its Sovereign. The Believers en passant can perhaps then not be blamed for the outrage they feel when - to paraphrase a blatantly heretical scientist from Australia - creationism is described as fraudulent, bad science, bad religion and underpinned by misleading and deceptive conduct. The Believers, however, can faute de mieux take some solace from the fact: that the white settler's cacology: is expressed in the best traditions of a former criminal colony. Islam! If Islam *passim* means submission to the Will of God Almighty: and a Muslim is one who submits his will to the Will of God Almighty: non-Muslims tant mieux have to fully appreciate that all the Prophets from the time of Noah to Muhammad: including Abraham, Moses and Jesus: were Muslims. Then when Judaism failed to annunciate the Message: for the benefit of all the beings of the temporal: Islam would ultimately supersede it as the universal religion without

antinomy. Islam apropos would deny the casuists the leeway: to doctor God Almighty's Message to mankind. Man it further appears has to appreciate - as inscribed in the Book of Books or heteronomy - of which the Message to man forms an integral part - that it would take Muhammad - the Last Prophet - to give the Message its universal appeal. Muhammad - the Unlettered Prophet - was thus responsible for diffracting God's Light: first to the unlettered idol-worshipping Arabs; and thereafter to the rest of the world. The rest is history. Suffice it to say that the Final Message: had its roots in the precincts of Mecca: and it was from there that the rest of the world would reap its benefits. The Message would moreover remedy the previously adulterated Messages. God's Bounty: then is ex post infinite: and God Almighty appoints whomsoever He pleases: to disseminate His Message. Judaism! Can man not testify to the dwindling numbers or influence of the Jews in the temporal? Or does man not appreciate that Judaism failed the human race? The descendants of the Children of Israel: it would consequently appear: can no longer proclaim themselves as the Chosen People. But if latter-day Jews tant pis still consider themselves Special: the validity of this claim can be easily tested: let them seek immediate reunion with He Who bestowed the special status on them. The truth of the matter it would appear: is that the adherents of Judaism: understand the plague which follows treachery. This perhaps then explains why the once Chosen People: have the most to fear from death. Section 2. 0 ye who believe! When the call is proclaimed to prayer on Friday (The Day of Assembly), hasten earnestly to the Remembrance of God, and leave off business (and traffic): that is best for you if ye but knew! 10. And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of God: and celebrate the Praises of God often (and without stint): that ye may prosper. 11. But when they see some bargain or some amusement, they disperse headlong to it, and leave thee standing. Say: "The (blessing) from the Presence of God is better than any amusement or bargain! And God is the Best to provide (for all needs)." The Day of Assembly! Congregational Friday Prayers: are apparently a time: to reflect and to gain spiritual strength. A time moreover to display solidarity in worship to God Almighty. A time further to leave behind the hustle and the bustle of life. Then to concentrate wholly on some material bargain or amusement: at the expense of the spiritual strength gained: immediately after leaving the Mosque: is de gustibus non est disputandum: the prerogative of a benighted Muslim.

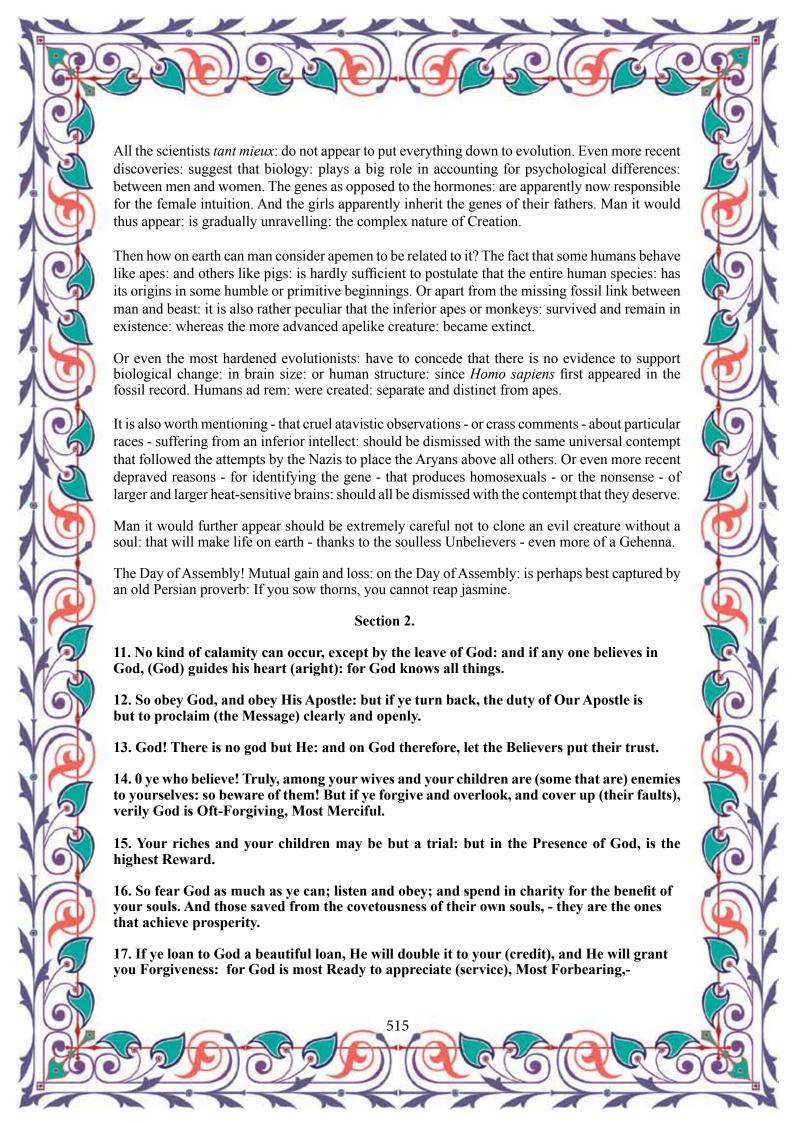


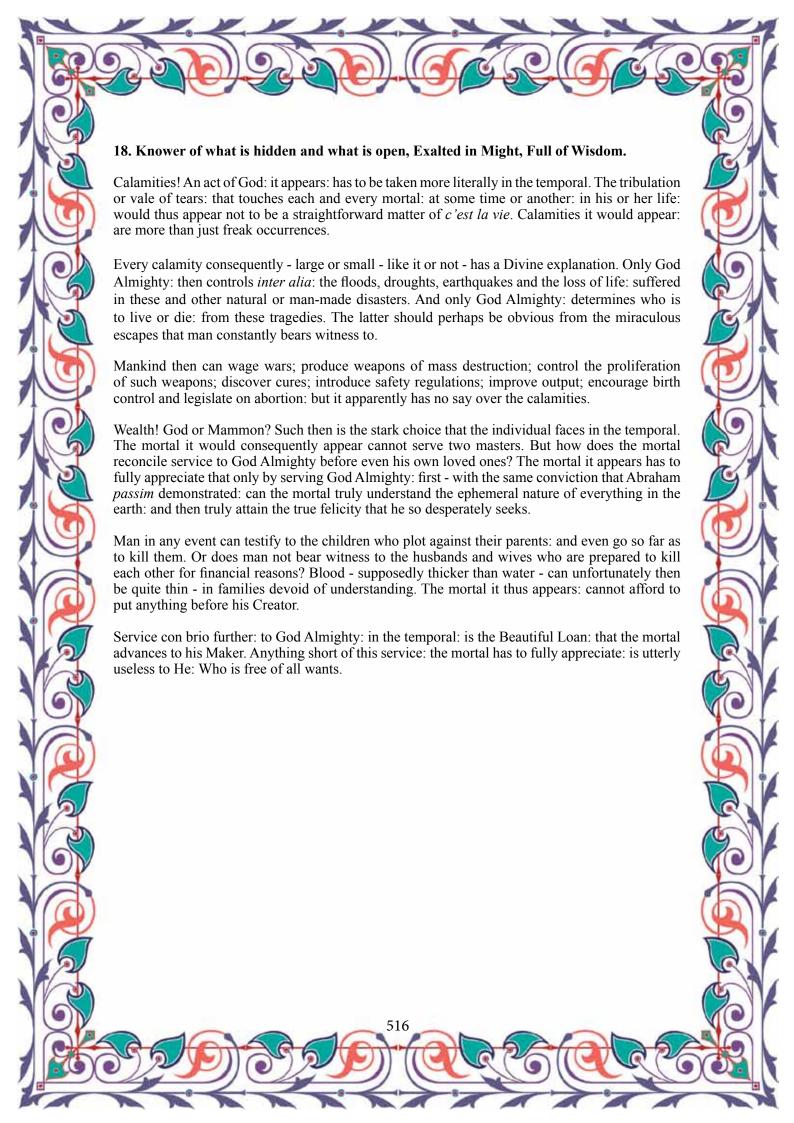


Sura 64. Tagabun, or Mutual Loss and Gain. In the name of God, Most Gracious, Most Merciful. 1. Whatever is in the heavens and on earth, doth declare the Praises and Glory of God: to Him belongs Dominion, and to Him belongs Praise: and He has power over all things. 2. It is He Who has created you; and of you are some that are Unbelievers, and some that are Believers: and God sees well all that ye do. 3. He has created the heavens and the earth in just proportions, and has given you shape, and made your shapes beautiful: and to Him is the final Goal. 4. He knows what is in the heavens and on earth; and He knows what ye conceal and what ye reveal: yea, God knows well the (secrets) of (all) hearts. 5. Has not the story reached you, of those who rejected Faith aforetime? So they tasted the evil result of their conduct; and they had a grievous Penalty. 6. That was because there came to them apostles with Clear Signs, but they said: "Shall (mere) human beings direct us?" So they rejected (the Message) and turned away. But God can do without (them): and God is free of all needs, worthy of all praise. 7. The Unbelievers think that they will not be raised up (for Judgment). Say: "Yea, by my Lord, ye shall surely be raised up: then shall ye be told (the truth) of all that ye did. And that is easy for God." 8. Believe, therefore, in God and His Apostle, and in the Light which We have sent down. And God is well acquainted with all that ye do. 9. The Day that He assembles you (all) for a Day of Assembly, - that will be a day of mutual loss and gain (among you). And those who believe in God and work righteousness,- He will remove from them their ills, and He will admit them to gardens beneath which rivers flow, to dwell therein for ever: that will be the Supreme Achievement. 10. But those who reject Faith and treat Our Signs as falsehood, they will be Companions of the Fire, to dwell therein for aye: and evil is that Goal. God Almighty! God Almighty is the Prime Mover. He is the Creator, Originator and Inspirer of all life. He is Supreme. He is the Ruler of the heavens and the earth. He is the King of Kings and He is the Maker of all things. Creation! Not every created being - supported by the facts on the ground and the aforegoing loci classici: would believe in God Almighty. Man from time immemorial would thus be distinguishable by two types of mortals: Believers and Unbelievers. Then the Creation or Evolution clash: debated ad nauseam over the centuries: should leave the Believers in no doubt as to the dogged nature of the Unbelievers. Evolution in extenso as far as its non-moral supporters are concerned is non-negotiable. Creation further - according to those who advocate evolution - is non-scientific. But the theory

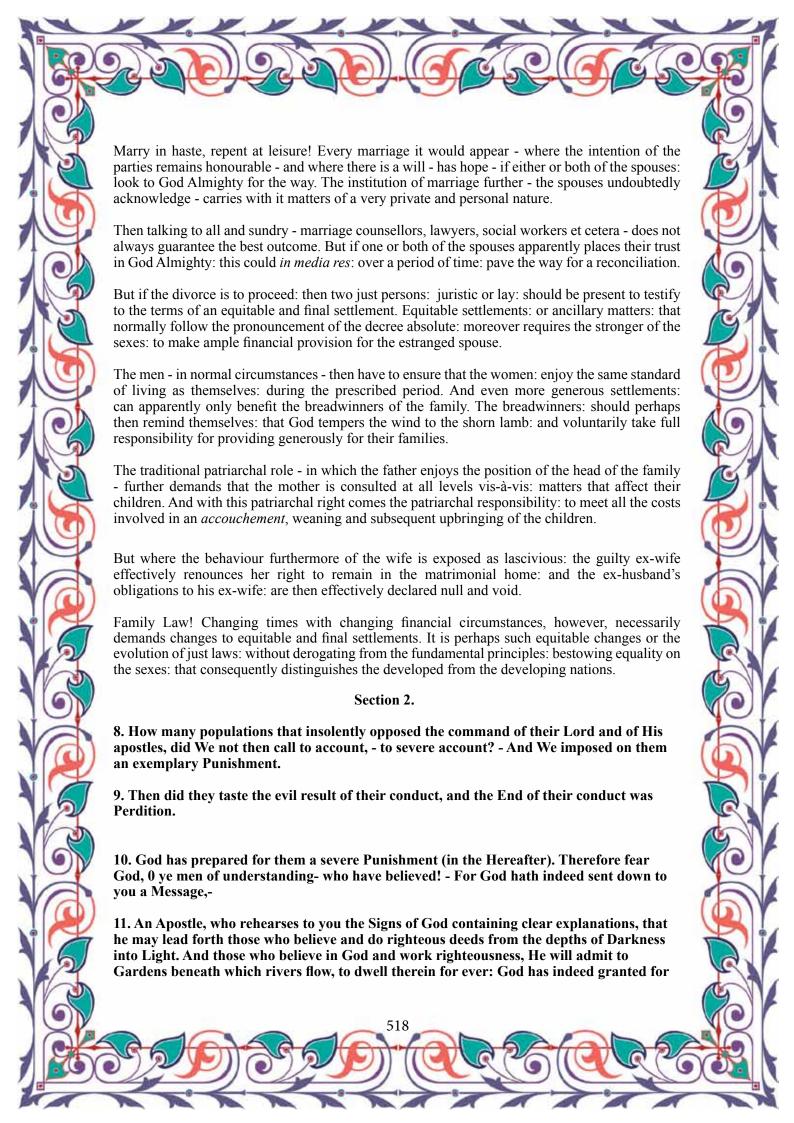


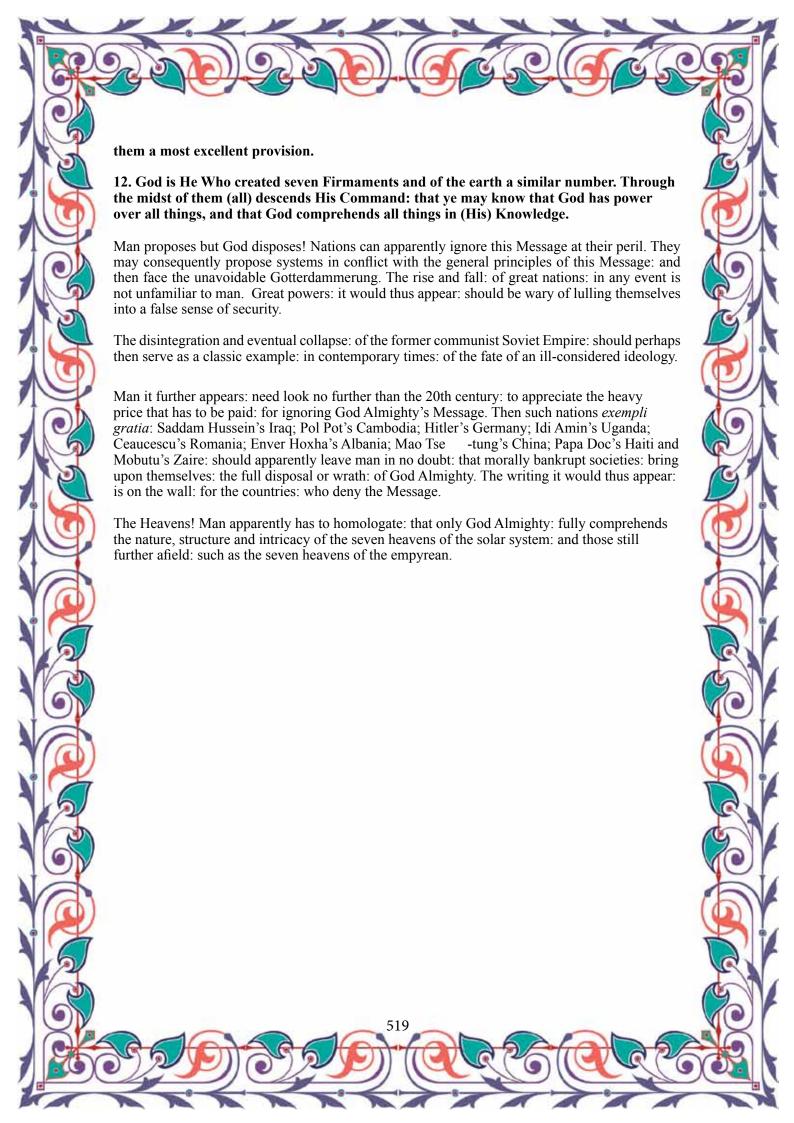


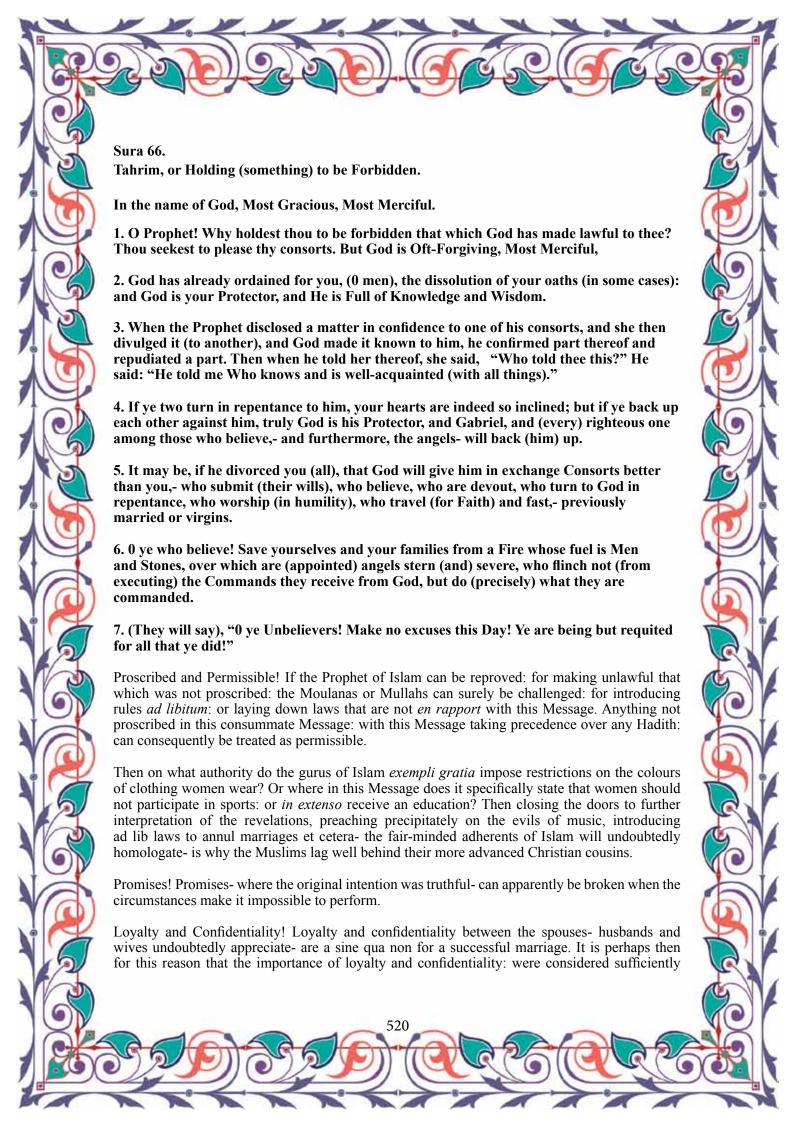


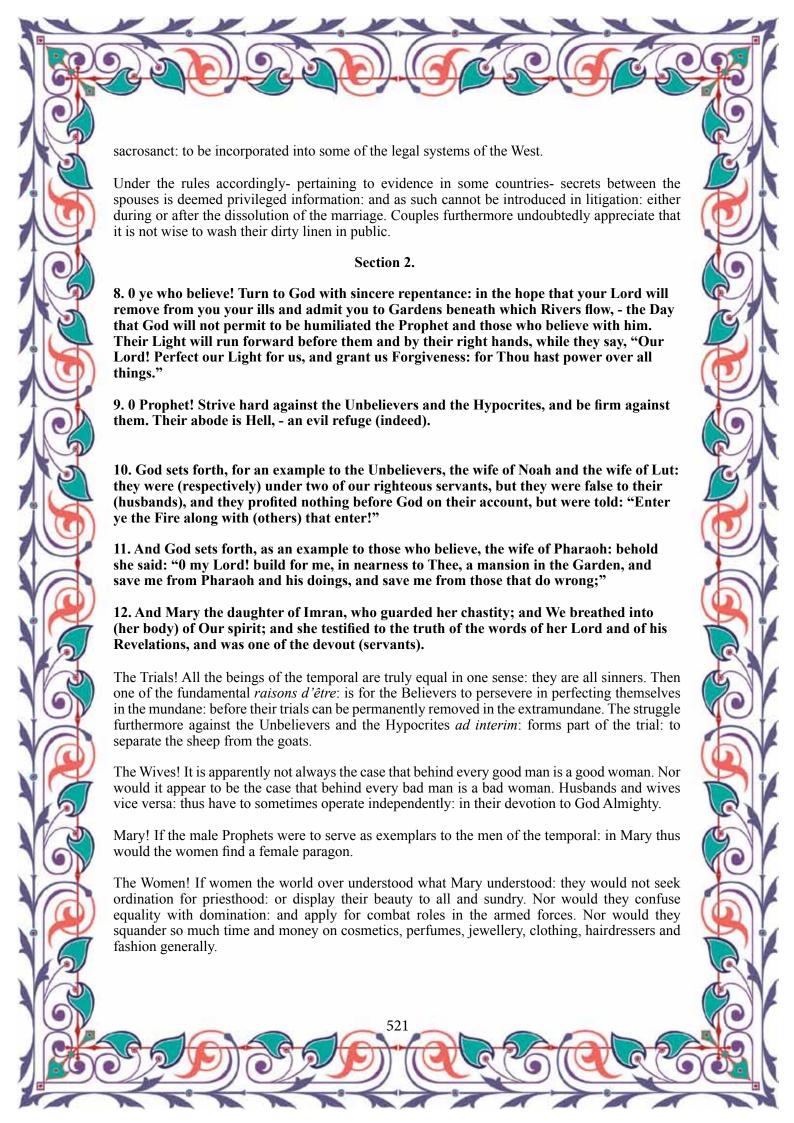


Sura 65. Talaq, or Divorce. In the name of God, Most Gracious, Most Merciful. 1. 0 Prophet! When ye do divorce women, divorce them at their prescribed periods, and count (accurately) their prescribed periods: and fear God your Lord: and turn them not out of their houses, nor shall they (themselves) leave, except in case they are guilty of some open lewdness, those are limits set by God: and any who transgresses the limits of God, does verily wrong his (own) soul: thou knowest not if perchance God will bring about thereafter some new situation. 2. Thus when they fulfil their term appointed, either take them back on equitable terms or part with them on equitable terms; and take for witness two persons from among you, endued with justice, and establish the evidence (as) before God. Such is the admonition given to him who believes in God and the Last Day. And for those who fear God, He (ever) prepares a way out, 3. And He provides for him from (sources) he never could imagine. And if any one puts his trust in God, sufficient is (God) for him. For God will surely accomplish His purpose: verily, for all things has God appointed a due proportion. 4. Such of your women as have passed the age of monthly courses, for them the prescribed period, if ye have any doubts, is three months, and for those who have no courses (it is the same): for those who carry (life within their wombs), their period is until they deliver their burdens: and for those who fear God, He will make their path easy. 5. That is the Command of God, which He has sent down to you: and if any one fears God, He will remove his ills from him, and will enlarge his reward. 6. Let the women live (in 'iddat) in the same style as ye live, according to your means: annoy them not, so as to restrict them. And if they carry (life in their wombs), then spend (your substance) on them until they deliver their burdens: and if they suckle your (offspring), give them their recompense: and take mutual counsel together, according to what is just and reasonable. And if we find yourselves in difficulties, let another woman suckle (the child) on the (father's) behalf. 7. Let the man of means spend according to his means: and the man whose resources are restricted, let him spend according to what God has given him. God puts no burden on any person beyond what He has given him. After a difficulty, God will soon grant relief. Divorce! Marriage - as the spouses understand - is a lifelong commitment. But not all marriages de profundis are made in heaven. Either spouse - in the event of an irretrievable breakdown of the union - would then have the right to petition for a divorce. But either husband or wife: could also have second thoughts. The period for reconciliation: or the time between the decree nisi and the decree absolute: is thus three months. If, however, it transpires during the three month period that the wife is pregnant: the petition for divorce should be postponed *sine die*: or reinstated only after the birth of the child. The three month rule further applies: to both fertile and menopausal women.

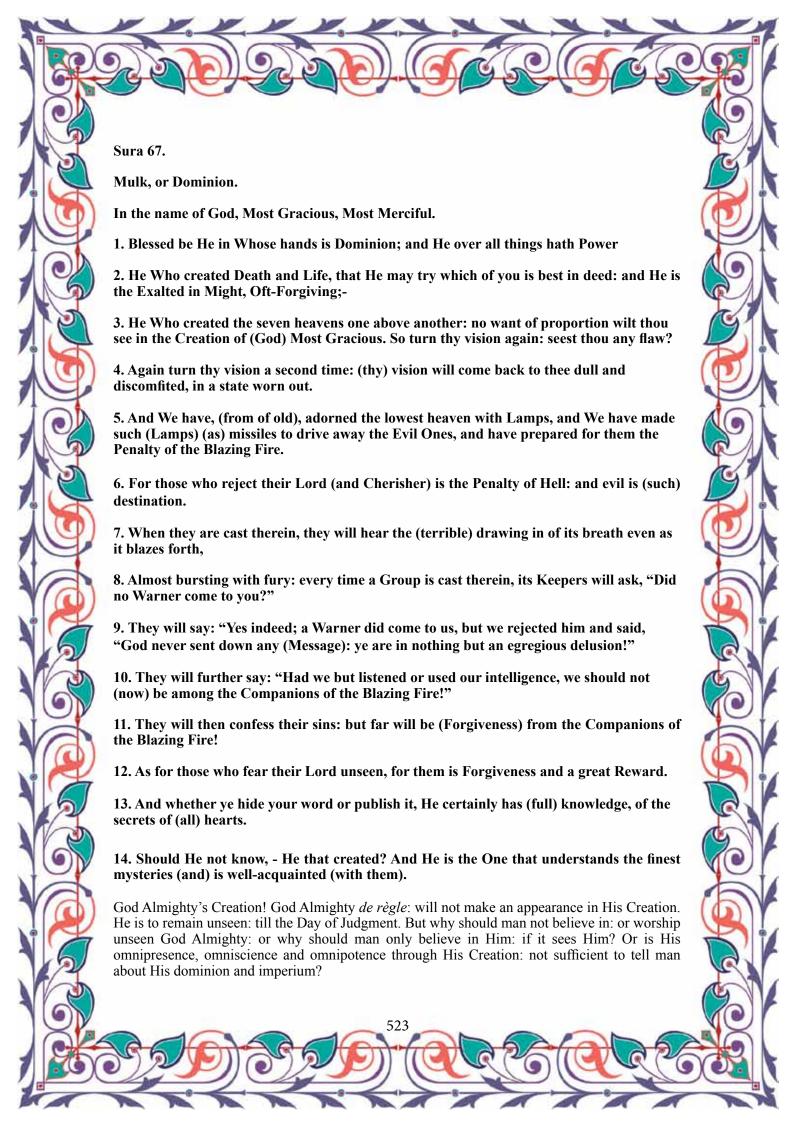




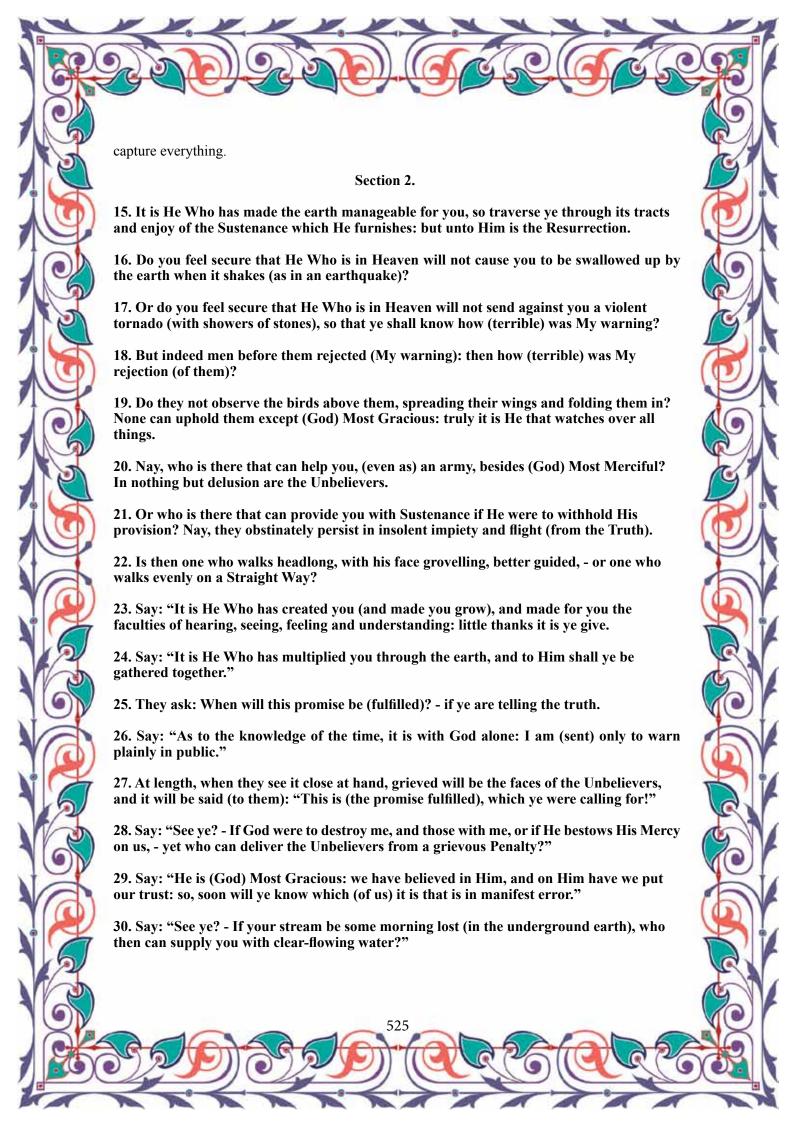




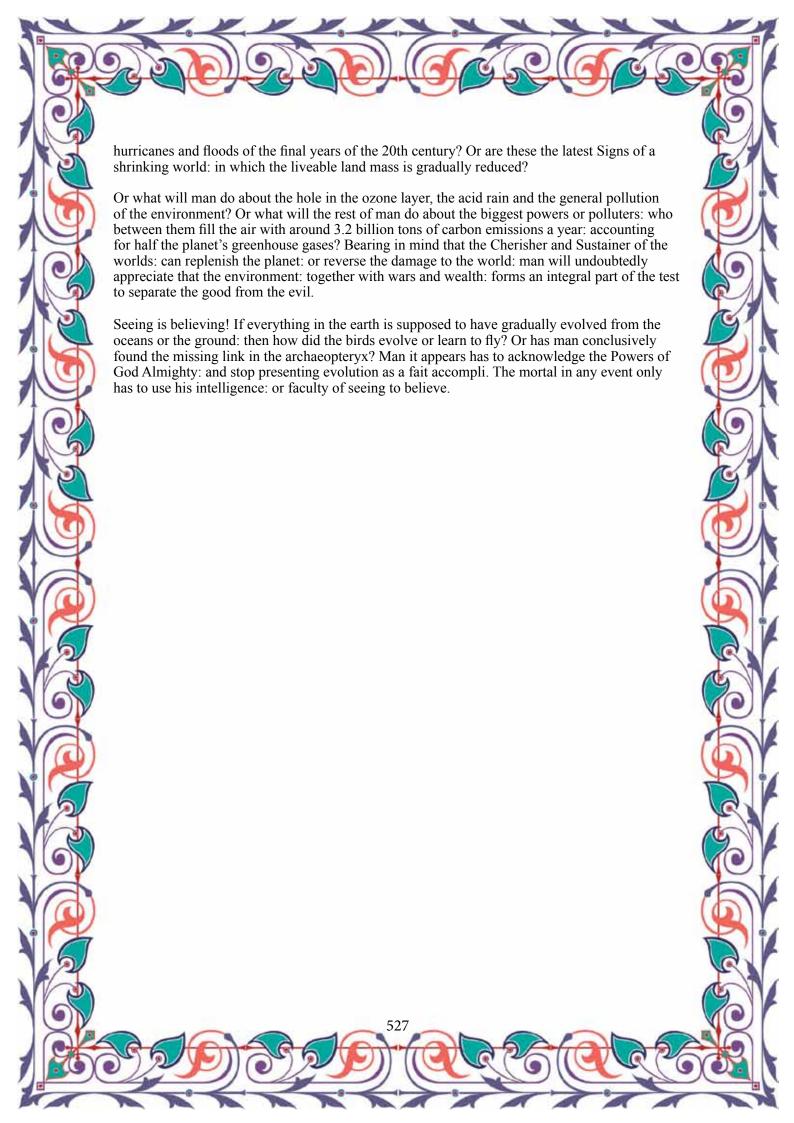


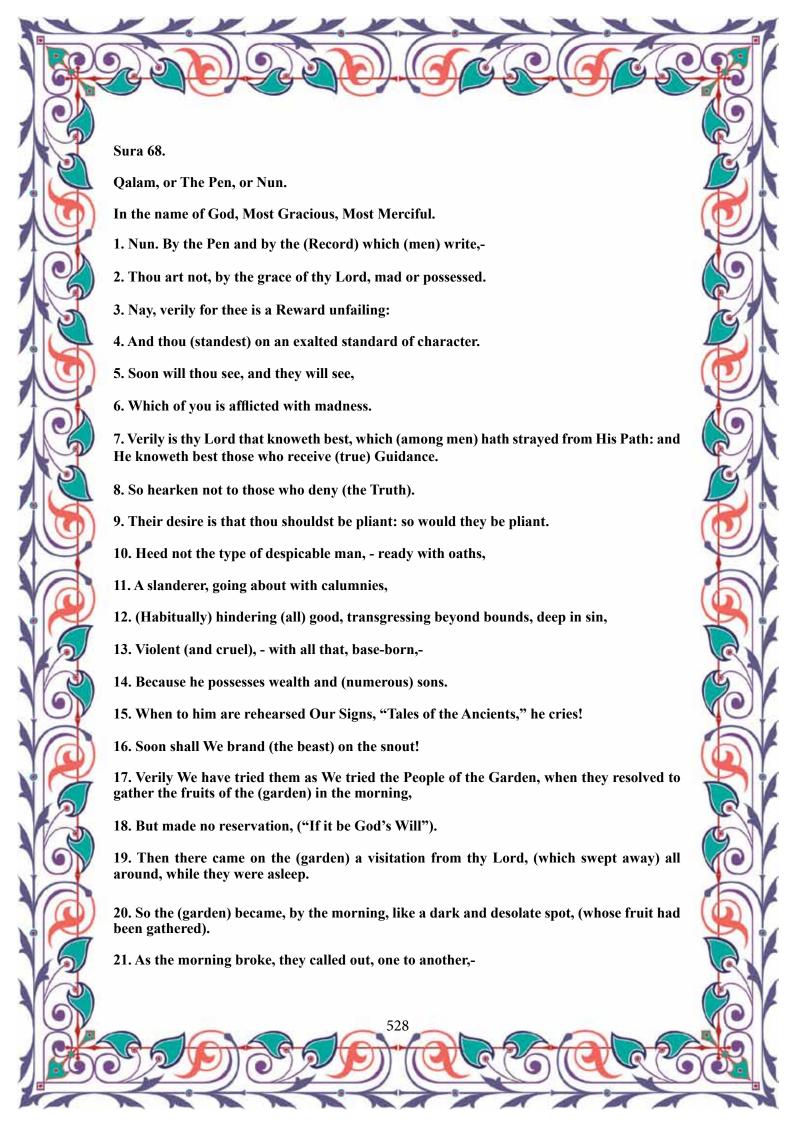


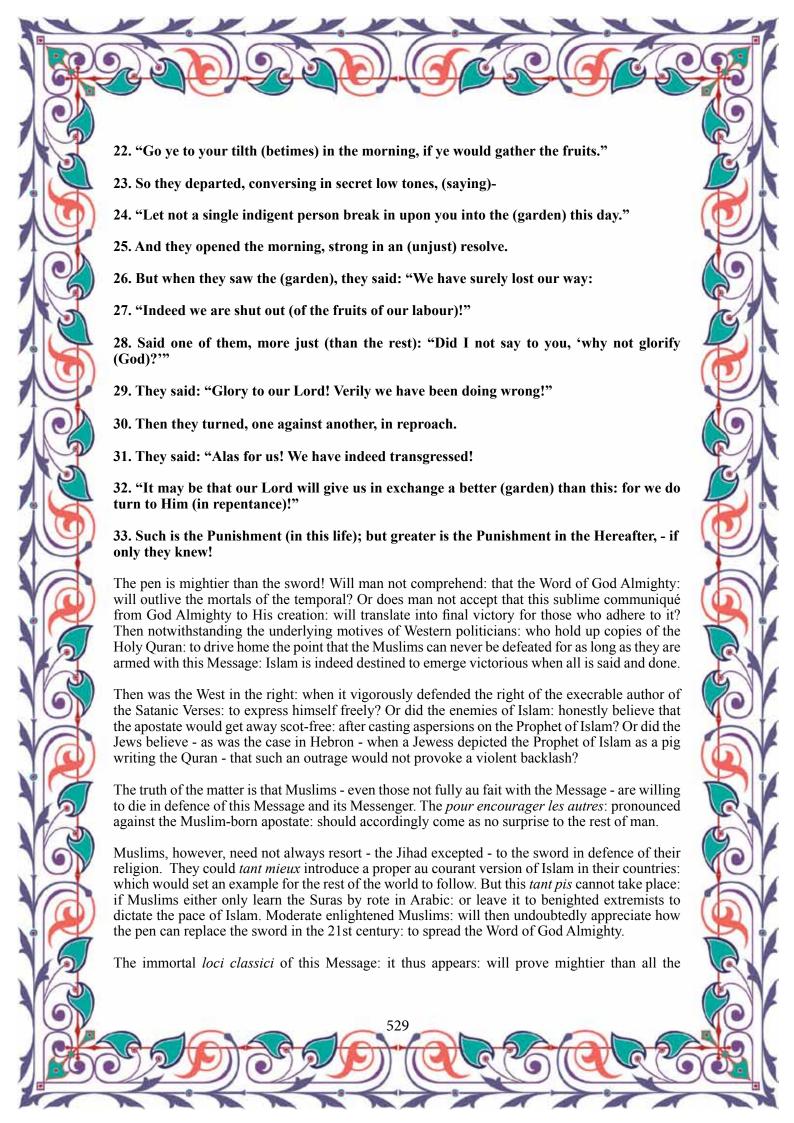


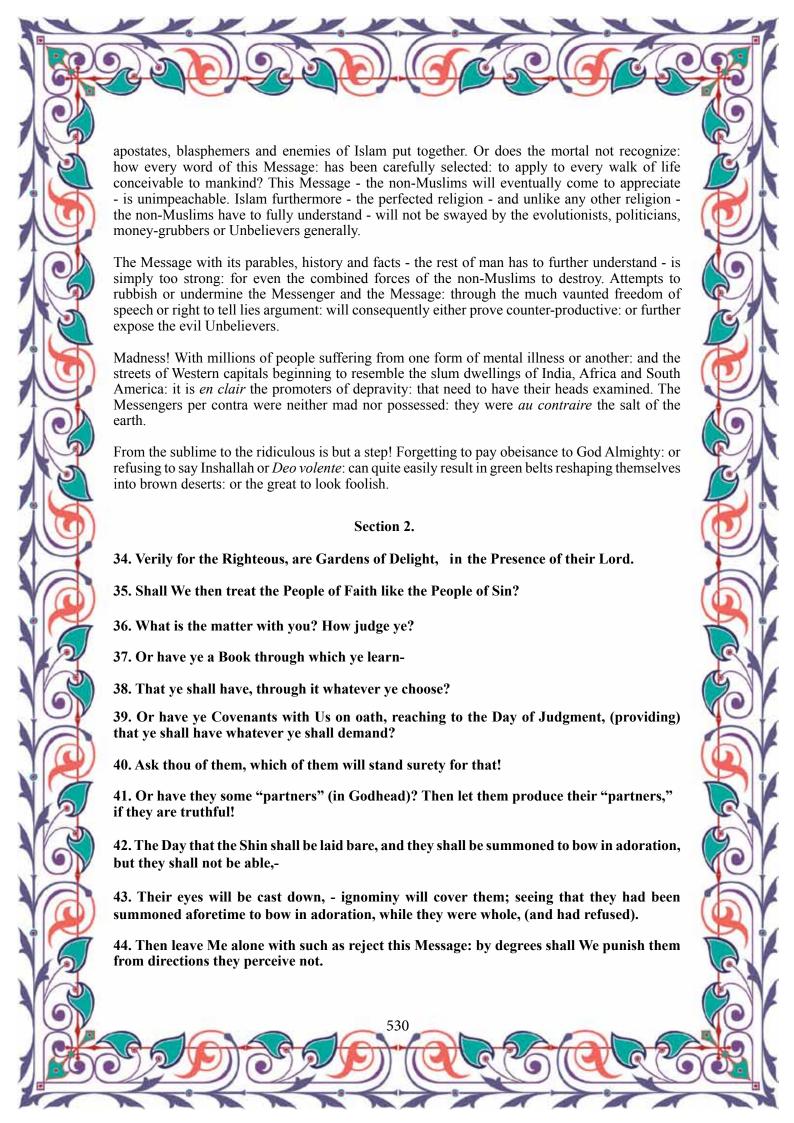


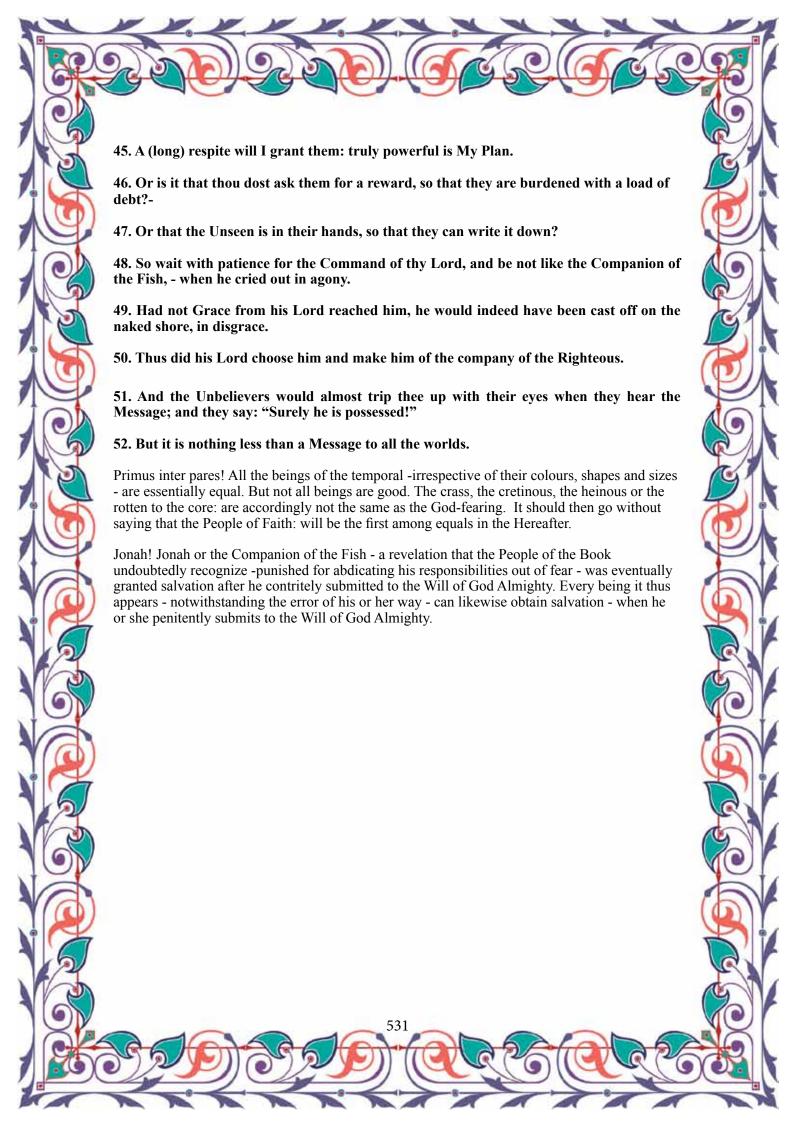


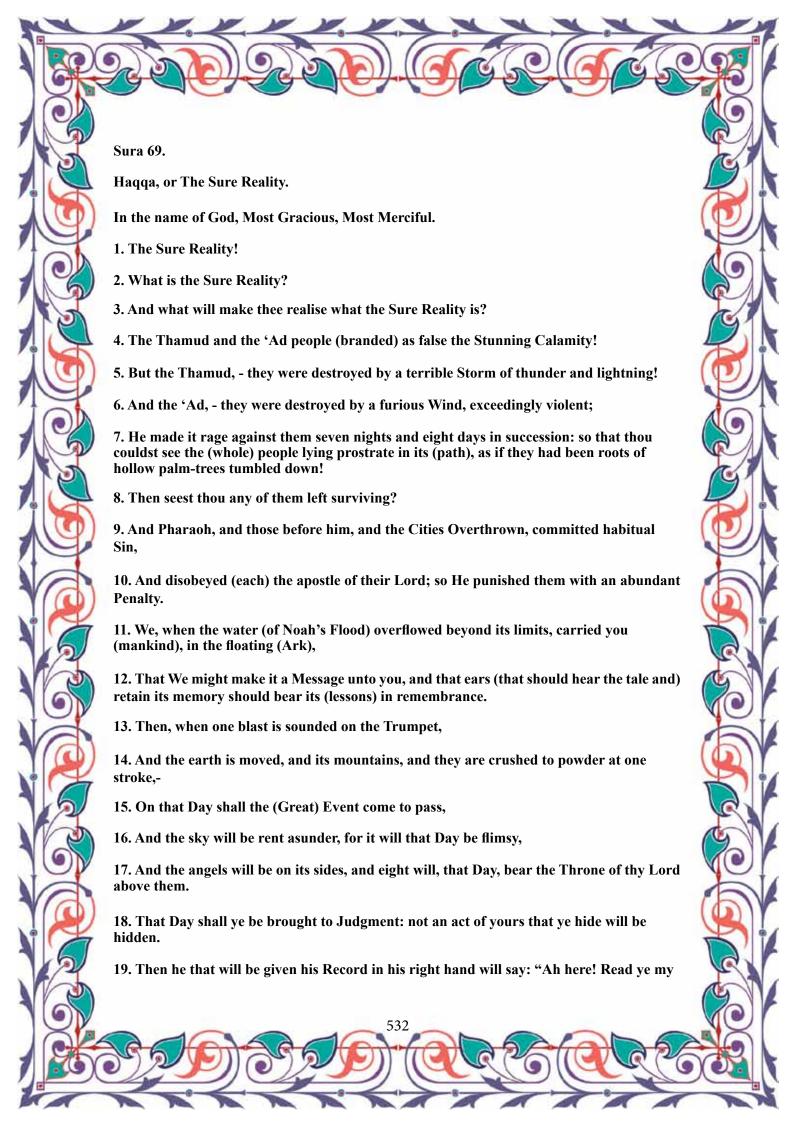


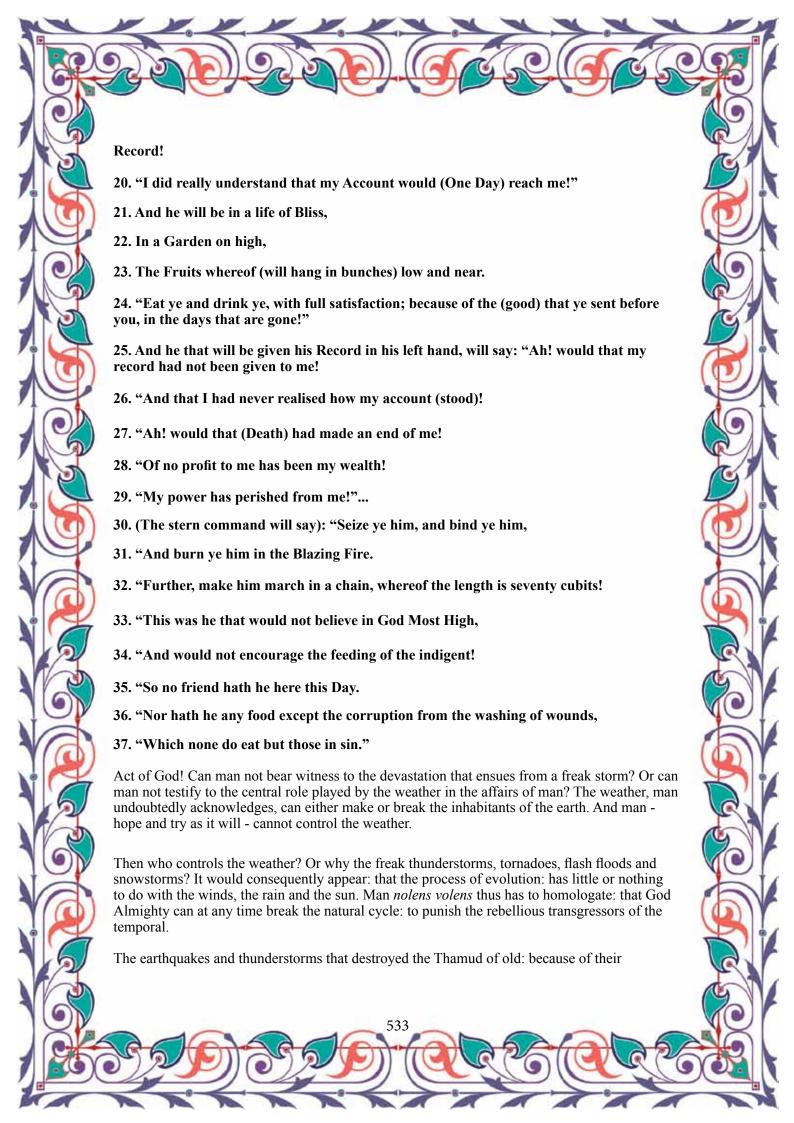




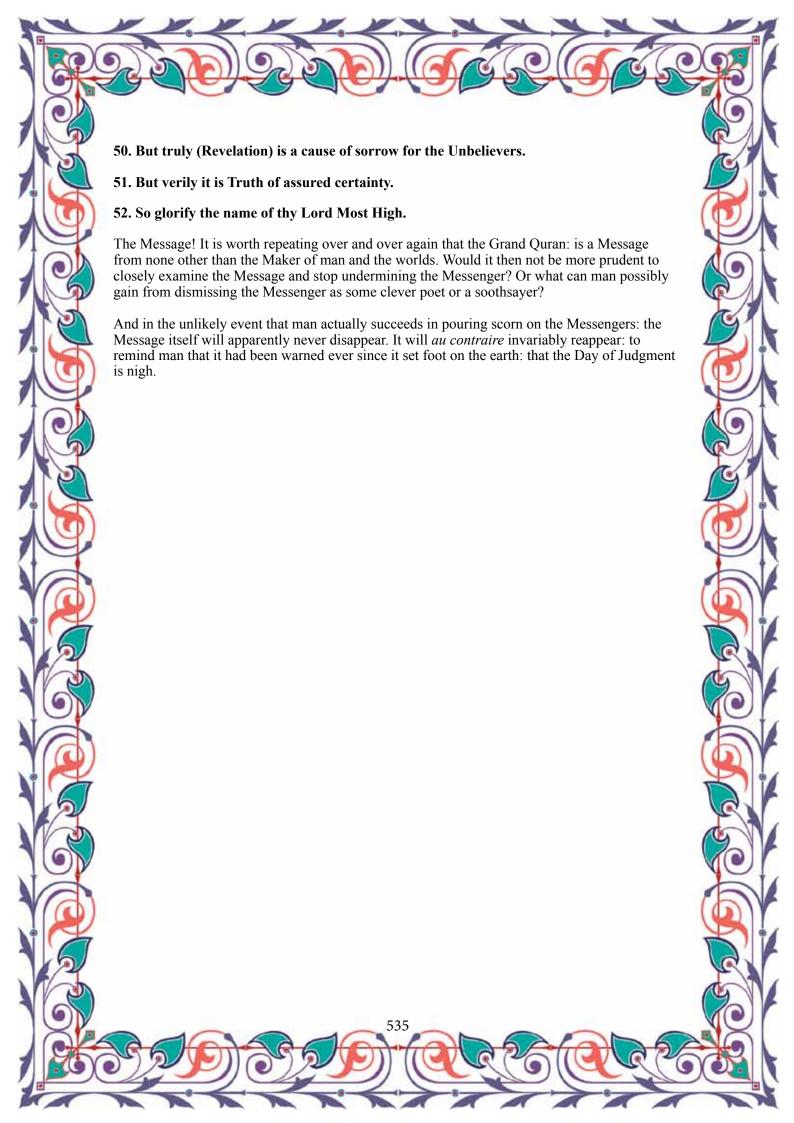


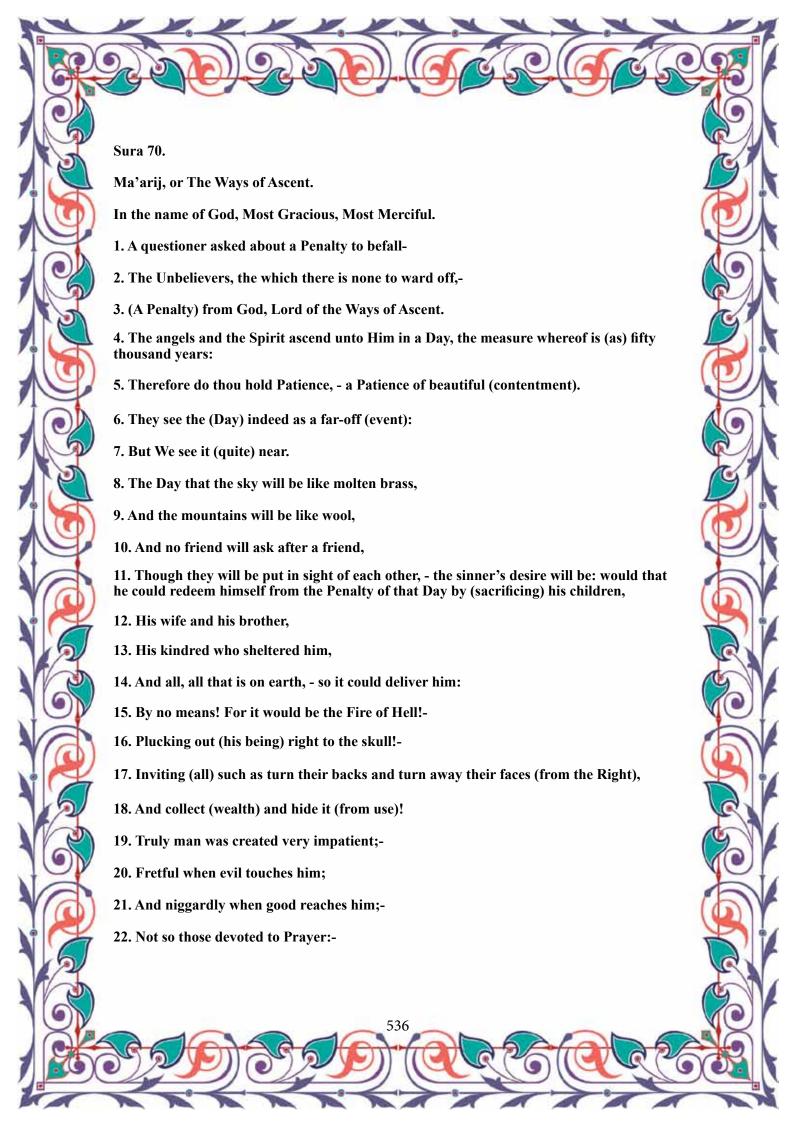


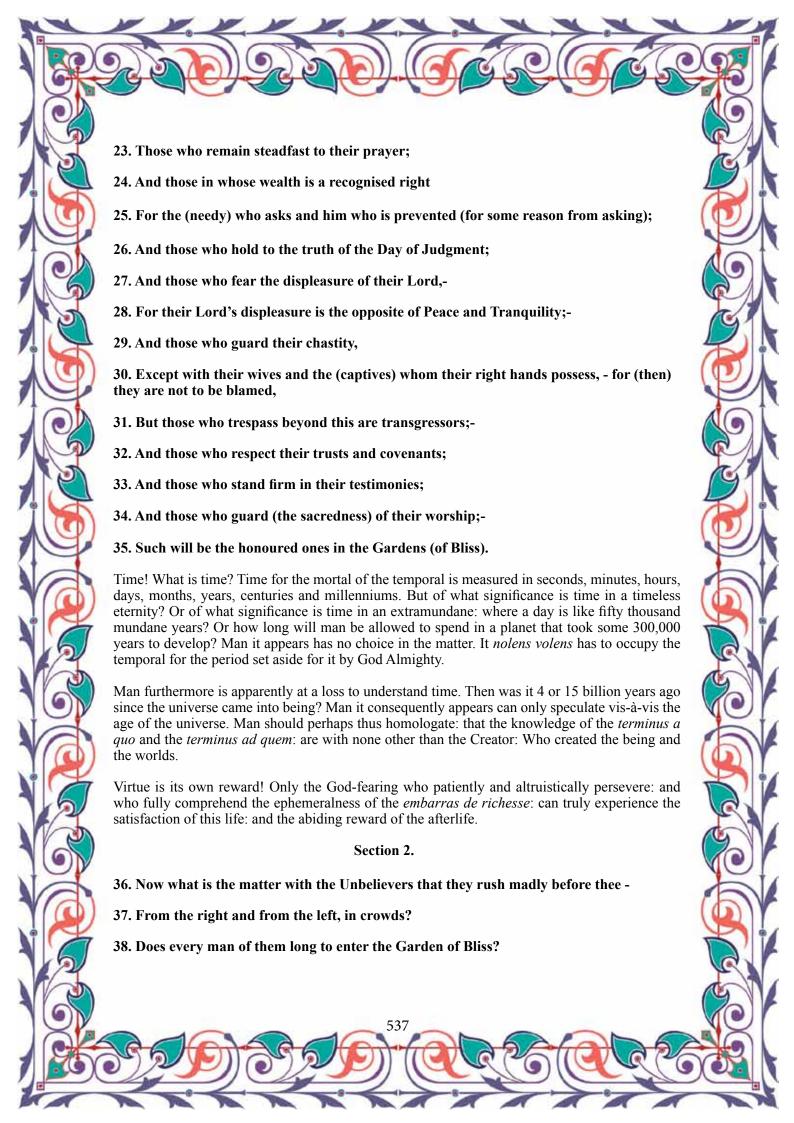


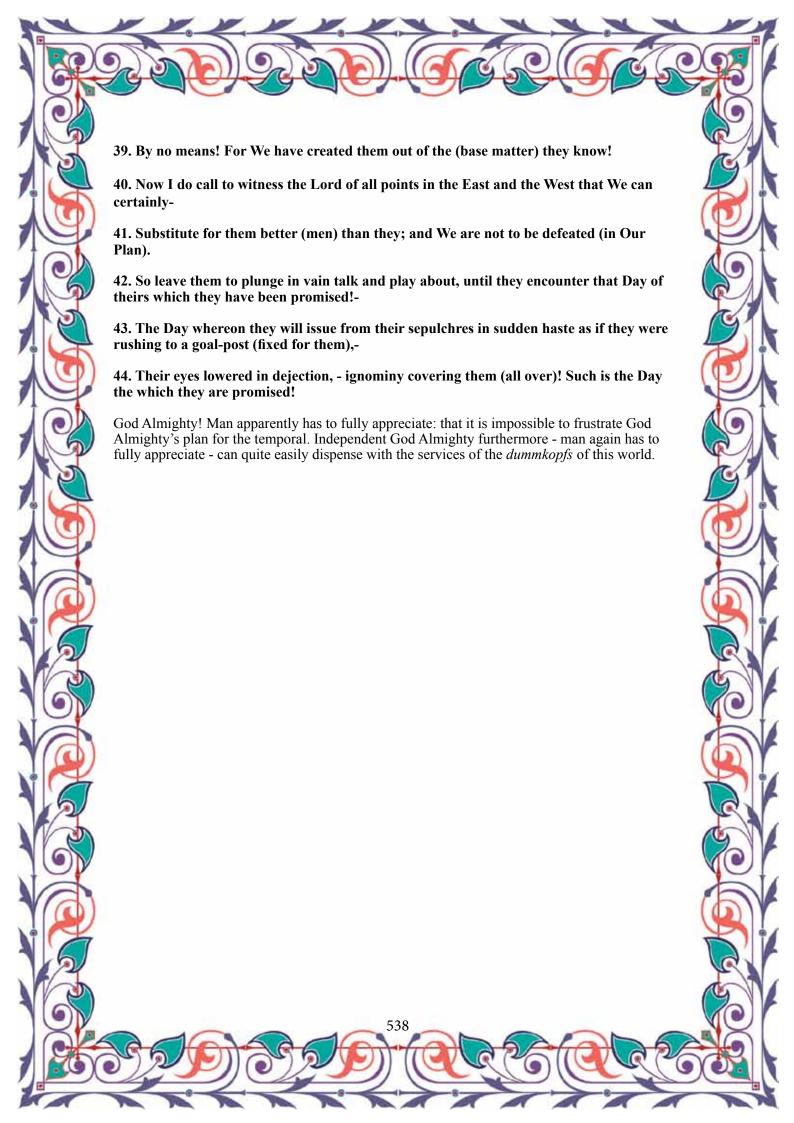


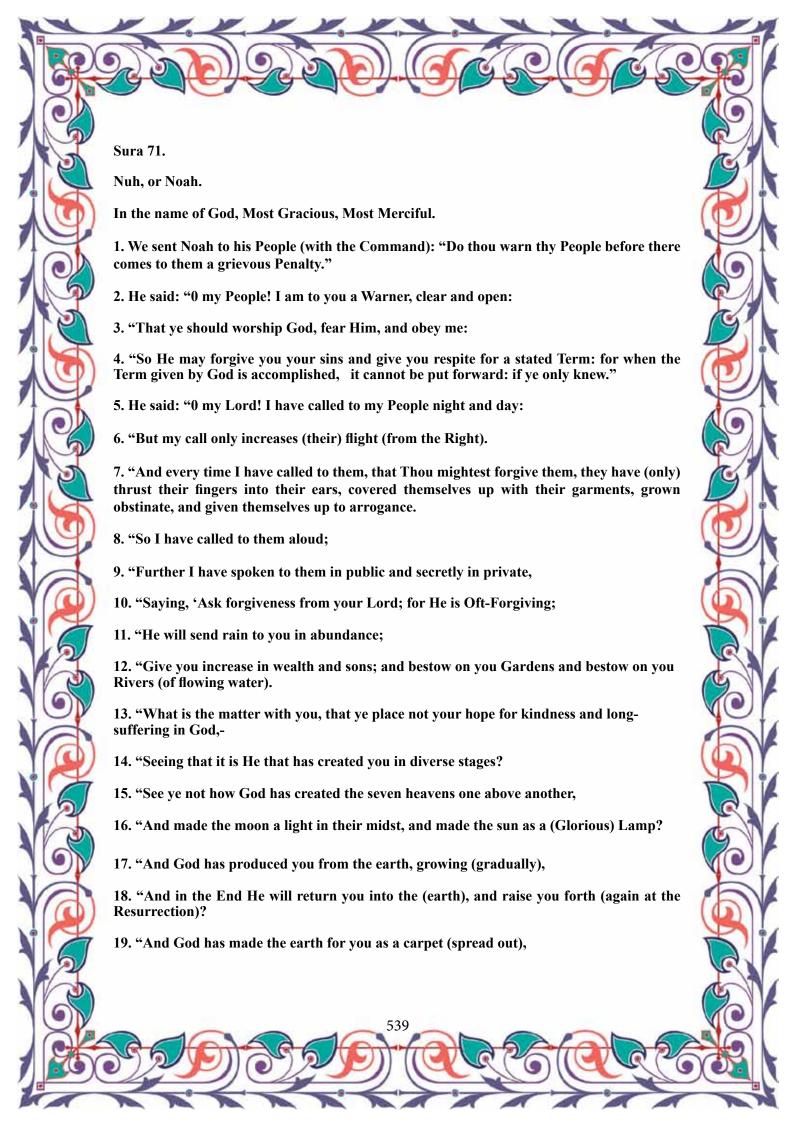
oppression of the poor: and the wind that blew away the 'Ad of old: because of their love for Mammon: should accordingly serve as a lesson to man - even as it enters the 21st century - that the *coups de main*: can strike any place and at any time. Then the floods, earthquakes, snowstorms and hurricanes en passant: that coincidentally strike when superpowers warn the Muslims not to tread on them: should *ipso facto* serve as a painful reminder to the arrogant: that they cannot fight the weather with their weapons of mass destruction. With insurance companies furthermore: struggling to meet the claims resulting from the large number of unforeseen natural disasters: and the weathermen and women delivering stockin-trade or all-embracing forecasts: the only Sure Reality: is that anything willed by God Almighty: cannot be frustrated. The UN! Is it then desirable for the international community to have a Permanent Security Council: that resembles the likes of the Thamud, the 'Ad and the Pharaohs? The writing on the wall accordingly could not be clearer for the Big Five - with the infamous right of veto - to grant an equal say to the rest of the world - in the affairs of man - or suffer the humiliation of the people of old. The time it thus appears for the Big Five - to drop the word Permanent - that precedes the Security Council - is fast approaching. The Sure Reality! Man in the temporal can never be quite certain: as to what the future holds for it in the temporal. Then the only Sure Reality: is the sic transit gloria mundi: and the Day: when all of man is called upon to account for all it did in the temporal. And as for those who subscribed to the philosophy of *carpe diem*: their record not surprisingly will be placed in their left hands. Section 2. 38. So I do call to witness what ye see, 39. And what ye see not. 40. That this is verily the word of an honoured apostle; 41. It is not the word of a poet: little is it ye believe! 42. Nor is it the word of a soothsayer: little admonition it is ye receive. 43. (This is) a Message sent down from the Lord of the Worlds. 44. And if the Apostle were to invent any sayings in Our name, 45. We should certainly seize him by his right hand, 46. And We should certainly then cut off the artery of his heart: 47. Nor could any of you withhold him (from Our wrath). 48. But verily this a Message for the God-fearing. 49. And We certainly know that there are amongst you those that reject (it).

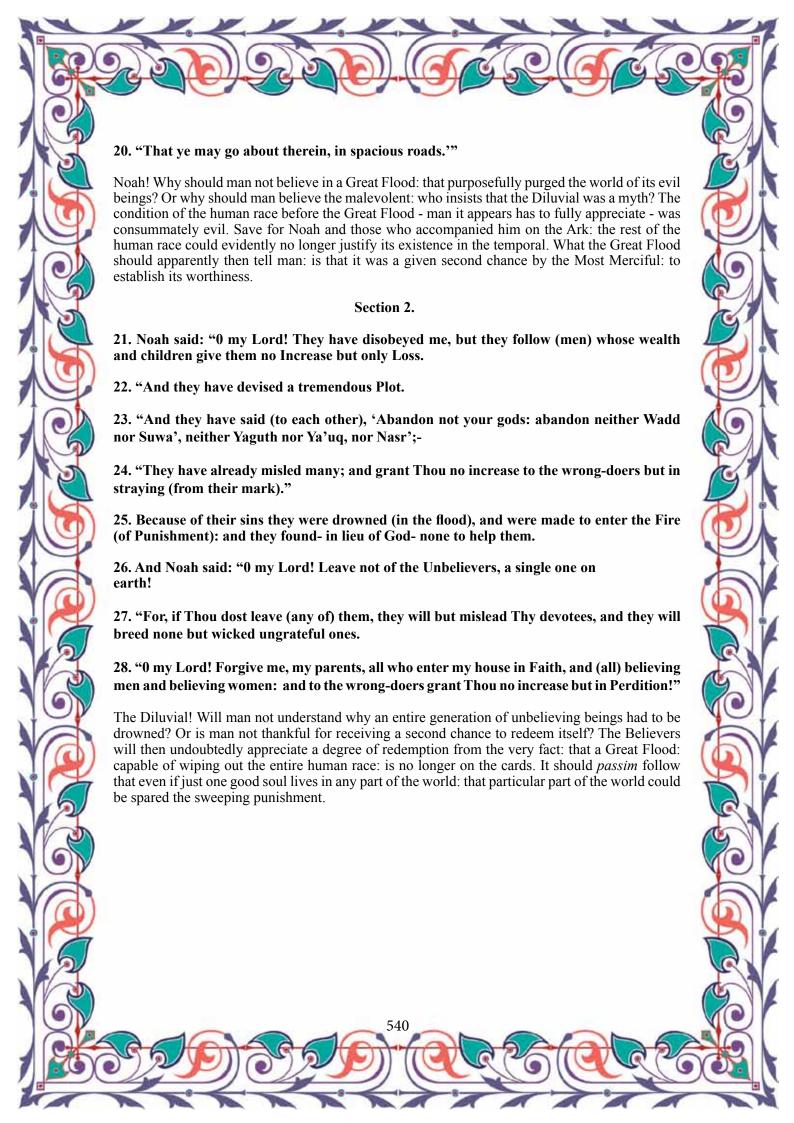


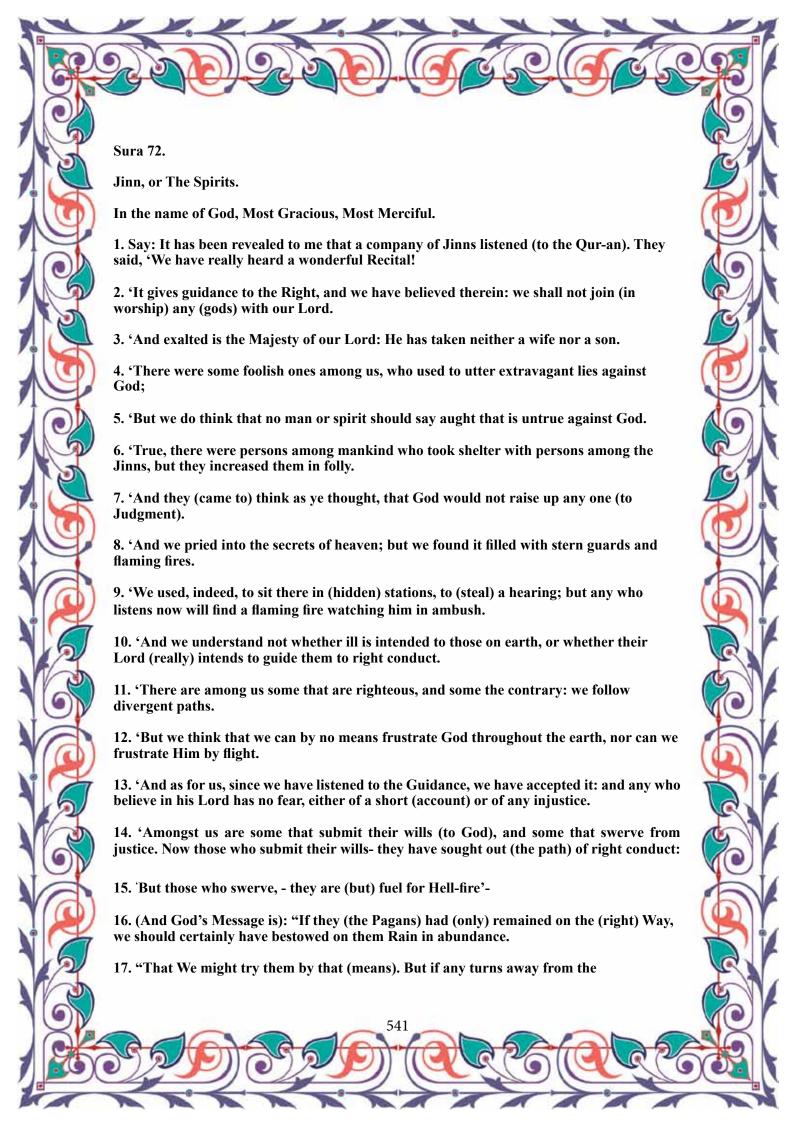


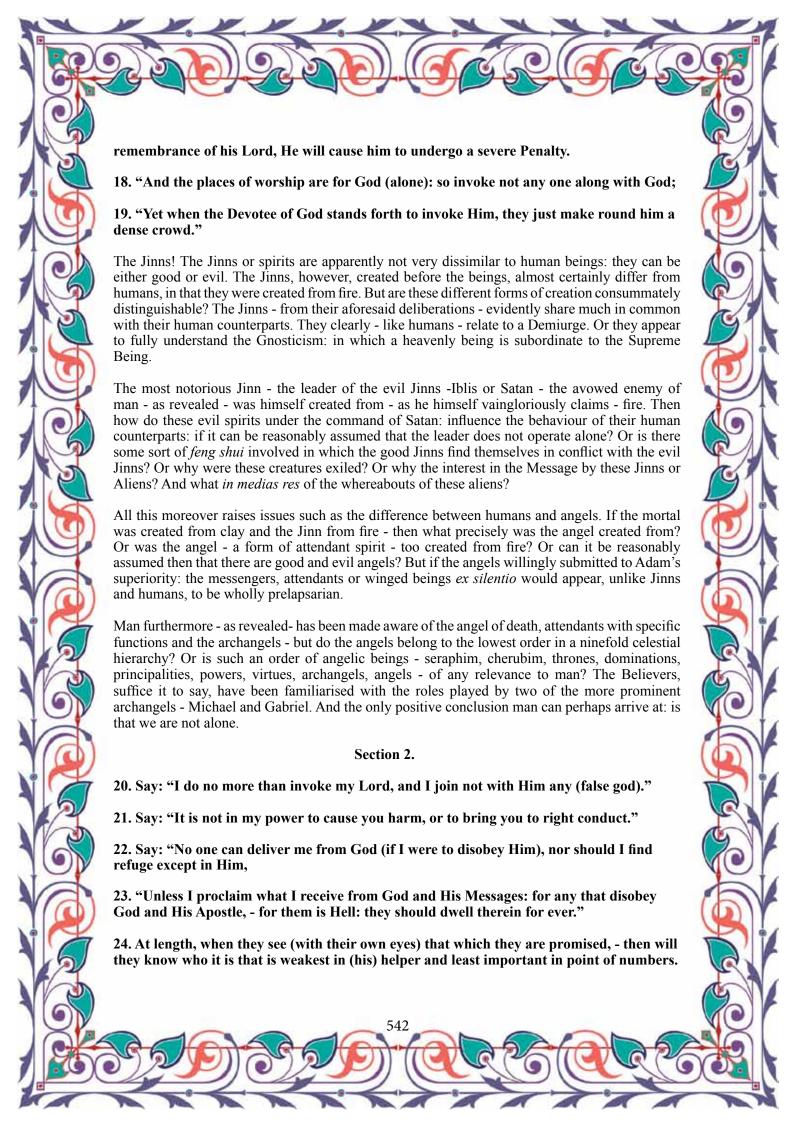


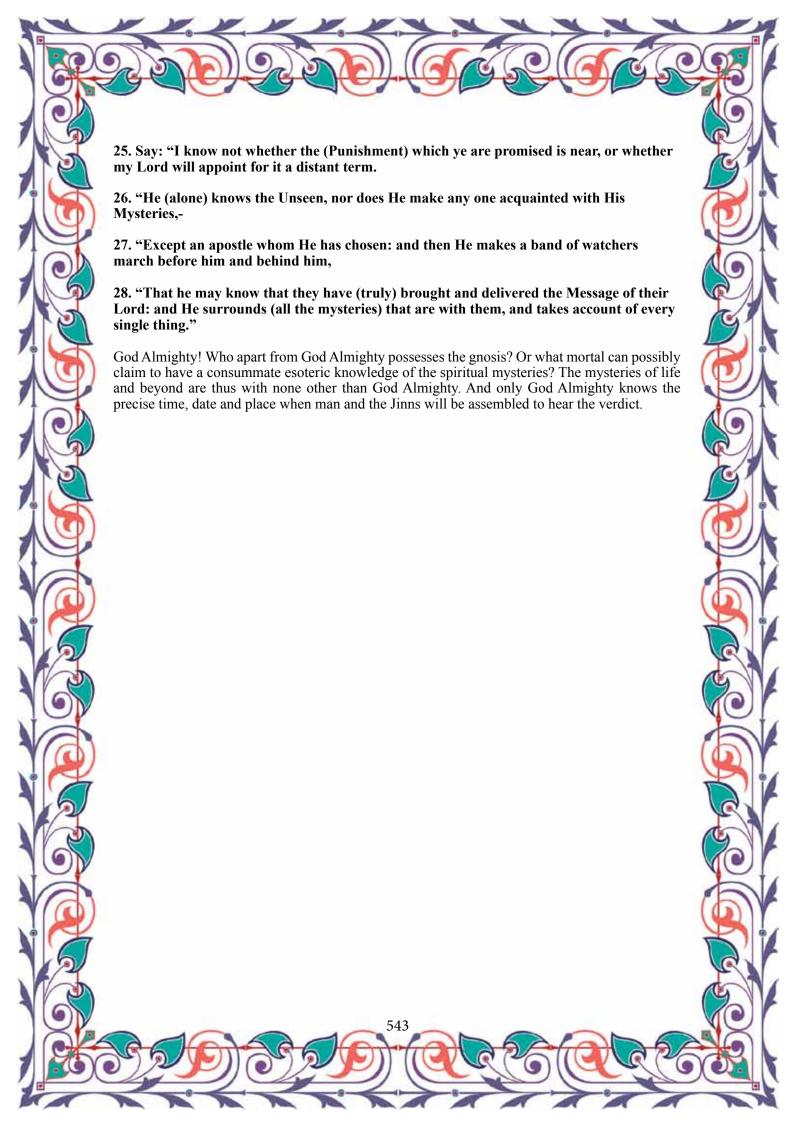


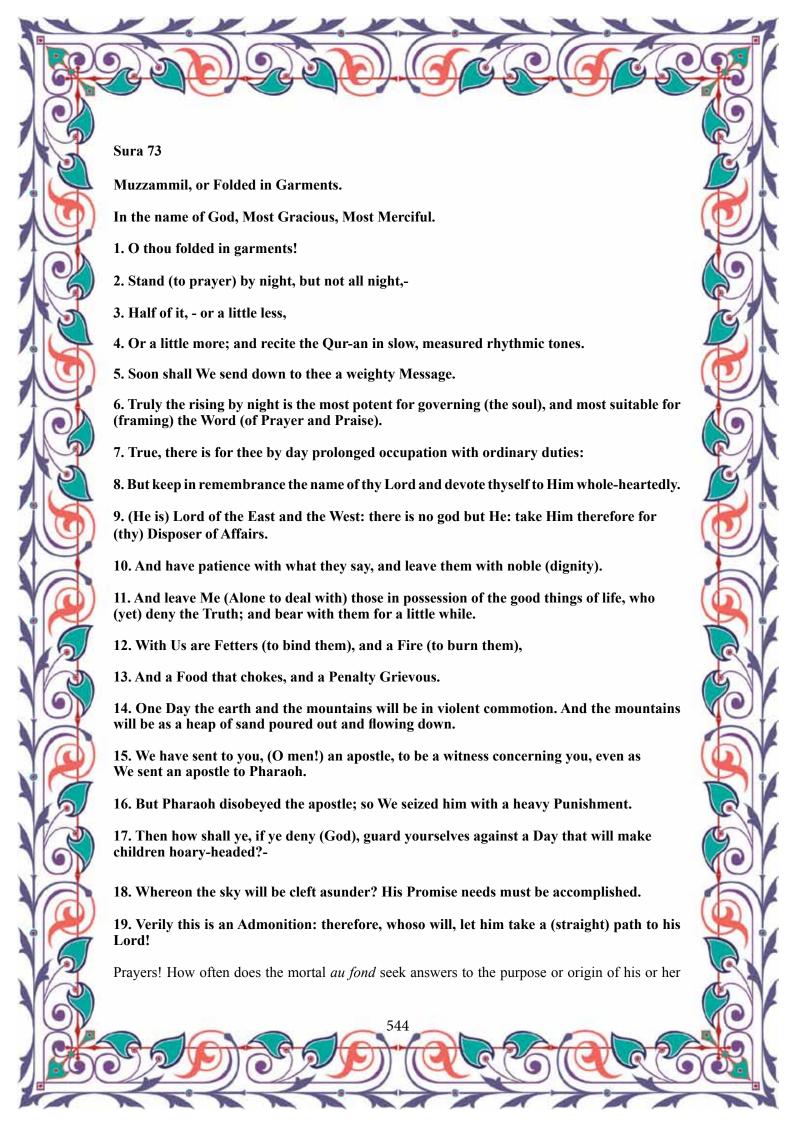












existence? Or how much private time does the individual spend on his ad personam thoughts? Or can ad hominem not take cognizance of the fact that he can contact his Maker: at any time of the day or night: or in any manner that befits him? The One to One communication - open to each and every being - should perhaps then explain to the mortal the ubiquitousness of God Almighty. Or what mortal can deny the strength that he derives from his private communication with the Unseen? The believing mortal will consequently undoubtedly acknowledge: that the best time for these prayers: is after the hustle and bustle of the day. Life it would appear was evidently designed: to earn a living during the day: and taking stock at night. Life it would further appear is even easier to cope with when the Believer starts the day with prayers: takes two short prayer breaks at midday and midway: ends the day with prayers: and finally spends part of the night praying. Or how can the mortal best follow the path that leads to his Maker? Or how can the mortal best adopt the straight and narrow? Or if the spirit is willing and the flesh weak: then how can the mortal best help himself to steer clear of mischief? The prayers - the Believers undoubtedly acknowledge - as sure as fate - are the only way of helping the mortal - remain upright throughout his or her lifetime. Section 2. 20. Thy Lord doth know that thou standest forth (to prayer) nigh two-thirds of the night, or half the night, or a third of the night, and so doth a party of those with thee. But God doth appoint Night and Day in due measure. He knoweth that ye are unable to keep count thereof. So He hath turned to you (in mercy): read ye, therefore, of the Qur-an as much as may be easy for you. He knoweth that there may be (some) among you in ill- health; others travelling through the land, seeking of God's bounty; yet others fighting in God's Cause. Read ye, therefore, as much of the Qur-an as may be easy (for you); and establish regular Prayer and give regular Charity; and loan to God a Beautiful Loan. And whatever good ye send forth for your souls, ye shall find it in God's Presence, - yea, better and greater, in Reward. And seek ye the Grace of God: for God is Oft-Forgiving, Most Merciful. Prayers! The Most Merciful - obvious to the Believers -only demands from His devotees - so much as they can possibly cope with. And only the devotee who regularly reads the Holy Quran: can fully appreciate the true meaning of the maxim festina lente. Believers then who are ready, willing and able to dedicate themselves to righteousness - fully understanding the ephemerality of all that exists in their First Life - such are the Believers: who loan to God Almighty a Beautiful Loan.

